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GLOSSARY AND INDEX
OF THE
FOR REFERENCE ONLY
PAHLAVI TEXTS OF THE BOOK OF ARDA VIRAF,

THE TALE OF
GOSHT-I FRYANO, THE HADOKHT NASK,
AND
TO SOME EXTRACTS FROM THE DIN-KARD AND NIRANGISTAN;

PREPARED FROM
DESTUR HOSHANGJI JAMASPJI ASA'S GLOSSARY TO THE ARDA
VIRAF NAMAK, AND FROM THE ORIGINAL TEXTS, WITH NOTES
ON PAHLAVI GRAMMAR

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Abbreviations.

abst. — abstract.	dat. — dative case.	impf. — imperfect tense.
acc. — accusative case.	denom. — denominative	inf. — infinitive mood,
adj. — adjective, or ad-	verb.	ins. — inscriptions.
jectival.	[Dest.] — appended to re-	inst. — instrumental case.
adv. — adverb, or adverb-	marks by Destur Hosh-	interj. — interjection.
ial.	angji.	interrog. — interrogative.
anc. P. — ancient Persian	Dk. — Dîn-kard, page and	introd. — introduction.
of cuneiform inscrip-	line as detailed above.	K ₂₀ , K ₂₆ — Copenhagen
tions.	DMG. — Zeitschrift der	MSS. Nos. 20, 26.
aph. — aphel form of verb.	Deutschen Morgenlän-	Kn. — Kâr-nâmak-i Ard-
Ar. -- Arabic.	dischen Gesellschaft.	akhshîr Pâpakân.
As. — Assyrian.	emph. — emphatic form.	L ₁₅ — London MS. No. 15.
aux. -- auxiliary verb.	Eth. -- Ethiopic.	Lat. — Latin.
AV. — Ardâ Virâf.	F. — feminine gender.	lin. — line.
B. — MS. B. of AV.	fr. — from.	lit. — literally.
Bund. — Bundelesh, page	fut. — future tense.	loc. — locative case.
and line of Westergaard.	Gâth. — Gâtha dialect.	m. — masculine gender.
caus. — causal form.	gen. — genitive case.	Mkh. — Mainyô-i khard,
Chald. — Chaldee.	GF. — Gôsh-t-i Fryânô.	ch. and sent. of West.
Ch. Pahl. — Chaldaeo-	Glos. — Glossary.	N. — Nîrangistân, page
Pahlavi of inscriptions.	Gr. — Greek.	and line as detailed
eiph. — eipher.	Gram. — Grammar.	above.
comp. — comparative, or	Guj. — Gujarâti.	N. — MS. N. of AV.
compare.	II ₆ , H ₁₇ , H ₁₈ — Dr. Haug's	n. — neuter gender.
cond. — conditional mood.	MSS. Nos. 6, 17, 18.	nom. — nominative case.
conj. — conjunction, or	hiph. — hiphil form of	N.R. — Naksh-i Rustam.
conjunctive mood.	the verb.	num. — numeral.
const. — construct form.	Hn. — Hâdokht Nask.	opp. — opposite.
ord. — crude form of verb.	Huz. — Huzvâresh.	ord. — ordinal.
Dâd. b. Dâd. — the book	hyb. — hybrid.	P. — MS. P. of AV.
of Dâdâr bin Dâd-dukht.	imper. — imperative mood.	p. — page.

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Abbreviations.

Pahl. — Pahlvîa.	pret. — preterit tense.	Syr. — Syriac.
part. — participle.	priv. — privative.	Tal. Jer. — Jerusalem
pas. — passive.	pr. n. — proper name.	Talmud.
patron. — patronymical.	pron. — pronoun.	term. — termination.
Pâz. — Pâzand.	pr. p. — present participle.	trad. — traditionally, or
perf. — perfect tense.		traditional.
Pers. — Persian.	rel. — relative.	v. — verb.
pers. — person.	s. — substantive.	var. — variant.
pi. — piel form of the	Sans. — Sanskrit.	ved. — vedic.
verb.	Sas. — Sasanian Pahlavi	Vend. — Vendidad, Westergaard's edition, unless otherwise stated.
pl. — plural number.	of inscriptions.	Yas. — Yasna, Westerg.
pos. — possessive.	Sg. — Shikand-gumâni.	etc.
postp. — postposition.	sing. — singular number.	Yt. — Yasht, Westergaard.
p. p. — past participle.	Sp. — Spiegel's edition.	Z. — Zand, i. e. Avesta.
pref. — prefix.	suff. — suffix.	
prep. — preposition.	sup. — superlative.	
pres. — present tense.	syn. — synonym.	

P r e f a c e.

This glossary contains all the Pahlavî words which are found in the Book of Arđâ Vîrâf and the two other texts which have been appended to it, viz. Gôsh-t-i Fryânô and Hâđôkht Nask. Besides I thought it desirable to add all those Pahlavî words which occur in extracts from the Dîn-kard and Nîrangistân which have been inserted in my former works on Pahlavî. The glossary is, in its present form, principally the work of Dr. West who made, however, very largely use of the valuable index glossary which had been prepared by Destur Hoshangji Jamaspji to his MS. of the Arđâ Vîrâf. My own share in this work has been considerably less than it was in the former publications, since I found it this time advisable to confine it only to a thorough revision and correction and the addition of occasional remarks which might seem to be to the point.

As this glossary is intended to be of some use to readers of other Pahlavî texts, the words are arranged in the alphabetical order of the original Pahlavî letters, and without regard to the transliteration, or any diacritical marks; so that the glossary can be easily consulted by those who read the words differently, or are uncertain about their pronunciation; while an alphabetical index of the transliterations is appended to the glossary, for the convenience of those who may find it difficult to read the Pahlavî letters without pronouncing them.

The alphabetical order which has been adopted, is based upon that of the Persian alphabet, so that the fourteen distinct verbal roots,

s follows:

Pâz. words which have not been found written in Pahlavî characters. In all cases where the Huz. synonym of a Pâz. word, or the Pâz. synonym of a Huz. word, is known, it is appended to the etymological remarks.

The numeral ciphers are arranged in the alphabetical order of the letters which they most nearly resemble in form. Most of the suffixes which are of frequent occurrence, will be found entered in alphabetical order. And many of the various readings of the texts, which are likely to be useful to the Pahlavî student, have been added to the glossary.

A few Avesta words, which occur in AV. and in the Pahlavî text of Hn., are entered in the glossary, in order to complete the index, and have the letter Z. prefixed to them.

The notes on Pahlavî grammar which have been added at my request by Dr. West will, in connection with my Essay on the Pahlavî language, serve as an introduction into the grammatical study of this remarkable idiom. An exhaustive and complete Pahlavî grammar is still a great desideratum; but before we shall possess fresh and reliable copies of the numerous Pahlavî inscriptions to be found in Persia, and a trustworthy translation of the Dîn-kard which is the largest and most important Pahlavî work in existence, it will be hardly possible to compile such a one as might be calculated to satisfy all reasonable demands. However if Pahlavî studies should be, meanwhile, furthered by the present work in connection with the text volume, we should find in this success an ample reward for our pains and labours.

Munich, 3^d October 1874.

M. Haug.

𐭠, 𐭡, 𐭢, *a*, *â*, *h*, *kh*, or 2.

𐭠 *â*, *h*, *kh*, or initial *a*, is the first letter of the Pahlavî alphabet, and the usual equivalent of Sas. 𐭠, 𐭡, Pers. ا, آ, 𐭠, 𐭡, Z. 𐭠, 𐭡, 𐭢, 𐭣, and Chald. 𐭠, 𐭡, 𐭢. When final, it is written 𐭠; and when it stands for final *h*, or *kh*, it often becomes 𐭢. When not final, it is always joined to the succeeding letter; and if that letter be 𐭠, 𐭡, 𐭢, 𐭣, 𐭤, 𐭥, 𐭦, 𐭧, 𐭨, 𐭩, 𐭪, or 𐭫, the form of the 𐭠 remains unaltered, as in the compounds 𐭠𐭠 *am*, 𐭠𐭡 *an*, 𐭠𐭢 *III*, etc.; but if the succeeding letter be 𐭠, 𐭡, 𐭢, or 𐭣, the last turn of the 𐭠 is nearly always enlarged, so as to form the compounds 𐭠𐭠, 𐭠𐭡, 𐭠𐭢 and 𐭠𐭣; and a similar enlargement often takes place before 𐭠 and 𐭡 in some MSS.; the letters 𐭠𐭠 are also often condensed into 𐭠. In some MSS. a diacritical dot is written over a 𐭠, which indicates that it has the sound of *kh*. It may be noticed that the compounds 𐭠𐭠 and 𐭠𐭡 can also be read as compounds of 𐭠, or 𐭠, and 𐭠𐭠, 𐭠𐭡; so that some words beginning with *ga*, will be found under this letter. It also appears that 𐭠 is used, in a few common words, as a substitute for 𐭠 *z*, or 𐭠𐭠 *zd*, see the remarks on 𐭠 *z*.

𐭠 *a*-, a privative particle, equivalent to the English *un*-, *in*-, *dis*-, *non*-, often prefixed to substantives and adjectives, to form adjectives. Before a vowel, and usually before 𐭠 *s*, it becomes 𐭠 *an*-. Z. 𐭠, 𐭠𐭠; Sans. *a*-, *an*-; Gr. *â*-, *âr*-.

𐭠 is also sometimes used for 2 in 𐭠𐭠 200 and 𐭠𐭠 2000.

𐭠, or 𐭢, *-ih*, suf. of pres. 2^d sing. of verbs (see 𐭠𐭠, or 𐭠𐭠, *hōmanih*); also written 𐭠-*ih*, 𐭢-*ih*, or 𐭠𐭢-*ih*. Pers.

Z. *-hi*.

د II, or 2, (Pâz. *dô*, or *du*) AV. 79, 4. GF. 2, 65, 68. 3, 64. Dk. 150, 2. num. eiph. two; see also د کولê *kolê II*. This eipher is sometimes written د, or د, and its tail is occasionally reversed in MSS. It is often used to represent the compound د *ib*, *gab*, in printed texts, and cannot be distinguished from that compound in some MSS. For its ordinal form د *Hûm*, see the next word to د.

د *akh* (trad. *khâ*) AV. 2, 10, 13. GF. 3, 6, 15. s. a brother. Heb. דָּ, Chald. דָּ, Syr. ܕܐ, Ar. أَخ, As. *akhu*; Pâz. syn. د براد *brâd*.

د -yîh, suf. of pres. 2^d sing. of verbs (see د هومانى *hômanyîh*). Comp. د -îh.

د هشتان *hîshtanö*, v. to leave, to drop, to hang; past part. د هشت *hîsht*, AV. 70, 2.; pret. د هشت *hîsht*, AV. 29, 2. Pers. هیشتن, or هشتن; Huz. syn. د هشتان *shedkûntanö* and د هشتان *shebkântanö*.

د a variant of د *yasht* in some MSS. It also stands for *hât*, د *hâtö*, 'a section', Z. د هات.

د اکتمان *akhtman* (trad. *khâtman*) AV. 2, 1, 9, 10, 13. GF. 3, 36, 47. s. a sister; pl. د اکتمانان *akhtmanân*, AV. 2, 2, 32, 34, 36. 3, 5. Heb. דָּ, Chald. דָּ, Syr. ܕܐ, Ar. أُخْت; Pâz. syn. د کاه *khâk*.

د اکت-ی *Akht-i yâtûk*, GF. 1, 2, 8, 11, 14-16, 21, 28. 2, 1, 7, 9. 3, 6, 9, 46, 49, 60, 63, 67, 81, 83. 4, 3, 7, 10, 14, 23, 24, 27. 5, 6. pr. n. Akht the sorcerer, who propounded enigmas for Gôsh-t-i Fryânô to answer correctly on pain of death. Z. د یاسشت *Yasht* 5, 82; Pâz. اخد جادو.

د کهار *khâr*, AV. 70, 2. s. a thorn, a spine, a prickles. Pers. خار.

د یاشار *yashar* (trad. *ahl*, *âhl*; *âhar*, or *har*) Huz. syn. for Z. *ash*, *asha*, *ashe*, or *ashi*; see د یاشارایش *yasharâish*, د یاشارموک *yasharmök*, د یاشاروب *yasharûb* and د فریاضار *fravyashar*. Heb. יָשָׁר.

د اکهار *akhar*, AV. 1, 3, 19, 28, 33, 36, 42. 2, 17, 20-22, 24, 29. 3, 8, 12, 15, 17, 18. 4, 6. 5, 1, 6. 7, 1. 10, 8, 11. 11, 1, 13. 16, 1. 47, 10, 13, 27. 48, 1. 53, 1, 8. 54, 2. 68, 14, 20, 22. 101, 1, 27. GF. 1, 7, 11, 20, 21, 27, 28. 3, 9, 53.

4, 1, 27. Hn. 1, 13, 33. adv. after, afterwards, then; AV. 28, 2. behind; **מיד** *akhar min* AV. 1, 12. 4, 34. 10, 6. GF. 3, 84. Hn. 1, 18. 2, 3, 38, 39. Dk. 152, 2. later than, after; **מיד** *akharich min*, Dk. 145, 4. also after, see **מיד** *akharich*; **מיד** *paran akhar*, AV. 29, 6. in the end, at last; **מיד** *min akhar*, AV. 16, 7, 9. after; AV. 49, 3. 50, 3. from behind; AV. 53, 11. behind, in the rear. Sas. **מיד** *akhar*, Heb. **אַחֲרָי**, Chald. **אַחֲרָי**, Ar. **آخِر**; Páz. syn. **מיד** *pas*.

מיד *yasharâish* (trad. *ahlâish*) AV. 101, 15, 16. Hn. 1, 2, 6, 36. s. righteousness, piety, holiness; **מיד** *yasharâish* *stâyad*, AV. 101, 21. Hn. 1, 13, 18, 23, 28, 33. **מיד** *yasharâish* *stâyad*, Hn. 1, 1. praises righteousness, that is, recites the Ashem-vohu formula. Huz. **מיד** *yashar* + suf. **מיד** *-âish*, see Pahl.-Páz. Glos. p. 52—55; Z. syn. **מיד**, **מיד**.

מיד *yasharâish-stâyishnih*, Hn. 1, 3, 9, 11, 16, 21, 26, 31, 36. s. praise of righteousness, that is, the recital of the Ashem-vohu formula. **מיד** *yasharâish* + **מיד** *stâyishni* + abst. suf. **מיד** *-ih*; Z. **מיד**.

מיד *Akharman*, AV. 5, 11, 13. 17, 13, 18. 53, 1. 68, 13. GF. 3, 75. 4, 11, 14, 26. pr. n. the evil spirit, the devil, the *anrô mainyush* of the Avesta, and opponent of Aûharmazd, according to Vend. and later writings; but the original doctrine of the Gâthas appears to have been that Ahura-mazda created two spirits, *spentô-mainyu* and *anhrô-mainyu*, from whom all the good and evil in the universe have respectively proceeded; see Yas. 30. 45. Sas. **מיד** *Akharmani*; Pers. **آهرمن**, **آهریمن**, or **آهرامن**.

מיד *yasharmôk* (trad. *âharmôg*) AV. 1, 8. 47, 5. s. and pr. n. a disturber of piety, or truth; an apostate, a heretic; the demon of apostasy. Z. **מיד**, the Huz. **מיד** *yashar* being substituted for the Z. **מיד**; Pers. **آسموغ**.

מיד *yasharmôkîh* (trad. *âharmôgî*) AV. 36, 6. s. apostasy, heresy, heterodoxy. **מיד** *yasharmôk* + abst. suf. **מיד** *-ih*.

𐬶𐬀𐬭𐬀 *yasharûb*, Dk. 144, 4. see 𐬶𐬀𐬭𐬀.

𐬶𐬀𐬭𐬀 *yasharûbō* (trad. *ahlôb*) AV. 1, 1. 3, 9. 4, 27, 31. 7, 9. 10, 3. 17, 3. 21, 5. 41, 8. 55, 7. 67, 6. 76, 7, 9. 78, 6. 80, 5. 81, 5. 84, 4. 89, 5. 93, 4. 95, 4. 101, 5. GF. 2, 34, 35. 3, 14, 62. Hn. 1, 1, 12, 17, 22, 27, 32, 37. 2, 1, 2, 18, 21, 24, 29, 33, 34, 35, 39. 3, 3, 17. adj. righteous, pious, religious, holy; see 𐬶𐬀𐬭𐬀𐬀𐬀 *zakar-yasharûbō* and 𐬶𐬀𐬭𐬀𐬀𐬀𐬀 *Srôsh-yasharûbō*. Pl. used as a s. 𐬶𐬀𐬭𐬀𐬀𐬀 *yasharâbân*, AV. 1, 40. 3, 11. 7, 2. 8, 2. 11, 2, 11. 15, 21. 52, 6, 7. 68, 24. Hn. 1, 9. 𐬶𐬀𐬭𐬀𐬀𐬀𐬀 *yasharâbânō*, AV. 4, 15, 21. 5, 4. 5, 7, 12. 9, 3. 15, 13. the pious; strict Mazdayasnians. Comp. 𐬶𐬀𐬭𐬀𐬀𐬀𐬀𐬀 *yasharâbōtar*, GF. 3, 55, 62. more righteous, more pious. Z. 𐬶𐬀𐬭𐬀𐬀𐬀𐬀𐬀, the Huz. 𐬶𐬀𐬭𐬀 *yashar* being substituted for the Z. 𐬶𐬀𐬭𐬀𐬀𐬀𐬀; Pâz. syn. 𐬶𐬀𐬭𐬀𐬀𐬀𐬀 *ashôk*, or 𐬶𐬀𐬭𐬀𐬀 *ashô*.

𐬶𐬀𐬭𐬀𐬀𐬀𐬀𐬀 *yasharûbō-dâd*, AV. 17, 19. GF. 2, 46. s. a pious gift, almsgiving, charity. 𐬶𐬀𐬭𐬀𐬀𐬀𐬀𐬀 + 𐬶𐬀𐬭𐬀𐬀𐬀𐬀𐬀 *dâd* (p. p. of 𐬶𐬀𐬭𐬀𐬀𐬀𐬀𐬀 *dâdanō*, I.); Pâz. syn. *ashôdâd*.

𐬶𐬀𐬭𐬀𐬀𐬀𐬀𐬀 *yasharâvō*, GF. 3, 14. in K²⁰, a variant of 𐬶𐬀𐬭𐬀𐬀𐬀𐬀𐬀 *yasharûbō*.

𐬶𐬀𐬭𐬀𐬀𐬀𐬀𐬀 *akharîch*, Hn. 2, 32. adv. with conj. afterwards also; likewise written 𐬶𐬀𐬭𐬀𐬀𐬀𐬀𐬀 *akharich*. — 𐬶𐬀𐬭𐬀𐬀𐬀𐬀𐬀 + 𐬶𐬀𐬭𐬀𐬀𐬀𐬀𐬀 *-îch*; Pâz. syn. *pasî-cha*.

𐬶𐬀𐬭𐬀𐬀𐬀𐬀𐬀 *khâstanō*, v. to rise, to get up; pret. 𐬶𐬀𐬭𐬀𐬀𐬀𐬀𐬀 *khâst* in 𐬶𐬀𐬭𐬀𐬀𐬀𐬀𐬀𐬀 *mudam khâst*, AV. 3, 3. rose up, arose. Pers. خاستن; Huz. syn. 𐬶𐬀𐬭𐬀𐬀𐬀𐬀𐬀𐬀 *keimânastanō*.

𐬶𐬀𐬭𐬀𐬀𐬀𐬀𐬀 *khâk*, GF. 3, 31. s. earth, dust, soil. Pers. خاک; Huz. syn. 𐬶𐬀𐬭𐬀𐬀𐬀𐬀𐬀 *afrâ*.

𐬶𐬀𐬭𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *khâkistar*, AV. 27, 2. 55, 1. s. ashes. Pers. خاکستر.

𐬶𐬀𐬭𐬀𐬀𐬀𐬀𐬀𐬀 *hâm*, Dk. 144, 7. adj. all, the whole of; see 𐬶𐬀𐬭𐬀𐬀𐬀𐬀𐬀 *hamâk*. Pers. هم.

Z. 𐬶𐬀𐬭𐬀𐬀𐬀𐬀𐬀 *ahmâi*, AV. 4, 11. pron. dat. sing. to this, to him.

טז *ahû*, AV. 101, 5. **טז** *ahvô*, GF. 5, 3, 4. Hn. 1, 4. s. life, living existence, the world; a spiritual protector, or guardian angel. Z. nom. **טז**, loc. **טז**.

טז *hân*, AV. 78, 7. 89, 10. **טז** *hânô*, 68, 23. 69, 9. 83, 5. Dk. 144, 9. pron. other, another; see **טז** *han*. Pâz. *han*, Z. **טז**; or these words may be read *akhar* and *akharan*, and compared with Heb. **אחר** and Chald. **ܐܚܪܐ**.

טז *khân*, AV. 93, 5. s. a caravanserai, a *dharmasâlâ*, or lodging place for travellers. Pers. **خان**.

טז *ahvân*, AV. 40, 4. 45, 21. Hn. 1, 35 a. 2, 6, 11, 17, 36. 3, 36. **טז** *ahvânô*, Hn. 3, 5. s. existence, world. Z. **טז**; perhaps a pl. of **טז** *ahû*.

טז *hâvisht*, s. a pupil, a disciple, a follower; pl. **טז** *hâvishtân*, Dk. 145, 4. Z. **טז**.

טז *khânak*, AV. 2, 11. s. a house, a dwelling, a residence, a habitation; **טז** *âvân khânakô*, Dk. 152, 1. a court-house, a tribunal; or the passage may be read: *âvân âhankô kardânô* 'instituting a tribunal'. Pers. **خانه**.

טז *âhankô*, Dk. 145, 5. s. a design, a purpose, an intention, an institution, a custom, a rule. Pers. **آهنگ**.

טז *Ahû-ecr*, or *Ahan-vair*, Hn. 1, 7. N. 77, 12. the yathâ-ahû-vairyô formula; see **טז** *yat-ahûk-vêryôk*. Z. **טז**.

טז for **טז** *ahûk*, see **טז** *yat-ahûk-vêryôk*. Z. **טז**. Either **י** is superfluous, or **טז** is substituted for **טז**.

טז *hâvandich*, AV. 4, 4. 54, 11. 99, 1. adv. so much too, as many even, still also, as yet. **טז** *hâvand* (Z. acc. **טז**, or **טז** + **טז** -ich; Pers. **هنوز**).

טז *akhevêshkârîsh*, AV. 64, s. adv. lazily, idly, negligently, undutifully. Priv. **טז** a- + **טז** *khvêshkâr* + adv. suf. **טז** -îsh.

س *khânîk*, AV. 15, 12. 58, 5. s. a spring, a fountain. Pers. خانی.

س *âkhêzûdanö*, v. to rise, to arise, to get up; pret. 3^d sing.

س *âkhêzûd*, AV. 3, 3.; erd. س *âkhêz*, see س *rist-âkhêz* and س *rist-âkhêz*. Pers. خیزیدن.

س III, for this cipher, and its compounds, see + س, next after س. This cipher is sometimes used, in printed texts, for the compound س *ab*.

س *abû*, AV. 65, 4, 8, 9. s. a father. Heb. אב, Chald. אב, emph. אבא; Syr. ابي; Ar. أب; As. *abu*; Pâz. syn. *pid*.

س *abûrd-farmân*, س *abûrd-farmânö*, AV. 99, 9. adj. intolerant of commands, disobedient. Priv. س *a-* + س *bûrd* (p. p. of س *bûrdanö*) + س *farmân*.

س *abûrd-farmânîh*, AV. 63, 7. s. disobedience, non-compliance. س *abûrd-farmân* + abst. suf. س *-îh*.

س *abûdar*, AV. 42, 5-7. GF. 3, 31. s. a father. س *abi*, for س *abû*, + س *-dar* (term. of Pers. پدر); Pâz. syn. *piṭar*.

س *at*, Hn. 2, 29, 30. unattached pron. suf. thee, thy; of (to, for, or by) thee. Pers. ات, anc. P. *-taiy*. All the pronominal suffixes in Pahlavi, though usually attached to some particle which begins a clause in a sentence, are also found occasionally to begin a clause unattached, when no particle is used.

س *hat* (trad. *at*) AV. 1, 40. GF. 1, 13. 2, 31. 3, 20, 54, 55, 68, 71, 75, 76. 4, 2, 9, 15. Hn. 2, 36. conj. if. Sas. hat; Pâz. syn. س *ugar*.

س *-âd*, س *-âtö*, or *-âdö*, suf. of past part. and pret. of verbs whose inf. suf. is س *âdanö*; also of conj. 3^d sing. of all verbs.

س *âtâsh*, AV. 2, 32. 4, 28. 10, 6, 11. 13, 5. 17, 17. 20, 5. 34, 5-7. 37, 6, 7. 38, 5. 41, 7. 54, 4. 55, 1. 72, 5. GF. 3, 7, 10, 15, 19-21. s. fire; س *âtâsh-i Vâhrâmân*, AV. 55, 5. the fire of Vâhrâm

(Behrâm), the most sacred fire; **հայ** *âtâshich*, Hn. 2, 29. the fire also. Pl. **հայ** *âtâshân*, AV. 14, 12. Pers. آتش, Z. nom. **հայ**; Huz. syn. **հայ** *nûrâ* and **հայ** (trad.) *nagalyâ*.

հայ *hatat* (trad. *atat*) GF. 2, 6. conj. with suf. if of (to, for, by, or through) thee; if thy, or thee. **հայ** *hat* + pron. suf. **հայ** -*at* of 2^d pers. sing.

հայ *hattân* (trad. *attân*) AV. 1, 38. conj. with suf. if of (to, for, by, or through) you; if your, or you. **հայ** *hat* + pron. suf. **հայ** -*tân* of 2^d pers. pl.

հայ *Âtarô*, s. and pr. n. the angel of fire, Fire, sacred fire; **հայ** *Âtarô-i Frôbâg*, AV. 1, 21. **հայ** *Âtarô Frôbâg*, AV. 1, 28. the fire of Frôbâg, an ancient sacred fire removed, by king Vishtâsp, from the mountain Gadman-hômand in Khvârizem, to the mountain Rôshan in Kâbulistân, see Bund p. 41; **հայ** *Âtarô yâdatô*, AV. 3, 10. 4, 5, 2, 6. 6, 3, 4. 7, 4, 5. 8, 3, 4. 9, 5, 6. 10, 6, 9, 11. 11, 10, 13. 13, 4. 16, 1, 6. 17, 3, 4. 18, 1, 14. 19, 4, 6. 20, 21, 25-30, 32-35, 38, 39, 42, 45-47, 51, 52, 58, 59, 61, 62, 74, 75, 84, 86, 93-96, 4. 22-24, 31, 36, 37, 40, 41, 43, 44, 50, 60, 63, 66, 70, 76, 77, 80, 81, 85, 87-89, 5. 48, 49, 67, 71, 73, 78, 6. 53, 1, 6, 8, 10. 55-57, 72, 82, 83, 90-92, 97, 98, 3. 64, 65, 69, 79, 7. 99, 8. 101, 1. *Âtarô* the angel, the angel of fire, whose name is given to the ninth month and ninth day of each month in the Pârsî year. Pl. **հայ** *âtarôân*, AV. 14, 12. the sacred fires. Z. nom. acc. pl. **հայ**; Pers. آذر, or آذر.

հայ -*âdanô*, inf. suf. of verbs whose Pers. equivalent ends in **ادن**.

հայ *Âtarô-pâd*, AV. 1, 16. **հայ** *Âtarô-pâtô*, Dk. 144, 6. 145, 6. 152, 2. pr. n. (the fire-protected) a Pârsî man's name in former times; *Âtarô-pâd-i Mârspendân* was a celebrated destur and prime minister of Shahpâhar-i Aûharmazdân (Shapur II. AD. 309-379). Z. nom. **հայ**, Pers. آذرپاد.

𐭠𐭥𐭥𐭥 𐭠𐭥𐭥 *Ātarô-Frôbâg*, see 𐭠𐭥𐭥 *Ātarô*.

𐭠 *âv*, AV. 10, 12, 14. s. water; pl. 𐭠𐭥𐭥 *âvân*, AV. 14, 12. 𐭠𐭥𐭥 *âvânô*, N. 76, 2, 3. Pers. آب, آو, anc. P. *âpi*, Z. Sans. *ap*; Huz. syn. 𐭠𐭥 *mayâ*.

𐭠 *âz*, AV. 6, s. 95, 7. s. avarice, covetousness, greediness. Pers. آز; Z. 𐭠𐭥 and 𐭠𐭥𐭥.

𐭠 *af-* (trad. *av-*) conj. also, and; an inseparable particle to which the pron. suffixes are affixed, as entered below in alphabetical order; it may be distinguished from the prep. 𐭠 *az-*, by its always commencing a clause in the sentence. Sas. 𐭠𐭥 *af-*, Heb. Chald. 𐭠𐭥, Syr. 𐭠𐭥; Pâz. *va-*.

𐭠 *az*, prep. from; occasionally substituted for the Huz. 𐭠 *min* in Pahlavî, but oftener with pron. suffixes affixed, as entered below in alphabetical order. Pers. از, Pâz. *esh*, anc. P. *hachâ*, Z. 𐭠𐭥𐭥𐭥; Huz. syn. 𐭠 *min*.

𐭠𐭥𐭥𐭥 *apâkhtar*, I.) AV. 17, 11, 24. Hn. 3, 18. adj. northern, remote from the zodiacal signs (𐭠𐭥𐭥 *akhtar*) which are supposed to protect the good creation (see Mkh. 8, 18, 21.); comp. 𐭠𐭥𐭥𐭥𐭥 *apâkhtartar*, AV. 17, 24. more northern. II.) s. a planet; pl. 𐭠𐭥𐭥𐭥𐭥 *apâkhtarân*, Hn. 3, 18. the planets, which are said to be malevolent creatures of Akharman (see Mkh. 12, 7, 10). Z. 𐭠𐭥𐭥𐭥𐭥𐭥.

𐭠𐭥𐭥 *âzâd*, Hn. 2, 23. adj. noble, generous, liberal. Pers. آزاد, Z. 𐭠𐭥𐭥𐭥.

𐭠𐭥𐭥𐭥𐭥𐭥 *apâdakhshahîh*, AV. 55, 7. misrule, anarchy. Priv. 𐭠𐭥 + 𐭠𐭥𐭥𐭥𐭥𐭥 *pâdakhshahîh*.

𐭠𐭥𐭥𐭥 *âvâdân*, AV. 15, 11. adj. cultivated, inhabited, prosperous. Pers. آبادان, آبدان, or آرادان.

𐭠𐭥𐭥𐭥𐭥 *âvâdânîh*, AV. 15, 12. s. cultivation, population, prosperity. 𐭠𐭥𐭥𐭥 *âvâdân* + abst. suf. 𐭠𐭥 *-îh*; Pers. آبادانی.

𐬰𐬀𐬭𐬀𐬎 *ávādīh*, AV. 14, 16. Hn. 1, 2, 6, 36. s. welfare, prosperity; blessing, benediction; 𐬰𐬀𐬭𐬀𐬎𐬵𐬀𐬭𐬀𐬎 *ávādīh vaxlânō*, AV. 101, 22. go in happiness, go and prosper. Pers. آباد + abst. suf. -īh.

𐬰𐬀𐬭𐬀𐬎 *avâz*, adv. back, backwards, behind, again; see the following. Pers. باز, or واز, Z. 𐬰𐬀𐬭𐬀𐬎; Huz. syn. 𐬰𐬀𐬭𐬀𐬎 *lakhvâr*.

𐬰𐬀𐬭𐬀𐬎𐬵𐬀𐬭𐬀𐬎 *avâz-kân*, AV. 17, 12. adj. with deficient buttocks, flat-buttocked, lean-hipped. 𐬰𐬀𐬭𐬀𐬎 + 𐬰𐬀𐬭𐬀𐬎 *kân*.

𐬰𐬀𐬭𐬀𐬎 *hazâr*, AV. 54, 3. num. a thousand; generally expressed by the cipher 𐬰𐬀𐬭𐬀𐬎. Pers. هزار, Z. 𐬰𐬀𐬭𐬀𐬎𐬵𐬀𐬭𐬀𐬎, Sans. *sahasra*.

𐬰𐬀𐬭𐬀𐬎𐬵𐬀𐬭𐬀𐬎 *avârân*, AV. 62, 6. 71, 8. 101, 19. 𐬰𐬀𐬭𐬀𐬎𐬵𐬀𐬭𐬀𐬎 *avârânō*, AV. 17, 19. 47, 7. adj. improper, irregular, unnatural, wrong; opp. of 𐬰𐬀𐬭𐬀𐬎𐬵𐬀𐬭𐬀𐬎 *frârân*. Z. 𐬰𐬀𐬭𐬀𐬎 + Pabl. 𐬰𐬀𐬭𐬀𐬎 *rân*; comp. Pers. وارن, وارون, or وارونه 'inverted'; اوار, or آواره 'injustice'; اوارین 'a wicked man'.

𐬰𐬀𐬭𐬀𐬎𐬵𐬀𐬭𐬀𐬎𐬵𐬀𐬭𐬀𐬎 *avârûnyîsh*, AV. 60, 6. adv. improperly, wrongly. 𐬰𐬀𐬭𐬀𐬎𐬵𐬀𐬭𐬀𐬎 + adv. suf. -îsh.

𐬰𐬀𐬭𐬀𐬎𐬵𐬀𐬭𐬀𐬎𐬵𐬀𐬭𐬀𐬎𐬵𐬀𐬭𐬀𐬎 *avârân-marzishnûk*, AV. 95, 7. adj. unlawfully cohabiting. 𐬰𐬀𐬭𐬀𐬎𐬵𐬀𐬭𐬀𐬎 + 𐬰𐬀𐬭𐬀𐬎𐬵𐬀𐬭𐬀𐬎 *marzishn* + adj. suf. -îk. As this compound is already an adj. without the suffix, it is probable that the adj. suf. -îk is substituted for the abst. suf. -îh, and the compound is intended for a substantive, like the following.

𐬰𐬀𐬭𐬀𐬎𐬵𐬀𐬭𐬀𐬎𐬵𐬀𐬭𐬀𐬎𐬵𐬀𐬭𐬀𐬎𐬵𐬀𐬭𐬀𐬎𐬵𐬀𐬭𐬀𐬎 *avârânō-marzishnûh*, AV. 88, 6. s. unlawful, or unnatural cohabitation; illicit intercourse. 𐬰𐬀𐬭𐬀𐬎𐬵𐬀𐬭𐬀𐬎𐬵𐬀𐬭𐬀𐬎 + 𐬰𐬀𐬭𐬀𐬎𐬵𐬀𐬭𐬀𐬎 *marzishn* + abst. suf. -îh.

𐬰𐬀𐬭𐬀𐬎𐬵𐬀𐬭𐬀𐬎𐬵𐬀𐬭𐬀𐬎 *avâkîh*, AV. 5, 2. Dk. 144, 3. s. assistance, aid, help, co-operation. 𐬰𐬀𐬭𐬀𐬎𐬵𐬀𐬭𐬀𐬎 *avâk* (Pers. آبا, ابا, or آبا) + abst. suf. -îh; comp. Z. *avanh* and Pers. باک.

𐬰𐬀𐬭𐬀𐬎 *âvân*, 𐬰𐬀𐬭𐬀𐬎𐬵𐬀𐬭𐬀𐬎 *âvânō*, pl. of 𐬰𐬀𐬭𐬀𐬎 *âv*. Also the name of the eighth month and tenth day of each month in the Pârsî year.

𐬨𐬀𐬎𐬌 *āvān*, Dk. 152, 1. s. a palace, a court, a council, a tribunal.

Pers. آوان, or آیران.

𐬨𐬀𐬎𐬌 *avârik*, AV. 3, 11. 5, 4. 6, 12. 7, 9. 8, 6. 11, 2, 3, 15, 16. 12, 3, 5. 13, 5. 14, 4. 17, 17. 19, 3. 25, 6. 30, 5. 36, 3. 37, 3. 38, 2. 53, 4. 55, 1. 58, 5. 60, 8. 65, 3. 69, 4. 80, 6. 81, 2. 89, 3. 98, 6. 101, 15. GF. 2, 61. Hn. 2, 23. Dk. 144, 3. 149, 4. 151, 1, 7. adj. other, the remaining, the rest of; 𐬨𐬀𐬎𐬌𐬌𐬀 *avârikich*, Dk. 151, 8. and other. Z. 𐬨𐬀𐬎𐬌𐬌𐬀, Sans. *apara*. This adj. always precedes its substantive.

𐬨𐬀𐬎𐬌𐬌𐬀 *avâyast*, s. see past part. of 𐬨𐬀𐬎𐬌𐬌𐬀𐬌𐬀 *avâyastanō*.

𐬨𐬀𐬎𐬌𐬌𐬀 *avâyastanō*, v. to be necessary, to be requisite, to be wanted; past part. used as a s. 𐬨𐬀𐬎𐬌𐬌𐬀 *avâyast*, GF. 3, 75. Hn. 2, 5, 10. what is wanted, a desire, a wish; pret. 𐬨𐬀𐬎𐬌𐬌𐬀 *avâyast*, AV. 49, 9.; pres. 3^d sing. (nearly always connected with an inf.¹, or a contracted inf.* with the meaning of the auxiliary 'must') 𐬨𐬀𐬎𐬌𐬌𐬀𐬌𐬀 *avâyad*, AV. 1, 23. 23, 9.* 39, 6. 46, 7.* 55, 9. 64, 13. 77, 10. 99, 11. 𐬨𐬀𐬎𐬌𐬌𐬀𐬌𐬀𐬌𐬀 *avâyêd*, AV. 68, 21*. Pers. بایستن.

𐬨𐬀𐬎𐬌𐬌𐬀𐬌𐬀 *avâyishnik*, AV. 22, 3. adj. requisite, suitable, desirable, seemly; comp. 𐬨𐬀𐬎𐬌𐬌𐬀𐬌𐬀𐬌𐬀𐬌𐬀 *avâyishniktar*, AV. 4, 20. Hn. 2, 23, 24, 30. — 𐬨𐬀𐬎𐬌 *avây* (erd. of 𐬨𐬀𐬎𐬌𐬌𐬀𐬌𐬀 *avâyastanō*) + abst. suf. 𐬨𐬀𐬎𐬌 -ishn + adj. suf. 𐬨𐬀𐬎𐬌 -îk.

𐬨𐬀𐬎𐬌𐬌𐬀 *azvar*, AV. 12, 3, 5. 31, 3. 93, 2. Hn. 1, 34. adv. and prep. above, aloft, over; sup. 𐬨𐬀𐬎𐬌𐬌𐬀𐬌𐬀𐬌𐬀𐬌𐬀 *azvartâm*, AV. 14, 7. uppermost, supremest. Pers. زبر, or زور; Z. 𐬨𐬀𐬎𐬌𐬌𐬀𐬌𐬀 'from' + 𐬨𐬀𐬎𐬌𐬌𐬀𐬌𐬀 'above'.

𐬨𐬀𐬎𐬌𐬌𐬀𐬌𐬀𐬌𐬀𐬌𐬀 *affântanō* (trad. *apapâmatan*) v. to cook, to boil, to stew; pret. 𐬨𐬀𐬎𐬌𐬌𐬀𐬌𐬀𐬌𐬀𐬌𐬀 *affând*, AV. 22, 3.; pres. 3^d pl. 𐬨𐬀𐬎𐬌𐬌𐬀𐬌𐬀𐬌𐬀𐬌𐬀 *affând*, AV. 60, 2. Heb. 𐤀𐤓𐤕, Chald. 𐤀𐤓𐤕, Syr. ܐܦܬܐ; Pâz. syn. 𐬨𐬀𐬎𐬌𐬌𐬀𐬌𐬀 *pôkhtan*.

𐬨𐬀𐬎𐬌 *afat* (trad. *avat*) AV. 3, 13. 4, 26-32. 5, 8-10, 12, 13. 17, 20-24. 68, 11, 19. GF. 1, 10. 2, 6. 3, 15, 39, 46. 4, 17. Hn. 2, 29-31. conj. with suf.

* The contracted inf. may be taken as the p. p. if *avâyad*, or *avâyêd*, be taken as a substantive meaning 'what is requisite, a necessity'.

also (or and) of (to, for, by, or through) thee; also thy, or thee. **ט** *af-* + pron. suf. **ט** *-at* of 2^d pers. sing.; Pâz. *vat*.

טז *azat*, Hn. 2, 29. prep. with suf. from (with, by, or through) thee. **טז** *az* + pron. suf. **ט** *-at* of 2^d pers. sing.; Huz. syn. **טז** *minat*.

טז *haft*, AV. 1, 33, 34. 2, 9, 10, 13, 17, 32, 34-36. 53, 5. GF. 2, 73. num. seven; often expressed by the ciphers **טז** *haft* **טז** *haft-sâlak*, AV. 10, 9. adj. seven years old. Pers. هفت, Z. **טז** *saptâ*, Sans. *sapta*; Huz. syn. **טז** *shibâ*.

טז *apatîyâarak*, or *apaitîyâarak*, AV. 10, 4. adj. unopposed, undisturbed, unmolested, unafflicted. Priv. **טז** *a-* + **טז** *patîyâarak*.

טז *apatîyâarak-hômand*, or *apaitîyâarak-hômand*, Hn. 2, 36. adj. see the last. Priv. **טז** *a-* + **טז** *patîyâarak-hômand*.

טז *avitakht*, AV. 77, 2. in B. H₁₈, K₂₀. P., a variant of **טז** *avîkht*; see **טז** *avîtakht*.

טז *haftûm*, AV. 3, 2. GF. 2, 37. num. seventh; sometimes expressed by the ciphers **טז** *haft* + ord. suf. **טז** *-ûm*; Pers. هفتم.

טז *afrâ* (trad. *aerâ*) AV. 101, 20. **טז** *afrayâ*, or *afrâk*, AV. 27, 2, 6. s. dust, earth, soil, rubbish. Chald. **טז** *afra*, or *afra*, emph. **טז** *afra*; Heb. **טז** *afra*; Syr. **טז** *afra*; Ar. **טז** *afra*.

טז *afrâyâ*, or *afrâih*, AV. 101, 20. s. see the preceding, or it may be 'dustiness, earthiness, state of dust'. Probably **טז** *afrâ* + abst. suf. **טז** *-ih*.

טז *âzardanô*, v. to injure, to harass, to distress, to trouble, to molest; past part. **טז** *âzard*, AV. 69, 10. 76, 9. 82, 5.; pret. **טז** *âzard*, AV. 58, 6. 72, 5, 7. Pers. **טז** *âzardan*, or **טז** *âzardan*.

טז *âzarm*, GF. 3, 34. s. respect, reverence, honor, favor. Pers. **טז** *âzarm*.

اپرنایک *aperenâyk*, AV. 43, 2, 6. s. one who is not of full age, a non-adult, a youth, a child. Z. **اپرنایک** *Pâz. apurnâi*, Pers. **پرنه**, **پرنه**, **پرنه**, **پرنه**, **پرنه**, or **پرنه**.

افراست *afravâst*, AV. 17, 21. adj. unpleasing, disagreeable, blameable, unpraised; unobservant of rites and ceremonies, unholy; explained by **ساریا داسشت** *saryâ dâsht* 'considered bad', and translated by Sans. *aprasârîta*, but the reading of the word requires confirmation. Priv. **ا** + **افراست** *fravâst* (p. p. of **افراستان** *fravâstanô*).

افراستیک *afravâstik*, adj. see the preceding. Comp. **افراستیکتار** *afravâstiktur*, AV. 17, 21. — **افراست** *afravâst* + adj. suf. **یک** *-ik*. This form requires confirmation, and H₁₇ omits **یک**.

افرانک *afrank*, adj. ornamented, decorated, adorned; see **هافرانک** *hû-afrank*. Pers. **افرنک**.

کهرانتان *khefrântanô* (trad. *azrânatan*, or *avrânatan*) v. to dig, to excavate, to extract, to scoop out, to root out, to demolish, to penetrate, to furrow, to rake; past part. **کهراند** *khefrând*, AV. 23, 3. 53, 5. 79, 2. 95, 1.; pret. **کهراند** *khefrând*, AV. 44, 2. 49, 3. 50, 2. 59, 2. 78, 2. 87, 3. 99, 5.; pres. 1st sing. **کهرانام** *khefrânam*, AV. 87, 8. Heb. **קָדַר**, Chald. **קָדַר**, Syr. **كَدَر**, Ar. **كَفَرَ**; Pâz. syn. **وانر** *kandan*.

افزار *afzâr*, Dk. 449, 3. 151, 7. s. a tool, an implement, a weapon, arms, equipment, means, appliances, resources; see **سزار** *sên-afzâr*. Pers. **افزار**, **افزار**, or **افزار**.

افزاره‌ماند *afzâr-hômand*, adj. possessing means, appliances, or resources; competent, skilful, clever. Pl. used as a s. **افزاره‌ماندان** *afzâr-hômandân*, AV. 1, 9. — **افزار** *afzâr* + pos. suf. **ه‌ماند** *hômand*.

افزارباره‌نمود *afzâr-barêhîmûd*, AV. 12, 11. adj. appointed by means, skill-produced, material-fashioned. **افزار** *afzâr* + p. p. of **باره‌نمودن** *barêhîmûdanô*.

افزاید *afzâyađ*, pres. 3^d sing. of افزایدان *afzâdanö*.

افزاید *afzaid*, p. p. of افزایدان *afzâdanö*.

آب زهر *âv-zôhar*, N. 76, c. s. the *zôr* water, water consecrated and made into holy-water. آب + زهر *âv + zôhar*.

افزایدان *afzâdanö*, or افزایش *afzâdanö*, v. to increase, to augment, to abound, to enlarge, to swell, to add, to exceed; past part. افزایش *afzaid*, see زهر آب *gôhar-afzaid*; pres. 3^d sing. افزاید *afzâyađ*, AV. 16, s.; fut. 3^d sing. بارافزاید *barâ afzâyađ*, Hn. 1, s. Pers. افزودن.

افزاین *afzânik*, Hn. 1, 1. 2, 1. adj. abounding, excelling, overflowing, bountiful, munificent; sup. افزاینکت *afzâniktüm*, AV. 101, 13. Pers. افزون + adj. suf. -یک.

آواسپاردان *avaspârdanö*, or آواسپار *avaspâr*, v. to deliver up, to consign, to intrust, to resign, to hand over; fut. 1st pl. بارافزایدان *barâ avaspârēm*, AV. 2, 18. Pers. سپاردن, سپاریدن, or سپردن; Z. *ava + spar*.

آویستاک *avistāk*, AV. 1, 7. 2, 32, 35. GF. 5, 2. Dk. 150, 1, 4. 151, 9. s. scripture, the sacred writings of the Parsis in their original language, and hence applied to the language itself, which is commonly, but erroneously, called Zend; any quotation, or text, from the same scriptures; also written آویستاک *avistāk*. Pers. ابستا, or افستا; Z. *â + vista*, 'known'; see Pahl.-Pâz. Glos. p. 78—81.

آواسپاریشن *avaspârishnük*, Dk. 150, s. adj. delivered, consigned, intrusted to. آواسپار *avaspâr* (erd. of آواسپاردان *avaspârdanö*) + abst. suf. -ishn + adj. suf. -یک.

افسر *afsar*, GF. 2, 13. s. a crown, a diadem. Pers. انسر.

افسردان *afsurđanö*, v. to cool, to chill, to freeze, to extinguish; past part. افسرد *afsurđ*, AV. 55, 5. GF. 3, 19. بارافسرد *barâ afsurđ*, GF. 3, 17. cooled down, chilled; pres. 3^d sing. افسرد *afsurêđ*, GF. 3, 20. Pers. افسردن, or فسریدن.

ۛۛۛۛ *avasrûdanō*, v. to recite, to repeat, to intone; past part. ۛۛۛۛ *avasrûd*, GF. 5, 3. Z. *ava*, or *apa*, + *srûta*; Pers. ۛۛۛۛ.

ۛۛۛۛ *afsôs*, AV. 100, 2. Hn. 2, 28. s. ridicule, derision, contempt. Pers. ۛۛۛۛ.

ۛۛۛۛ ۛۛۛۛ *afsôskaryêsh*, AV. 100, 5. adv. derisively, mockingly, contemptuously. ۛۛۛۛ *afsôs* + adj. suf. ۛ -*kar* + adj. suf. ۛ -*yêsh*.

ۛۛۛۛ *avî-gûmân*, AV. 13, 9. adj. undoubting, undoubtful, unsceptical, unhesitating; comp. ۛۛۛۛ *avî-gûmântar*, AV. 1, 29. Priv. ۛ *avî* + ۛ *gûmân*; Pers. ۛۛۛۛ.

ۛۛۛۛ *avî-gûmânîh*, AV. 1, 2. s. undoubtfulness, faith. ۛۛۛۛ *avî-gûmân* + abst. suf. ۛ -*îh*.

ۛۛۛ *apîyûn*, AV. 84, 5. s. opium. Gr. *ὀπιον*; Pers. ۛۛۛۛ, ۛۛۛۛ, ۛۛۛۛ, ۛۛۛۛ, or ۛۛۛۛ, Ar. ۛۛۛۛ, Heb. Tal. Jer. ۛۛۛۛ, Syr. ۛۛۛۛ, Sans. *aphena*; but the word seems foreign to all these languages, although it can be etymologically explained in Greek.

ۛۛ *afash* (trad. *avash*) AV. 1, 82, 83, 91, 5. 2, 31. 3, 22. 4, 1, 3, 12, 16, 18, 23. 10, 38, 81, 85, 88, 7. 11, 2, 8, 10. 15, 6, 14. 17, 6, 12. 19, 8. 23, 3, 8. 24, 3, 7. 28, 2. 29, 46, 62, 84, 6. 36, 40, 3, 7. 44, 65, 70, 3. 60, 2, 7. 63, 7, 8. 64, 3, 9, 13. 67, 3-5, 10. 68, 4. 78, 8, 9. 79, 4-6, 9. 96, 6, 7. 101, 13. GF. 1, 3-6, 8, 16, 22. 2, 5, 9, 41, 42, 15-18, 61. 3, 6, 7, 11, 47, 48, 56, 62, 70, 73, 75, 78, 79, 94. 4, 7, 11, 27. Hn. 2, 3, 5, 7, 12, 23, 24, 35, 37. 3, 3, 34. conj. with suf. also '(or and) of (to, for, by, or through) him (her, or it); also (or and) his (her, its, him, or it); and thereby. ۛ *af-* + pron. suf. ۛ -*ash* of 3^d pers. sing.; Sas. ۛۛۛ *afash*; Pâz. *vash*.

ۛۛ *azash*, AV. 4, 14, 36. 7, 2. 12, 12, 15. 14, 12. 15, 19, 22. 33, 6. 70, 2. 81, 7. 101, 16. GF. 1, 5. 2, 5. prep. with suf. from (with, by, or through) him (her, or it); therefrom, thereby, therewith. ۛ *az* + pron. suf. ۛ -*ash* of 3^d pers. sing.; Huz. syn. ۛۛ *minash*. It is sometimes doubtful whether *afash*, or *azash*, is the correct reading of this word.

afshân (trad. *avshân*) AV. 1, 21, 28-30. 2, 3, 30. 3, 6, 20, 23. 6, 12. 7, 3, 5, 8. 8, 41, 55, 99, 7. 11, 14. 13, 4, 6. 14, 5, 17. 15, 12. 37, 88, 3. 54, 9. 65, 75, 6. 69, 4, 6. 73, 5, 8. 74, 2. 76, 4, 8, 9. 77, 80, 4. 89, 7, 9. GF. 2, 14, 37. Hn. 2, 28. **afshânō**, GF. 3, 50. conj. with suf. also (or and) of (to, for, by, or through) them; also (or and) their, or them. **af-** + pron. suf. **-shân** of 3^d pres. pl.; Pâz. *vashâ*.

azshân, AV. 49, 4. GF. 3, 75. prep. with suf. from (with, by, or through) them. **az** + pron. suf. **-shân** of 3^d pres. pl.; Huz. syn. **minshân**. Perhaps *afshân* may be the correct reading in both places.

afshândanō, or **afshândanō**, v. to scatter, to disperse, to sprinkle, to shed, to sow; past part. **afshând**, AV. 96, 6. Pers. افشاندن, or فشاندن; Huz. syn. **peskhûntanō** and **pezkûntanō**.

âvîkhtanō, v. to hang, to suspend; past part. **âvîkht**, AV. 26, 67, 77, 88, 2. 79, 3. 80, 1. Pers. آویختن.

afam (trad. *avam*) AV. 4, 9. 5, 9, 78, 5. 6, 2, 3. 7, 77, 80, 81, 85, 87-89, 4. 8, 58, 84, 86, 94-96, 2. 10, 10. 11, 7, 13, 16. 12, 1, 5-7, 10, 11, 13, 14, 17-19. 13, 1, 3, 12. 14, 1-3, 6, 7, 10, 11, 13, 14, 18, 19, 21. 15, 1, 8, 9, 15-18, 21. 16, 2, 5. 17, 1-3. 18, 6, 11, 14. 19, 22-24, 31, 36, 37, 40, 41, 43, 44, 50, 60, 63, 70, 73, 76, 1, 4. 20, 21, 25-30, 32-35, 38, 39, 42, 45-47, 51, 52, 59, 61, 62, 66, 74, 75, 93, 1, 3. 48, 49, 65, 67, 69, 71, 1, 5. 53, 79, 99, 6. 54, 1. 55, 56, 82, 83, 90-92, 97, 98, 2. 57, 72, 1, 2. 61, 1, 6. 68, 1, 6-8. 101, 11, 12. GF. 2, 13, 16. conj. with suf. also (or and) of (to, for, by, or through) me; also (or and) my, or me. **af-** + pron. suf. **-am** of 1st pers. sing.; Sas. **afam**; Pâz. *vaêm*.

afmân (trad. *armân*) AV. 10, 2. conj. with suf. also (or and) of (to, for, by, or through) us; also (or and) our, or us. **af-** + pron. suf. **-mân** of 1st pers. pl.

âvôrdanō, v. I.) to bring, to fetch, to convey; II.) *avôrdanō*, to carry off, to abstract, to extort, to pillage; past part. **âvôrtô**, AV. 3, 19. **âvôrd**, or *avôrd*, AV. 45, 6. Pers. آوردن and

בְּרִדָן; Z. *â + bar*; Iluz. syn. I.) שוּאִיתָנְטוּ *yâityîntanö* and שוּאִיתָנְטוּ *lipammântanö*, II.) שוּאִיתָנְטוּ *sôchrûntanö*, or שוּאִיתָנְטוּ *shôchrûntanö*.

In Zand there are two roots *bar*, the one signifying 'to bring', Skr. *bhṛi* the other 'to take off' Skr. *hṛi*; see Zand-Pahl. Glos. s. v. *bareta* pag. 107.

שׂוּאִי *âzûrîh*, or *âzvarîh*, AV. 55, 7. 91, 6. s. covetousness, greediness, avariciousness. שׂוּאִי *âzûr* (Pers. آزر) + abst. suf. -*îh*.

שׂוּאִי *âpûstanö*, AV. 64, s. 78, 7, s. adj. pregnant, going with child, big with young. Pers. آبستن. See Pahl.-Pâz. Glos. p. 67-68.

שׂוּאִי *âfrîn*, שׂוּאִי *âfrînô*, AV. 10, 2. 14, 15. 15, 14. s. a blessing, a benediction; a formula for blessing the spiritual existences; שׂוּאִי *âfrînô kardânö*, or שׂוּאִי *âfrînô vâldântanö*, to offer blessings. Pers. آفرین, Z. nom. سداآفرین.

שׂוּאִי *âfrînağân*, or *âfrînakân*, AV. 1, 26. שׂוּאִי *âfrînağânö*, AV. 3, 21. adj. pl. used as a s. benedictions; a formula for blessing and glorifying angels and departed souls; also a ceremony for the same purpose, in which wine and fruit are consecrated by the priest, and tasted by all partakers in the ceremony; see AV. p. 147, note. שׂוּאִי *âfrînağân gâftanö*, to utter the benedictions. Pers. آفرینگان: שׂוּאִי *âfrîn + adj. suf. -ak + pl. suf. -ân*.

שׂוּאִי *avi-* (trad. *avê-*) a privative particle often prefixed to substantives and adjectives to form adjectives, and equivalent to the English un-, in-, dis-, non-, -less, without. Pers. بی, anc. P. Z. Sans. *vi*.

שׂוּאִי *afd*, Dk. 144, 3. s. a wonder, a marvel, a prodigy, a miracle; pl. שׂוּאִי *afdîhâ*, Dk. 144, 9. Pers. آند, erd. of آندیدن; Pâz. *avvad*, Mkh. 1, 10.

שׂוּאִי *avi-bar*, AV. 49, s. adj. unfruitful, unproductive, fruitless. Priv. שׂוּאִי *avi-* + שׂוּאִי *bar*; Pers. بیبار.

שׂוּאִי *avi-bân*, AV. 49, s. adj. without foundation, unsupported, unsettled, useless. Priv. שׂוּאִי *avi-* + שׂוּאִי *bân*.

אדאדא, אדאדא, or אדאדא, *avî-bêsh*, AV. 4, 23. II. 2, 26, 27. adj. undistressed, unannoyed, untroubled, unharmed. Priv. אד *avî-* + אד *bêsh*.

אדאדא *avî-bîm*, adj. unalarmed, undismayed, unterrified, fearless; unendangered. Comp. אדאדא *avî-bîmtar*, GF. 2, 54. Priv. אד *avî-* + אד *bîm*.

אדאדא *avî-bîmyîsh*, AV. 53, 11. adv. fearlessly, intrepidly, undisturbedly. אדאדא *avî-bîm* + adv. suf. אדאדא *-yîsh*.

אדאדא *âvîtakht*, AV. 77, 2. in II₆, a variant of אדאדא *âvîkht*; perhaps the past part. of אדאדא *âvîtakhtanô*, v. to melt, to liquify, to flow forth. Z. *vi* + *tach*, Pers. گداختن.

אדאדא *avêjak*, or *avêzak*, AV. 11, 9. adj. pure, unsullied, unmixed; uncorrupted. Pers. اویش, ویجک, or ویش.

אדאדא, or אדאדא *avêjakîh*, or *avêzakîh*, AV. 1, 2. s. purity, immaculateness. אדאדא *avêjak* + abst. suf. אדאדא *-îh*.

אדאדא *avêjakyîsh*, or *avêzakîyîsh*, Dk. 150, 4. adv. purely, uncorruptedly. אדאדא *avêjak* + adv. suf. אדאדא *-yîsh*.

אדאדא *avî-chîm*, AV. 2, 16. adj. unreasonable, causeless, purposeless, without a motive. Priv. אד *avî-* + אדאדא *chîm*.

אדאדא *avîr*, AV. 14, 6, 13, 21. 15, 8, 13. adv. much, very, exceedingly. Pâz. *avîr*.

אדאדא *asîr*, I.) adv. AV. 2, 11. 93, 2. below; II.) prep. AV. 7, 3. 34, 7. אדאדא *asîr-i*, AV. 53, 2, 3. 63, 3. 64, 4. 75, 1. GF. 1, 15, 17. under, below, beneath. Pers. زیر, Z. اسیر. In AV. 7, 3. the correct reading may be *avîr*.

אדאדא *avîrân*, AV. 1, 6. 15, 11. adj. uninhabited, depopulated, desolate, desert. Pers. ویران, or بیران.

אדאדא, or אדאדא, *apîrâzkar*, AV. 17, 15. adj. unsuccessful, unfortunate. Priv. אדאדא *a-* + אדאדא *pîrâzkar*.

𐬰𐬀𐬭𐬀𐬎𐬎 *avî-sûd*, AV. 40, 6. adj. unprofitable, useless, disadvantageous, depreciating. Priv. 𐬰𐬀 *avî-* + 𐬀𐬭𐬀 *sûd*.¹

𐬰𐬀𐬭𐬀 *afdih*, Dk. 145, 8. s. wonderfulness, miraculousness, marvelousness, a miracle. 𐬀𐬭𐬀 *afd* + abst. suf. 𐬀𐬭𐬀 *-ih*.

𐬰𐬀𐬭𐬀𐬎𐬎 *afdiha*, pl. of 𐬀𐬭𐬀 *afd*.

𐬰𐬀𐬭𐬀𐬎𐬎 *avî-jâmak*, AV. 89, 8. adj. unclothed, without clothes, garmentless. Priv. 𐬰𐬀 *avî-* + 𐬰𐬀𐬭𐬀 *jâmak*.

𐬰𐬀𐬭𐬀𐬎𐬎 *afdûm*, Hn. 1, 33. adj. last, final, ultimate, concluding. Pers. فُءُم, Z. 𐬰𐬀𐬭𐬀𐬎𐬎; adopted in Chald. in the form ܐܦܕܡ; Pâz. syn. 𐬰𐬀𐬭𐬀𐬎𐬎 *pasûm*.

𐬰𐬀𐬭𐬀𐬎𐬎 *avî-vanâs*, AV. 55, 7. GF. 1, 8. adj. sinless, guiltless, faultless, innocent; comp. 𐬰𐬀𐬭𐬀𐬎𐬎 *avanâs*. Priv. 𐬰𐬀 *avî-* + 𐬰𐬀𐬭𐬀𐬎𐬎 *vanâs*; Pers. بے گناه.

𐬀𐬭𐬀 *al* (trad. *ar*) AV. 1, 38. 2, 6, 8. 16, 11. 53, 7, 9. 101, 16. GF. 1, 8. 3, 78. Hn. 2, 3, 37. adv. used with the imper. as a prohibitive, 'don't, not, nor'; sometimes with the pres., 'lest, nay but', as in 𐬰𐬀𐬭𐬀 *al liat*, GF. 3, 75. 'nay but if, peradventure, perhaps'. Heb. Chald. ܐܠ, As. *ul*; Pâz. syn. *ma*, or 𐬰𐬀𐬭𐬀 *mâ*.

𐬰𐬀𐬭𐬀𐬎𐬎 *kharâj*, AV. 49, 9. s. tribute, a tax, a toll. Ar. خَرَج.

𐬰𐬀𐬭𐬀𐬎𐬎 *ârâstanô*, v. to adorn, to embellish, to decorate, to ornament, to arrange; past part. 𐬰𐬀𐬭𐬀𐬎𐬎 *ârâst*, AV. 62, 6. Pers. آراستن, Z. â + râd (Sans. *râdh*).

𐬰𐬀𐬭𐬀𐬎𐬎 *khrafstar*, AV. 14, 11. 17, 18, 12. 25, 32, 47, 2. s. a noxious creature; any hurtful animal, reptile, or insect, whether beast of prey, or vermin, said to have been produced by Akharman for injuring the creatures and creation of Aûharmazd. Pl. 𐬰𐬀𐬭𐬀𐬎𐬎 *khrafstarân*, AV. 24, 37, 89, 3. 29, 34, 81, 2. 69, 4. 𐬰𐬀𐬭𐬀𐬎𐬎 *khrafstarîhâ*, AV. 60, 3. Z. 𐬰𐬀𐬭𐬀𐬎𐬎, Pers. خراستار.

𐬰𐬀𐬭𐬀𐬎𐬎 *khrafstôr*, AV. 47, 2.; pl. 𐬰𐬀𐬭𐬀𐬎𐬎 *khrafstôrân*, AV.

89, 3. 𐬨𐬀𐬭𐬀𐬭𐬀𐬨𐬀. *khrafstôrîhâ*, AV. 60, 8. in H₆ and K₂₆, variants of the preceding.

𐬨𐬀 *khirað*; GF. 3, 94. s. wisdom, intellect, sagacity, judgment, understanding. Pers. خرد, Z. 𐬨𐬀𐬭𐬀𐬭𐬀.

𐬨𐬀𐬭𐬀 *Ardâ*, AV. 4, 4. 5, 4, 5. 10, 7. 11, 8, 11. pr. n. a Persian title which commences many ancient Persian names of celebrated men, and appears to mean 'righteous, perfect, or eminent'; here it is applied to Vîrâf, and in H₁₈ to Zaratûshî, see note to AV. 101, 8-13. Pers. اردا, anc. P. *arta*, Z. 𐬨𐬀𐬭𐬀 for *arta*, Sans. *ṛita*. It is synonymous with 𐬨𐬀𐬭𐬀 *ashô*, as 𐬨𐬀 *arâ* is substituted for 𐬨𐬀 *asha* in 𐬨𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *Ardavahisht* = 𐬨𐬀𐬭𐬀𐬭𐬀 *Ashavahisht*, Pers. اردبهشت, Z. *asha vahishta*; comp. also 𐬨𐬀𐬭𐬀𐬭𐬀 *fravard* = 𐬨𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *fravashar* = Z. *fravashi*.

𐬨𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *arad-khûdâi*, Hn. 3, 39. adj. uncontrolled by a master, not submissive to control, insubordinate. Priv. 𐬨𐬀 *a-* + 𐬨𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *rad-khûdâi*; Z. 𐬨𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀.

𐬨𐬀𐬭𐬀𐬭𐬀 *Ardâ-Vîrâf*, GF. 6, 1, 4. pr. n. the book, or narrative, of Ardâ-Vîrâf. See 𐬨𐬀𐬭𐬀 *Ardâ*, 𐬨𐬀𐬭𐬀𐬭𐬀 *Ardâi*, and 𐬨𐬀𐬭𐬀 *Vîrâf*.

𐬨𐬀𐬭𐬀𐬭𐬀 *Ardâi*, AV. 53, 11. 101, 5, 14, 22. pr. n. see 𐬨𐬀𐬭𐬀 *Ardâ*. The final 𐬨𐬀 may be variously explained: either as 𐬨𐬀 *â-i*, the idhâ-fat 𐬨𐬀 *i* connecting the two names put in apposition; or as 𐬨𐬀 *ây*, for 𐬨𐬀 *âk*, the 𐬨𐬀 *k* being the usual final after 𐬨𐬀 *â*; or merely as a substitution of the Z. 𐬨𐬀 *â* for the Pahl. 𐬨𐬀 *â*.

𐬨𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *aratêshâtâr*, s. a warrior, a soldier; an individual of the second class, or caste, of the Mazdayasnian community; pl. 𐬨𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *aratêshâtârân*, AV. 14, 7. Z. nom. pl. 𐬨𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀, Pers. ارتیشدار 'a troop of horsemen'.

𐬨𐬀 *arj*, GF. 4, 4-6, 11-13. Hn. 1, 16, 26. s. value, worth, price. Pers. ارچ, or ارز; Z. nom. 𐬨𐬀𐬭𐬀𐬭𐬀; Huz. syn. 𐬨𐬀𐬭𐬀, or 𐬨𐬀𐬭𐬀, *kasp*.

𐬨𐬀𐬭𐬀𐬭𐬀 *Arjâsp*, Dk. 149, 4. 𐬨𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *Arjâspô*, Dk. 149, 1. pr. n.

a 'Turanian king who was an opponent of 𐎧𐎠𐎼𐎿𐎡𐎴 *Kai-Vishtâsp*.
Pers. ارجاسب, Z. nom. 𐎠𐎡𐎴𐎡𐎴 .

𐎠𐎡𐎴 *arjân*, adj. deserving, meriting, worthy; see 𐎠𐎡𐎴𐎡𐎴 *marg-arjân*. Pers. ارزان; either the ord. of a v. 𐎠𐎡𐎴𐎡𐎴𐎡𐎴 *arjânûdanō* = Pers. ارزانیدن, or the pr. p. of 𐎠𐎡𐎴𐎡𐎴 *arjîdanō*.

𐎠𐎡𐎴𐎡𐎴 *arjânûk*, AV. 4, 30. Hn. 2, 30. adj. worthy, meritorious, deserving, estimable; pl. used as a s. 𐎠𐎡𐎴𐎡𐎴𐎡𐎴 *arjânûkân*, AV. 17, 19. 68, 6, 10. 89, 7. GF. 3, 97. the worthy. Comp. 𐎠𐎡𐎴𐎡𐎴𐎡𐎴, or 𐎠𐎡𐎴𐎡𐎴𐎡𐎴, *arjânûktar*, AV. 4, 30. Hn. 2, 30. — 𐎠𐎡𐎴 *arjân* + adj. suf. 𐎠𐎡𐎴 -îk.

𐎠𐎡𐎴𐎡𐎴 *arjîdanō*, v. to be worth, to be valued at; pres. 3^d sing. 𐎠𐎡𐎴𐎡𐎴 *arjêd*, Hn. 1, 9, 10. Pers. ارزیدن, Z. *arej*, Sans. *arh* 'to be worthy'.

𐎠𐎡𐎴𐎡𐎴𐎡𐎴 *khalelûntanō* (trad. *ararûnatan*, or *alalûnatan*), or 𐎠𐎡𐎴𐎡𐎴𐎡𐎴𐎡𐎴 *khalelûnastanō* (trad. *ararûnastan*, or *alalûnastan*) v. to wash, to bathe, to perform ablution; past part. 𐎠𐎡𐎴𐎡𐎴𐎡𐎴 *khalelûnast*, AV. 38, 7.; pref. 𐎠𐎡𐎴𐎡𐎴𐎡𐎴 *khalelûnd*, AV. 58, 5., 𐎠𐎡𐎴𐎡𐎴𐎡𐎴 *barâ khalelûnd*, AV. 2, 25. Chald. ܠܠܝܠ, Syr. ܠܠܝܠ; Pâz. syn. 𐎠𐎡𐎴𐎡𐎴𐎡𐎴 *shûstanō*, whose term. 𐎠𐎡𐎴𐎡𐎴 -*stanō* is sometimes adopted by its Huz. equivalent.

𐎠𐎡𐎴𐎡𐎴 *ars*, AV. 16, 7, s. s. a tear, weeping. Pers. ارس, Sans. *asru*.

𐎠𐎡𐎴𐎡𐎴 *kharish*, s. a butt for ridicule, a laughing-stock; see 𐎠𐎡𐎴𐎡𐎴𐎡𐎴 *rcsh-kharish*. Pers. خَرِش, or خَرِش.

𐎠𐎡𐎴𐎡𐎴𐎡𐎴 *arashkôh*, or *arashkunûh*, AV. 55, 7. s. envy, jealousy, malice, spite. Pers. رَشَك, or ارشك, (Z. nom. 𐎠𐎡𐎴𐎡𐎴𐎡𐎴), or perhaps 𐎠𐎡𐎴𐎡𐎴𐎡𐎴, or رَشَكِين, + abst. suf. 𐎠𐎡𐎴 -îh.

𐎠𐎡𐎴𐎡𐎴𐎡𐎴 *arshûkht*, Hn. 1, 7. p. p. rightly spoken, properly uttered, correctly recited. Z. 𐎠𐎡𐎴𐎡𐎴𐎡𐎴𐎡𐎴, or 𐎠𐎡𐎴𐎡𐎴𐎡𐎴𐎡𐎴.

سځو سځو *Alaksandar*, Dk. 150, 6. سځو سځو *Alaksagdar*, AV. 1, 4, 8. pr. n. Alexander the great, called Arasaṅgar in Mkh. 8, 29. Gr. *Ἀλεξάνδρος*; Pers. *اسکندر*, or *سکندر*.

سځو سځو *khelmûntanō* (trad. *armûnatan*) v. to sleep, to lie down, to repose; past part. سځو سځو *khelmûnēd*, AV. 2, 31, 69, 9. 85, 7.; fut. 3^d sing. سځو سځو *barâ khelmûnēd*, Hn. 1, 10, 23. Heb. *לָחַץ*, Chald. *לָחַץ*, Syr. *ܠܚܥܝܬܐ*, Ar. *حَكَمَ*; Pâz. syn. سځو سځو *khôftanō*.

سځو سځو سځو *khelmûnîshnîh*, see سځو سځو سځو *barâ-khelnûnîshnîh*.

سځو *khîrûs*, GF. 2, 25. s. cock, a male fowl. Pers. *خروس*.

سځو *arûs*, Hn. 2, 23. adj. shining, fair, white. Z. سځو سځو; ved. Sans. *arusha*, 'reddish'; Pâz. *alôs*, Mkh. 61, 10.

سځو *harvisp*, Hn. 1, 2, 6, 36. 2, 6. 3, 5. adj. all, every; see سځو *harvisp* and سځو *harvisp*. Pers. *هر* (anc. P. *haruva*, Z. سځو سځو, Sans. *sarvva*) + Z. سځو سځو (anc. P. *vispa*, Sans. *viśva*).

سځو *harvist*, AV. 4, 16. 12, 9. Hn. 1, 31. adj. all, every, the whole of. This variant of سځو *harvisp* has probably originated from the junction of the letters سځو in سځو *harvispô* which is a common form of the word in some MSS.

سځو *hu-rôst*, AV. 4, 18. in all but H17, a variant of سځو *hû-rôst*.

سځو *harvisp*, AV. 15, 21. in H6, a variant of سځو *harvisp*.

سځو *Arûm*, Dk. 151, 8. pr. n. the eastern, or Greek, empire of the Romans; Roumania, Rumelia; the Greeks having succumbed to the Romans, the name of Rome was applied, by Persians of the Sasanian and later times, to ancient Greece. Lat. *Roma*, Pers. Ar. *روم*.

سځو سځو *Arûmâyîk*, AV. 1, 8. see سځو سځو *Arûmâk*. Pers. *رومائی*.

سځو سځو *Arûmâyâk*, AV. 1, 4. a variant of the preceding.

سځو سځو *Arûmâk*, adj. Roumanian, Grecian, Greek; pl. used as a
7, 626.

s. מלמל Arûmâkân, Dk. 150, 6. — מל Arûm + adj. suf. מל -âk.

מל harvîsp, a variant of מל harvîsp in: מלמל harvîsp-pêšîd, AV. 14, 8, 15, 21. all-embroidered, all-bedecked; and מלמל harvîsp-shikûftak, AV. 15, 21. all-admired.

מל hu-rôdishnô, Hn. 2, 23. adj. well-growing, well-proportioned, handsome. מ hu- (for מל hû-) + מל rôdishnô; Z. מל.

מל arîstak, adj. not dead, living, existing; pl. used as a s. מל arîstakânô, Dk. 151, 11. Priv. מ a- + מל rîstak (Z. מל). It may also be read arajîstak, 'erring', see the remarks on מל rîstak.

מל, or מל, arîk, AV. 4, 27, 17, 19. adv. far, remote, distant, away. Heb. מל, מל, Ch. מל, מל, Syr. מל 'long, lasting, delayed'; As. arki, 'afterwards'; Ar. أَرَك 'he delayed'; Pâz. syn. מל dâr. It is evident, from the meanings of the Semitic equivalents, that this word is wrongly used for the Pâz. מל dâr which ought to be equivalent to the Huz. מל rakhîk, while the proper Pâz. syn. of this word is מל dêr which is wrongly connected with מל rakhîk in the Pahl.-Pâz. Glos. 'This erroneous use of מל arîk, 'long, delayed', for מל dâr, 'far remote', is, however, common in Pahl. MSS.

מל argônd, AV. 18, 6. adj. greedy, voracious; fretful, raging, angry. Pers. ارغند, or ارغنده; Z. ereghaṇd.

מל âs, AV. 2, 22, 29, 31, 3, 19, 27, 6. s. wine. Comp. Heb. עץ, Chald. עץ 'juice of the grape'; Pâz. syn. מל mâi.

מל âsân, AV. 101, 5. adj. quiet, comfortable, easy, courteous, gracious; comp. מל âsântar, AV. 4, 14. GF. 2, 52, 54. Pers. آسان.

מל, or מל, âsânîh, AV. 3, 11, 4, 12, 36, 5, 7. Hn. 2, 6. s. repose, comfort, ease, peace, quiet. מל âsân + abst. suf. מל -îh,

מל aîyy- appears to be a Huz. form of מל ay-, equivalent to

an initial Pers. — **د**, in a few Pahl. words; it may be explained as a modification of the Pâz. **د** *aê*, or of the Huz. **د** *khad-i- I*, **د** *khadû-I*, **د** *khadû-I* (Pers. یکی), or **د** *khadûk*; but its transliteration is still uncertain. It is classed alphabetically as *asb*, which it closely resembles in form; see the following words.

د *aiyyâd-kâr*, Dk. 150, 2. s. a memorandum, a memorial, a record, a register. Pers. یادگار, or یادگار.

د *aiyyâdînîdanô*, v. to remember, to recollect, to commemorate; pret. **د** *aiyyâdînîd*, AV. 2, 28. Denom. fr. **د** *aiyyâd* (Pers. یاد).

د *aiyyâr*, s. a friend, a helper, an assistant; see **د** *Shatrô-aiyyâr* and **د** *Dahishn-aiyyâr*. Pers. یار, Pâz. **د** *yâr*.

د *aiyyârîh*, GF. 1, 1. 3, 85, 94. s. friendship, fondness, favor, assistance, help. **د** *aiyyâr* + abst. suf. **د** *-îh*.

د *asp*, AV. 54, 5. GF. 2, 10, 49, 51. 3, 86, 88. s. a horse; see **د** *asp*; pl. **د** *aspân*, GF. 3, 88. Pers. اسب, or اسب, Z. **د** *as'va*; Huz. syn. **د** *sûsyâ*.

د *aspanj*, AV. 17, 19. 93, 5. s. a lodging, a resting-place, a serai. Pers. سبنج, or سبنج; comp. Lat. *hospitium*.

د *ayîpîrûsrem*, N. 126, 2. s. the *ayîpîrûsrem* gâh, or period of the day, which lasts from dusk till midnight; the orthography is corrupt, as the word is commonly written **د** *ayîpîrûsrem*, **د** *ayîbîsîrûsrem*, or **د** *ayîbîsîrûtem*. Z. **د** *ayîbîsîrûtem*.

د *hast*, GF. 2, 44. 3, 95, 97. substituted in H₆ for the Huz. **د** *ait*; v. s. prez. 3^d sing. is, it is, there is. Pers. هست, or است; anc. P. *astiy*, Z. **د** *asti*; Sans. *asti*; Huz. syn. **د** *ait*.

د *astûdanô* (trad. *estûdan*) v. to stand, to stay, to remain, to stop; also wrieten **د** *istûdanô*; past part. used as an adj.

astâḍak in lâlâ-astâḍak. Pers. استادن, or ایستان; anc. P.Z. stâ, Sans. shthâ; Huz. syn. yekavî-mânâdanö.

astukhvân, AV. 75, 2. s. a bone, a skeleton, Pers. استخوان, or سُنخوان.

ast-hômand, AV. 101, 5. Hn. 2, 3, 36. adj. furnished with material existences, provided with bodies, supplied with creatures, corporeal, material; pl. ast-hômandân, Hn. 1, 2, 1. — ast (Z. اَسْت) + pos. suf. hômand; Z. اَسْتَمَ.

astishn (?), or astishn (trad. estashn) AV. 18, 9. s. existence (?), standing, remaining, stay, endurance, continuance. ast (erd. of astâḍanö) + abst. suf. -ishn; Huz. syn. yekavîmânishn.

astóbân, AV. 68, 9, 13. astóbânö, AV. 12, 8. adj. strong, firm, secure, steadfast, constant, faithful. Pers. استوان, or سْتوان, Z. اَسْتَوَان.

khadîtunî-hastanö, Dk. 144, 6. v. to be seen, to be observed, to be perceived, to be beheld; frâz khadîtunî-hastanö, what is forth to be observed, an exhibition, a manifestation. — khadîtan (erd. of khadîtântanö) + abst. suf. -î + hastanö (Pers. هستن). These words can also be read frâz hastöi-hastanö, 'to be in existence, to occur', or frâz hast nishastanö, 'being up and subsiding, rising and setting'.

khadîtântanö (trad. astûnatan) AV. 4, 18. v. to see, to observe, to perceive, to behold, to look; past part. khadîtând, AV. 3, 5, 14. 4, 9, 13, 22. 6, 2. 11, 4, 15. 12, 1, 7, 11, 14, 18. 13, 1. 14, 1, 3, 7, 11, 14, 19. 15, 1, 9, 16, 18, 21. 16, 2. 17, 2, 11-13. 18, 3, 4, 6. 19-52, 54-56, 58, 59, 61-92, 94-98, 100, 1. 99, 1, 3. GF. 3, 74. Hn. 2, 6, 24, 28. 3, 5. barâ khadîtând, Dk. 152, 5.; pret. khadîtând, AV. 3, 8. 17, 16, 19. GF. 3, 36.; pres. 1st sing. khadîtânam, AV. 7, 8, 2. 93.;

pres. 3^d sing. מלך khaditûnêd, AV. 64, 13. GF. 2, 41, 42, 48.; pres. 2^d pl. מלך khaditûnêd, AV. 10, 5.; pres. 3^d pl. מלך khaditûnd, AV. 54, 7. Heb. מלך, Chald. מלך, or מלך, Syr. مَلِك; Pâz. syn. מלך dîdanö. This verb is sometimes written מלך khazitûntanö, which corresponds exactly with the Semitic equivalents quoted above, and its alteration into מלך khaditûntanö arises from the common Pahl. interchange of *z* and *d*. The meaning of the Sas. מלך astândî, N. R. ins. lin. 24, is too doubtful to allow of its identification with this verb.

מלך Astî-vîhâd, GF. 2, 41, 42, 48. pr. n. the demon of death who is said to cast a halter around the neck of the dead to drag them to hell, but if their good works have exceeded their sins, they throw off the noose and go to heaven (Dâd. b. Dâd.). Pâz. Ast-vahâd, مَلِكِ اسْتَوِيَا, استكوان, or سَتَكُوَا; Z. مَلِكِ اسْتَوِيَا.

מלך astîndanö, Dk. 151, 11. v. to make stand, to establish, to confirm, to steady, to fix, to settle. Caus. of מלך astâdanö; Pers. استانیدن, or استاندن.

מלך asp, AV. 101, 20. GF. 2, 10. s. a horse; see מלך asp.

מלך asazâk, AV. 18, 13. adj. unworthy, undeserved, unmerited, incongruous, incompatible, inconsistent. Priv. מ a- + מלך sazâk.

מלך asar, AV. 101, 3. Hn. 2, 31. 3, 33. adj. unlimited, boundless, eternal. Priv. מ a- + מלך sar.

מלך asryâ, GF. 2, 76. num. ten; generally expressed by the cipher ו with a circumflex, which is here classed with the letter ו k. Heb. עשר, עשרה, Chald. עשר, עשרה, Syr. عَشْرَ, عَشْرًا, As. f. 'isriti, Ar. عَشْرَ, عَشْرَةً; Pâz. syn. د, or د, dah.

מלך asrûntanö, or מלך asrûnastanö, v. to bind, to tie, to fasten, to close, to shut, to confine, to captivate; past part. מלך asrûnd, AV. 73, 8.; מלך barâ asrûnd, AV. 17, 20.; מלך

barâ asrânast, Hn. 2, 28. shut up, מַדְּנָא סוּר *pûmman asrând*, AV. 75, 5. muzzled. Heb. אָסַר, Chald. אָסַר, Syr. أَسَرَ, Ar. أَسَرَ; Pâz. syn. מַדְּנָא *bastanö*, whose term. מַדְּנָא -*stanö* is often adopted by its Huz. equivalent.

מַדְּנָא *âsyâv*, AV. 44, 3. s. a mill-stone, a mill. Pers. آسیاب, or آسیاو.

מַדְּנָא, or מַדְּנָא, *âsmân*, AV. 14, 5. 72, 6. GF. 2, 10, 61. Hn. 1, 36. s. the sky, the firmament, the heavens; the 27th day of each Parsi month. Pers. آسمان, anc. P. acc. *asmânam*, Z. acc. מַדְּנָא; Huz. syn. מַדְּנָא *shemayâ*, or מַדְּנָא *shemayyâ*.

מַדְּנָא *adîn*, (trad. *agîn*, or *aigîn*) Hn. 2, 29, 30, 32. מַדְּנָא *adînö* (trad. *asîn*) GF. 3, 30. adv. then, thereupon, at that time. Sas. מַדְּנָא *adîn*, Heb. אָז, אָז, Chald. אָז, Ar. إِذْ, إِذًا, إِذَنْ; Pâz. syn. (rarely used) מַדְּנָא *ân-gâh*, or מַדְּנָא *ânö-gâh*.

מַדְּנָא *âyîn*, מַדְּנָא *âyînö*, s. custom, usage, a habit, a rule; see מַדְּנָא *bazak-âyînö*. Pers. آیین, Z. مَدَدِیْس 'a way', Sans. *ayana*.

מַדְּנָא *adînat* (trad. *aigît*) AV. 68, 18. GF. 1, 13. 3, 68. 4, 9. adv. with suf. then of (to, for, by, or through) thee; then thy, or thee. מַדְּנָא *adîn* + pron. suf. א -at of 2^d pers. sing.

מַדְּנָא *âyîntâm*, see מַדְּנָא *bazak-âyîntâm*.

מַדְּנָא *adînash* (trad. *aigish*) GF. 2, 6. 3, 21, 36, 74. adv. with suf. then of (to, for, by, or through) him (her, or it); then his (her, it, or him); then so. מַדְּנָא *adîn* + pron. suf. א -ash of 3^d pers. sing.

מַדְּנָא *adîmshân* (trad. *aigishân*) AV. 2, 4. GF. 3, 59. adv. with suf. then of (to, for, by, or through) them; then their, or them. מַדְּנָא *adîn* + pron. suf. מ -shân of 3^d pers. pl.

מַדְּנָא *adînam* (trad. *aigim*) AV. 1, 38. 55, 56, 58, 77-92, 94-98, 100, 1. 99, 3. GF. 1, 19, 26. 3, 54, 76. adv. with suf. then of (to, for, by, or

through) me; then my, or me. אָדִין *adîn* + pron. suf. ךְ -am of 1st pers. sing.

אָדִינוֹ *adînô* and אָגִינוֹ, see אָדִין *adîn* and אָגִין.

אָסִינִין *asînîn*, AV. 70, 78, 2. in K₂₀, a variant of אָסִינִין *asînîn*.

אָסֶךְ *asêj*, AV. 10, 4. adj. imperishable, indestructible, incorruptible, untroubled. Priv. אֶ- + אָסֶךְ *sêj*; Z. אֶסְרִינִין *asrînîn*.

אָסֶךְ-חֹמַנְדִּין *asêj-hômand*, Hn. 2, 36. adj. see the preceding. אָסֶךְ *asêj* + pos. suf. חֹמַנְדִּין *hômand*; Z. acc. אֶסְרִינִין *asrînîn*.

אֵיגְרִינִין *aiygrînîn*, N. 126, 3. a variant of אֵיגְרִינִין *aiygrînîn*.

אִסִּין *asîm*, AV. 101, 26. s. silver. Pers. سیم; Huz. syn. کاسپا *kaspâ*.

אִסִּינִין *asîmîn*, adj. made of silver, silvered, silvery; אִסִּינִין-פֶּסֶלֶד *asîmîn-pêšêd*, AV. 12, 9. 13, 2. silver-embroidered. Pers. سیمین.

אִסִּינִין *asîmîn*, AV. 51, 2. in K₂₆, a variant of אִסִּינִין *asîmîn*.

אֲדִינוֹהַ *Dk. 152, 6. = אֲדִינוֹהַ *agdînôh* = אֲדִינוֹהַ *akdînôh*, or *akdênôh*, s. evil religion, heterodoxy, infidelity, irreligion, (in the phrase: 'they should not allow the infidelity of anyone whatever'). אֲדִינוֹ *agdînô* (often written אֲדִינוֹ *akdînô*, Z. אֲדִינוֹהַ) + abst. suf. -îh.*

אִסִּינִין *asînîn*, AV. 51, 2. 67, 3. 4. 70, 2. 71, 4. 78, 2. 79, 5. 85, 2. 87, 2, 3. 99, 5. אִסִּינִינוֹ *asînînô*, AV. 62, 1. adj. made of iron. Pers. آهنین, Z. אֲדִינוֹהַ.

אֶשׁ *ash*, Hn. 1, 16, 26, 31, 36, 38a. 2, 4, 6, 7, 12, 18, 21, 22, 37. 3, 5, 17, 37. unattached pron. suf. him, his, her, it, its; of (to, for, by, or through) him, her, or it. Pers. اَش; anc. P. acc. -*shim*, gen. -*shaiy*; As. m. -*su*, f. -*sa*. See the remarks on אֶת *at*.

אֶחַיָּה *khayâ* (trad. *adâ*) GF. 2, 26. Hn. 1, 10, 33. s. life, vitality.

Heb. חַיָּה; Chald. ܚܝܝܐ 'living'; Syr. ܚܝܝܐ, ܚܝܐ 'living'; Ar. حَيَّة; Pâz. syn. 𐭪𐭥 *jân*.

𐭪𐭥 *ashân*, Hn. 2, 28. 𐭪𐭥 *ashânö*, Dk. 145, 9. unattached pron. suf. them, their; of (to, for, by, or through) them. 𐭪𐭥 -*ash* + pl. suf. 𐭪𐭥 -*ân*. See the remarks on 𐭪𐭥 *at*.

𐭪𐭥 *hasht*, num. eight; often expressed by the ciphers 𐭪𐭥𐭪𐭥. Pers. هشت, Z. 𐭪𐭥𐭪𐭥, Sans. *ashta*; Huz. syn. 𐭪𐭥𐭪𐭥 *tômanyâ*.

𐭪𐭥𐭪𐭥 *Ashtâd*, AV. 5, 3. pr. n. a female yazad, or angel, who is said to promote, increase, and utilize, the settlements, or colonies, of mankind in the world; her name is given to the 26th day of each Parsi month. Pers. اشتاد, Z. gen. 𐭪𐭥𐭪𐭥𐭪𐭥.

𐭪𐭥𐭪𐭥 *hashtîh*, GF. 2, 74. s. an octade, an assemblage of eight. 𐭪𐭥 *hasht* + abst. suf. 𐭪𐭥 -*îh*. The Pâz. *hashtdah*, 'eighteen', is similarly written.

𐭪𐭥𐭪𐭥 *âshtîh*, s. concord, peace, harmony; see 𐭪𐭥𐭪𐭥𐭪𐭥 *anâshtîh*. Pers. آشتی, Z. 𐭪𐭥𐭪𐭥𐭪𐭥.

𐭪𐭥𐭪𐭥𐭪𐭥 *adâdyîsh*, AV. 16, 8, 11. 23, 6. 30, 5. 74, 5. 17, 7. adv. unlawfully, unjustly, irreligiously. Priv. 𐭪𐭥 -*a* + 𐭪𐭥𐭪𐭥𐭪𐭥 *dâdyîsh*.

𐭪𐭥𐭪𐭥𐭪𐭥 *âshtîh-bavîhân*, adj. peace-seeking, conciliating, pacifying, appeasing; pl. used as a s. 𐭪𐭥𐭪𐭥𐭪𐭥𐭪𐭥 *âshtîh-bavîhânân*, AV. 15, 18. peace-seekers, conciliators. 𐭪𐭥𐭪𐭥𐭪𐭥 + 𐭪𐭥𐭪𐭥𐭪𐭥 *bavîhân* (erd. of 𐭪𐭥𐭪𐭥𐭪𐭥𐭪𐭥 *bavîhânastânö*).

𐭪𐭥𐭪𐭥𐭪𐭥 *hashtâm*, GF. 2, 11. num. eighth; sometimes expressed by the ciphers 𐭪𐭥𐭪𐭥𐭪𐭥. — 𐭪𐭥 *hasht* + ord. suf. 𐭪𐭥 -*âm*; Pers. هشتم, Z. 𐭪𐭥𐭪𐭥𐭪𐭥, Sans. *ashtama*).

𐭪𐭥𐭪𐭥𐭪𐭥 *ayâftânö*, v. to obtain, to acquire, to get; to discover, to find; past part. 𐭪𐭥𐭪𐭥𐭪𐭥 *ayâftô* in 𐭪𐭥𐭪𐭥𐭪𐭥 *barâ ayâftô*, N. 77, 1. procured. Pers. یافتن, Z. â + *ap*, Sans. *âp*.

𐭪𐭥𐭪𐭥 *hîkhar*, AV. 38, 5. 41, 7. 49, 2. s. any waste, or impure, matter

separated from the living bodies of mankind, or dogs, such as saliva, skin, hair, nail-parings, etc.; bodily refuse. Z. **س-س-س**; Pâz. *hihar*, or *hihar*; Pers. **هر** 'a pustule'.

س-س-س *ashgahân*, AV. 32, 1, 5. adj. lazy, slothful, indolent. Pers. **ازهن**, **ازکن**, **ازگن**, or **ازگهان**.

س-س-س *âshkâarak*, **س-س-س** *âshkâarakö*, Dk. 144, 4. adj. evident, manifest, clear, open, public. Pers. **آشکارا**, **آشکاره**, or **آشکار**.

س-س-س *Âshkânân*, Dk. 150, 4. pr. n. pl. the Ashkânians, or Arsacidan dynasty of Persian kings. Pers. **آشکانیان**.

س-س-س-س *hashkekhûnâdanö*, or **س-س-س-س** *hashkekhûnanüt* (trad. *ashkahûnatan*) v. to obtain, to get, to acquire, to find; past part. **س-س-س-س** *hashkekhûnâd*, GF. 2, 13. Chald. aph. **ܠܫܟܬܐ**, Syr. aph. **ܠܫܬܐ**; Pâz. syn. **س-س-س-س** *vinlâdanö*, whose term. **س-س** *âdanö* is usually adopted by its Huz. equivalent. The initial *h* is used in accordance with the usual Sas. orthography in verbs of this form.

س-س-س *ashkômbö*, AV. 48, 4. 75, 76, 84, 2. GF. 2, 31. s. the belly, the abdomen. Pers. **اشکم**, **شکمبه**, **اشکنبه**, or **شکم**; Huz. syn. **س-س-س** *kresman*, or **س-س-س** *krêšman* (sometimes corrupted into **س-س-س** *krešman*).

س-س *kheshm*, AV. 91, 6. s. anger, rage, wrath, fury, indignation; see **س-س** *khêshm*.

Z. **س-س-س** *ashem*, Hn. 1, 11, 13. s. n. nom. truth, piety, righteousness; the first word of the sacred *ashem-vohû* formula of the Parsis; **س-س-س** *yasharâîsh* in Pahlavî.

س-س-س-س *ashem-vohûk*, Hn. 1, 3, 9, 16, 18, 23, 26, 28, 33, 35a, 38a. s. the sacred formula which is most frequently recited by the Parsis; it is so called from its first two words, and is as follows:

*Ashem vohû vahishtem astî,
ushtâ astî; ushtâ ahmâi
hyad ashâi vahishtâi ashem.*

This formula may be translated thus:

'Righteousness is the best good,
a blessing it is; a blessing be to that

which is righteousness towards Asha-valishta, (the best righteousness).

It is called in Pahl. **سوسدوسسوس** **سوسدوسسوس** *yasharâish-stâjishnîh*,
'praise of righteousness'; Z. **سوسدوسسوس** . **سوسدوسسوس**.

سوسدوس *âshûp*, AV. 1, 12. s. confusion, tumult, disorder, discord,
disturbance. Pers. **آشوب**.

سوسدوسسوس *âshûftkârîh*, Dk. 150, 6. s. disturbance, turbulence,
rioting, devastation, ravages. **سوسدوس** *âshûft* (Pers. **آشفته**) + **سوسدوس** *kâr*
+ abst. suf. **سوس** -îh. 7, 6 26

سوسدوسسوس *ashnuvêd*, pres. 3^d sing. of **سوسدوسسوس** *ashnûdanō*.

سوسدوسسوس *ashnûvand*, pres. 3^d pl. of **سوسدوسسوس** *ashnûdanō*.

سوسدوسسوس *ashnûdanō*, v. to hear, to hearken, to listen, to attend to;
past part. **سوسدوس** *ashnûd*, AV. 1, 36. 2, 4, 17. GF. 2, 7. 3, 60, 83.; pret.
سوسدوس *ashnûd*, AV. 53, 5. GF. 3, 74, 80.; pres. 3^d sing. **سوسدوسسوس** *ash-*
nuvêd, AV. 64, 10, 12.; pres. 3^d pl. **سوسدوسسوس** *ashnûvand*, AV. 54, 7. Pers.
سوسدوسسوس, **سوسدوسسوس**, **سوسدوسسوس**, **سوسدوسسوس**, **سوسدوسسوس**, **سوسدوسسوس**,
or **سوسدوسسوس**; Z. *surunaoiti* (Sans. *śṛiṇoti*) 'he hears'; Huz. syn. **سوسدوسسوس**
vashammûntanō.

سوس -âk, adj. suf. affixed to crude verbs to form adjectives with the
meaning of present participles; see **سوسدوس** *bûrzâk*, **سوسدوسسوس** *tûkhshâk*,
سوسدوس *râbâk*, **سوسدوس** *zahâk*, **سوسدوس** *sazâk*, **سوسدوس** *sôjâk*, **سوسدوس** *dânâk*,
etc. Sometimes affixed to substantives. Pers. **سوس**.

سوسدوس *akâr*, GF. 4, 18, 27. adj. inactive, ineffective, inefficient, in-
operative, inert, impotent, powerless, useless, extinct. Priv. **سوس** a- + **سوسدوس** *kâr*.

سوسدوس *âkâs*, AV. 101, 20. adj. aware, intelligent, acquainted, know-
ing, attentive; see **سوسدوس** *dînô-âkâs*. Pers. **آگاه**.

سوسدوسسوس *âkâsîh*, AV. 1, 24. Dk. 145, 7. 151, 3. s. intelligence, at-

tention, understanding, knowledge; see تارس-آکاسیه tars-ākāsīh. — آکاس akās + abst. suf. -یه -ih; Pers. آگاهی.

𐎠𐎡𐎴𐎧𐎺𐎠 *ákâsγāsh*, Dk. 149, 6. adv. intelligently, attentively,
 judiciously. 𐎠𐎡𐎴 *ákâs* + adv. suf. *-γāsh*.

اَكَاَمَكْ هَوَاَمَنْد *akâmak-hômand*, AV. 1, 38. adj. undesirous, unwilling,
 uncoveting. Priv. *u* *a-* + اَكَاَمَكْ هَوَاَمَنْد *kâmak-hômand*.

اڪاراڙ *akaraz*, AV. 4, 22. 11, 4. 17, 2, 13. 18, 4. 32, 5. 53, 9. 54, 4. 70, 7. GF. 2, 32, 36. 3, 4, 48. Hu. 2, 21, 24. 3, 20. adv. ever, always, perpetually, continually; always used with a negative, except in the translations from the Avesta. Comp. Pers. هرگز.

אֲדִינוֹהַי *akdînôih*, or *akdênôih*, see **אֲדִינוֹהַי**.

اڪنڪھٽانؤ *akankhtanö*, v. to hook, to suspend, to hang; past part.
اڪنڪھٽ *akankht*, AV. 24, 2. 37, 2. Comp. Pers. آکنج, آڏوج, آکوج,
اڪج, اڪجڪ, اڪجڪ, or اڪجڪ 'a hook'.

اڪُنَارَڪُ *akunârak*, adj. unlimited, boundless, infinite; **اڪُنَارَڪُ دَرِّمِ** *akunârak-darîm*, AV. 17, 12. unlimitedly spotted, or scaled. Priv. **اڪُنَارَڪُ** *akunârak* (Pers. کُنَارَکَ); **اڪُنَارَڪُ** *kanârak* (Pers. کُنَارَکَ; Z. کُنَارَکَ).

اَكُوْرَ akôras, AV. 11, 4. in K₂₀, K₂₆; a variant of اَكُو akaras.

اَکُستَن *ākūstanō*, v. to tie, to bind, to fasten, to chain, to fetter;
past part. اَکُست *ākūst*, AV. 69, 3. 74, 1. Comp. Pers. آکسته, آکشته,
آگشته, 'bound', or کُستن 'to seize'.

אָווין *akvîn* (trad. *aknîn*) AV. 66, 6. אָווִנֹה *akvînô*, AV. 68, 4. s. or adv. once, one time or place, unity, union, unison; פּאַוּנ אָווין *pavon akvîn*, in union, together, in company. אַק *ak* (Pers. ایک) + אָן, or אָנא, whose reading is doubtful, although it must mean 'time', as it occurs in אַק אָווין *Ikîn* 'twice', אַק אָווין *Ilvîn* 'thrice', אַק אָווין *kolâ Ilvînô* 'both times', אַק אָווין *kabed vînô* 'many times', אַק אָווין *chand vînô* 'how often?', etc. In GF. 2, 68. אָווין means 'air, breath' (comp. Z.-Pahl. Glos.

p. 8, 3.) and is read *vayô* (Z. **وایو**), being a synonym of Pers. **دم**; but as this latter word also means 'a moment, or period of time' (in **هردم** and **یکدم**), it is possible that **و** may likewise be read *vayô* when it means 'time'. The word **و** 'time' may, however, be connected with the Huz. **ویدان** *vidanâ* 'time', in which case it should be read *vidan*, and compared with Chald. **ܝܕܢܐ**.

ام *am*, AV. 65, 4, 8, 9. 78, 4. s. a mother. Heb. Chald. **אם**, Syr. **ܐܡܐ**, As. *ummu*, Ar. **أُم** or **إُم**.

هم *ham*, AV. 52, 7. Hn. 3, 3. adj. and adv. the same, equally, alike, likewise, together, mutual, (for compounds see in alphabetical order). Pers. **هم**; Z. **هه**, **ههه**, **هههه**, or **ههههه**; anc. P. *hama*; Sans. *sam*, or *sama*.

همخا *hamkhâk*, s. a companion, an associate, a comrade, a fellow-creature; pl. **همخاگان** *hamkhâkân*, Hn. 2, 28. Z. **ههخاگان**, Sans. nom. *sakhâ*. The adv. **همیشا** *hamîshak* is often written in the same manner.

امید *amâvand*, AV. 4, 7. 5, 3. adj. strong, powerful, mighty; see **امید** *amâvand*. The reduplication of the medial **ا** appears unnecessary.

همه *hamâk*, AV. 1, 7, 28. 2, 36. 4, 13. 10, 9. 12, 14. 19, 24, 37, 3. 43, 99, 5. 32, 34. 45, 47, 2. 54, 4. 60, 7. 68, 15. 101, 15, 24, 25. GF. 2, 12, 67. 3, 21, 64. 4, 1, 15, 18, 22. 5, 6. Hn. 1, 2, 6. Dk. 150, 1, 12. 151, 11, 13. 152, 1, 3. adj. all, every, the whole. Pers. **همه**, anc. P. *hama*, Z. **هههه**, Sans. *sama*. Often substituted for **همای** *hamâi* in K₂₀, as in AV. 7, 2. 15, 19. 19, 3. 20-22, 2. etc.

همهگل *hamâk-khvârîh*, AV. 10, 1. 15, 21. adj. all-glorious, all-radiant. **همه** *hamâk* + **گل** *khvârîh*.

هماناک *humânâk*, AV. 36, 3. in H₆, K₂₀, K₂₆; GF. 2, 55. in K₂₀; a variant of **هماناک** *hûmânâk*.

امهراسپند *amahraspend* (trad. *amhûspend*) s.; pl. **امهراسپندان** *amahraspendân*, AV. 3, 8. **امهراسپندان** *amahraspendânô*, Dk. 144, 2. the

ሁቱሁቱሁቱ *ham-pûrsakîh*, AV. 4, 35. Hn. 2, 32. s. mutual inquiry, conversation, colloquy, communion; see ሁቱሁቱሁቱሁቱ *dûsh-ham-pûrsakîh*. ሁ *ham* + ሁቱሁቱ *pûrsak* (Pers. پرسش) + abst. suff. -*îh*.

ሁቱ *amat*, AV. 1, 16. 4, 8, 35. 8, 9, 1. 16, 11. 17, 16, 19. 18, 5, 11. 42, 6. 101, 10, 24-26. GF. 1, 2, 4, 18. 2, 26, 34-36, 61. 3, 8, 16, 80. 4, 21. Hn. 1, 7, 13, 18, 23, 28, 33. 2, 2, 28, 37. adv. when, as; AV. 4, 28-32. 17, 21-24. 54, 4. GF. 4, 20. though, although; AV. 4, 25. 17, 15. 64, 6. that; AV. 18, 2. so that, whereupon; AV. 68, 19. even, yet; ሁቱ ሁቱ *barâ amat*, GF. 3, 55. besides, when, moreover; ሁቱ ሁቱ *chîgûn amat*; AV. 3, 3. 17, 11. GF. 5, 3. ሁቱ ሁቱ *chandi amat*, GF. 2, 8. as though, as when, as if. Sas. ሁቱ *amat*, Heb. אמת, Chald. אמת, אמת, אמת, Syr. اَمَت Ar. مَتَى, which words are generally, but not always, interrogatives. Pâz. syn. *ka*, or *ka*, which being also the Pâz. of ሁቱ *mûn*, often leads to erroneous interchanges of ሁቱ *mûn* and ሁቱ *amat*.

ሁቱ *humat*, adj. used as a s. what is well-thought, a good thought; see ሁቱሁቱ *dûsh-humat*. A variant of ሁቱ *hûmat*.

ሁቱ *amatat*, AV. 4, 4. adv. with suff. when (as, or though) of (to, for, by, or through) thee; when-(as, or though) thy, or thine. ሁቱ *amat* + pron. suff. -*at* of 2^d pers. sing.

ሁቱ *amatich*, Dk. 144, 2. adv. with conj. when also, and when, though even. ሁቱ *amat* + ሁቱ *-ich*.

ሁቱ *amatash*, AV. 12, 12. GF. 3, 60, 83. Hn. 1, 10. 2, 4, 37. 3, 37. adv. with suff. when (as, or though) of (to, for, by, or through) him, her, or it; when (as, or though) his, her, its, him, or it; ሁቱ ሁቱ *chîgûn amatash*, GF. 2, 7. as soon as by him. ሁቱ *amat* + pron. suff. -*ash* of 3^d pers. sing.

ሁቱ *amatshân*, AV. 2, 4. 4, 9. 12, 16. 14, 15, 20. 15, 13. 17, 2. GF. 2, 12, 13. 3, 44, 51. Hn. 2, 28, 32. ሁቱ *amatshânö*, GF. 3, 58, 59, 88. adv. with suff. when (as, or though) of (to, for, by, or through) them; when (as, or though) their, or them. ሁቱ *amat* + pron. suff. ሁቱ *-shân* of 3^d pers. pl.

chief duty is the preservation of the universe, and whose names are: **𐬀𐬵𐬭𐬀𐬵𐬭𐬀** *Aûharmazd* (who being the creator, is usually mentioned separately from the other six), **𐬵𐬀𐬭𐬀𐬵𐬀** *Vohûman*, **𐬀𐬵𐬭𐬀𐬵𐬀𐬵𐬀** *Ardâvahišt* (*Z. asha vahishta*), **𐬀𐬶𐬀𐬵𐬀** *Shatōêrô*; **𐬀𐬶𐬀𐬵𐬀𐬵𐬀** *Spendarmad*, **𐬀𐬶𐬀𐬵𐬀** *Horvadađ*, and **𐬀𐬶𐬀𐬵𐬀** *Amerôdad*; see **𐬀𐬶𐬀𐬵𐬀𐬵𐬀** *ameshōspend* and **𐬀𐬶𐬀𐬵𐬀𐬵𐬀** *amahraspend*. Pl. **𐬀𐬶𐬀𐬵𐬀𐬵𐬀𐬵𐬀** *ameshōspendân*, AV. 3, 21. 5, 11. 11, 2, 15. GF. 2, 59. 4, 25. **𐬀𐬶𐬀𐬵𐬀𐬵𐬀𐬵𐬀** *ameshōspendânō*, GF. 1, 25. Z. nom. acc. pl. **𐬀𐬶𐬀𐬵𐬀𐬵𐬀𐬵𐬀** . **𐬀𐬶𐬀𐬵𐬀𐬵𐬀𐬵𐬀**; Pâz. *ameshâspeñd*; Pers. *امشاسپند*, or *امشاسفند*.

𐬀𐬶𐬀𐬵𐬀𐬵𐬀 *ameshōspend*, AV. 11, 1. GF. 2, 73. s. see the preceding; pl. **𐬀𐬶𐬀𐬵𐬀𐬵𐬀𐬵𐬀** *ameshōspendân*, AV. 3, 21. 5, 10, 12. 101, 3. GF. 2, 55, 57. **𐬀𐬶𐬀𐬵𐬀𐬵𐬀𐬵𐬀** *ameshōspendânō*; GF. 1, 18, 19.

𐬀𐬶𐬀 *hamak*, see **𐬀𐬶𐬀𐬵𐬀** *bar-hamak*.

𐬀𐬶𐬀 *khamrâ* (trad. *amnâ*) GF. 2, 49, 51. s. an ass, a donkey. Heb. *חֲמֹר*, Chald. *חֲמֹרָא*, *חֲמֹרָה*, *חֲמֹרָה*, Syr. *ܚܡܪܐ*, *ܚܡܪܐ*, Ar. *حِمَار*; Pâz. syn. **𐬀𐬶𐬀** *khar*.

𐬀𐬶𐬀𐬵𐬀 *âmûkhtanō*, v. to teach, to instruct, to learn; past part. **𐬀𐬶𐬀𐬵𐬀** *âmûkht*, AV. 68, 19. see also **𐬀𐬶𐬀𐬵𐬀** *khûp-âmûkht* and **𐬀𐬶𐬀𐬵𐬀𐬵𐬀** *dûsh-âmûkht*. Pers. *آموزختن*, or *آمختن*; Huz. syn. **𐬀𐬶𐬀𐬵𐬀𐬵𐬀** *alpûntanō*.

𐬀𐬶𐬀𐬵𐬀 *hamvâr*, AV. 38, 6. adv. at all times, always, constantly, continually. Pers. *همواره*, or *هموار*.

𐬀𐬶𐬀𐬵𐬀𐬵𐬀 *âmûzânîdanō*, AV. 68, 24. v. to make teach, or learn; to teach. Pers. *آموزانیدن*, or *آموزاندن*.

𐬀𐬶𐬀𐬵𐬀𐬵𐬀 *âmûrzishn*, AV. 65, 9. s. forgiveness, pardon. **𐬀𐬶𐬀𐬵𐬀** *âmûrz* (erd. of Pers. *آمرزیدن*) + abst. suf. *-ishn*; Pers. *آمرزش*.

𐬀𐬶𐬀𐬵𐬀𐬵𐬀𐬵𐬀 *âmûrzîdâr*, s. a forgiver, a pardoner; (used as adj.) forgiving, merciful. Comp. **𐬀𐬶𐬀𐬵𐬀𐬵𐬀𐬵𐬀𐬵𐬀** *âmûrzîdârtar*, GF. 3, 94. more

of a forgiver, more merciful, more compâssionate. From **𐬨𐬀𐬭𐬀𐬭𐬀𐬎** *âmûrziđanō* (Pers. **آمرزیدن**).

𐬨𐬀𐬭𐬀 *hamō-kun*, Dk. 150, 12. probably for **𐬨𐬀𐬭𐬀** *hamō-gûn*, or *hamō-gôn*, s. every kind, all sorts, everything; **𐬨𐬀𐬭𐬀𐬎** *hamō-kunich*, Dk. 150, 5. every kind also. **𐬨𐬀** *hamō* (Pers. **هم**, **همه**, 'all', anc. P. *hama*, Z. **𐬨𐬀𐬭𐬀**, **𐬨𐬀𐬭𐬀**, Sans. *sama*) + **𐬭𐬀** *kun* (= **𐬭𐬀** *gûn*, 'kind, sort'). The same word might be taken as an adj. 'of the same kind, alike, similar', but it must be a s. in Dk. 150, 5, 12. as it is followed by an *idhâfat*; and the Pâz. *hamôin* appears to be merely a misreading of it.

𐬨𐬀𐬭𐬀𐬎 *Amerôdad*, AV. 3, 21. 23, 8, 5. 72, 5. GF. 6, 1. Hn. 1, 13. pr. n, the ameshâspend, or archangel, who is said to have special charge of vegetation, and is styled **𐬨𐬀𐬭𐬀𐬎𐬭𐬀𐬭𐬀𐬎** *bar-hômandtar*, 'the more fruitful', as he supplies herds of cattle (H₆ extra fol. 10-11); his name is applied to the fifth month and seventh day of each month in the Parsi year. Z. nom. du. **𐬨𐬀𐬭𐬀𐬎𐬭𐬀𐬭𐬀𐬎** 'immortality', Pâz. *Amerdâd*, **𐬨𐬀𐬭𐬀𐬎**.

𐬨𐬀𐬭𐬀𐬎 *amîdar*, AV. 42, 5. 78, 4. GF. 3, 31. s. a mother. **𐬨𐬀** *amî* (for **𐬨𐬀** *am*) + **𐬭𐬀𐬎** *-dar* (term. of Pers. **مادر**); Pâz. syn. **𐬨𐬀𐬭𐬀𐬎** *mâdar*.

𐬨𐬀𐬭𐬀𐬎𐬭𐬀𐬎 *hamîstakânō*, AV. 6, 5, 11. Hn. 1, 35a. s. pl. the departed souls whose sins and good works have been exactly equal, and who are supposed to remain stationary, till the day of judgment, in an intermediate place between heaven and hell; the term *hamîstakân*, 'the stationary', is also applied to the locality itself in some cases. **𐬨𐬀** *hâm* + **𐬭𐬀𐬎** *îstak* (fr. Z. *stâ*) + pl. suf. **𐬭𐬀𐬎** *-ânō*; comp. Sans. *sañstha*; or **𐬨𐬀** *hamî* may perhaps stand for **𐬨𐬀𐬭𐬀𐬎** *hamâi*.

𐬨𐬀𐬭𐬀𐬎𐬭𐬀𐬎 *hamîshak*, adv. always, ever, continually, perpetually, constantly. Pers. **همیشہ**.

𐬨𐬀𐬭𐬀𐬎𐬭𐬀𐬎 *hamîshak-sôj*, AV. 2, 32. adj. ever-burning. **𐬨𐬀𐬭𐬀𐬎𐬭𐬀𐬎** *hamîshak* + **𐬭𐬀𐬎** *sôj*.

𐬨𐬀𐬭𐬀𐬎𐬭𐬀𐬎 *ham-yekavîmûnâd*, AV. 6, 2. adj. standing together; in the adv. phrase **𐬨𐬀𐬭𐬀𐬎𐬭𐬀𐬎** **𐬭𐬀𐬎** *pavan ham-yekavîmûnâd*, in the

same position, stationary. 𐬵 *ham* + 𐬵𐬀𐬵𐬀𐬵𐬀𐬵𐬀 *yekavímúnád* (p. p. of 𐬵𐬀𐬵𐬀𐬵𐬀𐬵𐬀𐬵𐬀 *yekavímúnádanō*); Páz. syn. 𐬵𐬀𐬵𐬀𐬵𐬀 *ham-ištād*.

𐬵𐬀𐬵𐬀 *ham-damân*, GF. 3, 81. 𐬵𐬀𐬵𐬀𐬀𐬀 *ham-damânō*, GF. 3, 68. in K₂₀. variants of 𐬵𐬀𐬵𐬀 *ham-zamân* and 𐬵𐬀𐬵𐬀𐬀𐬀 *ham-zamânō*.

𐬵𐬀𐬀 *hamínō*, N. 77, s. 126, 6. s. summer; the summer time, the hot season. Z. 𐬵𐬀𐬀𐬀, or 𐬵𐬀𐬀𐬀𐬀.

𐬵𐬀𐬀𐬀 *ham-gúnak*, AV. 2, 23. GF. 3, 76. adj. and adv. of a like kind, similar, alike, such; so, accordingly; 𐬵𐬀𐬀𐬀 𐬵𐬀𐬀 *pavan ham-gúnak*, AV. 101, 25. in such a mode, in like manner, similarly. 𐬵 *ham* + 𐬵𐬀𐬀 *gúnak*; Sas. 𐬵𐬀𐬀𐬀𐬀𐬀𐬀 *ham-gúnaké*.

𐬵 *an-*, a privative particle used for 𐬵 -*a* before vowels and 𐬵 *s*. Z. -𐬵, Sans. *an-*, Gr. *án-*.

𐬵 *ân*, pron. that, that one, those; he, she, it, him, her, they, them; see 𐬵𐬀𐬀 *ânichō* and 𐬵𐬀𐬀 *ânō*.

𐬵 -*ân*, 𐬵𐬀 -*ânō*, the plural suffix, used with both animate and inanimate objects, and with adjectives used as substantives; it is also added to the pron. suffixes to form their plurals. Sas. 𐬵𐬀 -*ân*, Pers. 𐬵𐬀𐬀, As. emph. pl. suf. -*ānu*, -*āni*, -*āna*. The suf. 𐬵𐬀𐬀 -*ihā* is also used to form the pl. of a few nouns.

𐬵 -*ân*, 𐬵𐬀 -*ânō*, patron. suf. affixed to proper names to form patronymical adjectives; see 𐬵𐬀𐬀𐬀𐬀𐬀 *Aûharmazdân*, 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *Aûharmazdakânō*, 𐬵𐬀𐬀𐬀𐬀𐬀𐬀 *Pâpakânō*, 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *Zaratûhashtân*, 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *Mârspendân*, 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *Vishtâspânō*, etc.

𐬵 -*ân*, 𐬵𐬀 -*ânō*, pr. p. suf. affixed to crude verbs to form present participles, see 𐬵𐬀𐬀𐬀𐬀 *baramânō*, 𐬵𐬀𐬀𐬀𐬀 *nîyâzân*, 𐬵𐬀𐬀𐬀 *nâlân*, 𐬵𐬀𐬀𐬀𐬀 *drâyân*, 𐬵𐬀𐬀𐬀 *giryân*, etc. Pers. 𐬵𐬀𐬀, Z. -*ana*, -*an*, Sans. -*āna*. The suf. 𐬵𐬀 -*and* (Páz. -*iñd*) is also used sometimes to form a present participle.

𐬵 *hû-*, adv. pref. well, good, right, proper, opp. of 𐬵𐬀𐬀 *dûsh-*;

see compounds in alphabetical order. Anc. P. *u-*, Z. *س-*, Sans. *su-*, Gr. *εὐ-*. Sometimes *س khâp* (Pers. *خوب*) is substituted for this prefix.

س han, Hn. 2, 20. pron. other, another; see *س hân*. It is probable that *س ز zak han* is merely a variant of *س ز zakâi*, comp. *س ز zak anâ*, Hn. 2, 28.

س anâ, or *hanâ*, Hn. 2, 21, 27, 32. 3, 20. Dk. 145, 3. pron. this; used as interj. GF. 3, 82. Hn. 2, 26. this is it! lo! behold!; in AV. 54, 10. *س anâ* may be substituted for *س aê*, or *khad*, 'one', or it may mean 'time, period' (see the next word); *س anâ râi*, AV. 68, 6. on account of this, for this reason, because; *س پ pavan anâ*, AV. 53, 5. 54, 8. 64, 10. in this way, thus, because; *س ز zak anâ*, Hn. 2, 28. appears to stand for *س ز zakâi*, 'another', comp. *س ز zak han*, Hn. 2, 20. Z. inst. sing. m. n. *س*, or *س*; but as it is a Huz. word, whose Pâz. syn. is *ê*, it is probably Semitic, comp. Heb. Chald. *הן* 'this, these, there! lo! behold!'; Heb. *הנה* 'behold!'; Syr. *هنا*, *هنا*. — *س anâ*, 'this', and *س aê*, or *khad*, 'one', being both expressed by the Pâz. syn. *ê*, are sometimes confounded by the writers of MSS.

س anâ, GF. 1, 2. s. time, period, occasion. Ar. *آن*; comp. Heb. *עונה*, Chald. *עונה* 'stated period (for cohabitation)'. This word can hardly be a miswriting of *س anâm*, or *س vidanâ*, as it occurs also in Dk., see H132, p. 343, 14, 15.

س a variant of *س* Hn. 1, 28. in K20.

س khvâp, or *khvâb*, Hn. 1, 10, 23, 28. s. sleep, slumber. Pers. *خواب*, or *خواب*, Z. *س swapna*, Sans. *svapna*. The final *س* stands for either *س*, or *س*.

س khvâhar, s. a sister; pl. *س khvâharân*, AV. 2, 17. Pers. *خواهر*, or *خواهر*, Z. acc. *س svasrî*, Sans. *svasrî*.

س khvâhênd, pres. 3^d pl. of *س khvâstanô*.

سرف *hūkht*, AV. 1, 43. 2, 30. 4, 7, 33. 8, 1. 11, 2. 68, 7. 101, 17. GF. 2, 69. Hn. 1, 14, 19. 2, 32, 33. adj. used as s. what is well-said, good speech, good discourse, good words; a word often spoken on solemn occasions; in AV. 8, 1. Hn. 2, 33. it is also used as the name of the second place, or grade, in heaven, which is called *hūkht gāh*, 'the place of good speech', in Mkh. 57, 13.; see **سرف** *frā-hūkht*, **سرف** *frā-dāsh-hūkht* and **سرف** *dāsh-hūkht*. Z. **سرف**, Sans. *sūkta*.

سرف *hankhetūnādanō*, or **سرف** *hankhetūntanō* (trad. *anātūnatan*) v. to put, to place, to set, to deposit, to lay; past part. **سرف** *hankhetūnd*, AV. 1, 7. 10, 12. 94, 1. **سرف** *ma-dam hankhetūnād*, AV. 31, 2. placed upon, laid upon, **سرف** *yīn hankhetūnād*, AV. 2, 11. **سرف** *yīn hankhetūnd*, AV. 34, 7. put in, introduced, fixed; pret. **سرف** *hankhetūnād*, AV. 10, 9, 14.; pres. 1st sing. **سرف** *frās hankhetūnam*, AV. 7-10, 1. I put forth, I stretch forth; pres. 3^d sing. **سرف** *hankhetūnēd*, GF. 2, 20, 22. 3, 39, 40.; pres. 3^d pl. **سرف** *hankhetūnd*, AV. 54, 4. 85, 3. Sas. **سرف** *hankhetūn*, Heb. **סָרַף** 'thrust down', Chald. **סָרַף**, Syr. **סָרַף**; Pāz. syn. **سرف** *nihādanō*, whose term. **سرف** -*ādanō* is often adopted by its Huz. equivalent.

سرف *hū-afrank*, AV. 14, 8. adj. well-ornamented, well-decorated, much adorned. **سرف** *hū-* + **سرف** *afrank*.

سرف *khvār*, GF. 2, 42, 48. adj. I.) easy, facile, comfortable; see **سرف** *dāsh-khvār*. II.) (sometimes) radiant, glorious. Comp. **سرف** *khvārtar*, AV. 6, 8. 16, 10. I. Pers. **خوار**. II. Z. **سرف**.

سرف *khvārīh*, s. I.) ease, comfort; see **سرف** *dāsh-khvārīh*. II.) AV. 5, 7. radiance, glory; see **سرف** *hamāk-khvārīh* and **سرف** *dāsh-khvārīh*. **سرف** *khvār* + abst. suf. **سرف** -*īh*.

سرف *khvāryīsh*, AV. 5, 2. 16, 4. 18, 14. adv. I.) easily, comfortably. II.) radiantly, gloriously. **سرف** *khvār* + adv. suf. **سرف** -*yīsh*.

անսանի *anâsânîh*, Hn. 3, 5. s. disquietude, uneasiness, discomfort. Priv. ան- + *âsânîh*.

անստ *anâst*, AV. 40, 55, 6. 90, 97, 4. GE. 3, 29. s. dispraise, irreverence, profanity. Priv. ան- + *âst* (Pers. آست, or آستا, 'praise'); comp. Z. անստ. This word is usually associated with some other noun meaning 'falsehood', and it can itself be read *arâst*, 'untrue', but in that case, it would be properly an adj.

անստ *khvâst*, p. p. of անստան *khvâstanö*.

անստան *khvâstâr*, s. a demander, an entreater, a petitioner, a suitor, an applicant; pl. անստան *khvâstârân*, AV. 91, 6. see also անստան *vajîr-khvâstârân*. From անստան *khvâstanö*; Pers. خواستار.

անստան *anâstarêto*, see անստան *anâstarêto*.

անստ *khvâstak*, AV. 31, 45, 6. 46, 5. 63, s. 87, 7. 89, 10. GE. 3, 95, 97. s. wealth, riches, treasure, property, opulence. Pers. خواست, or خواست; Huz. syn. անստ *varkâ* and անստ *niksayâ*.

անստ *khvâstakö-kâmakîh*, AV. 91, 6. s. a desire for wealth, cupidity. անստ *khvâstak* + *kâmak* + abst. suf. -*ih*.

անստ *khvâstanö*, v. to wish, to will, to desire, to want, to require, to demand, to summon, to solicit, to beg, to petition, to entreat, to implore; past part. անստ *khvâst*, AV. 1, 21.; pres. 3^d pl. անստ *khvâhênd*, Hn. 2, 35. Pers. خواستن; Huz. syn. անստ *bavîhûnastanö*.

անստ *anâst-gûbishn*, adj. talking irreverently, speaking profanely; pl. used as a s. անստ *anâst-gûbishnân*, AV. 90, 4. irreverent speakers. անստ *anâst* + *gûbishn*.

անստ *anâstîh*, AV. 1, 10. s. discord, strife, enmity. Priv. ան- + *âstîh*.

سوء *anâk*, GF. 3, 63. adj. evil, vile, wicked, mischievous. Comp. Pers. ناک 'adulterated, polluted'.

سوء *anâkîh*, AV. 5, 8, 10. 16, 12. 17, 2, 8, 9. 31, 3. 55, 1. 61, 7. 68, 21. GF. 2, 9. Hn. 3, 36. s. evil, harm, mischief, brutality, torment, distress, misfortune; see سوء *pûr-anâkîh* and سوء *ka-bed-anâkîh*. سوء *anâk* + abst. suf. -ih.

سوء *anâk-kardâr*, AV. 1, 8. adj. evil-doing, mischief-causing, devastating. سوء *anâk* + سوء *kardâr*.

سوء *anâmurs*, AV. 28, 6. adj. unforgiving, pitiless, unmerciful. Priv. س an- + سوء *âmurs* (erd. of Pers. آمریدن).

سوء *anâmûrs*, AV. 28, 6. in II₁₇, a variant of the preceding.

سوء *Aûharmazd* (trad. *Anhômâ*) AV. 3, 21. 4, 35. 5, 10, 12. 10, 6, 11. 11, 2, 6. 12, 4, 8. 13, 5. 17, 13. 98, 6. 100, 3. 101, 3, 4, 7, 10, 12. GF. 2, 17, 20, 23, 26, 55, 57. 4, 19, 25. Hn. 1, 1, 3, 12, 17, 22, 27, 32, 37. 2, 1, 3, 5, 10, 29, 32, 37. 3, 3, 4. Dk. 150, 2. pr. n. the creator of all good, who permits the existence of evil, produced by the influence of the evil spirit, Akharman, for only a limited period; he is also considered the chief of the ameshâspends, or archangels, and is styled سوء *dâdârtar*, 'the more creative' (II₆ extra fol. 11); his name is applied to the planet Jupiter, and to the first day of each Parsi month, while the 8th, 15th, and 23^d days of the month are dedicated to him as the creative being. Also the name of several kings of the Sasanian dynasty, and still common among the Parsis. سوء *Aûharmazd-i khûdâi*, GF. 3, 72, 79, 85. سوء *Aûharmazd khûdâi*, AV. 3, 8. Aûharmazd the ruler, or lord; سوء *dâdâr Aûharmazd*, AV. 17, 7. 61, 6. 101, 13, 26. the creator Aûharmazd. Sas. سوء *Aûharmazdî*, anc. P. *Aûramazdâ*, Z. inst. سوء, nom. *ahurô mazdâo*, Pers. اورمزد, ارمز, اورمزد, هورمزد, هورمزد, or هورمزد; comp. Sans. *asûra*, which in the Veda is an epithet applied to the gods. The final سوء is either a contraction of

𐭠𐭣𐭥 *mazd*, or a corruption of it through the intermediate forms 𐭠𐭣𐭥 and 𐭠𐭣𐭥 *madad*; comp. 𐭠𐭣𐭥 *Yazdakarē* and 𐭠𐭣𐭥 *Mazduyast*.

𐭠𐭣𐭥𐭠𐭣𐭥 *Aûharmazdân*, Dk. 151, 13. 𐭠𐭣𐭥𐭠𐭣𐭥 *Aûharmazdânō*, Dk. 144, 8. patron. adj. the Aûharmazdan; the son, or descendant, of Aûharmazd. 𐭠𐭣𐭥 *Aûharmazd* + patron. suf. 𐭠𐭣 -ân.

𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 *Aûharmazd-dâd*, Hn. 1, 6, 36. 𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 *Aûharmazd-dâtô*, AV. 4, 7. adj. created by Aûharmazd. 𐭠𐭣𐭥 *Aûharmazd* + 𐭠𐭣𐭥 *dâd* (p.p. of 𐭠𐭣𐭥𐭠𐭣𐭥 *dâdanō*, II.), Z. 𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥.

𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 *Aûharmazdakânō*, GF. 6, 4. adj. a variant of 𐭠𐭣𐭥𐭠𐭣𐭥 *Aûharmazdân*.

𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 *Aûharmazd-ôm*, Hn. 1, 5. the Pâz. equivalent of the Huz. 𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 *Aûharmazd hômanam*, AV. 101, 7. (I who) am Aûharmazd.

𐭠𐭣𐭥𐭠𐭣𐭥 *anaûmêd*, GF. 4, 23. Hn. 3, 4. adj. hopeless, desponding, despairing. Priv. 𐭠𐭣 *an-* + 𐭠𐭣𐭥𐭠𐭣𐭥 *aûmêd*.

𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 *khvahîshn*, AV. 53, 6. s. wishing, begging, a request, an entreaty, a petition. 𐭠𐭣𐭥 *khvah* (erd. of 𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 *khvâstanō*) + abst. suf. 𐭠𐭣𐭥 -îshn; Pers. خواهش, or خواہش.

𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 *khvahîshn-hômand*, Hn. 3, 35. adj. desire-supplied, wishful, concupiscent. 𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 + pos. suf. 𐭠𐭣𐭥𐭠𐭣𐭥 *hômand*.

𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 *khvahîshnumand*, Hn. 2, 35. adj. a variant of the preceding. 𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 + pos. suf. 𐭠𐭣𐭥𐭠𐭣𐭥 -mand.

𐭠𐭣𐭥𐭠𐭣𐭥 *hû-khîm*, AV. 85, 6. adj. well-disposed, good-natured, good-tempered. 𐭠𐭣𐭥 *hû-* + 𐭠𐭣𐭥 *khîm*; Pâz. *hû-hîm*.

𐭠𐭣𐭥𐭠𐭣𐭥 *anbâr*, AV. 31, 7. s. a heap, a collection, a store, a stock. Pers. انبار, Z. 𐭠𐭣𐭥𐭠𐭣𐭥 + *bar*.

𐭠𐭣𐭥𐭠𐭣𐭥 *anbâm*, AV. 1, 25. 15, 6. s. time, period, age, season; 𐭠𐭣𐭥𐭠𐭣𐭥

سرن *anbâm anbâm*, Dk. 144, 5. various times. Comp. Heb. **עָלָם**, Chald. **עָלָם**, **עָלָם**, Syr. **عَلَم**, see Pahl.-Pâz. Glos. p. 61; but it is not certain that it is a Semitic word, as it may be merely a variant of **سرن** = **سرن** = **سرن** *hangâm*.

سرن *aûbash*, AV. 67, 7. 68, 24. GE. 3, 4. prep. with suf. to (unto, for, before, or concerning) him, her, or it. **سرن** *aûb* (Z. **سرن**; or **سرن**, **سرن**) + pron. suf. **سرن** -*ash* of 3^d pers. sing.; Pâz. *havash*.

سرن *khâbîh*, AV. 4, 12. s. goodness, pleasantness, enjoyment; usually-written **سرن** *khâpîh*. Pers. **خوبی**.

سرن *khâb-dân*, adj. well-knowing, fully understanding, learned, erudite; pl. used as a s. **سرن** *khâb-dânân*, Dk. 144, 1. Pers. **خوب** + **سرن** *dân* (erd. of **سرن** *dânistan*). 'This reading is doubtful, as the form cited may be a miswriting of **سرن** *hâ-gâbishnân*, 'the well-speaking'.

سرن *hû-bô*, AV. 15, 21. **سرن** *hû-bôî*, AV. 3, 19. 4, 25. **سرن** *hû-bôd*, Hn. 2, 20, 26. 27. adj. well-smelling, sweet-scented, perfumed, fragrant, savory; comp. **سرن** *hû-bôdtar*, Hn. 2, 21.; sup. **سرن** *hû-bôdtâm*, Hn. 2, 20. -- **سرن** *hû* + **سرن** *bô*, **سرن** *bôî*, or **سرن** *bôd*; Z. **سرن**.

سرن *hû-bôîh*, AV. 5, 7. s. sweet scent, perfume, fragrance. **سرن** *hû-bôî* + abst. suf. **سرن** -*îh*.

سرن *khûp*, AV. 2, 4, 24. 12, 14. 15, 9. Hn. 2, 30. adj. and adv. good, fine, excellent, pleasant; well, perfectly; comp. **سرن** *khûptar*, Hn. 2, 30. Pers. **خوب**; Z. **سرن**.

سرن *hû-pâdakhshâhîh*, AV. 9, s. s. good monarchy, good government. **سرن** *hû* + **سرن** *pâdakhshâhîh*.

سرن *aûpârdanô*, v. to swallow, to devour; past part. **سرن** *aûpârd*, AV. 61, 2. **سرن** *barâ aûpârd*, AV. 61, 2. swallowed up. Pers. **اوباشتن**, **اوباشدن**, or **اوباشیدن**.

ܠܚܡܐ ܕܚܡܐ *khûp-âmûkht*, In. 2, 39. adj. well-instructed, well-informed. ܠܚܡܐ + ܠܚܡܐ *âmûkht* (p. p. of ܠܚܡܐ *âmûkhtanô*.)

اَوَاطَتْ *avapatâdanō*, or *aûstâdanō*, or **اَرَاپَاتَدَانِ** *arapataḍanō*,
or *aûstaḍanō*, v. to fall, to drop, to descend; imper. 2^d sing. **اَوَاطَتْ**
awapat, or *aûft*, GE. ٢, ٣, ١٨, ٢١, ٢٤, ٢٨, ٣٣, ٣٨, ٤٣, ٥٠, ٥٣, ٥٦, ٦٣, ٦٦. ٣, ٢, ١٣, ١٨,
٢٨, ٣٧, ٤٢, ٦٥, ٨٧, ٩٠, ٩٣, ٩٦. Pers. اَوْفَتْدَن، اَوْفَتْنِ، اَوْفَتَنِ، اُفتندن، اُفتندن
اَفْتِيدَنْ، or اَفْتِنِ؛ Z. *ari + pat*; Sans. *ava + put*.

١. *khûptur*, comp. of *khûp*.

𐎠𐎢𐎡𐎢𐎡𐎢𐎡 *aūstīnādanō*, v. to make fall, to throw down; fut. 3^d pl.
 𐎠𐎢𐎡𐎢𐎡𐎢 *barā aūstīnanud*, AV. 2, 12. Caus. of 𐎠𐎢𐎡𐎢𐎡𐎢 *aū-*
tādanō.

[illegible]

سوروش *Hâ-parsh*, GF. 3, 36, 40, 47, 49, 53, 60, 61. pr. n. the sister of Gôsh-t-i Fryânô, and wife of Akht the sorcerer. Pârsî هوروش, or هوروش; but this reading wants confirmation, and perhaps *Hâ-fryâ*, 'the well-beloved', would be preferable.

𐬰𐬀𐬭𐬀 *hû-fravad*, AV. 1, 16. in all MSS. but H₁₇, 𐬰𐬀𐬭𐬀 *hû-fravadö*, Dk. 145, 6. variants of the following. 𐬰 *hû-* + 𐬰𐬀𐬭𐬀 *fravad*.

𐬔𐬀𐬭𐬀𐬎𐬭𐬀 *hū-farvard*, or *hū-fravard*, AV. 1, 16. 𐬔𐬀𐬭𐬀𐬎𐬭𐬀 *hū-fravardō*, Dk. 144, 6. adj. having an excellent *fravashi*, spiritual counterpart, or guardian angel; a term of respect applied to deceased persons; blessed. 𐬔𐬀 *hū-* + 𐬔𐬀𐬭𐬀𐬎𐬭𐬀 *fravard*.

אָפּפאַסטן *aûpastanö*, v. to fall, to drop; past part. אָפּפאַסט *aûpast*,

AV. 93, 1.; pret. **سزسز** *aâpast*, AV. 43, 2.* See **سزسزسز** *aûftâdanō*; and perhaps this verb, which is also traditionally pronounced *hûpastan*, might be better read *aûfdîdanō*; Huz. syn. **سزسزسز** *neflân-astanō*, or *neflânîdanō*.

سز *khûp-kard*, AV. 14, 8. adj. well-made, well-constructed.
سز *khûp* + **سز** *kard* (p. p. of **سزسز** *kardanō*).

سزسز *hû-pôkht*, AV. 3, 19. adj. well-cooked. **سز** *hû-* + **سزسز** *pôkht* (p. p. of **سزسزسز** *pôkhtanō*).

سز *khûp-varôîshn*, adj. well-believing, firmly reliant, steadfast in faith; pl. used as a s. **سز** *khûp-varôîshmân*, AV. 5, 10. firm believers. **سز** *khûp* + **سزسز** *varôîshn*.

سز *khûp-vastard*, AV. 14, 20. adj. well-clothed, well-draped, well-carpeted. **سز** *khûp* + **سزسز** *vastard* (p. p. of **سزسزسز** *vastardanō*).

سز *khûd*, pron. self, himself, herself, itself, (or with any other personal pron.); see **سزسزسز** *khûd-pêdâk*. Pers. خود, Z. **سزسز**, Sans. *svatas*.

سزسز *khûdâ*, AV. 1, 13. s. a ruler, a sovereign, a monarch, a lord, a master; see **سزسزسز** *rad-khûdâ*; pl. **سزسزسز** *khûdâân*, see **سزسز** *kadlak-khûdâân*. Pers. **سزسز**. More commonly written **سزسز** *khûdâi*.

سزسزسز *khûdâ-hômand*, AV. 1, 20. adj. having a master, subdued, loyal, obedient. **سزسز** *khûdâ* + pos. suf. **سزسز** *hômand*.

سزسز *khûdâih*, AV. 1, 6. s. rule, sovereignty, monarchy, empire, lordship; see **سزسزسز** *khûdâîh*. — **سزسز** *khûdâ* + abst. suf. **سز** *-îh*.

سزسزسز *Artakhshatar*, see **سزسزسز** *Artôkhshatar*.

* This sentence may be more literally translated: 'who fell at the feet of several children, and ever screamed'.

Artakhshatarân, see Arōtakshatarân.

khûdâgân, pl. of khûdâi.

hû-tâk, AV. 55, 5. adj. well-flowing, quick-running, rapid.
hû- + tâk (Z. هتاک; Pers. تک, ord. of تکیدن; comp. (تاختن).

khûdâi, AV. 3, 8. GE. 3, 34, 72, 79, 85. s. an autoerat, a ruler, a sovereign, a monarch, a lord, a master; see rad-khûdâi and arud-khûdâi; pl. khûdâgân, AV. 12, 14, 14, 19, 99, 9, 10. see also kadak-khûdâgân. Pers. خدای, Z. هتاک. Sometimes written khûdâ.

khûdâgîh, or khûdâgîh, AV. 7, 8. Dk. 144, 8, 10. 145, 4. s. rule, sovereignty, monarchy, empire, reign, lordship; see khûdâi. — khûdâi + abst. suf. -îh; Pers. خدائی.

khûl-pêdâk, GE. 2, 40. adj. self-evident. khûl + pêdâk.

hû-tâkhshâk, adj. well-endeavoring, properly industrious; pl. used as a s. hû-tâkhshâkân, AV. 14, 19. artizans, workpeople, laborers; the fourth class, or caste, of the Mazdayasnian community. hû- + tâkhshâk; syn. of Z. هتاک.

Artôkhshatar, Dk. 150, 11. pr. n. the first king of the Sasanian dynasty, who reigned A.D. 226-240; also written Artakhshatar, Artakhshadar, or Ardakhshâr; other kings of the same dynasty, as well as some of the Achæmenians, bore the same name. Sas. Artakhshatar, anc. P. Artakhshathrâ (Z. arcta + khshathra), Pers. اردشیر, Gr. Ἀρταξέρξης.

aûzpatak, Dk. 145, 4. s. upsetting, overthrow, fall. Z. us + pat. The reading is uncertain.

hû-chîhar, adj. well-faced, handsome, beautiful; comp. hû-chîhartar, AV. 4, 22. — hû- + chîhar.

سز khûrdîk, AV. 3, 19. s. broth, soup. Pers. خوردى. The form of the word is that of an adj. from سز khûrd (Pers. خورد 'meat') meaning 'belonging to, or extracted from, meat, or food'.

سز khûrishn, AV. 2, 22, 28. 3, 16, 20. 15, 3, 6. 48, 7. 68, 17. 76, 89, 6. 77, 8. Hn. 3, 38, 39. سز khûrishnō, AV. 3, 19. GF. 2, 27, 29, 31, 62, 64. Hn. 2, 38, 39. s. eating, food, victuals, eatables. سز khâr (erd. of سز khûrdanō) + abst. suf. سز -ishn.

سز khûrishnîh, see سز bisrayâ-khûrishnîh and سز frâz-khûrishnîh.

سز khûrshêd, AV. 9, 4. 15, 19. 72, 6. GF. 2, 67. 3, 4, 7, 10, 15. s. the sun; the eleventh day of each Parsi month; سز khûrshêd pâyak, AV. 9, 7. the sun-track, the firmament of the sun. Pers. خورشید, or خورشید; Z. سز. Huz. syn. سز (trad.) zabzabâ.

سز khûram, AV. 3, 4, 6. adj. joyful, glad, cheerful, delighted; comp. سز khûramtar, AV. 4, 14. Pers. خرم, or خورم; Z. hu + ram.

سز Hôrmazd-yâr, GF. 6, 5. pr. n. a Parsi mobad, or priest, who lived in the 13th century A.D. The Pâz. form of سز Aûharmazd-aîyyâr, 'a friend, or adherent, of Aûharmazd'.

سز khûramîh, AV. 5, 7. s. joyfulness, gladness, cheerfulness, delight. سز khûram + abst. suf. سز -îh; Pers. خرمى.

سز hû-ravâkh-mînîshnîh, AV. 14, 7. s. joyful-mindedness, happiness, blissfulness, felicity. سز hû- + سز ravâkh (Z. ravanh, comp. also سز) + سز mînîshn + abst. suf. سز -îh.

سز âûrvâr, AV. 4, 14, 15. 13, 5. 15, 18. 17, 17. 23, 6, 8. GF. 2, 70. Hn. 1, 6. 2, 18, 23. s. a tree, a plant, vegetation, vegetables; pl. سز âûrvârân, AV. 14, 12. Z. سز.

سړسړ *hû-rôst*, AV. 4, 18, 18, 14. Hn. 2, 23. adj. well-grown, high-statured, beautiful. سړ *hû-* + سړسړ *rôst* (p. p. of سړسړسړ *rôstand*); Z. سړسړسړسړ.

سړسړ *hûzvân*, AV. 26, 33, 63, 79, 2. 81, 97, 1. Dk. 149, 4. 150, 1. سړسړسړ *hûzvânō*, AV. 90, 96, 1. GF. 3, 30. s. the tongue; a language, speech. Z. سړسړسړسړ; anc. P. *izâva*?; Pers. زُبان, زُوان, or زُفان; Sans. *jihvâ*; Huz. syn. سړسړ *shanâ*.

سړسړسړ *aûzayerînô*, N. 77, 8. s. the Uzayêirina Gâh, or period of the day, which lasts from 3 P. M. till dusk. Z. سړسړسړسړسړسړ.

سړسړ *khûst*, GF. 1, 3, 8. s. a beaten road, a trodden track, a highway. Pers. خوست.

سړسړسړ *aûstâd*, GF. 6, 5. s. a teacher, a preceptor, a tutor, a master. Pers. اُستاد, or استاد.

سړسړسړ *aûsturdak*, AV. 47, 2. p. p. used as adj. shaven, shaved. Pers. اُستُرده.

سړسړسړ *hûstovâr*, or *aûstovâr*, adj. strong, firm, secure, steadfast, constant, faithful, trusty; pl. used as a s. سړسړسړسړ *hûstovârân*, AV. 15, 16. Pers. اُستوار, اُستوار, or اُستواره; perhaps سړ *hû-* + Z. سړسړسړسړ (Sans. *sthâvara*).

سړسړسړ *hûstôbâr*, or *aûstôbâr*, GF. 2, 61. adj. see the preceding. Huz. syn. سړسړسړ *sharirâ*.

سړسړسړ *aûstûrdak*, AV. 47, 2. in K₂₀, a variant of سړسړسړ *aûsturdak*.

سړسړ = سړسړسړ, which see in alphabetical order.

سړسړسړ *ansipâs*, AV. 61, 6. adj. unthankful, ungrateful. Priv. سړ *an-* + سړسړ *sipâs*.

سړسړ *hû-srôb*, adj. well-famed, well spoken of, of good repute,

respected, honored, renowned; see **وسرندرز** *Kaî-Khûsrôbô*. Comp. **سرندرز** *hû-srôbtar*, AV. 1, 32. — **سر** *hû-* + **دزر** *srôb*; Z. nom. **سرنندرز**. This is also a pr. n. of two kings of the Sasanian dynasty, and of others; Pers. **خسرو**.

سرند = **سرذین**, which see in alphabetical order.

سرندوس *hû-sikâl*, AV. 1, 22. Dk. 151, 11. 152, 2. adj. used as a s. good thinking, careful consideration, deliberation, a good idea. **سر** *hû-* + **دوس** *sikâl*. Perhaps **سر** *hû* may be here read as a separate adj., as in *hû pâdishâh*, Mkh. 15, 26.

سرندوس *aûsôfrîd*, AV. 13, 7. s. a religious duty, a duty [Dest.]; an offering up with prayer, or consecration, probably of food to some spiritual being; the word occurs several times in the Nîrangistân, but without explanation, and is occasionally written **سرندوس** *aûstafîd*, Z. **سندوس**.

سرند *hû-dînô*, Hn. 2, 25, 27, 38. adj. of good religion, ritualistic, religious, godly. **سر** *hû-* + **دند** *dînô*; Z. **سندوس**.

سرند *khûsh*, AV. 2, 26. adj. and adv. pleasant, agreeable, delightful, sweet, good, well; **سرند** *khûsh va basîm*, AV. 3, 18. well and good. Pers. **خوش**, or **خُش**; comp. Z. nom. **سندوس**; Huz. syn. **سند** *basîm*.

سرند *hûsh*, GF. 3, 84. s. the understanding, intellect, sense, consciousness. Pers. **هوش**, or **هُش**, Z. **سند**.

سرند *aûsh*, GF. 4, 23. s. destruction, ruin, perdition, death. Z. **سند**, Pers. **هوش**, or **هُش**.

سندوس Dk. 151, 9. for **سندوس** *andâkhtanô*, v. to collect, to accumulate, to amass, to gather together; see **سندوس** *andôkhtanô*; (this Pahl. verb has rarely the meaning of Pers. **انداختن**). Pers. **اندوختن**.

س *aûshbām* (trad. *hōshbām*) AV. 4, 15. Hn. 2, 18. 3, 17. s. daybreak, the dawn. Z. **س** (Sans. *usha*) + **س** (Pers. **س**).

س *andakhtanō*, v. to throw, to cast, to hurl; pret. **س** *andakht*, AV. 49, 3. The MSS. have **س** (for **س**), and the text can be read *andakhtand*, *afshân*, etc. Pers. **س**.

س *Aushtâvat*, Hu. 2, 5. adj. and s. the Ushtavaiti Gâtha, collection of metrical verses (Yas. 43-46), so called from its beginning with the word *ushtâ*. Z. **س**.

س *andâzishnō*, Dk. 144, 7. s. a conjecture, an estimate, an opinion. **س** *andâz* (erd. of **س** *andâzîdanō*) + abst. suf. **س** - *ishnō*.

س *andâzak*, AV. 27, 5. s. a measuring rod, a linear measure, a measure of length. Pers. **س**.

س *andâzîdanō*, v. to put together, to conjecture, to estimate, to compute, to calculate, to measure, to weigh; comp. **س** *andâkhtanō*; pret. **س** *andâzîd*, AV. 5, 5. Pers. **س**.

س *angârdanō*, v. to enumerate, to recount, to repeat, to relate; pret. **س** *angârd*, AV. 3, 21.; pres. 3^d pl. **س** *angârênd*, AV. 15, 14. Pers. **س**, or **س**; Z. *hañkere*, Sans. *sañskri*.

س *hûshyârjîsh*, AV. 2, 31. adv. consciously, intelligently, whilst conscious. **س** *hûshyâr* (Pers. **س**, or **س**) + adv. suf. **س** - *jîsh*.

س *khûshk*, GF. 3, 40, 89, 91. adj. dry, arid. Pers. **س**, Z. **س**.

س *khûshkîh*, AV. 18, 3. s. dryness, drought. **س** *khûshk* + abst. suf. **س** - *îh*; Pers. **س**.

س *hangâm*, AV. 15, 3. N. 76, 3. 77, 6. 126, 3. s. time, period,

season, hour. Pers. هنگام, or انگام; Pâz. ôgām; comp. Z. سرکرد 'winter'; Huz. syn. سرانbām, which may, however, be merely a variant produced by writing سر for سر.

سر andām, AV. 19, 65, 88, 3. 30, 45, 2. 58, 5. s. a part of the body, a limb, a member. Pers. اندام, Z. سرانسد; Huz. syn. سر hanām, or anām, which is probably a mere variant.

سر hōshmûrdanō, v. to count, to enumerate, to recapitulate, to recite; past part. سر hōshmûrd, Dk. 152, 4. Pers. شُردن, Z. part. سرانسد; Huz. syn. سرانmanitûntanō.

سر anshûtā, AV. 1, 2. 7, 9, 4. 16, 5. 55, 7. GF. 2, 41, 46, 54, 61. Hn. 1, 31. s. man (without distinction of sex), mankind, a human being, a person, an individual; pl. سران anshûtān, AV. 6, 7. 38, 2, 5. 40, 47, 84, 6. 46, 2. 51, 5. 80, 2, 7. GF. 1, 18, 24. سران anshûtānō, AV. 1, 3. GF. 1, 17. people. Heb. אנשים, Chald. אנשים, Syr. انب, As. nisu, Ar. إِنْسَان; Pâz. syn. سر mardûm.

سر khûshnûd, AV. 70, 7. adj. contented, satisfied, acquiescent, pleased. Pers. خوشنود, خوشنود, or خُشند, Z. سرانسد.

سر khûshnûdîh, AV. 13, 8. s. contentment, satisfaction, acquiescence, pleasure. سر khûshnûd + abst. suf. -îh; Pers. خوشنودی, or خوشنودی.

سر khûk, GF. 2, 49, 51. s. a pig, a hog, a sow. Pers. خوک, Z. سر, Sans. sūkara. This word must not be confounded with the similarly-written سر khûk = Pers. خوة 'a sister'.

سر hû-kûnishn, Hn. 2, 25, 27, 38. adj. well-doing, well-acting, well-performing, doing good deeds. سر hû- + سر kûnishn; Z. syn. سرانسد.

سر hōm, Hn. 1, 13. s. the name of a plant, brought from Persia, whose juice, extracted by bruising it in a mortar and called سرانسد

paráhôm, is tasted, as an essential rite, in the most solemn religious ceremonies of the Parsis; the Brahmans use another plant, with the equivalent name *sôma*, for a similar purpose. The word س هóm is also applied to the juice itself, and to a yazad, or angel, supposed to preside over it. Z. سس, Pers. هوم, Sans. *soma*.

س Hâm, or 2âm, GF. 2, 17, 3, 92. num. second. س II, or 2, + ord. suf. س -âm.

س هómâstô (trad. *hûmast*) N. 78, 1. s. (probably) some portion of a religious ritual, or ceremony. This word occurs frequently in N. and its meaning seems to be defined in the following passage (Hs, fol. 54 b): سس سس سس سس سس 'there are (some) who utter part of a Yasht, that is, there are (some who) utter a *hómâst*'; one *hómâst* of the Visparad, one of the Hâdôkht, and two, ten and twelve *hómâst* (سسس, or سس) are likewise mentioned. In the Pahl. translation of Yasht 11, 18. (L₁₂, fol. 112 b) the first Yasht is said to be the Nâvar (س); the uppermost, the Visparad; the middle, one *hómâst* of the Hâdôkht; the foremost, twelve *hómâst* (سس). In the Pahl.-Pâz. Glos. p. 23, the name of the 20th Nask is given as سس, which may be 'the twelve *hómâst*s of the Hâdôkht', as the name *dvâz-dahômâst* does not occur in the list of the Nasks given in the Dîn-kard, although it is substituted for *dâmdâd* in some later lists (see Pahl.-Pâz. Glos. p. 108). In a Pâz. Rivâyat, copied by Pêshôtan bin Frêdûn in A.Y. 1020 (Ls, fol. 72 b), the words *buni humâst*, 'the beginning of the *hómâst*', have had a Pers. gloss (struck out by a later hand) as follows: یعنی بعد از یسنم و چو جای که هومنام اوزدانتانم میخوانند 'that is, after the Yesnim (*yêsnim*, Yas. 21) and just the place where they recite the Hômanâm-ûzdâtanâm' (*haomanâm uzdâtanâm*, Visp. 10, which follows Yas. 21 in the Vendidad-sâdah); from this it would appear that Visp. 10 is the beginning of the *hómâst* of the Visparad. Perhaps س هóm + س âstô (Pers. آست, or آستا, 'praise').

س humānāk, AV. 8, 7. 9, 4. 15, 19. 19, 48, 70, 2. 36, 43, 44, 3. GF. 2, 55, 57-61. s. often used as adv. a likeness, a resemblance; in appearance, like, alike, resembling. Pers. هُمانا, or مانا, Z. سس, Sans. upamāna.

س N. 77, 2. probably a miswriting of س homanādē.

س humat, AV. 1, 43. 2, 30. 4, 7, 33. 7, 1. 11, 2. 68, 7. 101, 17. GF. 2, 69. Hn. 1, 14, 19. 2, 32, 33. adj. used as s. what is well-thought, a good thought, proper thinking; a word often spoken on solemn occasions; in AV. 7, 1. Hn. 2, 33. it is also used as the name of the first place, or lowest grade, in heaven, which is called *humat gāh*, 'the place of good thought', in Mkh. 57, 13.; see سس frā-humat and سس dāsh-humat. Z. سس, Sans. sumata.

س hōman, crude form of the verb 'to be, to exist', used for سس hōmanam* in Hn. 2, 27. Pres. 1st sing. سس hōmanam, AV. 4, 5, 24, 25. 17, 14, 15. 18, 10. 54, 8. 101, 7. GF. 3, 62, 78. Hn. 2, 25. am, I am; (used as an aux. to form a perf.) AV. 4, 7, 8, 28-32. 5, 54, 2. 6, 19, 20, 1. 10, 8. 11, 4, 15. 12, 1, 9. 16, 1, 2. 17, 1, 21-24. 18, 2, 5. 53, 5, 11. 68, 9. 78, 8. 101, 10. GF. 2, 11. 3, 62. Hn. 2, 30, 31. have, I have; (to form a pas. pres.) AV. 4, 28-32. 11, 14. 17, 21-24. 68, 18. GF. 3, 78. Hn. 2, 30, 31. am, I am. Pres. 2^d sing. سس hōmanih, AV. 17, 13. GF. 2, 9, 10. (in AV. 12, 5. س becomes س by the addition of the idhāfat) سس hōmanih, Hn. 2, 24. سس hōmanyih, AV. 4, 22. art, thou art; (used as an aux. to form a perf.) سس hōmanih, AV. 4, 4. 10, 3, 4. 11, 8, 9. سس hōmanih, Hn. 2, 36. سس hōmanih, Hn. 2, 29, 35. 3, 34. سس hōmanih, AV. 68, 13, 19. GF. 4, 25. سس hōmanyih, AV. 3, 6. سس hōmanyih, GF. 3, 63. 4, 17. hast, thou hast. These various forms of the suffix of

* In translations from the Avesta س, س, or س, is sometimes used to express *azem*, 'I', as in Hn. 2, 25. Vend. 2, 15, 93. 19, 39. 22, 2, 21, 24, 34, 39. Yt. 1, 6. etc., and occasionally where *azem* does not occur, as in Vend. 18, 19.; but it is doubtful if any instances of these words being clearly used as pronouns can be quoted from pure Pahlavi works. The most usual form in old MSS. is س.

the 2^d sing. appear to be used quite indiscriminately, thus K₂₀ substitutes **ס** for **ס** in AV. 10, 3, 4. 11, 8, 9. GF. 2, 10. 3, 21. and for **ס** in GF. 3, 63. 4, 17., **ס** for **ס** in AV. 3, 6. and for **ס** in AV. 4, 22., and **ס** for **ס** in Hn. 2, 24, 35.; it may also be remarked that the suf. **ס**, **ס**, **ס**, or **ס**, of the cond. can hardly be distinguished from that of the 2^d sing., unless the nom. be in the 1st, or 3^d, person. Pres. 3^d sing. **ס** *hōmand*, Hn. 1, 35^a, 38^a. **ס** *hōmantō*, N. 78, 7, 8. is, there is, be there, if there be; this form is that of the pret., or p. p., but it appears to be used as a substitute either for **ס** *aīt* at the beginning of a phrase and often in a cond. sense, or for **ס** *yekavīmūnēd* as an aux. forming the perf.; the form **ס** *hōmanēd*, which might be expected to represent the 3^d sing., is usually confined to the 2^d pl. in old MSS. Pres. 1st pl. **ס** *hōmanēm*, AV. 2, 9, 10. are, we are. Pres. 3^d pl. **ס** *hōmand*, AV. 1, 25. 6, 2, 3. 7, 4, 6. 8, 13, 47, 61, 74, 75, 3. 9, 5, 7. 16, 5, 9. 42, 2, 5. 66, 77, 4. 99, 6. GF. 1, 18, 25. 2, 61. 3, 75. N. 78, 8. are, they are; (used as an aux. to form a perf.) AV. 1, 2, 14, 18-20, 29, 33. 2, 2, 4-7, 20, 33, 34. 3, 47, 5. 4, 2. 5, 9, 3. 13, 5, 9, 11. 14, 20. 15, 10, 20. 16, 3, 4. 20, 2. 32, 74, 1. 41, 6, 8. 42, 6. 49, 55, 8. 61, 6, 7. 69, 9. 70, 7. 75, 1, 2. 99, 4, 9, 10. GF. 3, 49. 4, 25, 26. have, they have; (to form a pas. pres.) AV. 1, 28. Hn. 2, 28. are, they are; **ס** *hōmanand*, AV. 37, 4, 6. are, they are; (used as an aux. to form a perf.) Dk. 149, 6. have, they have; this form is also used as a pos. suf. as detailed below. Conj. 3^d sing. **ס** *hōmanād*, GF. 3, 71. would be. Cond. **ס*** *hōmanāe*, GF. 3, 21. would be; (used as an aux.) **ס*** *hōmanāe*, AV. 68, 20. **ס** *hōmanāe*, N. 77, 2. had, would have, might have. *Hōman* is used for *hōvan* (*v* and *m* being indistinguishable in Assyrian), Chald. pres. part. m. pl. **ס** from **ס**, Syr. **ס** fr. **ס**; see Haug's Essay on Pahlavî, p. 98-99. Sas. **ס** *hōman* or *hōvan*; Pâz. syn. 1st sing. **ס** *am*, or *hom*. **ס** — *-ôm*; 2^d sing. **ס** — *-ih* (trad. *haē*); 3^d sing. **ס** *hast*, or *ast*; 1st pl. **ס** — *-ēm*; 2^d pl. **ס** — *-ēd*; 3^d pl. **ס** *hand*, or *and*, (trad. *heñd*).

* This is erroneously read *hōmanih* in the text.

𐭪𐭥 *khelmû*, (trad. *hûman*) a proposed reading of 𐭪𐭥 AV. 3, 3. s. a dream, a vision, a trance, a sleep. Heb. חֶלֶם, Chald. ܚܠܡܐ, ܚܠܡܐ, Syr. ܚܠܡܐ, Ar. حُلْم, or حُلْم.

𐭪𐭥𐭥𐭥 *hû-minishn*, or *hû-mainishn*, Hn. 2, 25. adj. see 𐭪𐭥𐭥𐭥 *hû-mînishn*. — 𐭪 *hû-* + 𐭪𐭥 *minishn*.

𐭪𐭥𐭥𐭥 *hômândân*, pl. of pos. suf. 𐭪𐭥𐭥 *hômând*, see 𐭪𐭥𐭥𐭥𐭥 *afzâr-hômândân* and 𐭪𐭥𐭥𐭥𐭥 *ast-hômândân*.

𐭪𐭥𐭥𐭥 *hômanôih*, or *hômônûih*, AV. 68, 13. in H₆, K₂₀, and AV. 68, 19. in H₆, a variant of 𐭪𐭥𐭥𐭥 *hômanûih*, pres. 2^d sing. of 𐭪𐭥 *hôman*.

𐭪𐭥𐭥 *hômanôam*, or *hômônâam*, AV. 10, 8. in H₆, K₂₀, K₂₆, a variant of 𐭪𐭥𐭥 *hômanam*, pres. 1st sing. of 𐭪𐭥 *hôman*.

𐭪𐭥𐭥 *hômând*, I.) pres. 3^d pl. of 𐭪𐭥 *hôman*. II.) pos. suf. meaning 'they have, that have, having', added to substantives to form possessive adjectives, and is usually written separately when the substantive is long; see 𐭪𐭥𐭥𐭥𐭥𐭥 *apatîyârak-hômând*, 𐭪𐭥𐭥𐭥𐭥 *afzâr-hômând*, 𐭪𐭥𐭥𐭥𐭥 *ast-hômând*, 𐭪𐭥𐭥𐭥𐭥 *asêj-hômând*, 𐭪𐭥𐭥𐭥 *akâmak-hômând*, 𐭪𐭥𐭥𐭥𐭥𐭥 *khvâlîshn-hômând*, 𐭪𐭥𐭥𐭥𐭥𐭥 *khûdâ-hômând*, 𐭪𐭥𐭥𐭥𐭥𐭥𐭥 *patîyârak-hômând*, 𐭪𐭥𐭥𐭥𐭥 *rayê-hômând*, 𐭪𐭥𐭥𐭥𐭥 *gudman-hômând*, 𐭪𐭥𐭥𐭥𐭥 *sêj-hômând*, 𐭪𐭥𐭥𐭥𐭥𐭥 *mânishn-hômând*, 𐭪𐭥𐭥𐭥𐭥𐭥𐭥 *mâyûvad-hômând*, 𐭪𐭥𐭥𐭥𐭥𐭥𐭥 *mâyûvatô-hômând*, and 𐭪𐭥𐭥𐭥𐭥𐭥𐭥 *gôspond-hômând*; in the 1st, 4th, and 5th of these instances, the suf. 𐭪𐭥𐭥 *hômând* appears to be added to an adj. and to have the meaning 'that are, being', but it is more correct, in such cases, to assume that the priv. 𐭥 *a-* has been prefixed to a pos. adj. formed from a s. by adding the pos. suf.; for the pl. 𐭪𐭥𐭥𐭥 *hômândân*, see the 2^d and 3^d of the adjectives quoted above; and for the comp. 𐭪𐭥𐭥𐭥𐭥 *hômândtar*, see the 8th and 11th. This pos. suf. appears to be identical with the Huz. verbal form, and traces of it are still preserved in such Pers. adj. as 𐭪𐭥𐭥𐭥, although it has generally been replaced in Persian by its Pâz. syn. 𐭪𐭥𐭥 -*mand*, see Haug's Essay

on Pahl. p. 116; whether the resemblance between the Huz. suf. **سَرَه‌د** *hōmand* and the Pâz. **سَرَه‌د** -*manul* be anything more than accidental, remains to be investigated.

سَرَه‌د *hōmandih*, see **سَرَه‌د** *gar-hōmandih*. Pos. suf. **سَرَه‌د** *hōmand* + abst. suf. **سَرَه‌د** -*ih*.

سَرَه‌د *hōmandyîsh*, see **سَرَه‌د** *râmishu-hōmandyîsh* and **سَرَه‌د** *kâmak-hōmandyîsh*. Pos. suf. **سَرَه‌د** *hōmand* + adv. suf. **سَرَه‌د** -*yîsh*.

سَرَه‌د *âûmêd*, (GF. 3, 85. 4, 26. s. hope, expectation, trust, confidence. Pers. **اُمید**, or **اُمید**; Huz. syn. **سَرَه‌د** *sôbrâ*.

سَرَه‌د *hû-mînishn*, or *hû-mâinishn*, Hn. 2, 27, 38. adj. well-thinking, right-minded, having good thoughts; see **سَرَه‌د** *hû-minishn*. — **سَرَه‌د** *hu-* + **سَرَه‌د** *mînishn*; Z. syn. **سَرَه‌د**.

سَرَه‌د *khûn*, AV. 73, 2. 80, 2. **سَرَه‌د** *khânö*, AV. 23, 3. 38, 2. s. blood, gore. Pers. **خون**, Z. **سَرَه‌د**; Huz. syn. **سَرَه‌د** *damyâ*.

سَرَه‌د *avö* (trad. ö) Hn. 1, 12, 17, 22, 32. prep. to, unto, towards, for; substituted for **سَرَه‌د** *cal* in AV. 5, 7. by K₂₀, and in Hn. 1, 37. by H₆. — Z. **سَرَه‌د**; Huz. syn. **سَرَه‌د** *cal* and **سَرَه‌د** *ghal*.

سَرَه‌د *ânö*, substituted for **سَرَه‌د** *sak* in AV. 12, 7. by H₁₇, pron. that, those. Pers. **آن**, anc. P. inst. *anâ*, Z. inst. **سَرَه‌د**; Huz. syn. **سَرَه‌د**, or **سَرَه‌د**, *sak* and **سَرَه‌د** *dak*.

سَرَه‌د *avanâs*, N. 78, 6. adj. sinless, guiltless, innocent, unoffending, faultless; comp. **سَرَه‌د** *avî-vanâs*. Comp. **سَرَه‌د** *avanâstar*, AV. 1, 32. Priv. **سَرَه‌د** *a-* + **سَرَه‌د** *vanâs*.

سَرَه‌د *anöâstarêlô*, N. 78, 6. for **سَرَه‌د** *anâstarêlô*, adj. undejected, unconfounded, uninjured, unharmed, unhurt. Z. **سَرَه‌د**.

سَرَه‌د *hû-vakhsh*, N. 76, 8. **سَرَه‌د** *hû-vakhshâ*, N. 76, 5. s. sunrise. Z. **سَرَه‌د**.

արտաքշտարան Arōtakshatarānō, Dk. 151, 4. for արտաքշտար
 Artakhshatarānō, patron. adj. the Artakhshataran; the son, or descendant,
 of Artakhshatar. արտաքշտար Artakhshatar + patron. suf. ան -ān.

𐬵𐬀𐬯𐬭𐬀 *hûvaršt*, AV. 1, 43. 2, 30. 4, 7, 33. 9, 1. 11, 2. 68, 7. 101, 17.
 Hn. 1, 19. 2, 32, 33. 𐬵𐬀𐬯𐬭𐬀𐬵𐬀 *hûvarštô*, GF. 2, 19. Hn. 1, 14. adj. used as
 s. what is well-done, a good deed, a proper action; a word often spoken
 on solemn occasions; in AV. 9, 1. Hn. 2, 33. it is also used as the name
 of the third place, or grade, in heaven, which is called *hvaresht gâh*,
 'the place of good deeds', in Mkh. 57, 13.; see 𐬵𐬀𐬯𐬭𐬀𐬵𐬀𐬵𐬀 *frâ-hûvaršt*,
 𐬵𐬀𐬯𐬭𐬀𐬵𐬀𐬵𐬀𐬵𐬀 *frâ-dûsh-hûvaršt*, and 𐬵𐬀𐬯𐬭𐬀𐬵𐬀𐬵𐬀𐬵𐬀 *dûsh-hûvaršt*.
 Z. 𐬵𐬀𐬯𐬭𐬀𐬵𐬀𐬵𐬀𐬵𐬀𐬵𐬀.

کُورسند *khûrsand*, GF. 2, 54. for کُورسند *khûrsand*, adj. content, contented, satisfied, pleased. Pers. کُورسند, or خورسند.

کُورسندِ khûrsandîh, AV. 2, 17. s. contentment, satisfaction, pleasure; کُورسندِ یحابمانو khûrsandîh ychabimlanō, to give satisfaction, to pacify. کُورسند + abst. suf. -îh; Pers. خُرسندی, or خورسندی.

آنوشه *anôsh*, AV. 10, s. adj. used as s. what is deathless, immortality, or some food, or drink, producing immortality. Z. اوشه *ôsh*.

anóshak, adj. immortal, deathless, imperishable: **anóshak-rúbân**, AV. 1, 16. having an immortal soul (i. e. a soul freed from the torments of heli), a term of respect applied to deceased persons [Dest.]. Z. **anóshak**.

𐤊𐤍 *khânō*, see 𐤊𐤍 *khûn*.

𐬔𐬀𐬎𐬎 *Horvadađ* (trad. *Khôndad* and *Awerdâd*) AV. 3, 21, 23, 6, 8.
58, 6. 72, 5. Hn. 1, 13. pr. n. the ameshâspend, or archangel, who is said
to have special charge of water, and is styled 𐬵𐬀𐬎𐬎𐬎 *charbtar*, 'the
more exuberant', as he supplies plenty and prosperity (H₆ extra fol.
10-11); his name is applied to the third month and sixth day of each

month in the Parsi year. Z. gen. سرداوساوساوسا 'completeness'; Pâz. *Khordâd*, خورداد, or *Awerdâd*, اورداد.

سران *hûnîdanö*, v. to bring forth, to extract, to force out, to squeeze out, to bruise out; past part. used as adj. سران *hûnîd*, Hn. 1, 18. — Z. *hu*, Sans. *shu*.

سرطاس *Khramîras*, Hn. 1, 31. Dk. 144, 7. 149, 5. pr. n. the central دوسر *kêshvar*, region, or continent, in which the countries best known to the Mazdayasnians are said to be situated; it is supposed to be as large as the other six *kêshvars* united. Z. سرداسطاس.

سروروسر Dk. 151, 7. for سروروسر *Hindûkânö* (pl. of سرور *Hindûk*) the Hindus, the Indians; (used for) India, Hindûstân.

سڑ *and*, GF. 2, 12. adv. such, so much, so many, as much, as many; سڑ — سڑ *and* — *chand*, AV. 17, 2, 3-5. as much as; سڑ *zak and*, Hn. 1, 10. that much, so much; سڑ — سڑ *zak and* — *chand*, AV. 4, 12-13. Hn. 2, 6. 3, 5. so much as; سڑ *denman and*, AV. 16, 12. N. 77, 3. this much, thus much. Pers. اند, Z. acc. سڑسڑسڑسڑ.

سردوسر *angupînö*, GF. 3, 24, 31. s. honey. Pers. انگبین; Huz. syn. دوبشای *dûbshayâ*.

سرد *khavîd*, I.) AV. 10, 7, 10, 12. GF. 3, 89, 91. adj. green, unripe, undried, damp, humid, wet. II.) GF. 3, 39. s. green grass, or corn vegetation. Pers. خوید, or خید.

سرد *khunîd*, GF. 2, 34. s. approbation, celebrity, fame. Pers. خنید.

سردوسر *khvêlûh-das*, AV. 7, 7. 8, 86, 5. GF. 4, 6, 13. s. the giving (in marriage) among kinsfolk, next-of-kin marriage, which is now understood as marriage between first cousins; pl. سردوسر *khvêlûh-dasân*, AV. 12, 11. (appears to mean) those who contract such marriages. Z. سردوسر.

سردوسر *khavîtûnastanö* (trad. *anîlûnastan*) v. to know, to

understand, to comprehend, to be aware of, to acknowledge; past part. **𐭠𐭥𐭥𐭥𐭥𐭥𐭥** *khavâtânust*, AV. 101, 6, 12.; pret. **𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥** *khavâtânust*, GF. 4, 7.; pres. 1st sing. **𐭠𐭥𐭥𐭥𐭥𐭥𐭥** *khavâtânám*, AV. 101, 8, 25. GF. 1, 13. 3, 3, 43, 68. 4, 9. Hn. 2, 24.; pres. 3^d sing. **𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥** *khavâtânéd*, AV. 15, 22.; fut. 3^d pl. **𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥** *bará khavâtânud*, AV. 1, 25. Heb. **יָרָא**, Chald. **ܝܪܝܐ**, Syr. **ܝܪܝܐ**, **ܝܪܝܐ**, Ar. **وَحَى**, 'to indicate, to announce'; Pâz. syn. **𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥** *dânistanö*, whose term. **𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥** *-stanö* is nearly always adopted by its Huz. equivalent, the form **𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥** *khavâtântanö* being very rare.

𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *andarz*, AV. 2, 22. s. a last will, or testament, a precept, admonition, instruction. Pers. **اندرز**.

𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *andarvât*, AV. 6, 12. 15, 20. 26, 2. 28, 1. s. the atmosphere, the air, the firmament, space. Comp. Pers. **اندروای** 'suspended'.

𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *andarân*, adv. inside, within; comp. **𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥** *andarântar*, AV. 53, 11. further in. Pers. **اندرون**, Z. **دسپورامد**, Sans. *antara*.

𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *andarg*, Hn. 1, 36. prep. inside, within, the midst of. Pers. **اندر**, anc. P. *añtar*, Z. **دسپورامد**, Sans. *antar*, Lat. *inter*. The final **𐭠** may be either the adj. suf. **𐭠** *-ak*, or a miswriting of the idhâfat **𐭠** *i*; in the former case, the word is an adj. *andarak*, 'inner'; in the latter, it is a s. *andar-i*, 'the inside of'.

𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *khvêsh*, substituted for **𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥** *nafshman* in AV. 34, 7. by H₆, H₁₇, pron. one's own, his own, her own, (or with any other personal pron.). Pers. **خویش**, comp. Z. inst.

𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *khvêsh tanû*, substituted for **𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥** *nafshman tanû* in AV. 89, 6. by all MSS. except K₂₀, pron. one's own body, one's self, himself, herself, etc. **𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥** *khvêsh* + **𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥** *tanû*; Pers. **خویشتن**.

𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *angîkhtanö*, v. to excite, to provoke, to rouse, to extract, to produce, to occasion; pres. 3^d sing. **𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥** *angêzéd*, GF. 2, 31. Pers. **انگیختن**; comp. Z. *vi*, p. p. *vikhta*.

سځهه *khevêshyîsh*, AV. 1, 31. adv. by one's self, separately, individually, personally. **سځهه** *khevêsh* + adv. suf. **هه** *-yîsh*.

سځهه کار *khevêshkâr*, GF. 2, 61. adj. self-employed, industrious, diligent, busy, occupied. **سځهه** *khevêsh* + **کار** *kâr*.

سځهه, or **سځهه**, *andak*, GF. 2, 27, 29, 31. adj. little, minute, small, few. Pers. **اندک**.

سځهه *angun* (trad. *awā*, or *avîn*) AV. 2, 4, 13. 28, 6. adj. and adv. see **سځهه** *angûn*, whose final *y* is omitted 8 times out of 49 occurrences of the word in Hc, see various readings of AV. 17, 11. 29, 3. 55, 9. 64, 69, 6. 70, 88, 4. 97, 98, 2.

سځهه *andôkht*, AV. 63, s. p. p. used as s. what is collected, a collection, a store, a hoard, gain, profit. Past part. of **سځهه** *andôkhtanô*; Pers. **اندوختن**.

سځهه *andôkhtanô*, v. to collect, to accumulate, to acquire, to amass, to gain; past part. **سځهه** *andôkht*, GF. 2, 61.; see **سځهه** *andôkhtanô*. Pers. **اندوختن**.

سځهه *hû-gûbîshn*, or *hû-gôbîshn*, Hn. 1, 25, 27, 38. adj. well-speaking, speaking good words. **س** *hû-* + **سځهه** *gûbîshn*; Z. syn. **سځهه**.

سځهه *angûst*, AV. 50, 73, 2. 70, 3. GF. 2, 76. s. a finger, a finger's breadth. Pers. **انگشت**, Z. **سځهه** 'a toe', Sans. *anushṭha* 'the thumb'; Huz. syn. **سځهه** *aûchtapman*.

سځهه *hû-dôshak*, adj. well-pleasing, desirable, delightful; comp. **سځهه** *hû-dôshaktar*, AV. 4, 20. — **س** *hû-* + **سځهه** *dôshak*.

سځهه *hû-gûshîdâkô*, Dk. 144, 3. adj. well-heard, well listened to, well understood, well examined. **س** *hû-* + **سځهه** *gûshîdâkô* (p. p. of Pers. **سځهه**, Z. *gûshṭa*, Sans. *ghushta*),

سځهه *Hindûk*, adj. Hindu, Indian; pl. used as a s. **سځهه** *Hindûkânô*, see **سځهه**. Pers. **هند**; anc. P. *Hîndu*, Z. **سځهه**, Sans. *Sindhu*, 'India'.

سز angûmînō, GF. 3, 24. in K₂₀, a variant of سز angupînō.

سز āngûn (trad. *awā*, or *avîn*) AV. 20, 21, 25, 27, 29, 51, 3. 22-24, 70, 4. 28, 3. 64, 11. adj., AV. 17, 11. 19, 48, 49, 71, 73, 78, 100, 5. 40, 7. 41, 43, 44, 63, 88, 4. 54, 64, 65, 69, 6. 55, 2, 9. 59, 62, 8; 93, 94, 96, 3. 72, 90-92, 97, 98, 2. 77, 10. 89, 4, 11. 99, 7, 11. GF. 2, 47. 3, 66. adv. of that kind, of that sort, such; in that manner, so; see سز āngun; it is twice written سز ānînō in H₆. — سز ān (Pers. آن, see سز ānō) + سز gûn (Pers. گون, or گونه).

سز angēšādanō, v. see سز angīkhtanō. Pers. انگیزیدن.

سز andēshādanō, or سز andēshād, v. to think, to consider, to meditate, to reflect, to imagine; past part. سز andēshād, AV. 54, 2. GF. 3, 70, 75.; pref. سز andēshād, GF. 3, 53.; pres. 1st sing. سز andēshôm, substituted for سز khavâtûnam, in GF. 3, 41. by H₆, L₁₅; pres. 2^d sing. سز, or سز, andēshâh, GF. 3, 3-5, 43, 44. Pers. اندیشیدن, Z. hañ + dish, Sans. sandish 'to show'; Huz. syn. سز lekekhtanō.

سز aē, or hī, AV. 11, 25. Hn. 2, 21. 3, 20. pron. this; sometimes written سز, and in Bund. 3, 19. K₂₀ substitutes سز. Pâz. ē; if the word be Aryan, it may be compared with Pers. ايشان 'these', 'on this account', Z. سز, سز, سز, Sans. esha, ayam, etc.; if it be Semitic, it may be compared with Heb. הֵן, Chald. הֵן, Syr. هُنَّ; but it seems to be the Pâz. of Huz. سز hanâ, (Pahl.-Pâz. Glos. 18, 8).

سز aē, or khad, num. 1.) GF. 4, 11. one, a single one; generally appended to a s., as in AV. 36, 2. Hn. 1, 9, 16, 18. 2, 24. N. 78, 8., as a substitute for سز I, or I, the idhâfat of unity, and it is sometimes written سز, the last letter being circumflexed in N., so as to confirm the reading khad; سز aē-chand, AV. 25, 65, 1. many a one, several, see سز and سز N. 78, 6. other, see سز zakâi; سز is also occasionally appended to the fut. and p. p. in N., and seems to

give a conditional meaning to the verb. Pers. **ی**; this word may be compared with Z. **سوس**, or with Chald. **ܣܘܣܐ**, Syr. **ܣܘܣܐ**; in Pâz. it is read *ê*, like the pron. **س** and **س**. II.) occasionally used for the cipher **س** III, or 3, in the compounds **سلا** 300 and **سلو** 3000.

س -*ih*, suf. of pres. 2^d sing. of verbs (see **سرهس** *hōmanîh*); usually written **س** -*ih*. Comp. **س** -*ih*.

س *ai*, Hn. 2, 5. N. 78, 1. **س** *ai*, Hn. 3, 35. conj. thus, that is, that is to say; see **س** *aiygh*, from which this word is derived by omitting the final **س**.

س *ae*, or *hi*, Hn. 2, 24. pron. this; generally written **س** (see above).

س *ae*, or *khad*, N. 78, 9. num. (appended to s.) one; see **س** *ae*, or *khad*. This reading is uncertain.

س III, or 3, (Pâz. *se*, or *sc*) AV. 1, 34. 2, 29. 4, 9, 12. 6, 9. 17, 2. 18, 11. GF. 2, 51, 65, 69. 3, 64, 83, 84, 97. 4, 2, 8, 26. 5, 3. num. ciph. three; **س** XXX *va* III, GF. 1, 12. 4, 1. **س** Dk. 145, 3. thirty-three, 33; **س** *kolâ* III, Hn. 2, 76. all three, each of the three. This cipher is sometimes written **س** (see **سلا** CCC), or **س**, and its tail is occasionally reversed, like **س**, in MSS. It is often used to represent the compound **س** *ab* in printed texts.

س V, or 5, (Pâz. *pañj*, *pañch*, or *pañzh*) GF. 2, 51, 65, 72. num. ciph. five; see **س** XV. — **س** III + **س** II; it is also sometimes written **س**, or **س**. Pâz. syn. **س** *pañch*.

س *Vâm*, or *ûm*, num. fifth; **س** XX *va* *Vâm*, GF. 3, 17. twenty-fifth, 25th. **س** V + ord. suf. **س** -*ûm*; Pâz. syn. **س** *panchâm*.

س VI, or 6, (Pâz. *shash*) GF. 2, 65, 72. 3, 64. N. 78, 3. num. ciph. six; see **س** DCCLXVI. — **س** III + **س** III; Pâz. syn. **س** *shash*.

س IX, or 9, (Pâz. *nuh*, or *nôh*) AV. 5, 1. GF. 2, 65, 75. num. ciph. nine. III + III + III; Pâz. syn. *nâv*, *nâv*, or *nuhû*, or *nuh*.

س DCCCC, or 900, (Pâz. *nuh raz*) GF. 2, 11. num. ciph. nine hundred. IX × C, or 100; Pâz. syn. *nâv sad*.

س 9000 (Pâz. *nuh ragh*) AV. 18, 54, 11. num. ciph. nine thousand. IX × M, or 1000; Pâz. syn. *nâv hazâr*.

س IXâm, or 9âm, num. ninth; XX va IXâm, GF. 3, 61. twenty-ninth, 29th. IX + ord. suf. -âm; Pâz. syn. *nuhâm*.

س DC, or 600, (Pâz. *shatsh raz*) GF. 6, 1. num. ciph. six hundred VI × C, or 100; Pâz. syn. *shash sad*.

س VIâm, or 6âm, num. sixth; XX va VIâm, GF. 3, 22. twenty-sixth, 26th. — VI + ord. suf. -âm; Pâz. syn. *shashâm*.

س IIIâm, or 3âm, GF. 2, 20. num. third; XX va IIIâm, GF. 3, 1. twenty-third, 23^d; XXX va IIIâm, GF. 3, 95. thirty-third, 33^d. III + ord. suf. -âm.

س IV, for this cipher, and its compounds, see + س, next after the words beginning with س.

س *ait* (trad. *hêd*) AV. 2, 22. 9, 16, 22, 52, 7. 10, 14. 11, 6. 54, 4. 101, 12, 15. GF. 1, 9, 24. 2, 22, 44, 55, 57, 50-61. 3, 73, 79, 82, 91. Hn. 2, 3, 38. س *aitô*, GF. 2, 19, 39. v. s. 3^d pers. is, it is, there is, there are, are, be it, be there, if there be; س *ait mûn*, AV. 1, 35. س *ait-i*, AV. 16, 4. there are who, some; س *ait zyashân*, AV. 16, 4. there are who are of them, some of them; — س

amatshânö — 'levatman *aît*, GF. 3, 39. when there is with them, when they have; מן — מן *fráz min* — *aîtö*, AV. 2, 14. is forth from, proceeds from; מן — מן *li rái* — *aît*, GF. 3, 97. there are for me, I have; מן — מן *lak* — *rái* — *aît*, GF. 3, 6, 95. there is (or are) for thee, thou hast; מן — מן *lanman* — *rái* — *aîtö*, AV. 2, 13. there is for us, we have. מן *aît* is also used as a suf., or aux., in certain verbal forms which have a pas. pres. signification ('it is said') and appear to consist of the crude verb + abst. suf. מן + מן *aît* ('there is a saying'); see מן-מן-מן *bavîhûni-aît* and מן-מן-מן *yemalêlûni-aît*. Sas. מן-מן *aîti*, Chald. מן-מן-מן, Syr. מן-מן; Pâz. syn. מן *hast*.

מן-מן *aîlih*, AV. 5, 11. s. existence, being, reality, continuance, permanence. מן *aît* + abst. suf. מן-מן *-îh*; Pâz. syn. מן-מן *hastîh*; comp. however, Syr. مَنّ مَنّ 'eternal'.

מן *aîtö*, see מן *aît*.

מן-מן *aêtûn*, AV. 16, 5. 18, 7-10. 19, 9. 23, 8, 9. 54, 2. GF. 1, 2. 2, 9, 41. 3, 4, 44, 45, 54. Hn. 2, 36. מן-מן *aêtûnö*, AV. 1, 4, 1. 12, 5. Hn. 2, 25, 39. 3, 3, 36, 38, 39. adv. thus, so, such, as; מן-מן-מן — מן-מן *aêtûn* — *ham-aêtûn*, GF. 2, 15. as — so; מן-מן *aêtûn chîgûn*, GF. 3, 3, 5, 43. 5, 2, 3. מן-מן *aêtûnö* — *chîgûn*, AV. 4, 29, 25. 18, 13. Hn. 2, 23, 26, 27. so as, such as, as — as, so — as. Pers. ایدون.

מן-מן-מן *aîtyûntanö*, or *haîtyûntanö*, (trad. *âidgûntan*) v. to bring, to fetch, to convey; to cause, to produce; pres. 3^d pl. מן-מן-מן *aîtyûnd*, AV. 80, 2. Heb. hiph. מן-מן, Chald. aph. מן-מן, Syr. aph. مَنّ مَنّ, Ar. مَنّ مَنّ; Pâz. syn. מן-מן *ânîdanö*.

מן *hîch*, AV. 2, 36. 4, 22. 32, 5. 101, 16. adj. (generally used with a negative) any. Pers. هیچ, or هیچ; probably a compound of מן *aê*, *hî*, or *khad* + מן-מן *-îch*.

מן-מן *hîchîh*, GF. 3, 34. s. anything. מן *hîch* + abst. suf. מן-מן *-îh*.

سٹسٹسٹسٹ *ayazishmāh*, GF. 5, 1. s. non-worship, non-performance of religious ceremonies, neglect of religious duties. Priv. سٹ a- + سٹسٹ *yazishm* + abst. suf. سٹ -īh. It should be noticed that سٹسٹسٹ, which in this compound is an adj. 'non-worshipping', also occurs in Dk. as a variant of the s. سٹسٹ *yazishm*, and must then be read *āzishm*.

سٹسٹ *acēchaul*, AV. 6, 43, 2. 42, 80, 1. pron. many a one, some, several; also written سٹسٹ and سٹسٹ; when qualifying a s., it generally follows the s. without an idhāfat intervening, so that the s. is in the gen. -- سٹ ac, or *khad*, + سٹسٹ *chaul*; Pers. یکچند, formerly ایکچند.

سٹسٹ *agazand*, AV. 18, 2. adj. uninjured, unhurt, undamaged. Priv. سٹ a- + سٹسٹ *gazand* (Pers. گزند, Z. vi + *jan*).

سٹسٹ *Aīrān*, AV. 1, 4, 5, 9, 10, 12. Dk. 145, 4. 150, 6. pr. n. the Aryan land, Iran, Persia. Pers. ایران, Pāz. *Ērā*; Sas. 𐭠𐭣𐭥𐭥𐭥, or 𐭠𐭣𐭥𐭥𐭥, *Aīrān*; anc. P. *Ariya*, Z. 𐭠𐭣𐭥𐭥𐭥.

سٹسٹ, or سٹسٹ, *acērpāt*, (GF. 6, 2, 5. s. a Parsi priest, a *herbad*, a title now applied to such members of the ordinary priesthood as have begun to perform the priestly duties, but are not specially engaged in the performance of ceremonies, see AV. p. 143, note 1; p¹. سٹسٹسٹ *acērpātān*, AV. 1, 9. 2, 36. 3, 7. the herbads. Pers. هیربد, or هیربد, Sas. 𐭠𐭣𐭥𐭥𐭥 *acēharpat*, Z. 𐭠𐭣𐭥𐭥𐭥𐭥𐭥.

سٹسٹ *acērpāt-zād*, GF. 6, 2. in K²⁰ (see note) adj. priest-born, of a priestly family, of priestly descent. سٹسٹ *acērpāt* + سٹسٹ *zād* (p. p. of 𐭠𐭣𐭥𐭥𐭥 *zādanō*).

سٹسٹ *CCC*, or *300*, AV. 1, 2. num. ciph. three hundred. III × S *C*, or *100*; it is doubtful whether the final *y* be part of the ord. suf. سٹ -ām, or the conj. *y* *ca* indicating that some additional ciphers have been omitted.

سٹ *airih*, Dk. 151, 7. s. mankind, the human race. **سٹ** *air* (Z. **سٹ** 'an Aryan') + abst. suf. **سٹ** -*ih*.

سٹ *adrôgîh*, Dk. 144, 1. s. non-falsity, free lom from falsehood, abstinence from deceit. Priv. **سٹ** *a-* + **سٹ** *drôg* (Pers. **سٹ**, Z. **سٹ**) + abst. suf. **سٹ** -*ih*; but both the reading and meaning want confirmation.

سٹ *airishtû*, Dk. 145, 2. adj. uninjured, unimpaired, undeteriorated, irrefragable, unimpeachable. Z. **سٹ**.

سٹ *agdînôih*, or *agdênôih*, see **سٹ**.

سٹ *khadîh*, or *khadyâ*, (trad. *adash*) GF. 2, 39. 3, 74. Dk. 145, 5. **سٹ** *khadîh*, AV. 15, 22. 17, 16. GF. 3, 34. pron. anyone, one, anybody, some one, another person; **سٹ** *khadîhich*, Dk. 152, 5. anyone even, anybody whatever; **سٹ** *khadîh-I*, AV. 1, 24. some one person, a single individual; **سٹ** *hân khadîh*, AV. 78, 7. 89, 10. **سٹ** *hân khadîh*, AV. 83, 5. another person, some one else; **سٹ** *kolâ khadîh*, AV. 18, 10. 54, 8. **سٹ** *kolâ khadîh*, AV. 18, 9. everyone. Pl. **سٹ** *khadîhân*, AV. 62, 94, 6. 64, 8. 71, 9. 73, 7. II. 2, 35. **سٹ** *khadîhân*, AV. 24, 88, 7. 46, 5. 71, 8. **سٹ** *khadîhân*, AV. 50, 6. any others, others. **سٹ** *ac*, or *khad*, + abst. suf. **سٹ** -*ih*; or it may be compared with Chald. **سٹ**, Syr. **سٹ**. If it were not for the **سٹ** *d*, which is not only trad. but also often circumflexed in the oldest MSS., it would be better to read *aish*, Heb. **שׂא**. Pâz. syn. **سٹ** *kas*.

سٹ *khêshm*, or *acêshm*, AV. 55, 7. s. anger, rage, wrath, fury, indignation; see **سٹ** *kheshm*; **سٹ** *khêshm vakhdând*, GF. 3, 60. seized anger, became angry. Pers. **سٹ**, Z. **سٹ**.

سٹ *aiġh* (trad. *aiġh*) conj. and adv. I.) thus, that; used after verbs and adj. of speaking, thinking, seeing, showing, knowing, etc., and before the detail of what is spoken, thought, etc.; thus it is used after: **سٹ** *âkâs ychvântanô*, 'to be aware', in AV. 101, 20.; **سٹ**

that) thy, or thee. **س** *aîgh* + pron. suf. **ا** -at of 2^d pers. sing.; Pâz. syn. *kut*.

س *aîghash* (trad. *âghash*) AV. 4, 19. 11, 11. Hn. 1, 6, 15. 2, 2, 23, 35, 37. 3, 2. conj. or adv. with suf. thus (that is, or that) of (to, for, by, or through) him, her, or it; thus (that is, or that) his, her, its, him, or it. **س** *aîgh* + pron. suf. **ا** -ash of 3^d pers. sing.; Pâz. syn. *kush*.

س *aîghshân* (trad. *âghshân*) Hn. 2, 28, 35. conj. or adv. with suf. thus (that is, or that) of (to, for, by, or through) them; thus (that is, or that) their, or them. **س** *aîgh* + pron. suf. **ا** -shân of 3^d pers. pl.; Pâz. syn. *kushâ*,

س *aîgham* (trad. *âgham*) AV. 53, 7. Hn. 2, 24. conj. or adv. with suf. thus (that is, or that) of (to, for, by, or through) me; thus (that is, or that) my, or me. **س** *aîgh* + pron. suf. **ا** -am of 1st pers. sing.; Pâz. syn. *kum*.

س *aîghmân* (trad. *âghmân*) AV. 1, 23. conj. or adv. with suf. thus (that is, or that) of (to, for, by, or through) us; thus (that is, or that) our, or us. **س** *aîgh* + pron. suf. **ا** -mân of 1st pers. pl.; Pâz. syn. *kumâ*.

ط *khîm*, s. nature, disposition, temper; see **ط** *hû-khîm* and **ط** *dûsh-khîm*. Pers. **خیم**.

ط *aîmandên* (trad. *admûdîn*) s. often used as adj. or adv. every kind, all sorts, the whole; altogether, entirely; **ط** *min aîmandên*, AV. 1, 29. from the whole number. Comp. Ar. **أَيْمَنَ** and **أَيْمًا**, As. *aïumma*; see Pahl.-Pâz. Glos. p. 45-46; Pâz. syn. **ط** *hamôîn*. This word occurs frequently in Mkh. and Kn. with the meaning given above, but not with that of 'thus, in this manner', which appears to have been attributed to it through an erroneous identification of *hamôîn* with Pers. **همین**. It is possible that the word is not Semitic, but merely a miswriting of *hâmôk-gun*, and a variant of *hamôîn*; Destur Peshotan (Gram. p. 376) suggests *hâmôdên*, Z. *hâmô* + *daēna*,

which derivation is however scarcely tenable; and both the second and fifth letters are usually circumflexed.

חמנאסטא *hēmmunastanō*, v. to believe, to credit, to trust in, to have faith in; past part. **חמנאסט** *hēmmunast*, AV. 61, 5., corrupted into **חמנאנאד** *hēmnânūd*, Dk. 145, s. Heb. high. **חֲמַנִּין**, Chald. aph. **חֲמַנִּין**, or **חֲמַנִּין**, Syr. aph. **ܚܡܢܐܢܐܕ**, Ar. **آَمَنَ**; Pâz. syn. **חמנאסטא** *varōstanō*, whose term. **סטא** *stanō* is adopted by its Huz. equivalent. In the inscription on the ancient cross at Mailapur in the South of India it is found in the Arabised form *âman* **اَمَن**; see the inscription in A. C. Burnell, 'On some Pahlavî inscriptions'.

ח, or **ח**, *khadû*, num. one; a contraction of **חאדא** *khadûk*, used in some of the following compounds.

חאדא *iseâr*. Dk. 150, 6. probably for **חאדא** *aseâr*, s. a horseman, a cavalier, a rider, a trooper, cavalry. Pers. **اسوار**, **اسوار**, **اسوار**, or **سواره**.

חאדא *khadû-bâr*, AV. 1, 1. 22, 7. s. often used as adv. one time, a single time; once, once upon a time. **ח** *khadû* + **באר** *bâr*; Pers. **يکبار**.

חאדא *ayûf* (trad. *adûp*, or *adôv*) AV. 1, 26, 27. 6, 12. (GF. 3, 52, 68. **חאדא** *khadûf*, AV. 48, 7. GF. 1, 13. 2, 2, 27. Hn. 1, 9. conj. or. See Pahl.-Pâz.-Glos. p. 48-49; the Huz. **חאד** *khad* is often substituted for the **חאדא**. Destur Peshotan (Gram. p. 382) suggests *Z. yad vâ* (Vend. 17, 8). Pâz. syn. *ayâo*.

חאדא *khadû-têk*, AV. 46, 7. adv. single, alone, solely, only. Pers. **يکتا** (the Huz. **ח** *khadû* being substituted for **يك**).

חאדא, Dk. 144, 3. probably a miswriting of **חאדא** *khadûnakō*.

חאדא *khadûk* (trad. *adûk*) AV. 2, 9, 30. 101, 15, 16, 21. (GF. 2, 65, 67. 3, 97. Hn. 1, 9, 31. **חאדא** *khadûk*, AV. 2, 13. GF. 3, 97. Hn. 1, 9, 16, 21, 26, 36. **חאדא** *khadûkō*, Dk. 145, 1, 5. 150, 2, 3, 13. num. one; often written **ח** *khadû*, **חא**, **חא**, or **חא**, *khad*, or *ac*, when used as a prefix, and **חא**

khad, or the cipher 𐤅 *I*, or *1*, when affixed to a *s*. as the *idhâfat* of unity; 𐤅 𐤌 𐤕 𐤕 𐤕 𐤕 AV. 1, 10. 29, 5. 𐤅 𐤌 𐤕 𐤕 𐤕 𐤕 *khadûk levatman tanid*, AV. 1, 12. 𐤅 𐤌 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 *levatman khadûk dadîgar*. GF. 3, 34. one with the other, with one another; 𐤅 𐤌 𐤕 𐤕 𐤕 𐤕 AV. 25, 2. 𐤅 𐤌 𐤕 𐤕 𐤕 𐤕 *khadûk min tanid*, AV. 30, 2. one from the other; 𐤅 𐤌 𐤕 𐤕 𐤕 𐤕 *khadûk val valman tanid*, AV. 54, 7. one unto the other; 𐤅 𐤌 𐤕 𐤕 𐤕 𐤕 AV. 1, 32. 𐤅 𐤌 𐤕 𐤕 𐤕 𐤕 *khadûk-I*, AV. 1, 34. only one, a single one, one only, Pers. 𐬎𐬀𐬌𐬌𐬀 *XXX va khadûk*, GF. 3, 89. thirty-first. Heb. אחד , Chald. ܐܚܕ , Syr. ܐܚܕ , As. f. *ikhîl*, Ar. واحد , or أحد . Eth. *akhadu*; the final 𐤅 *k* may be either the usual final guttural after a vowel, or that of Pâz. *yak*. As all the other numerals, from 'two' to 'ten', are Semitic, it would be strange if the num. 'one' were not so also; otherwise, by altering the trad. pronunciation to *aêvak*, the word might be traced to Z. 𐬎𐬀𐬌𐬌𐬀 ; on Pahl. coins, this num. occurs in forms like 𐭥𐭥𐭥𐭥 , 𐭥𐭥𐭥𐭥 and 𐭥𐭥𐭥𐭥 , comparable with *khadûk*, and in forms like 𐭥𐭥𐭥𐭥 and 𐭥𐭥𐭥𐭥 , comparable with *aêvak*; see Mordtmann's essays in DMG.

𐤅 𐤌 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 *khadûkânâkîh*, AV. 13, s. s. unanimity, conformity, harmony, concord. Pâz. *êugânâi*, Pers. یکسانی (the Huz. 𐤅 𐤌 𐤕 𐤕 𐤕 𐤕 *khadûk* being substituted for یک).

𐤅 𐤌 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 *khadûk-bar*, AV. 38, 6. adj. carrying (the dead) alone; applied to those who carry the dead in an unlawful manner, or without attending to all the proper observances, see AV. p. 177, note 2. — 𐤅 𐤌 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 *khadûk* + 𐤅 𐤌 𐤕 𐤕 𐤕 𐤕 *bar* (Pers. بار , ord. of 𐬀𐬌𐬌𐬀𐬎𐬀 *bârdanō*).

𐤅 𐤌 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 *khadûkō*, see 𐤅 𐤌 𐤕 𐤕 𐤕 𐤕 *khadûk*.

𐤅 𐤌 𐤕 𐤕 𐤕 𐤕 𐤕 𐤕 *khadûkâm*, substituted for 𐤅 𐤌 𐤕 𐤕 𐤕 𐤕 *khadûk* in GF. 3, 89. by K₂₀, num. first. 𐤅 𐤌 𐤕 𐤕 𐤕 𐤕 *khadûk* + ord. suf. 𐤅 𐤌 𐤕 𐤕 𐤕 𐤕 -âm.

𐤅 𐤌 𐤕 𐤕 𐤕 𐤕 *ainman*, AV. 16, 1. s. an eye. Heb. עין , Chald. ܥܝܢ , Syr. ܥܝܢ , Ar. عين ; Pâz. syn. 𐭥𐭥𐭥 *chashm*.

𐭠𐭥𐭥 *khadû-mûk*, adj. If the reading be correct, it must mean one-shoed, with only one boot, or shoe; **𐭠𐭥𐭥𐭥𐭥𐭥** *khadû-mûk-dûbârishnûk*, AV. 25, 5. adj. used as s. 'unning with one boot' is probably a corruption for *avê-mûk* 'without shoes' as Destur Hoshangji suggests in a note to the Translation pag. 172. 1. **𐭠𐭥** *khadû* + **𐭠𐭥** *mûk*.

𐭠𐭥𐭥𐭥 *khadûînâk* (trad. *adûlûk*, or *adûlûnak*) AV. 1, 15, 2, 36, 18, 1, 36, 2, 101, 10. **𐭠𐭥𐭥𐭥** AV. 18, 3. **𐭠𐭥𐭥𐭥𐭥** *khadûînâkê*, AV. 1, 22. Dk. 144, 9. 145, 149, 3. s. a mode, a manner, a degree, a kind, a sort, a fashion, a form; comp. **𐭠𐭥𐭥𐭥** *khadûînô*. Pl. **𐭠𐭥𐭥𐭥𐭥𐭥** *khadûînâkihâ*, AV. 28, 6. Pers. آیین (the Huz. **𐭠𐭥** *khadû* being substituted for آى): Pâz. -syn. **𐭠𐭥𐭥** *ainak*.

𐭠𐭥𐭥𐭥 *khadûînô* (trad. *adûlûn*) GF. 3, 55, 66, 1, 7. s. a custom, a usage, a practice, a law, an ordinance. Pers. آیین, or آين, (the Huz. **𐭠𐭥** *khadû* being substituted for آى): Pâz. syn. **𐭠𐭥𐭥** *ainô*, Z. **𐭠𐭥𐭥𐭥𐭥𐭥**, Sans. *ayana*, 'a way'. It is doubtful whether **𐭠𐭥𐭥𐭥** *khadûînô* and **𐭠𐭥𐭥𐭥** *khadûînâk* are used indiscriminately, except by mistake.

𐭠𐭥𐭥 IV, or 4, (Pâz. *chihâr*, or *chahâr*) GF. 2, 51, 65, 70, 3, 61. num. ciph. four. Pâz. syn. **𐭠𐭥𐭥𐭥𐭥** *chahâr*.

𐭠𐭥𐭥𐭥 VII, or 7, (Pâz. *haft*) AV. 1, 19, 2, 1, 2, 11, 18, 32. GF. 1, 2, 2, 65. num. ciph. seven; also sometimes written **𐭠𐭥𐭥𐭥** . -- **𐭠𐭥** IV + **𐭠𐭥𐭥** III; Pâz. syn. **𐭠𐭥𐭥** *haft*.

𐭠𐭥𐭥𐭥𐭥𐭥 DCC, or 700. (Pâz. *haft raz*) num. ciph. seven hundred; **𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥** DCCLXVI, or 766, GF. 6, 4. seven hundred and sixty-six. **𐭠𐭥𐭥𐭥** VII × **𐭠𐭥** C, or 100; Pâz. syn. **𐭠𐭥𐭥𐭥** *haft sad*.

𐭠𐭥𐭥𐭥𐭥 VIIûm, or *Tûm*, num. seventh: **𐭠𐭥𐭥𐭥𐭥𐭥** XX *va VIIûm*, GF. 3, 35. twenty-seventh, 27th. **𐭠𐭥𐭥𐭥** VII + ord. suf. **𐭠𐭥** -ûm; Pâz. syn. **𐭠𐭥𐭥𐭥** *haftûm*.

س VIII, or 8, (Pâz. *hasht*) GF. 2, 65, 74. num. ciph. eight.
 س IV + س IV; Pâz. syn. هشت *hasht*.

س VIIIûm, or Sûm, num. eighth; ر س VIII *XX va VIIIûm*, GF. 3, 41. twenty-eighth, 28th. -- س VIII + ord. suf. ه-ûm; Pâz. syn. هشتûm *hashtûm*.

س IVûm, or Aûm, num. fourth; ر س IV *XX va IVûm*, GF. 3, 12. twenty-fourth, 24th. -- س IV + ord. suf. ه-ûm; Pâz. syn. چاهرûm *chahûrûm*.

ر b.

ر b is the second letter of the Pahlavî alphabet, and the usual equivalent of Sas. ر, Pers. ب, Z. ر, and Chald. ܒ; it also often stands for the final ܒ in Z. ܕܒܐ. Its form remains unaltered in all situations, as it does not join a succeeding letter; but it sometimes interchanges with ܐ (as in ܐܪܒܐ for ܕܪܒܐ), and this letter, like Pers. ܐ, ܐ, and ܐ, occasionally (though very rarely) joins a succeeding letter and becomes ܐ or ܐ; in this way, probably, the ܐ b in ܐܪܒܐ *shebkûn*, ܐܪܒܐ *mekablûn*, has become the ܐ d in ܐܪܒܐ *shedkûn*, ܐܪܒܐ *mekadlûn* (which are instances in which both forms occur), as well as in other words, of which only the form with ܐ d is extant, such as ܐܪܒܐ *khalldâ*, 'milk'; ܐܪܒܐ *zednûn*, 'buy'; ܐܪܒܐ *dâr*, 'a time' (see ܐܪܒܐ *dânar*); ܐܪܒܐ *mezadnûn*, 'sell'; ܐܪܒܐ *yezderûn*, 'drive'; and ܐܪܒܐ *yûdân*, 'young'. The final ܐ d in ܐܪܒܐ *neked*, may also have arisen from a diminutive final ܐ.

ر I, for this cipher see under ܐ y, the last letter of the alphabet. In some MSS., ر I and its compounds ر II, ر III and ر IV, can hardly be distinguished from ܐ b and its compounds ܐ gab, ܐ ab and ܐ afb.

बु *bákht*, AV. 1, 8. in all MSS. except II₁₇, a variant of **बु**
bakht.

باب *bâhar*, AV. 31, 7. 39, 5. s. a portion, a share, a part, a lot, a division. Pers. **بهر**, or **بخش**. The word *bahâr*, 'spring', is similarly written.

𐬨𐬀𐬭𐬀𐬭𐬀 *Bâhrâm*, GF. 6, 5. pr. n. a Parsi man's name; the Pâz.
form of **𐬨𐬀𐬭𐬀𐬭𐬀** *Varahrâm*, or **𐬨𐬀𐬭𐬀𐬭𐬀** *Varahrân*, the name of several
Sasanian kings; a yazad, or angel, whose name is given to the 20th day
of the Parsi month, and to the planet Mars; also written **𐬨𐬀𐬭𐬀𐬭𐬀** *Vâh-*
râm. Pers. بهرام, Sas. 𐬨𐬀𐬭𐬀𐬭𐬀, or 𐬨𐬀𐬭𐬀𐬭𐬀, *Varahrân*, Z.
𐬨𐬀𐬭𐬀𐬭𐬀, Sans. *Vritrahan*.

بہاروار *bāharvar*, adj. used as s. one who bears a share, a sharer, a partner, a shareholder; pl. **بہارواران** *bāharvarân*, AV. 39, 5. Pers. **بہرور** or **بہرور**.

سَرِ *bakht*, s. fate, destiny, fortune, luck; see **سَرِ** *saryā*.
bakht. Pers. **بخت**, Z. **سَرِ**; Huz. syn. **سَرِ** *qadman*.

בָּאֵל *bâḏ*, substituted for יְחֶעֱזֶנָּאֵל *yechevânâḏ* in AV. 3, 13. by all MSS., except H₁₇, conj. 3^d sing. of בָּאֵלָנֹה *bâḏanô*.

𐎠𐎼𐎷𐎡𐎴 *lâzâi*, Hn. 2, 23. s. an arm. Pers. باز, باز, or باز, Z.
𐎠𐎼𐎷𐎡𐎴, Sans. *bâhu*.

بار *bâr*; AV. 1, 43. Hn. 1, 4, 10. s. a time, an occasion, an opportunity, a repetition; see *khadû-bâr*. Pers. بار, Sans. *vâra*. See the remarks on *dânar*.

بار *bār*, AV. 77, 7. s. a load, a burden, a weight. Pers. بار, 'Z.
bar 'to carry', Sans. *bhāra*.

بالأى, or بالأى, *bālāi*, AV. 12, 12. adj. high, lofty, tall, elevated;
 أسمى السماء بالأى *āsmān bālāi*, AV. 14, 6. sky-high; كوف بالأى *kōf bālāi*,

AV. 18, 12. mountain-high; in both which cases *bâlât* is an adv. 'above'.

Pers. بالا, Z. ریدای.

رید, *bâlist*, AV. 9, 2. adj. highest, loftiest, supremest, pre-eminent; pl. used as a s. ریدستان *bâlistân*, AV. 9, 2. Z. ریدستان (the Pers. *bâl-* being substituted for the Z. ریدای, as in the preceding word).

ریدش *bâlîshu*, AV. 15, 9. ریدش GF. 1, 23, 29. ریدش *bâlîshanô*, GF. 1, 24, 26. ریدش GF. 1, 24, 28. s. a pillow, a cushion. Pers. بالش, or بالشت.

رید *bâlinô*, AV. 4, 9. 17, 5. s. a summit, the crown of the head. Comp. Pers. بالا, Z. ریدای.

رید *bâs'*, substituted for ریدان *yecherânâsh*, in GF. 3, 18. by H6, L15, imper. 2^d sing. of ریدان *bâlanô*.

رید *bâmîk*, AV. 14, 11, 20. 15, 16, 21. adj. brilliant, splendid, magnificent, beautiful. Z. ریدد; comp. Pers. بام 'dawn'.

ریدان *bekhûnastanô*, v. to cry, to weep, to wail; pret. ریدان *bekhûnast*, AV. 18, 3. Heb. כָּכַח, Chald. כָּכַח, Syr. عَفَّ, Ar. بَكَى; Pâz. syn. ریدان *girîstanô*, whose term. ریدان -*stanô* is adopted by its Huz. equivalent.

ریدان *bânûkîh*, see ریدان *kadak-bânûkîh*.

رید *babâ*, s. 1.) AV. 1, 6, 21, 28. 2, 11. 17, 20. GF. 1, 12, 14. Hn. 2, 28. a door, a gate, a residence, a metropolis. II.) a way, a mode, a manner, a reason, a subject, a chapter; رید *min babâ-i*, GF. 2, 64. from the way of, by means of; see رید *ham-babâ*. Sas. رید *babâ*, Chald. כָּכַח, As. *bābu*, Ar. بَابٌ 'a door' and بَبٌ 'a sort'; Pâz. syn. رید *dar*.

رید *babâhîch*, Hn. 2, 28. s. with conj. the gateway also, even the entrance; the phrase 'and even their gateways were made trees', is not unlike the English university slang phrase 'sporting the oak'. رید *babâ* + abst. suf. -*îh* + conj. -*ich*.

בזק *bavrak*, AV. 98, 5. s. an otter, a beaver. Z. **בזק**; Lithuanian *bebrus*, 'a beaver', Old Slavonic *bebru*, *bobru*, Lat. *fiber*, the same; comp. Pers. **ببر** 'a wild animal like a cat', Sans. *babhrū* 'an ichneumon'. In Vend. it is called *udra upāpa* 'water-otter' XIII, 16, 51. XV, 1.

בזשק *bezāshkēh*, Dk. 151, 5. s. medicine, the medical profession. Pers. **بزشک**, or **بجشک**, (Z. **بزشک**, Sans. *bhishaj*, *bheshaja*) + abst. suf. **שק** -*ih*.

בזק *bazak*, **בזקא** *bazakā*, AV. 87, 6. s. a crime, a sin. Pers. **بزه**, Sas. **בזק** *bachak*.

בזקאגין *bazak-āyīn*, **בזקאגיןא** *bazak-āyīnā*, AV. 17, 15. adj. sin-accustomed, sinful, iniquitous, criminal, vicious, noxious; sup. **בזקאגיןאם** *bazak-āyīntām*, AV. 17, 12. — **בזק** *bazak* + **אגין** *āyīn*.

בזקאר *bazakar*, AV. 85, 7. a contraction, or miswriting, of **בזקארא** *bazak-kar*.

בזקארא *bazak-kar*, AV. 60, 7. adj. sin-committing, sinful, criminal, wicked; see the preceding and **בזקארא** *bazak-kar*. Pl. used as a s. **בזקאראן** *bazak-karān*, AV. 5, 8. in K²⁰. — **בזק** *bazak* + adj. suf. **ארא** -*kar*.

בזקא *bazakā*, see **בזק** *bazak*.

באר *bar*, AV. 15, 6, 12. Hn. 1, 2. s. fruit, produce, result, effect, improvement, profit, advantage; see **אביבאר** *avi-bar*. Pers. **بهر**.

באר *bar*, AV. 15, 7. s. (perhaps) an eminence, a district, a tract, a domain, an enclosure. Pers. **بهر**, Z. **بار**.

באר = **באר** *bār*, ord. of **בארדאן** *bārdanō*, see **בארדאן** *khadūk-bar*, **בארדאן** *pêtkhambar*, **בארדאן** *dâtôbar*, **בארדאן** *mâsrabar*, **בארדאן** *môzdôbar*, and **בארדאן** *dastôbar*.

لن brâd, AV. 2, 9. GF. 3, 9. s. a brother. Pâz. brâd; Huz. syn. لن akh.

لن brâdar, GF. 3, 54. s. a brother. Pers. برادر, anc. P. Z. brâtar, Sans. bhrâtri, Lat. frater.

لن-و barâzishak, AV. 12, 2. 14, 20. 15, 7. adj. decorated, embellished, ornamented, adorned, beautiful; sup. لن-و-و barâzishaktûm, AV. 12, 9. Pers. برزاش + adj. suf. و-ak; comp. Z. برزاش, Sans. bhrâzishnu.

لن-و barâzishakîh, AV. 14, 12. s. decoration, embellishment, adornment. لن-و barâzishak + abst. suf. و-îh.

لن bar-hamak, AV. 14, 7. adj. associated, combined, mingled, together. Pers. برهم + adj. suf. و-ak.

لن burzîdanō, or لن burzîdanō, v. to elevate, to exalt, to ennoble; pres. 3^d sing. لن burzêd, AV. 12, 4. Comp. Pers. برز, or برز, 'exalted', برج, 'grandeur'; Z. bârez, Sans. barh.

لن baresôm, GF. 2, 30. s. the sacred twig-bundle whose presence is requisite in the religious ceremonies of the Parsis, as a symbol of 'growth'; at present, it is usually a bundle of tinned copper wires tied together, and deposited on the crescent-shaped claws of two stands, when not held in the hand; formerly, according to the Nîrangistân, the bundle consisted of slender twigs, from one to three spans in length, and a barleycorn in thickness, cut from any tree whose trunk was sound, and they were 3, 5, 7, 9, 12, 15, 21, 33, 69, or 551, in number, according to the circumstances of the ceremony. Pers. برسم, Pâz. bāresum, or barsum, Z. برسم, Sans. brahman.

لن-و baresôm-chînō, GF. 4, 27. adj. baresôm-gathering, for cutting the baresôm; corrupted into لن-و baresôm-chînō in K₂₀ by joining the و and و. — لن baresôm + لن chînō (ord. of لن chîdanō).

نش *burishnō*, GF. 2, 68. s. bearing, carriage, conduct, conveyance, exhalation. **نش** *bur* = **نش** *bûr* (erd. of **نش** *bûrīdanō*) + abst. suf. **نش** *-ishnō*.

نش *barēhīnīdanō*, v. to ordain, to appoint, to create, to form, to produce; past part. **نش** *barēhīnīd*, see **نش** *afzār-barēhīnīd*. Denom. fr. Pers. بهر, or بهر, 'lot'.

نش *baramānō*, AV. 64, 2. pr. p. wailing; lamenting, mourning, moaning, groaning. **نش** *baram* (comp. Pers. برم 'expectation', گرم 'grief') + pr. p. suf. **نش** *-ān*; the pr. p. of a verb **نش** *baramīdanō*, which may be an imitative form like Pers. بلمیدن.

نش *baramvand*, AV. 42, 2. adj. lamentable, mournful, piteous, woeful. **نش** *baram* (see the preceding) + pos. suf. **نش** *-vand*.

نش *Brôhach*, GF. 6, 6. pr. n. Bhrôch, or Broach, a city in Gujarât on the northern bank of the river Narmada, or Nerbudda; it contains a considerable number of Parsis among its inhabitants. Pers. بهرچ, or بهرچ, Guj. *Bharuch*.

نش *buland*, AV. 12, 4. see **نش** *bûland*.

نش *burīdanō*, GF. 2, 30. in K₂₀, a variant of **نش** *bûrīdanō*; past part. **نش** *burīd*, AV. 81, 1.

نش *barījan*, AV. 63, 2, 3. **نش** *barījanō*, AV. 93, 5. s. a baking pan, a portable stove, an oven. Pers. بهرین, or بهرین, Sans. *bhrijjana*.

نش *bazankarīh*, AV. 81, 7. s. injuriousness, harmfulness, mischief, destructiveness. Pers. بهن, or بهن, + adj. suf. **نش** *-kar* + abst. suf. **نش** *-īh*.

نش *bastanō*, v. to bind, to confine, to shut, to close; past part. **نش** *bast*, substituted for **نش** *asrīnīd* in AV. 17, 20. by K₂₀. Pers.

استن, anc. P. p. p. *basta*, Z. p. p. אסדסט; Huz. syn. אסדלסט *as-rûntanö*, or אסדלסט *asrûnastanö*.

ידל *bisraya*, AV. 38, 39, 59, 2. 81, 3. 83, 4. Hn. 1, 10. s. flesh, meat. Heb. בשר, Chald. בשר, or בשר, Syr. ܒܫܪ; Pâz. syn. ܒܫܪ *gûshl*.

ידל *bisrayâ-khûrishnîh*, Hn. 1, 1. s. a flesh meal, an eating of meat. ידל *bisrayâ* + ܚܝܪܝܫܢ *khûrishn*, to which compound adj. is added the abst. suf. -י *-ih*.

ידל *basîm*, AV. 3, 3. 4, 15, 16. adj. and adv. pleasant, agreeable, delightful, sweet, happy, good, well; ידל ܠ *khûshî va basîm*, AV. 3, 18. well and good. Comp. ידל *basîmtar*, AV. 4, 14, 16. GF. 2, 62, 64. Chald. ܒܫܝܡ, or ܒܫܝܡ, Syr. ܒܫܝܡ; Pâz. syn. ܒܫܝܡ *khûshî*.

ידל *basîmîh*, AV. 5, 7. s. pleasure, agreeableness, delightfulness, happiness. ידל *basîm* + abst. suf. -י *-ih*; Pâz. syn. ܒܫܝܡ *khûshîh*.

ידל *bô*, AV. 2, 26. 4, 16. s. a scent; see ידל *bôî*, ידל *bod* and ידל *hû-bô*. Pers. بو. Probably ידל *bô-i* should be read *bôd-i*, the dhâfat being understood.

ידל *barâ*, I.) conj. AV. 31, 6. 46, 5. 78, 7. GF. 3, 3. 5, 43, 58, 63. but, unless, yet. II.) adv. GF. 2, 6. 3, 55. Hn. 3, 3. besides, moreover, only, indeed; ידל *barâ min*, Hn. 1, 10, 31, 38. Dk. 144, 3. apart from, besides, away from, without. III.) prep. (before a s.) AV. 68, 23. besides, except. IV.) adv. or prep. prefixed to verbs: 1.) giving a fut. signification to the pres. AV. 1, 25. 2, 12, 15, 18, 19, 22. etc. see אפזלסט *afzûlanö*, אפזלסט *avaspârdanö*, אפזלסט *khelmûntanö*, אפזלסט *uûstîni danö*, אפזלסט *khavûtanâstanö*, אפזלסט *tukhshîdanö*, אפזלסט *lar-zîdanö*, אפזלסט *rôdîdanö*, אפזלסט *sektelûntanö*, אפזלסט *sûkhtanö*, אפזלסט *yehabûntanö*, אפזלסט *shedûntanö* and אפזלסט *yûtûntanö*, אפזלסט *yûmtûntanö*, אפזלסט *yehavûntanö*, אפזלסט *shedkûntanö*. אפזלסט

and 𐭠𐭣𐭥𐭥𐭥𐭥𐭥 ketrântanö, 𐭠𐭣𐭥𐭥𐭥𐭥𐭥 karîltantanö, 𐭠𐭣𐭥𐭥𐭥𐭥 vâltantanö, 𐭠𐭣𐭥𐭥𐭥𐭥 nêstânastanö, 𐭠𐭣𐭥𐭥𐭥𐭥 radâkhtanö, 𐭠𐭣𐭥𐭥𐭥𐭥 radîrdanö, 𐭠𐭣𐭥𐭥𐭥𐭥 vajârdanö, 𐭠𐭣𐭥𐭥𐭥𐭥 razlântanö, 𐭠𐭣𐭥𐭥𐭥𐭥 rashtamântanö, 𐭠𐭣𐭥𐭥𐭥𐭥 vashâftanö, 𐭠𐭣𐭥𐭥𐭥𐭥 yetîbânastanö, 𐭠𐭣𐭥𐭥𐭥𐭥 yekavîmânâdanö, 𐭠𐭣𐭥𐭥𐭥𐭥 yemaleuntanö, 𐭠𐭣𐭥𐭥𐭥𐭥 yemaleltantanö, 𐭠𐭣𐭥𐭥𐭥𐭥 yemîltantanö, and 𐭠𐭣𐭥𐭥𐭥𐭥 gansegântanö; sometimes the v. s. is understood, as in GF. 3, 24. 2.) giving a somewhat intensive signification to all tenses, so as to imply a greater completeness of action, and generally equivalent to 'forth, out, outright, quite, away, along, on, over, up, down, etc.'; thus it is used with the pres. in AV. 2, 32. 4, 17. 16, 7, 8. etc. (in which case, it is often difficult to distinguish it from the fat.), with the imper. in AV. 1, 31, 32. 5, 7. 6, 8. etc., with the pret. in AV. 1, 1, 8, 9, 15. 2, 25-27. 36. etc., with the past part. in AV. 1, 17, 34. 2, 31. 17, 20. etc., with the same in a perf. in AV. 1, 33. 2, 7. 5, 2. 10, 3. etc., with the same in a pas. pres. in GF. 3, 17. Hn. 1, 15., with the inf. in AV. 16, 9. GF. 3, 9., and with a verbal s. as entered in alphabetical order, see 𐭠𐭣𐭥𐭥𐭥 afsurdanö, 𐭠𐭣𐭥𐭥𐭥 khaleltantanö. 𐭠𐭣𐭥𐭥𐭥 asrîltanö, 𐭠𐭣𐭥𐭥𐭥 ad-pârdanö, 𐭠𐭣𐭥𐭥𐭥 bôjîndanö, 𐭠𐭣𐭥𐭥𐭥 pâhrîkhtanö, 𐭠𐭣𐭥𐭥𐭥 tajîdanö, 𐭠𐭣𐭥𐭥𐭥 rîkhtanö, 𐭠𐭣𐭥𐭥𐭥 ram.tântanö, 𐭠𐭣𐭥𐭥𐭥 zâdanö, 𐭠𐭣𐭥𐭥𐭥 zekteltantanö 𐭠𐭣𐭥𐭥𐭥 sîkhtanö, 𐭠𐭣𐭥𐭥𐭥 sêjîdanö, 𐭠𐭣𐭥𐭥𐭥 yehabânâdanö, 𐭠𐭣𐭥𐭥𐭥 gâtântanö, 𐭠𐭣𐭥𐭥𐭥 dâshtanö, 𐭠𐭣𐭥𐭥𐭥 shikastanö, 𐭠𐭣𐭥𐭥𐭥 gehervântanö, 𐭠𐭣𐭥𐭥𐭥 yâltîgântanö, 𐭠𐭣𐭥𐭥𐭥 shedkântanö, 𐭠𐭣𐭥𐭥𐭥 ketrîltanö, 𐭠𐭣𐭥𐭥𐭥 kardtanö, 𐭠𐭣𐭥𐭥𐭥 madanö, 𐭠𐭣𐭥𐭥𐭥 vâltantanö, 𐭠𐭣𐭥𐭥𐭥 radâkhtanö, 𐭠𐭣𐭥𐭥𐭥 radârdanö, 𐭠𐭣𐭥𐭥𐭥 radîrdanö, 𐭠𐭣𐭥𐭥𐭥 vajârdanö, 𐭠𐭣𐭥𐭥𐭥 vajîdanö, 𐭠𐭣𐭥𐭥𐭥 varzîdanö, 𐭠𐭣𐭥𐭥𐭥 razlântanö, 𐭠𐭣𐭥𐭥𐭥 rashtamântanö, 𐭠𐭣𐭥𐭥𐭥 rashtanö, 𐭠𐭣𐭥𐭥𐭥 nishastanö, 𐭠𐭣𐭥𐭥𐭥 neksântanö, 𐭠𐭣𐭥𐭥𐭥 numâdanö, — 𐭠𐭣𐭥𐭥𐭥 yet.bânastanö, 𐭠𐭣𐭥𐭥𐭥 drâdanö, 𐭠𐭣𐭥𐭥𐭥 gashtanö, 𐭠𐭣𐭥𐭥𐭥 yekavîmânâdanö, 𐭠𐭣𐭥𐭥𐭥 yemaleuntanö, 𐭠𐭣𐭥𐭥𐭥 yemaleltantanö, 𐭠𐭣𐭥𐭥𐭥 gûftanö, 𐭠𐭣𐭥𐭥𐭥 gansegântanö, and 𐭠𐭣𐭥𐭥𐭥 yedrîltanö. The nega-

tive **לָ** *lā* intervenes between **בָּרָא** *barā* and the verb, as in AV. 2, 36. 18, 11. GF. 3, 53, 89. 4, 18., and sometimes other adverbs do the same, as in Hn. 2, 36.; the object also intervenes occasionally, as in AV. 2, 18. GF. 3, 47. 4, 19. Hn. 1, 35a., especially if it be a dat. form after the prep. **בָּ** *val*, as in AV. 1, 2, 15. 47, 60, 6. GF. 4, 26. Sas. **בָּרָא** *barā*, Chald. **ܒܪܐ**, Syr. **ܒܪܐ**; Pāz. syn. *bē* (Pers. **بی** and **ب**).

ܒܪܐܝܬܐ *barā-khelnūnīshnūh*, Hn. 1, 23. s. going off to sleep, sinking into repose, dozing. **ܒܪܐ** *barā* + **ܟܠܡܢܐ** *khelnūn* (erd. of **ܟܠܡܢܐܢܐ** *khelnūnūtānō*) + abst. suf. **ܝܫܢ** *-ishn*, to which compound adj. is added the abst. suf. **ܝܬܐ** *-īh*.

ܒܪܐܝܬܐ *būkhtanō*, or *bókhtanō*, Dk. 144, 145, 7. 152, 2. v. to preserve, to save, to deliver, to rescue, to release, to escape, to be free from; past part. used as adj. **ܒܪܐܝܬܐ** *būkht*, or *bókht*, Dk. 145, 2. safe, secure. Sas. **ܒܪܐܝܬܐ** *būkht* and **ܒܪܐܝܬܐܬܐ** *būkhtakī*, Z. *buj*, Sans. *bhuj*.

ܒܪܐܝܬܐ *barā-vadīrīshnūh*, Hn. 2, 38, 39. s. a passing away, a departure, a decease. **ܒܪܐ** *barā* + **ܒܪܐܝܬܐ** *vadīr* (erd. of **ܒܪܐܝܬܐܢܐ** *va-dīrdānō*) + abst. suf. **ܝܫܢ** *-ishn*, to which compound adj. is added the abst. suf. **ܝܬܐ** *-īh*.

ܒܪܐܝܬܐ *barā-ūzdahīshnūh*, Hn. 3, 17. s. an uplifting, an uprising. **ܒܪܐ** *barā* + **ܒܪܐܝܬܐ** *ūz* (Z. **ܐܝܬܐ**) + **ܒܪܐܝܬܐ** *dahīshn*, to which compound adj. is added the abst. suf. **ܝܬܐ** *-īh*.

ܒܪܐܝܬܐ *barā-varḏīshnūh*, Hn. 2, 3, 37. s. a turning away, a departure, a desertion, a dismissal. **ܒܪܐ** *barā* + **ܒܪܐܝܬܐ** *varḏīshn*, to which compound adj. is added the abst. suf. **ܝܬܐ** *-īh*.

ܒܪܐܝܬܐ *būp*, AV. 15, 9. s. a rich carpet, fine cloth. Pers. **برب**, or **برب**; comp. Z. *ubda*, 'woven', Sans. *uptā*, Gr. *īgōs*. The root is Z. Sans. *vap* 'to weave'; Anglo-Saxon *wefan*.

ܒܪܐܝܬܐ *benafshman*, AV. 1, 11. 31, 95, 7. 46, 6, 7. GF. 3, 55. 4, 16. pron. self, one's self, myself, himself, herself, etc. (according to the person

referred to). Sas. 𐭠𐭣𐭥𐭥𐭥? *benafshman*, Heb. בְּנַפְשׁ, Chald. בְּנַפְשׁ, Ar. بِنَفْسِهِ 'in person'; Pâz. syn. 𐭠𐭥𐭥 *khûd*.

𐭠𐭥𐭥 *bâdanö*, substituted for 𐭠𐭥𐭥𐭥𐭥 *yecherûntanö* in GF. 3, 32. by H₆, I₁₅, v. to be, to exist, to become; pret. 𐭠𐭥 *bâd*, GF. 3, 10. was; pres. 3^d sing. 𐭠𐭥 *bêd*, substituted for 𐭠𐭥𐭥𐭥𐭥 *yecherûnêd* in Hn. 1, 15. by H₆; imper. 2^d sing. 𐭠𐭥𐭥 *bâsh*, substituted for 𐭠𐭥𐭥𐭥𐭥 *yecherûnâsh* in GF. 3, 18. by H₆, I₁₅; conj. 3^d sing. 𐭠𐭥 *bâd*, substituted for 𐭠𐭥𐭥𐭥𐭥 *yecherûnâd* in AV. 3, 13. by all MSS. except H₁₇. Pers. بَرَدَن, anc. P. Z. *bâ*, Sans. *bhû*; Huz. syn. 𐭠𐭥𐭥𐭥𐭥 *yecherûntanö*.

𐭠𐭥𐭥𐭥 *bârdâr*, s. a supporter, an upholder, a promoter, a partisan; pl. 𐭠𐭥𐭥𐭥𐭥 *bârdârân*, AV. 1, 9. 𐭠𐭥𐭥𐭥𐭥𐭥 *bârdârânö*, AV. 11, 3. From 𐭠𐭥𐭥𐭥 *bârdanö*; Pers. بَرْدَار, Z. nom. 𐭠𐭥𐭥𐭥𐭥.

𐭠𐭥𐭥𐭥𐭥 *bârdârîh*, s. support, endurance, tolerance; see 𐭠𐭥𐭥𐭥𐭥 *farmân-bârdârîh*. — 𐭠𐭥𐭥𐭥 *bârdâr* + abst. suf. 𐭠𐭥 *-îh*.

𐭠𐭥𐭥𐭥 *bârdanö*, v. to bear, to endure, to support, to carry, to convey, to bring; pret. 𐭠𐭥𐭥 *bârd*, substituted for 𐭠𐭥𐭥𐭥𐭥𐭥 *yedrând*, in Hn. 2, 34. by H₆; erd. 𐭠𐭥 *bar*, or *bur*, see 𐭠𐭥𐭥𐭥𐭥 *khadûk-bar* and 𐭠𐭥𐭥𐭥𐭥 *pêlkhambar*. Pers. بَرَدَن, anc. P. Z. *bar*, Sans. *bhṛi* and *hṛi*; Huz. syn. 𐭠𐭥𐭥𐭥𐭥𐭥 *yedrântanö*.

𐭠𐭥𐭥𐭥𐭥 *bârzâk*, AV. 7, 3. adj. grand, superb, splendid, magnificent. 𐭠𐭥𐭥𐭥 *bârz* (erd. of 𐭠𐭥𐭥𐭥𐭥𐭥 *bârzîdanö*) + adj. suf. 𐭠𐭥𐭥 *-âk*; comp. Pers. بَرَز, or بَرَزْ, 'splendor', وَرَج 'grandeur'.

𐭠𐭥𐭥𐭥𐭥𐭥 *bârzishûh*, AV. 12, 6, 10, 17, 19. 13, 12. 14, 2, 6, 10, 18, 21. 15, 8, 17. in H₁₇, a miswriting of 𐭠𐭥𐭥𐭥𐭥𐭥 *bârzishûk*.

𐭠𐭥𐭥𐭥𐭥𐭥 *bârzishûk*, AV. 4, 2. 1², 6, 13, 17, 19. 13, 12. 14, 1, 2, 6, 10, 13, 8, 21. 15, 8, 15, 17. adj. exalted, noble, sublime, grand; sometimes written 𐭠𐭥𐭥𐭥𐭥𐭥 *vârzishûk*. Comp. 𐭠𐭥𐭥𐭥𐭥𐭥𐭥 *bârzishûktar*, AV. 4, 32.

12, 10. — **וּב** *bûrz* (erd. of **וּב** *bûrzîdanö*) + abst. suf. **ש** -ishn + adj. suf. **כ** -îk.

וּב *bûrzîdanö*, v. see **וּב** *burzîdanö*; erd. **וּב** *bûrz*, see the preceding words.

וּב, or **וּב**, *bûland*, AV. 12, 13, 14, 1. Hn. 2, 23. adj. high, lofty, tall; see **וּב** *buland*. Comp. **וּב** *bûlandtar*, GF. 2, 17. Pers. **بلند**, comp. Z. *berezaünd*.

וּב *bûlandîh*, AV. 14, 12. s. height, loftiness, sublimity, exaltation, grandeur. **וּב** *bûland* + abst. suf. **ש** -îh; Pers. **بلندی**.

وּב *bûrîdanö*, GF. 2, 30. v. to cut, to sever; see **وּב** *burîdanö*. Pers. **بریدن**, Z. *bar*; Huz. syn. **وּב** *peskûntanö*.

וּב *bôyîrîdanö*, v. to perfume, to scent; pret. **וּב** *barâ boyîrîd*, AV. 2, 26. perfumed thoroughly, fumigated. Denom. fr. **וּב** *bôî*.

וּב *bûsh*, AV. 54, 5. s. a horse's mane. Pers. **فُس**, **فُش**, **فُش**, or **فُس**.

וּב *bavîhânast*, GF. 1, 22. p.p. used as s. what is requested, a request, a demand, a petition. Past part. of **וּב** *bavîhânîstanö*; Pâz. syn. **וּב** *khvâst*.

וּב *bavîhânastanö*, AV. 1, 23. v. to seek, to demand, to request, to summon, to want, to beg, to beseech; past part. **וּב** *bavîhânast*, AV. 65, 9. GF. 1, 4.; pret. **וּב** *bavîhânast*, Hn. 2, 28. Dk. 150, 13.; erd. **וּב** *bavîhân*, see **וּב** *âshtih-bavîhân*; pres. 1st sing. **וּב** *bavîhânâ*, Hn. 3, 4.; pres. 3^d sing. **וּב** *bavîhânîd*, AV. 61, 12.; pas. pres. 3^d sing. **וּב** *bavîhânî-âit*, Hn. 2, 6. 3, 5. is summoned, is recalled, (lit.) there is a demand. Heb. **בָּעָה**; Chald. **בָּעָה**, talmud **בָּעָה**; Syr. **ܒܥܝܬܐ**; Pâz. syn. **וּב** *khvâstanö*, whose term. **וּב** -stanö is adopted by its Huz. equivalent.

וּב *bûn*, AV. 54, 3. GF. 5, 4. Hn. 1, 2. s. a foundation, a basis, an

origin, a beginning (opp. of **رودشمن** *rôeshman* and **دال** *sar*, 'the head, or end'), an extremity, an end; see **ارے-ب** *arē-bāp*. Pers. **رُون**, or **رُون**; Z. **رُوند**. It is probably connected with Sans. *budhna*, 'bottom, depth'.

باصیہنستان *bavvîhânastanō*, AV. 1, 22. in Hs, a common variant of **باصیہنستان** *bavvîhânastanō*; past part. **باصیہنست** *bavvîhânast*, GF. 1, 4, 22. in Hs, K23; **باصیہنست** *bavvîhânúst*, AV. 65, 9. in Hs.

باندک *bândak*, AV. 18, 54, 11. adj. full, complete, perfect, finished. Comp. Pers. **بندہ** 'included', **بندش** 'termination'; Huz. syn. **تامام** *tamām*.

بوندک *bôndak*, GF. 3, 34. 6, 2, 5. adj. used as s. one who is bound, a bondman, a slave, a servant, a domestic; in Hn. 2, 28. it translates the Z. acc. pl. **دشمنان**, and is explained by **شدهیاد** *shedayâ-zakîh*, 'demon worship', signifying, possibly, a slave of his passions; see **بندک** *bandak*. Pl. **بوندک‌ها** *bôndakîhâ*, GF. 5, 1. in K20, a variant of **بندک‌ها** *bandakîhâ*. Pers. **بندہ**, anc. P. *bañdaka*.

بوندک‌ها *bândakîh*, AV. 1, 2. s. fulfilment, a completion, a termination, an end. **بوندک** + abst. suf. **ہ** *-îh*.

بوی *bôî*, AV. 4, 15-17. 10, 9. 54, 4. s. a scent, a smell, an odor, a fragrance, a perfume; see **ہا-بوی** *hâ-bôî*, **ب** *bâ* and **بوی** *bôî*, which last is probably the original reading of the word. Pers. **بوی**, or **بو**, Z. **بوی**, or **بوی**.

بوی *bôî*, Hn. 2, 18. s. a scent, an odor, a fragrance; see **ہا-بوی** *hâ-bôî*. Z. **بوی**.

بوی *bôî*, Hn. 2, 3, 37. s. consciousness, sense, perception; according to Dâd. b. Dâd. it communicates impressions from the spiritual world to **ہش** *hûsh*, 'the understanding', which passes them on to the body; **بوی** *bôî* also quits the body during sleep, whilst **ہش** *hûsh* does so only during severe sickness. Z. **بوی**.

بند *band*, AV. 68, 3. s. a tie, a knot, a band, a belt. Pers. **بند**,
Z. **بند**, Sans. *bandha*.

بند *bōiīh*, see **بند** *hū-bōiīh*.

بند *būyishnīh*, see **بند** *frās-būyishnīh*.

بند *bandak*, adj. used as s. a slave, a servant; see **بند** *bōndak*.
Pl. **بند** *bandakīhā*, GF. 5, 1. Pers. **بند**, anc. P. *bañdaka*.

بند *bōi-vajarāk*, AV. 2, 32. adj. scent-diffusing, fumigating.
بند *bōi* + **بند** *vajarāk*.

بند *bēd*, substituted for **بند** *yehevānūd* in Hn. 1, 15. by Hc,
pres. 3^d sing. of **بند** *būdanō*.

بند, or **بند**, *bīrān*, AV. 19, 29, 2. 41, s. **بند**, or **بند**, *bīrānō*,
AV. 60, 3. GF. 4, 15. adv. outside, out, without, forth. Pers. **بند**, or
بند, Sas. **بند** *bīrānī*.

بند, or **بند**, *bēsh*, AV. 5, 6, 8. s. distress, affliction, vexation,
anxiety; **بند** *levatman bēsh*, AV. 17, 15. with distress, miserable,
distressed; see **بند** *avī-bēsh*. Z. **بند**; Sans. *dvish* 'hostile',
dveshu 'hate'.

بند *bīgānak*, see **بند**.

بند *bēshūdanō*, v. to distress, to afflict, to trouble, to vex;
past part. **بند** *bēshūd*, AV. 65, 8. Z. *dbish*, Sans. *dvish* 'to hate'.

بند *bēshūnūdanō*, v. see the preceding; past part. **بند**
bēshūnūd, AV. 65, 8. in K₂₀. Denom. fr. **بند** *bēsh*.

بند, **بند**, or **بند**, *bīgānak*, AV. 95, 7. adj. strange, alien,
unfamiliar, outside the family circle, unrelated. Pers. **بند**; Huz.
var. **بند** *bitānak*.

بند *bīm*, AV. 53, 9. s. fear, terror, dread, risk, danger; see **بند**
avī-bīm. Pers. **بند**, Z. *bī* 'to fear', Sans. *bhīma*.

𐭡𐭣𐭥 *bīmgun*, or *bīmkun*, adj. a variant of **𐭡𐭣𐭥𐭥** *bīmkân*, or **𐭡𐭣𐭥** *bīmgân*; comp. **𐭡𐭣𐭥𐭥𐭥** *bīmguntar*, or *bīmkuntar*, AV. 18, 6.

𐭡𐭣𐭥, or **𐭡𐭣𐭥𐭥**, *bīmgân*, AV. 54, 55, 1. 99, 101, 2. Hn. 2, 37. adj. fearful, terrible, frightful, awful. **𐭡𐭣** *bīm* + adj. suf. **𐭥𐭥** *kân*, or **𐭥𐭥** *gân*; Pâz. *bīmgîn*, or *bīmgîn*.

𐭡𐭣𐭥𐭥𐭥 *bīmgûnih*, AV. 5, 8. 54, 9. s. fearfulness, frightfulness, awfulness. **𐭡𐭣𐭥** *bīmgân* + abst. suf. **𐭥𐭥** *-ih*.

𐭡𐭣𐭥 *bidanâ* (trad. *bînâ*) GF. 2, 51. 6, 1, 4. s. a month; each of the Parsi months contains thirty days (see **𐭥𐭥** *yôm*), and the names of the twelve months are as follows: 1. **𐭡𐭣𐭥𐭥𐭥** *Fravardînuš*, 2. **𐭡𐭣𐭥𐭥𐭥** *Ardavahisht*, 3. **𐭡𐭣𐭥𐭥** *Horvadaš*, 4. **𐭡𐭣𐭥** *Tîr*, 5. **𐭡𐭣𐭥𐭥** *Amerôdaš*, 6. **𐭡𐭣𐭥𐭥𐭥** *Shatcaîrô*, 7. **𐭡𐭣𐭥** *Mîtrô*, 8. **𐭡𐭣𐭥** *Âvân*, 9. **𐭡𐭣𐭥** *Âtarô*, 10. **𐭡𐭣𐭥** *Dînuš*, 11. **𐭡𐭣𐭥** *Vohâman*, 12. **𐭡𐭣𐭥𐭥𐭥** *Spendarmad*. Probably a variant of **𐭡𐭣𐭥** *vidanâ* (trad. *vadnâ*) 'time', Chald. ܒܝܕܢܐ, Syr. ܒܝܕܢܐ, Ar. ܒܝܕܢܐ; it has also been proposed to read the word *bîrakh* and compare it with Chald. ܒܝܕܢܐ 'in' + ܒܝܕܢܐ 'a month' (Heb. ܒܝܕܢܐ, Syr. ܒܝܕܢܐ), but this identification is inadmissible; Pâz. syn. **𐭡𐭣𐭥** *mâh*.

𐭡𐭣𐭥 *bêvar*, GF. 1, 2. Hn. 1, 10, 26. num. a myriad, ten thousand; sometimes expressed by the ciphers **𐭡𐭣𐭥** 10,000. Z. **𐭡𐭣𐭥𐭥𐭥**.

𐭡𐭣𐭥 *bînîk*, Hn. 2, 21. s. the nose; see **𐭡𐭣𐭥** *vînîk*. Pers. بینی.

٥ p, f, or v.

٥ p, f, or v, is the third letter of the Pahlavî alphabet, and the usual equivalent of Sas. 𐭡, Pers. پ, ف, Z. ٥, ٦, and Chald. ܦ; it also often corresponds to a medial, or final, Pers. ب, or و, and sometimes to the final ٥ in Z. ٥. Its form generally remains unaltered, in all situations, as it does not join a succeeding letter; but its compounds: **𐭡𐭣** *ap*, *af*, *haf*, *khef*, **𐭡𐭣** *rp*, **𐭡𐭣** *sp*, and **𐭡𐭣** *shp*, are

often contracted into 𐭮, 𐭯, 𐭰, and 𐭱, which are identical with the compounds *aj*, *ij*, *sj*, and *shj*, of the fifth letter 𐭡 *j*; in hurriedly written MSS. the letters 𐭰 may also occasionally be found united, and converted into 𐭱, which miswriting may perhaps explain the origin of 𐭱𐭮𐭮 *harist* from 𐭱𐭮𐭮 *Larrispô*.

𐭱 *pâ*, substituted for 𐭱𐭮 *ragelman* in AV. 76, 2. by K₂₀, s. a leg from the knee downwards, a foot; generally written 𐭱𐭮, or 𐭱𐭮𐭮, *pâi*. Pers. پا; Huz. syn. 𐭱𐭮 *ragelman*.

𐭱𐭮𐭮𐭮𐭮 *pâhrîkhtâr*, AV. 13, 11. s. an abstainer, a refrainer, a restrainer; a preserver. From 𐭱𐭮𐭮𐭮𐭮 *pâhrîkhtanô*.

𐭱𐭮𐭮𐭮𐭮 *pâhrîkhtanô*, v. to abstain, to refrain, to forbear, to restrain; to heed, to care for, to tend, to preserve; past part. 𐭱𐭮𐭮𐭮 *pâhrîkht*, AV. 1, 26. 15, 72, 1. 20, 5. 37, 6. 𐭱𐭮𐭮𐭮𐭮 *pâhrîkhtô*, AV. 15, 5.; pret. 𐭱𐭮𐭮𐭮𐭮 *pâhrîkht*, AV. 17, 17.; imper. 2^d pl. 𐭱𐭮𐭮𐭮𐭮 *barâ pâhrêjêd*, AV. 101, 19. abstain ye altogether. Pers. پرهیزگشتن and پرهیزیدن; Z. *paiti* + *rich* (Sans. *rich*), or *apa* + *harez* (Sans. *spij*).

𐭱𐭮𐭮𐭮 (trad.) *pâhlâm*, AV. 15, 21. Hn. 1, 35a. adj. best, excellent, eminent, pre-eminent, exalted, perfect. This word appears to be the Huz. form of Pâz. 𐭱𐭮𐭮𐭮, or 𐭱𐭮𐭮𐭮, which is occasionally substituted for it (the Huz. 𐭱𐭮𐭮 *ashar* taking the place of the Pâz. 𐭱 *ash*, or 𐭱𐭮 *ish*). It is the usual translation of Z. 𐭱𐭮𐭮𐭮𐭮𐭮, whose term. 𐭱 is represented by the Pahl. term. 𐭱 -*âm*, but it is doubtful if the remaining Pahl. 𐭱𐭮𐭮𐭮, 𐭱𐭮𐭮𐭮, or 𐭱𐭮𐭮𐭮, be identical with the remaining Z. 𐭱𐭮𐭮𐭮𐭮𐭮, or with Pers. وشت, or وش, 'good', as the Pahl. 𐭱 is rarely equivalent to an initial *v*, and the disappearance of the 𐭱 *t*, is unexplained. If the words be identical, 𐭱𐭮𐭮𐭮𐭮, 𐭱𐭮𐭮𐭮 and 𐭱𐭮𐭮𐭮 ought to be read *vyasharâm*, *vashâm*, and *vahishâm*, respectively.

𐭱𐭮𐭮𐭮 *âl rêj*, s. abstinence, forbearance; heed, care; 𐭱𐭮𐭮𐭮

թստ *pâhrêj kard*, Hn. 2, 22. taken care of, tended. Ord. of թստապահ *pâhrîkhtanō*; Pers. *پرھیز*.

թստապահ *pâhrêjêd*, imper. 2^d pl. of թստապահ *pâhrîkhtanō*.

թստա *pâhnâi*, or *pâhnâk*, adj. wide, broad; see թստ *palmâi*; *թստա* *pâhnâi* — *vâdûnd*, AV. 21, 2. they widen out, they flay. Pers. *پهنای*, Z. *پهنای*.

թստ *pâd*, p. p. of թստալ *pâdanō*, see թստալ *Ātarô-pâd*. Pers. *پاد*.

պստաթստ *pâdakhshah*, or *pâtikhshâ*, I.) GF. 2, 10. adj. ruling over, sovereign, overpowering, predominant, prevailing, empowered, authorized, permitted, allowable, proper. II.) AV. 68, 15. GF. 3, 92, 94. s. a ruler, a sovereign, a monarch, a king. Pers. *پادشاه*, *پادشاه*, *پادشاه*, or *پادشاه*; Z. *پادشاه* + *پادشاه*; comp. anc. P. *pati-yakhshaiy* 'I ruled over', *kshâyathiya* 'a king'; comp. Sas. — *ՏԻՎԻԿ* *72722*, or *ՏԻՎԻԿ* *pâdakhshatari*. This word is also written *պստաթստ* *pâdôkhshah*, *պստաթստ* *pâdakhshâi*, and *պստաթստ* *pâdakhshâh*.

պստաթստաթստ *pâdakhshâhîh*, or *pâtikhshâhîh*, Hn. 2, 10, 15. s. rule, sovereignty, monarchy, dominion, authority, pre.ominance; see *պստաթստաթստ* *hâ-pâdakhshâhîh* and *պստաթստաթստ* *dûsh-pâdakhshâhîh*. — *պստաթստ* *pâdakhshâh* (= the preceding) + abst. suf. *-îh*; Pers. *پادشاهی*.

պստաթստաթստ *pâdakhshâhîh*, or *pâtikhshâhîh*, AV. 68, 15. in K20, Hn. 2, 5. s. see the preceding. *պստաթստ* *pâdakhshah* + abst. suf. *-îh*.

պստաթստ *pâdakhshâi*, or *pâtikhshâi*; see *պստաթստ* *pâdakhshah* I. and II.; pl. *պստաթստ* *pâdakhshâyân*, AV. 12, 14. sovereigns, monarchs, kings.

թստաթստ *pâdâshn*, AV. 5, 12. in H6, H17, K26, a variant of *թստաթստ* *pâdadahishn*. Pers. *پاداشن*.

ܡܠܟܐ ܡܠܟܐ *pâdafrâs*, or *pâilifrâs*, AV. 5, 8, 13. 6, 11, 12. 19, 5, 9. 20, 21, 25, 27, 29, 51, 59, 62, 86, 93, 94, 96, 3. 22, 24, 41, 43, 44, 63, 70, 88, 4. 23, 4, 9. 28, 3, 6. 39, 65, 69, 7. 40, 7. 48, 49, 71, 73, 78, 5. 54, 9. 55, 1, 2, 9. 61, 6, 10, 13. 68, 18. 72, 90-92, 97, 98, 2, 77, 10. 89, 4, 11, 99, 2, 7, 11. GF. 4, 22. s. punishment, chastisement, retribution, (especially) the punishment of the wicked after death and before the resurrection. Z. ܡܠܟܐ ܡܠܟܐ, Pers. ܡܠܟܐ, or ܡܠܟܐ.

ܡܠܟܐ ܡܠܟܐ *pâdyâvîh*, or *pâtînyâpîh*, AV. 101, 23. s. see the following.

ܡܠܟܐ ܡܠܟܐ *pâdyâvîh*, or *pâtînyâvîh*, AV. 1, 26. s. ablution; the performance of ܡܠܟܐ *pâdyâv*, or washing the hands, arms, face, and feet, whilst repeating a religious formula, and in preparation for prayer, see AV. p. 148, note. ܡܠܟܐ *pâdyâv* (Pers. ܡܠܟܐ, Z. *paiti* + *ap*) + abst. suf. ܡܠܟܐ -îh.

ܡܠܟܐ ܡܠܟܐ *pâladahîshn*, or *pâtîdahîshn*, AV. 5, 7, 10, 12. 11, 11. s. a requital, a recompense, a reward, (especially) the reward after death for good works performed during life; see ܡܠܟܐ *pâldâshn* and the following. ܡܠܟܐ *pâlda*, (Z. ܡܠܟܐ) + ܡܠܟܐ *dahîshn*; Pers. ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, or ܡܠܟܐ.

ܡܠܟܐ ܡܠܟܐ *pâldadahîshn*, or *pâtîdahîshn*, AV. 11, 11. in II₆, II₁₇, variant of the preceding. ܡܠܟܐ *pâlda* (Z. ܡܠܟܐ) + ܡܠܟܐ *dahîshn*.

ܡܠܟܐ *pâdanô*, v. to protect, to guard, to shelter, to screen, to shield, to preserve; past part. ܡܠܟܐ *pâd*, see ܡܠܟܐ ܡܠܟܐ *Âtarô-pâd*; ܡܠܟܐ *pâtô*, see ܡܠܟܐ ܡܠܟܐ *Âlôrô-pâtô*. Anc. P. Z. Sans. *pâ*, p. p. *pâta* (Pers. ܡܠܟܐ); Huz. syn. ܡܠܟܐ *netrântanô*.

ܡܠܟܐ *Pâpakânô*, AV. 1, 7. Dk. 150, 11. patron. adj. the Pâpakân; of, belonging to, or descended from, Pâpak, the grandfather of Artakhshatar, or Arđakhshîr, the founder of the Sasanian dynasty, A.D. 226; in Kn. it is stated that Artakhshatar was the son of Sâsân and Pâpak's daughter, but was adopted by his grandfather who had no son,

which accounts for his being called the son of Pâpak in the Sas. ins. **سړد Pâpak** (Pers. بابك, Sas. 𐭯𐭥𐭥𐭥 Pâpakê, Gr. Παπακος) + patron. suf. **سړ -ânô**.

سړد Pârsîk, GF. 6₂₁. adj. Parsi, Persian. Pers. پارسی, or فارسی; anc. P. Pârsa.

سړد pârak, AV. 79, 9. GF. 3, 34. s. a bribe. Pers. پاره, Z. سړد 'a debt'.

سړد pâs, AV. 2, 33. s. a watch, a guard, a defence, a protection. Pers. پاس.

سړد pâyînak, adj. inferior, subordinate; pl. used as a s. **سړد pâyînakân**, GF. 2, 59. subordinates, assistants, ministers. **سړد pâyîn** (Pers. پایین, or پاییں, 'the bottom') + adj. suf. **و -ak**.

سړد pâyân, **سړد pâyânô**, pl. of **سړد pâî**.

سړد (perhaps *valishûm*, or *câshûm*, substituted for **سړد pâhlûm** in Hn. 1, 35a. by H₆, adj. see **سړد pâhlûm**.

سړد pâk, substituted for **سړد dakyâ** in AV. 101, 25. by H₆, adj. clean, clear, pure, perfect. Pers. پاک: comp. Sans. *pâraka*, 'a purifier'; Huz. syn. **سړد dakyâ**.

سړد pâkîh, AV. 101, 25. s. cleanliness, purity, perfection. **سړد pâk** + abst. suf. **و -îh**; Pers. پاکى.

سړد pânâk, s. a refuge, a shelter, a protection; see **سړد kabed-pânâk** as explained by H₁₈, but the reading *kabed-pahnâk* is more probable; see also **سړد panâh** and **سړد panâhk**. Pers. پناه; comp. Z. *pâ* 'to protect', Sans. *pânu* 'protecting'.

سړد pahnâk, adj. wide, broad; see **سړد pahnâî** and **سړد kabed-pahnâk**. Pers. پهنا, Z. سړد.

سړد pânâkîh, AV. 2, 36. 5, 3. GF. 1, 25, 26. s. protection, defence, guard; **سړد pânâkîh kard**, AV. 17, 17. protected, defended. **سړد pânâk** + abst. suf. **و -îh**.

પાદપાદ *pahnâi*, or *pahnâk*, AV. 5, 1. adj. wide, broad; see પાદપાદ *pahnâi* and પાદપાદ *pahnâk*.

પાદ *pâi*, AV. 75, 1. પાદ *pâi*, substituted for પાદ *ragelman* in AV. 31, 2. GF. 3, 35. by K20, s. a foot, a leg from the knee downwards; also written પાદ *pâ* and પાદ *pâc*; see પાદપાદ *chahâr-pâi*. Pl. પાદપાદ *pâyân*, પાદપાદ *pâyânô*, see પાદપાદપાદ *chahâr-pâyânô*. Pers. پای, پایی, or پا; Z. પાદ, or પાદ; Sans. *pâda*, *pâd*, *pada*, or *pad*; Huz. syn. પાદ *ragelman*.

પાદ *fakhîz*, AV. 52, 2. s. a spur. Pers. فکیز.

પાદ *pâyak*, AV. 7, 1, 6. 8, 1, 5. 9, 7. s. a footing, a basis; a step, a degree, a rank; a track, a pathway. Pers. پای.

પાદ *pâc*, GF. 3, 38. s. a foot; a variant of પાદ, or પાદ, *pâi*, the Z. *pâc* being substituted for the Pahl. *pâ*.

પાદપાદ *patiyârak*, or *paitiyârak*, AV. 1, 8. 6, 12. 68, 23. GF. 2, 26. 4, 18. s. opposition, hostility, molestation, oppression, adversity, affliction, misery, misfortune; pl. પાદપાદપાદ *patiyârakân*, AV. 5, 13. પાદપાદપાદ *patiyârakâyânô* in K20. Pers. پتیار, پتیار, پتیار, or پتیار; Z. پتیار.

પાદપાદપાદ *patiyârak-hômand*, or *paitiyârak-hômand*, Hn. 2, 36. adj. opposed, molested, afflicted, miserable; comp. પાદપાદપાદપાદ *patiyârak-hômandtar*, Hn. 3, 36. — પાદપાદ *patiyârak* + pos. suf. પાદ *hômand*.

પાદ *padash*, or *paitish*, AV. 68, 18. Dk. 145, 7. prep. with suf. in (on, upon, by, through, into, to, or for) him, her, or it; therein, thereon, thereupon, thereby, thereto; પાદ *mân padash*, AV. 1, 16. પાદ — પાદ *mân* — *padash*, AV. 15, 10. who (or which) in (on, etc.) him, her, or it; in (on, etc.) whom, or which. પાદ *pad-* (Z. પાદ, anc. P. *patiy*, Sans. *prati*) + pron. suf. -ash of 3^d pers. sing.

111 հոս *padmâdanö* or *paitimâdanö*, v. to measure; pres. 3^d pl. ճոսհոս *padmâyend*, AV. 96, 2. Pers. پيمودن, Z. Դոսալ + *mâ* (p. p. մոսահ; Sans. *mâ*, p. p. *mīta*); Huz. syn. 111 Կլոստան *kîlûntanö*.

1111 հոս *padmâjishnö*, or *paitimâjishnö*, AV. 68, 17. s. clothing, dress, covering. Հոս *padmâj* (erd. of 11111 հոս *padmâkhtanö*) + abst. suf. 1111 -*ishnö*.

111 հոս *padmâjan*, or *paitimâjan*, AV. 1, 9. 111 հոս *padmâjanö*, AV. 2, 25. 13, 2. 14, 14. GF. 3, 44, 51, 57. s. clothing, clothes, dress, covering; pl. 11111 հոս *padmâjanöân*, AV. 12, 9. Z. *paiti* + *much*, Sans. *prati* + *much*.

11111 հոս *padvastanö*, or *paitivastanö*, v. to join, to connect, to unite, to adhere; past part. 11111 հոս *padvast*, AV. 17, 12. Pers. پیوستن, anc. P. *patiṣ* + p. p. *basta*, Z. Դոսալ + p. p. մոսասլ.

111111 հոս *padvandîdanö*, or *paitivandîdanö*, v. see the preceding; past part. 111111 հոս *padvandîdô*, GF. 5, 1. Comp. Pers. پیوندن: Z. *paiti* + *bañd* (Sans. *bandh*).

111111 հոս *padîraštârîh*, or *paitîraštârîh*, AV. 17, 19. s. reception, admittance, acceptance, entertainment. 111111 հոս *padîraštâr* (fr. 111111 հոս *padîraštânö*) + abst. suf. 111 -*îh*; Pers. پذیرفتاری: or پذیرفتاری.

111111 հոս *padîraftanö*, or *paitîraftanö*, v. to receive, to accept, to admit, to entertain, to allow, to acknowledge, to assent to, to approve; pret. 111111 հոս *padîraft*, AV. 68, 6. 111111 հոս *padîraftô*, Dk. 150, 2.; 111111 հոս *frâz padîraftô*, Dk. 150, 13. accepted, preferred 111111 հոս *madam padîraft*, AV. 42, 6. acknowledged. Pers. پذیرفتن or پذیرفتن, Z. *paiti* + *rap*; Huz. syn. 111111 Կադլոստան *mekablûntanö*, or 111111 Կադլոստան *mekablûntanö*.

دند padīrak, or *paitīrak*, I.) s. a meeting, an encounter; **دند val padīrak**, AV. 4, 10, 2. 17, 10. to a meeting, to the front, forwards. II.) adv. AV. 3, 8. 10, 6. meeting, face to face, opposite, advancing, forwards. Pers. **دندیرا**, or **دندیرا**; Z. *paiti* + *ar* (Sans. *pi*, or *pī*).

دند pachinô, Dk. 150, 2. 151, 10. s. a collection, a compilation, an edition, a complete copy. Comp. Pers. **دندچوان**, or **دندچوه**, 'a translation'; Z. *upa* + *chi*, 'to collect'; Sans. *upachita*, 'collected'.

دند farhâkhtanô, v. to extol, to commend; to excel; (or) to prepare, to perfect, to educate, to tame, to civilize; past part. **دند farhâkhtô**, Dk. 149, 3. Pers. **دندختن**, or **دندختن**.

دند farâkhtak, or *farhakhtak*, GF. 3, 88. p. p. used as adj. extolled, excellent, perfect; (or) tamed, trained, broken in, tractable; (or perhaps) swift, fleet. Pers. **دندخت**, or **دندختن**; comp. also Pers. **دند فراخ** 'swift' and **دند فراخ کام** 'travelling fast'.

دند frâ-hâkht, AV. 13, 1. Hn. 2, 39. adj. speaking very good words, of excellent speech. Z. **دند فرادند**.

دند farâkhûih, s. I.) AV. 5, 7. 101, 16. abundance, plenty, prosperity, comfort, happiness: see **دند farukhûih**. II.) AV. 15, 21. width, breadth, amplitude, largeness, openness, space. Pers. **دند فراخى** and **دند فرخى**.

دند farâkhûyîsh, AV. 5, 2. adv. prosperously, comfortably, happily. **دند farâkhû** (= **دند farukhû**; Pers. **دند فراخ**, or **دند فرخ**). + adv. suf. **دند -yîsh**.

دند parâhôm, GF. 2, 12, 44. Hn. 1, 18. s. that juice of the **دند hôm** plant, which is among the two preparations of the juice taking place at the Izeslne ceremony squeezed for the first time, and tasted by the performing priest. Z. **دند دند دند**.

فرا-هومات *frā-hūmat*, AV. 13, 1. Hn. 2, 39. adj. thinking very good thoughts, of excellent thoughts. Z. فرادهومات .

فرا-هوارشت *frā-hūvarsh*, AV. 13, 1. Hn. 2, 39. adj. doing very good actions, of excellent deeds. Z. فرادهوارشت .

فرهنگ *farhāng*, Dk. 149, 3. s. knowledge, learning, science, wisdom. Pers. فرهنگ .

فرارن *frārān*, AV. 101, 19. GF. 2, 64. فرارن *frārānō*, AV. 4, 35. Hn. 1, 7. 2, 32. adj. proper, regular, orderly, right, honest, excellent; opp. of *avārān*. Comp. فرارنتار *frārāntar*, AV. 1, 30. Z. فرار + Pahl. *rān*; Pers. فرارون 'regular order'.

فرارنمه *frārānmē*, AV. 4, 18. 46, 5. 68, 19. 20, 21. Hn. 1, 2. s. propriety, regularity, rectitude, virtue, honesty, excellence. فرارن *frārān* + abst. suf. -ih.

فرایشموتاتو *frāyīshmō-dātō*, N. 76, 5. s. a forth-going, an onward progress, a withdrawal, a setting; see *hū-frāyīshmō-dātō*. Z. فرایشموت .

فارکها *farukhā*, GF. 4, 1. adj. prosperous, happy, fortunate. Pers. فرخ .

فارکهاش *farukhāsh*, AV. 2, 19. s. prosperity, happiness, felicity; see *farākhāsh*. — فارکها *farukhā* + abst. suf. -ih; Pers.

فرخی .

فریار *frāyār*, N. 78, 3, 4. s. the first half of the day, the forenoon; see Z.-Pahl. Glos. p. 42, 75. Z. فریار + فراد .

فرایاشهوشک *frā-dūsh-hūkht*, or فرایاشهوشک *frāya-dūsh-hūkht*, Hn. 3, 39. adj. speaking very evil words, of villanous speech. Z. فرایاشهوشک . The literal meaning of this adj. is 'of very evil good words'; if this combination be considered too far-fetched, this adj. can

be read *frā-dūsh-aókht*, and the word 'good' dispensed with, but the following adj. cannot be treated so.

לדלדלדלדלדלד *frā-dūsh-hūvaršht*, Hn. 3, 39. לדלדלדלדלדלד *frāya-dūsh-hūvaršht* in K₂₀, adj. doing very evil deeds, of villanous actions. Z. *לדלדלדלדלדלד*. *לדלדלדלדלד*.

לדלדלדלד *frā-dūshmat*, Hn. 3, 39. לדלדלדלד *frāya-dūshmat* in K₂₀, adj. thinking very evil thoughts, of villanous thoughts. Z. *לדלדלדלד*. *לדלדלדלד*.

לדלד, or לדלד, *farpîh*, AV. 4, 28. adj. fat, stout, plump, robust, flourishing; comp. לדלדלד *farpahîtar*, AV. 4, 28. Pers. *فربه*, or *فربى*. This word appears to be a mistranslation of Z. *לדלד* (perhaps by reading *לדלד*) in Hn. 2, 30. where it is translated by לדלד *fravâst*.

לדלד *fratâm*, AV. 1, 43. 3, 15. 4, 2, 7. 17, 27. Hn. 2, 33. adj. foremost, first, initial. Pâz. *fratâm*, anc. P. *fratama* (adopted in Heb. *פְּרָתָמָא*) Z. *לדלדלד* (sup. of *לדלד*), Sans. *prathama*.

לדלד *farjâm*, Dk. 144, 10. s. an end, a conclusion, a termination. Pers. *فرجام*; Z. *fra + jam* (Sans. *gam*) 'to come, or go'.

לדלדלדלד *farjâmînûdanö*, v. to end, to conclude, to finish, to terminate; past part. לדלדלדלד *farjâmînûd*, GF. 6, 1, 4. Denom. fr. לדלד *farjâm*.

לדלדלד *farzânâk*, AV. 3, 23. לדלדלדלד *farzânâkô*, AV. 3, 22. לדלדלד *farzânak*, AV. 85, 6. adj. learned, intelligent, wise. Pers. *فرزانه*, Z. *fra + zan*, Sans. *prajna*.

לדלדלד *frajastanö*, v. to accomplish, to complete, to finish, to conclude; past part. לדלדלד *frajast*, AV. 101, 29. GF. 5, 5. 6, 1, 4. Hn. 3, 40. Perhaps a corruption of *frayâstano*, Z. *fra + â + ap*; comp. Sans. *prâpta* and *samâpta*.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *frasákhtanō*, v. to be well qualified, to be fully competent, to be accomplished, to be clever; past part. used as adj. 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *frasákht*, AV. 3, 23. Comp. Pers. ساختن; Z. *fra* + *sach*, 'to learn'; Sans. *pra* + *śak*.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *frasp*, AV. 2, 11. s. a lintel, a joist, a girder, a beam; see 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *frasípō*; pl. 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *fraspân*, AV. 2, 12. Pers. فرسیب, or فراسب.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *parastishn*, AV. 13, 6. s. service, homage, veneration, worship, adoration. 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *parast* (erd. of 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *parastīdanō*) + abst. suf. 𐬭𐬀 -*ishn*; Pers. پرستش.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *parastīdanō*, v. to serve, to honor, to reverence, to worship, to pray to, to adore; past part. 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *parastūd*, AV. 14, 19, 68, 11. Pers. پرستیدن.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *parastishn*, AV. 17, 16. see 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *parastishn*.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *frasípō*, AV. 19, 2. s. a joist, a beam, a girder; see 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *frasp*. Pers. فرسیب.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *parish*, adj. careless, neglecting, remiss, deranging, disturbing; see 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *dlūd-parish*. Comp. Pers. پرش 'agitation'; فرش 'confused, weary'; فریش, بریش, پریش, 'confused, dispersed'; فرویش, 'negligence'. Both reading and meaning want confirmation.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *parsh*, *frash*, or *fryâ*, see 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *Hâ-parsh*. Both reading and meaning are uncertain.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *pardākhtanō*, v. to complete, to perfect; to consume, to exhaust, to empty; to remove, to withhold; past part. 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *pardākht*, AV. 89, 6. Pers. پرداختن, or پردختن.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *fryād*, AV. 1, 27. GF. 2, 5. s. help, assistance, aid, succour, relief. Comp. Pers. فریادری; perhaps from the caus. of Z. *frī*

(Sans. *prī*) 'to love'. This word seems to differ from Pers. *فریاد* in not having the meaning 'complaint', and the passage in GF. 2, 5. would be better translated: 'meets not there (*in heaven*) with assistance therefrom'; *تَمَمَّان* *tamman* means technically 'the other world', and cannot properly refer to this one.

firikhtanō, v. to be disturbed, to be distracted; past part. *firikhtō*, Dk. 149, 1. Pers. *فَرِیختَن*.

frēh-dādār, AV. 5, 3. s. a furtherer, a forwarder, a promoter, a stimulator; *frēh-dādār-i gēhān*, 'promoter of the world', is an epithet of *Ashtād* and other yazads, equivalent to Z. *آشَوَسَد . اَسْتَد*.

frashakard, AV. 64, 13. 87, 9. s. the making durable, lasting, or permanent; the perpetuation, re-organization, re-establishment, or re-animation (of the world and creation), which is to take place before and during the resurrection; the millenium. Z. *اَسْتَحْزَک*. On the origin of the word see Haug's *Gāthās* I. pag. 109-112.

frashn and *Fryān*, a variant of *frashnō* and *Fryānō*, see notes to GF. 1, 1, 5.

Frashōshtar, AV. 11, 16. Dk. 149, 5. pr. n. a celebrated man in the time of *Ka-Vishtāsp*, probably a priest and brother of *Jāmāsp*. Z. *اَسْتَحْزَک*.

frashnō, GF. 1, 5, 10, 12, 20, 23. 2, 1, 11, 17, 20, 23, 27, 32, 37, 41, 49, 52, 55, 62, 65. 3, 1, 12, 17, 22, 35, 41, 46, 50, 64, 66, 67, 71, 73, 76, 79, 82, 86, 89, 92, 95. 4, 1, 2, 7, 8, 26. s. a question, an inquiry, a query, a problem, an enigma; pl. *frashnōihā*, GF. 1, 27. 3, 85. 4, 14, 17. 55. also *frashnakihā*, GF. 1, 27. in H₆, K₂₀, K₂₆. Z. *اَسْتَحْزَک*, Sans. *praśna*.

Fryānō, pr. n. see *Gōsht-i Fryānō*. Z. *اَسْتَحْزَک*, or *اَسْتَحْزَک*, which is the name of a Turanian in Yas. 46, 12., as well as the family name of Yōishta in Yt. 5, 81. 13, 120.

ଫ୍ରାଶ୍ନୋ-ବାଜାର୍ *frashnô-vajâr*, adj. problem-solving, enigma-explaining; pl. used as pr. n. ଫ୍ରାଶ୍ନୋ-ବାଜାର୍ *Frashnô-vajârân*, GF. 1, 3, 7, 8, 9. ଫ୍ରାଶ୍ନୋ-ବାଜାର୍ *Frashnô-vajârânô*, GF. 1, 2. 'Enigma-expounders', a fanciful name of the city, or district, in which Gôshl-i Fryânô lived. ଫ୍ରାଶ୍ନୋ *frashnô* + ବାଜାର୍ *vajâr* (erd. of ଫ୍ରାଶ୍ନୋ-ବାଜାର୍ *vajâr-danô*).

ଫାର୍ମାନ୍ *farmân*, Dk. 151, 1. ଫାର୍ମାନ୍ *farmânô*, s. an order, a command, a mandate, a bidding, a direction; see ଫାର୍ମାନ୍-ଆବୁର୍ଦ୍ *abûrd-farmânô*. Pers. فرمان, anc. P. *framânâ*.

ଫାର୍ମାନ୍-ବାର୍ଦ୍ଦାର୍ *farmân-bârdârîh*, AV. 13, 8, s. tolerance of commands, obedience, submission, compliance. ଫାର୍ମାନ୍ + ବାର୍ଦ୍ଦାର୍ *bârdârîh*; Pers. فرمانبرداری.

ଫାର୍ମାନ୍-ଆବୁର୍ଦ୍ *farmânîh*, see ଫାର୍ମାନ୍-ଆବୁର୍ଦ୍ *abûrd-farmânîh*.

ଫାର୍ମାନ୍-ଦାନୁ *farmâdanô*, AV. 3, 17. 61, s. v. to order, to command, to bid, to direct, to appoint; past part. ଫାର୍ମାନ୍ *farmâd*, AV. 3, 22. 1, 1. 11, 10. 14, 3. 76, 77, 7.; pret. ଫାର୍ମାନ୍ *farmâd*, AV. 2, 23. 3, 18. 61, s. GF. 1, 21. 28. 3, 9. ଫାର୍ମାନ୍ *farmâdô*, Dk. 150, 3, 10. 151, 16. Pers. فرمودن, Sas. p. p. فرمادت framât, Z. fra + mâ (Sans. mā) 'to measure'.

ଫ୍ରାୟାଶାର୍ *fravγashar* (trad. *farûhar*, or *frôhar*) AV. 5, 1. 11, 3, 16. 15, 13. s. a spiritual counterpart which every creature and object, created by Aûharmazd, is supposed to possess as an eternal representative in the spiritual world (see Mkh. 49, 23.); a guardian angel; the immaterial archetype, or *îdêa*. of the Platonic philosophy (comp. the note on *parô-asti*, Hn. p. 306); Dâd. b. Dâd. explains the *fravγashar* of a man by طبع, and states that it ever guards and nourishes the body, and communicates information from the spiritual world to ବୋଦ୍ *bôd* 'the consciousness'. Pl. ଫ୍ରାୟାଶାର୍ *fravγasharân*, AV. 16, 3. Z. فرایاشار, the Ifuz. *yashar* being substituted for the Z. فرایاش.

ଫ୍ରାୟାଶ୍ତାନ୍ *fravâstânô*, v. I. (trad. *franâstân*) to diffuse, to distribute, to circulate, to move about, to traverse, to wander over; past part.

բարձր *fravâst*, Hn. 2, 22. see *farnast*, Mkh. 1, 35. II.) to separate, to set forward, to advance, to prefer, to esteem, to respect, to revere; past part. used as adj. բարձր *fravâst*, Hn. 2, 30. see Pahl.-Pâz. Glos. p. 116; comp. Երբարձր *fravâstlar*, Hn. 2, 30. Z. *fra* + *cap* (Sans. *cap*) 'to strew'; comp. Z. Երբարձր 'I bless', and Sans. *nircapanti* 'they offer, or set apart as an offering', see Haug's *Aitareya Brâhmanam*, vol. II. p. 2.

բարձր *franâmishu*, Երբարձր *franâmishnô*, Hn. 1, 1. s. salutation, homage, veneration, a blessing, an invocation. Բարձր *franâm* (erd. of Երբարձր *franâmîdanô*, Z. *fra* + *nam*, comp. Pers. نامیدن and Sans. *pranâma*) + abst. suf. Իշ -*ishu*.

Երբարձր *franâmishnîh*, see Երբարձր լի *ratû-franâmishnîh*.

Բրոբ *Frôbâ*, Բրոբ *Frôbâg*, or *Frôbâk*. Բրոբ *Frôbô*, Բրոբ *Frôbag*, or *Frôbak*. pr. n. see Երբ Ատարô. The Z. form of this name ought to be Երբ, similar to that in Yt. 13, 117.

Երբարձր *frôpatîdanô*, v. to fall upon, to assail, to encounter, to attempt, to practice, to continue; pres. 3^d sing. Երբարձր *frôpatêd*, Hn. 1, 1. Z. *fra* + *pat* (Sans. *pat*, Pers. افتيدن) 'to fall'.

Բրոբ *frôd*, AV. 18, 6. 99, 1. GF. 3, 17, 19, 20. Բրոբ *frôdô*, Dk. 151, 3. adv. down, downwards, below; (sometimes perhaps) away, out, forth; Բրոբ Բրոբ *frôd mârd*, AV. 11, 5. 55, 1. Երբարձր *frôd gemitând*, Hn. 3, 31. died away, expired; Երբ Բրոբ *frôd cardêd*, Hn. 1, 38. turns away, departs, deserts. Pers. فرود and فرو.

Բրոբ *fravad*. Բրոբ *fravadô*, common variants of Բրոբ *fravarêd* and Երբարձր *fravarêdô*; see Երբարձր *hû-fravad*. Comp. Pers. فرودین for فرودین.

Երբարձր *frôd-mîrishnîh*, Hn. 3, 38, 39. s. dying away, expiring, decease, death. Բրոբ *frôd* + Բր *mîr* (erd. of Երբարձր *mîr-*

danō) + abst. suf. **د** *-ishn*, to which compound adj. is added the abst. suf. **د** *-ih*.

د *fravard*, **د** *fravardō*, s. see **د** *hā-fravard*; Pāz. syn. of **د** *fraryashar*, rarely used, except in compounds, for the usual Pāz. *fravash*. Comp. Pers. **د** *فروردین* '(the day) of the *fravashis*'; Z. **د** *فروردین*, the syllables **د** being replaced by their syn. **د**, as in Pahl. **د** *Ardavahisht* for **د** *Asharavahisht*; comp. also Z. **د** *(Sans. martya, anc. P. martiya, Pahl. د* *mard, Pers. مرد)* with Z. **د** *(Pahl. د* *Māshī)*. The word was probably *fravartī* in anc. P., and is often contracted into **د** *fravud* in Pahl.

د *parrardānō*, v. to nourish, to cherish, to rear, to feed; past part. **د** *parvard*, AV. 15, 1. Pers. **د** *پروردن*, or **د** *پروریدن*; Z. *fra + var* (Sans. *vṛī*) 'to protect'.

د *Fravardīnō*, GF. 6, 4. adj. used as pr. n. what belongs to the *fravards*, or *fravashis*: the first month and 15th day of each month in the Parsi year. **د** *fravard* + adj. suf. **د** *-inō*; Per. **د** *فروردین*.

د *Parvîz*, GF. 2, 60. pr. n. the third lunar mansion, the Pleiades. Pers. **د** *پرویز*; or **د** *پروین*; Z. **د** *پروین*.

د *frīstār*, AV. 47, 5. adj. deceiving, deluding, deceitful, beguiling. From **د** *frīstanō*. The form of the word is that of a s., but it can hardly be translated as such, without altering the text.

د *frīstārgīsh*, AV. 55, 8. adv. deceitfully, deceptively, artfully, cunningly. **د** *frīstār* + adv. suf. **د** *-gīsh*. As the text stands, this word can hardly be taken as *frīstārīhā*, the pl. of a s. *frīstār*.

د *frīstanō*, v. to deceive, to delude, to beguile, to dupe, to cheat; past part. **د** *frīst*, AV. 71, 9. 88, 7. Pers. **د** *فریفتن*.

پلید *palidih*, AV. 20, 2. s. impurity, uncleanness, pollution, nastiness, filth. Pers. پلیدی.

پلید *parik*, s. a malevolent fairy, a witch, a sorceress; pl. پلید *parikân*, GF. 4, 15. پلید *parikânö*, GF. 5, 6. Pers. پری, Z. پریادوب.

پلید *pargandak*, Dk. 150, 12. پلید *pargandakö*, Dk. 151, s. p. p. used as adj. scattered, dispersed, dissipated. Pers. پراکنده, پراگنده, or فرکنده. Also written پلید *pörgandak*.

پلید *pezkântanö*, v. to scatter, to disperse, to sprinkle, to shed, to sow; pres. 1st sing. پلید *pezkânüm*, AV. 96, 6.; pres. 3^d pl. پلید *pezkând*, AV. 96, 2. Chald. ܡܝܬܢܐ, Syr. ܡܝܬܢܐ. Ar. ܡܝܬܢܐ; Pâz. syn. پلید *afshândanö*. This verb does not occur in the Pahl.-Pâz. Glos., which has only its syn. پلید *peskhântanö*.

پلید *pazd*, AV. 40, 7. s. frost, hoar-frost, sleet, ice. Pers. پش, پش, or پش.

پلید *pasákhtak*, پلید *pasákhtakö*, Dk. 145, 6. پلید *pasákhtö*, Dk. 145, 2. p. p. used as s. what is performed, a performance, an achievement, an exploit. Past part. of پلید *pasákhtanö*.

پلید *pasákhtanö*, Dk. 144, 6. v. to perform, to arrange, to prepare, to accomplish, to effect, to complete; past part. see the preceding; pret. پلید *pasákhtö*, Dk. 152, 3. Pers. ساختن 'to make', پاساخت 'ready prepared'; probably Z. *upa* (or *paiti*) + *sach* 'to pass away'.

پلید *pasakhtanö*, v. see the preceding; past part. پلید *pasakhtö*, probable reading of پلید Dk. 149, 2. Comp. Pers. پیسفته 'prepared'.

پلید *pasakhô*, AV. 4, 23. GF. 4, 13. 3, 73, 76, 79, 82. 4, 2, 14, 17, 26. Hn. 2, 25. پلید *pasakhêô*, GF. 4, 26. in all three MSS. s. an answer, a reply. Pers. پاسخ, Z. *paiti* + *sanh* (Gâth. *saq*) 'to inform', Sans. *prati* + *sâs*.

intended as a syn. of Z. *argōd* = Pahl. *argōd*, see Vend. 7, 2. 8, 71. 9, 26. and comp. *argōd*.

pashimānūh, AV. 68, 23. s. repentance, penitence, remorse, contrition, regret. Pers. *pashimānī*.

panāh, AV. 17, 7. s. a refuge, a shelter, a protection; see *pānāk*. Pers. *pānā*; comp. Z. *pā* 'to protect', Sans. *pāna* 'protecting'.

panāhūh, GF. 1, 19. s. protection, defence, support, favor, patronage. *panāh* + abst. suf. *-ih*.

panāhk, a variant of *panāh*; see *Mitrō-panāhk*.

pōkhtanō, v. to cook, to boil, to stew; past part. *pōkht*, see *hū-pōkht*. Pers. *pōkht*, Z. Sans. *pach*; Huz. syn. *affāntanō*.

frāz, Dk. 141, 2. adv. forth, forwards, before, out, outwards, on, onwards, after, up, over, above, to, unto; generally used with verbs, or verbal nouns, as an equivalent of Z. *frāz*, and sometimes it hardly alters their meaning; *frāz hankhelānam*, AV. 7-10, 1. I put forth, I stretch forth; *frāz — aitō*, AV. 2, 14. is forth, proceeds; *frāz padīraftō*, Dk. 150, 13. accepted, preferred; *frāz stāyad*, Hn. 1, 11, 19. praises forth, applauds, extols; *frāz — ychabānd*, AV. 2, 30. given up, handed over; *frāz — yātūn*, GF. 1, 12. come forth, come up; *frāz yāmtānēdō*, N. 16, 3. 17, 6. 126, 2. reaches forth, extends; *frāz — ychevānēd*, Dk. 151, 2. is forth, is set aside; *frāz kāft*, AV. 31, 3. beat on, smote; *frāz mad*, AV. 4, 7, 8, 27. 6, 19, 20, 1. 12, 1, 9. 16, 2. 17, 19. GF. 4, 21. *frāz madō*, Dk. 150, 9. come (or came) forth (on, up, or to), advanced, arrived; *frāz vakhdānd*, AV. 4, 5, 6. 11, 2, 13.

16, 18, 53, 101, 1. GF. 1, 6. 2, 16. 3, 11, 16. taken (or took) up (or hold of), seized, laid hold of; אָפּ אָפּ — אָפּ *frâz* — *vakhdûntanö*, AV. 18, 7. to hold on (or out), to grope; אָפּ אָפּ — אָפּ *frâz* — *vazlûnd*, AV. 53, 11. gone forwards, or on; אָפּ אָפּ אָפּ *frâz numâyam*, AV. 10, 1. I show forth, I exhibit; אָפּ אָפּ אָפּ אָפּ *frâz yemale'ûnî-aît*, Hn. 1, 7. is spoken out, is uttered, is 'recited; אָפּ אָפּ אָפּ *frâz gûft*, Hn. 1, 7. spoke forth, uttered, proclaimed, recited; אָפּ אָפּ אָפּ *frâz yedrând*, AV. 10, 13. 11, 14. 17, 27. Hn. 2, 33, 34. 3, 33. carried forwards, conveyed onwards, advanced, led on. Comp. אָפּ אָפּ *frâzstar*, AV. 16, 1. 18, 5. further on, onwards, more forwards; also used as adj. see אָפּ אָפּ *frâzstar*. Sup. used as adj., see אָפּ אָפּ *frâztûm*. Pers. فرّا, فرلّ, or فر, anc. P. *fra*, Z. *فرا* and *فرّا*, Sans. *pra*.

אָפּ אָפּ אָפּ אָפּ *frâz khaditunî-hastanö*, see אָפּ אָפּ אָפּ *khaditunî-hastanö*.

אָפּ אָפּ אָפּ *frâz-khûrishnûh*, Hn. 1, 13, 18. s. an eating up, a swallowing, a devouring. אָפּ אָפּ + אָפּ *khûrishn*, to which compound adj. is added the abst. suf. אָפּ -*ih*; Z. *אָפּ אָפּ אָפּ אָפּ*.

אָפּ אָפּ אָפּ *frâz-bûyishnûh*, or *frâz-bôdishnûh*, Hn. 1, 23. s. a being up, an uprising, a getting up, a forthcoming. אָפּ אָפּ + אָפּ *bû* (erd. of אָפּ אָפּ *bûlanö*) + abst. suf. אָפּ -*yishn* to which compound adj. is added the abst. suf. אָפּ -*ih*; Z. *אָפּ אָפּ אָפּ אָפּ*.

אָפּ אָפּ אָפּ *frâz-pêstân*, AV. 4, 19. adj. high-breasted, with prominent breasts. אָפּ אָפּ + אָפּ *pêstân*.

אָפּ אָפּ *frâzstar*, AV. 16, 1. 18, 5. adv. comp. of אָפּ אָפּ *frâz*; used as adj. Hn. 2, 31. upper, superior, exalted, eminent, prominent. Z. *אָפּ אָפּ אָפּ*.

אָפּ אָפּ *frâztûm*, sup. of אָפּ אָפּ *frâz* used as adj. upmost, topmost,

supreme; comp. לללללללל *frāztūmtar*, Hn. 2, 31. uppermost, supremer, still higher; Z. לללללל. לללללל.

לללל *frāz-jānūk*, AV. 17, 12. adj. with knees curved outwards, bandy-legged. Z. gen. לללללללל, Sans. *prajnu*.

לללללל *frāz-vīrāyishnāh*, Hn. 1, 28. s. a restoration, a recovery, a revival, an arousing. לללל *frāz* + ללל *vīrā* (erd. of לללללל *vīrāstanō*, Z. *vi* + *rād*, Sans. *rādh*; comp. Pers. پيراستن and (آراستن) + abst. suf. ללל -*yishn* (comp. Pers. پيرایش and آرايش), to which compound adj. is added the abst. suf. לל -*ih*. It is the translation of Z. לללללללל.

לללל, or לללל, *pūhal*, AV. 3, 17, 1. 4, 7. 5, 1, 2. 53, 2, 3. 55, 5. s. a bridge. Pers. پل, or پول, Z. ללללל.

לללל *pūdak*, AV. 17, 12, 15. 47, 2. adj. rotten, decayed, putrid. Pers. پود; Z. *pū*, 'to be putrid'; Sans. *pāy*, 'to stink', *pāta*, 'stinking'.

ללל *panch*, GF. 2, 71. num. five; often expressed by the ciphers ללל. Pers. پنج, Z. ללללל, Sans. *pancha*; Huz. syr. לללל *khôm yâ*, or לללל *khômshyâ*.

לללל *panjāh*, AV. 28, 2. num. fifty; often expressed by the cipher לל, or לל. Pers. پنجاه, or پنجه, Z. לללללללל, Sans. *pañchāsat*.

לללל *pañchām*, GF. 2, 27. num. fifth; sometimes expressed by the ciphers לללל. — ללל *panch* + ord. s f. לל -*ām*; Pers. پنجم.

לל *pār*, GF. 2, 32, 34, 36. adj. full, filled with, laden with, complete, perfect; לל *pār min*, GF. 3, 21. full of; see also ללל *nīm-pār*. Pers. پُر; Z. ללל, S. ns. *puru* 'much', Z. *perc* (Sans. *pri* and *pār*) 'to fill'; Huz. syn. ללל *mālmen*.

ללללל, or לללללל, *pūlcādīnō*, GF. 3, 23, 30. adj. made of.

steel. *פּאַלאַד פּאַלאַד* *pālāvd* (Pers. پالاد, پولات, or فولاد) + adj. suf. *אָפּ -inō*.

פאַראַנאַקיה פאַר-אַנאַקיה *pār-anākīh*, AV. 54, 1. 99, 2. adj. full of evil, harmful, very mischievous. *פאַר פאַר* *pār* + *אַנאַקיה* *anākīh*.

פאַרפּים פאַר-פּים *pār-pīm*, AV. 1, 20. adj. full of fear, fearful, timid, apprehensive. *פאַר פאַר* *pār* + *פּים* *pīm*. Both reading and meaning want confirmation.

פאַרגאַדמאַן פאַר-גאַדמאַן *pār-gadman*, AV. 7, 3. 15, 21. adj. full of glory, all-radiant, perfectly splendid. *פאַר פאַר* *pār* + *גאַדמאַן* *gadman*; Huz. hyb. for *ז*. *פאַרגאַדמאַן* . *פאַרגאַדמאַן*.

פאַרמאַרג פאַר-מאַרג *pār-marg*, AV. 100, 1. adj. full of death, deadly, baneful, pernicious, malignant. *פאַר פאַר* *pār* + *מאַרג* *marg*; *ז*. *פאַרמאַרג* . *פאַרמאַרג*.

פּאָרַג־אָד־אַקֶשֶׁה פּאָרַג־אָד־אַקֶשֶׁה *pōryō-ākēshīh*, AV. 101, 15. s. the original, or primeval, religion of the Iranians before it was corrupted by Assyrian idolatry, and after it was reformed, and restored to its original purity, by the Zarathushtra who is stated to have been 'of the original religion' in Yt. 13, 30. *פּאָרַג־אָד־אַקֶשֶׁה* *pōryō-ākēsh* (*ז*. *פּאָרַג־אָד־אַקֶשֶׁה* . *פּאָרַג־אָד־אַקֶשֶׁה* + abst. suf. *אָד -īh*.

פּאָרגאַנדאַקִישׁ פּאָרגאַנדאַקִישׁ *pōrgandakyīsh*, Dk. 150, 7. adv. dispersedly, in a scattered state, confusedly. *פּאָרגאַנדאַק* *pōrgandak* (= *פאַרגאַנדאַק* *pargandak*) + adv. suf. *אָד -yīsh*.

פאַרזאַנד פאַרזאַנד *farzand*, AV. 22, 3. 91, 1. s. offspring, progeny, a child, a son; see *פאַרדאַנד* *fardand*. Pers. فرزند, *ז*. *פאַרזאַנד* . *פאַרזאַנד*. The pl. is written *פאַרזאַנדאַן* *farzandân*.

פּאָסט פּאָסט *pōst*, AV. 21, 39, 59, 85, 2. s. the skin, a hide, a coating; pl. *פּאָסטיה* *pōstihā*, AV. 1, 7. hides. Pers. پوست, *ז*. *פּאָסט* . *פּאָסט*.

פּאָשט פּאָשט *pōsht*, s. I.) AV. 40, 2, 3. 49, 4. 77, 1, 3. 89, 3. GF. 3, 64. the back, the hinder part. II.) GF. 3, 85. backing, support, reinforcement. Pers. پشت, *ז*. *פּאָשט* , Sans. *prishtha*.

חל *pāmman*, AV. 19, 80, 86, 2. 23, 85, 88, 3. 75, 5. s. the mouth.
 Heb. פֶּה, or פִּה, Chald. פִּים, Syr. عَفْه, Ar. فَم, فَم, فَم, or فَم;
 Pâz. syn. **חל** *dahân*.

חל *pavan*, prep. AV. 1, 0, 7, 16, 21. 2, 33, 36. 4, 2, 13-15, 18, 22, 26, 35.
 5, 5, 8, 10. etc. in; AV. 1, 26. 4, 16. 18, 8. 22, 2. 73, 3. 74, 2. etc. into; AV.
 1, 37. 2, 21, 26, 31. 4, 9, 31. 5, 2. 7, 1. 9, 1, 3. 14, 20. etc. on, upon; AV. 1, 4,
 7, 23, 43. 2, 26, 30, 32. 4, 7. 5, 2. 6, 8. 7, 9, 1. 11, 2. 12, 18. etc. with; AV. 4, 33.
 7, 9. 8, 6. 17, 25. 19, 2. 23, 7. 77, 8. 86, 2. 98, 4. etc. through; AV. 18, 7.
 24, 67, 2. 69, 3. 74, 1. 75, 2. 79, 3. 82, 5. 94, 1. 96, 2. etc. by; AV. 4, 18.
 6, 11. 28, 33, 46, 60, 6. 68, 4, 13. 85, 6. 97, 4. etc. among; AV. 1, 3, 14, 29.
 13, 9. 56, 4. 61, 7. 100, 4. of, about, as to; AV. 15, 3, 5. 27, 75, 6. GF. 5, 1.
 Hn. 1, 35. 2, 18. 3, 17. at; AV. 1, 32. 67, 7. for; AV. 20, 5. 76, 6. during;
 (sometimes used adverbially before a s., or inf.) AV. 4, 18. 13, 1. 17,
 73, 7. Hn. 2, 39. as; (or before an adj.) GF. 2, 37. 3, 59, 80. Hn. 2, 21.
 3, 20. as, as though, as it were; (or before a pron.) **חל חל** *pavan*
and, AV. 53, 5. 54, 8. 64, 10. about this, as though this, thus, **חל חל**
pavan zak-i, AV. 2, 21. 11, 1. as to that which is, as regards what is,
 as that which is. Sometimes with a s. it forms an adj. or adv. phrase,
 to which the comp. suff. can be added, as **חל חל חל** *pavan râmishn-*
tar, GF. 2, 52, 51. with more pleasure, more pleasurably, **חל חל חל**
pavan mîzakhtar, GF. 2, 62, 61. with more flavor, more palatable. Other
 phrases are **חל חל** *pavan akhar*, AV. 29, 6. in the end, at last;
חל חל *pavan akevîn*, AV. 66, 6. **חל חל חל** *pavan akvînô*, AV. 68, 4.
 at once, in union, together, in company; **חל חל חל** *pavan ham-za-*
mân, GF. 1, 13. 3, 81, 85. **חל חל חל חל** *pavan ham-zamânô*, GF. 3, 60, 61,
 68, 83. 4, 2, 9, 19, 27. at the same time, at once, immediately; **חל חל חל חל**
pavan pîramân-i, AV. 2, 31. in the circuit of, around: **חל חל חל חל**
pavan zak khaddûnak, AV. 18, 4. of that kind, to such a degree;
חל חל חל חל *pavan mîyân-i*, AV. 91, 4. in the midst of, among, between;
חל חל חל חל חל *pavan nazdîk-i*, GF. 3, 49. Hn. 2, 4. (comp. Hn. 3, 3) as

though near, in the vicinity of, into the presence of, near to, close to;
 לו *pavan yîn*, AV. 5, 12, 13. in the midst of, within. S. s. {24
pavan; it appears to be a compound of two Semitic prep. of nearly
 the same meaning, לו *pa* (Heb. Chald. פ, Syr. ܦ, Ar. ب, ب, or في)
 and לו *van* (comp. Ar. عَنْ, As. *ina*); Pâz. syn. (not used in Pahl.) *pa*.

לו *pûrs*, ord. and imper. 2^d sing. of לו *pûrsîdanô*.

לו *pûrsishn*, AV. 3, 17. s. an inquiry, a question, an inter-
 rogation. לו *-pûrs* (ord. of לו *pûrsîdanô*) + abst. sufl. לו
ishn; Pers. پرسش.

לו *pûrsishnih*, see לו *dînô-pûrsishnih*.

לו *pûrsîdanô* (trad. *pûrsîdan*) v. to ask, to inquire, to
 question, to demand, to interrogate, to consult, to resort to; past part.
 לו *pûrsîd*, AV. 6, 8, 13, 17, 20, 21, 25-30, 32-35, 38, 39, 42, 45-47,
 51, 52, 58, 59, 61, 62, 66, 74, 75, 81, 86, 93-95, s. 7, 19, 22-24, 31, 36, 37,
 40, 41, 43, 44, 50, 60, 63, 70, 73, 77, 80, 81, 85, 87-89, 4. 9, 16, 48, 49, 65,
 67, 69, 71, 78, 5. 55-57, 72, 82, 83, 90-92, 97, 98, 2. 64, 79, 99, 6. 76, 4, s.
 GF. 1, 5, 2, 14. Hn. 2, 24. לו *pûrsîdô*, GF. 4, 17.; pret. לו
pûrsîd, AV. 4, 21. GF. 2, 1, 17, 20, 23, 27, 32, 37, 41, 49, 52, 55, 62, 75. 3, 1, 12,
 17, 22, 35, 41, 64, 86, 89, 92, 95. 4, 1, 5, 6, 26. Hn. 1, 2, 1.; pres. 1st sing. לו
pûrsam, GF. 1, 12, 3. לו *pûrsêm*, GF. 4, 2.; pres. 2^d sing. לו
pûrsih, GF. 1, 10, 20, 27.; pres. 3^d pl. לו *pûrsênd*, AV. 10, 2. GF. 3, 66.
 4, 7. Hn. 2, 35, 3, 34.; imper. 2^d sing. לו *pûrs*, GF. 4, 3.; imper. 2^d pl.
 לו *pûrsêd*, Hn. 2, 3, 37. Pers. پرسیدن, anc. P. *pars*, Z. *peres*,
 Sans. *prachchh*.

לו *pûrsakih*, s. e. לו *ham-pûrsakih*, and לו *dûsh-ham-pûrsakih*.

לו *pelug*, (trad. *pany*) AV. 22, 7. adj. half. Chald. ܦܠܘܓ, Syr. ܦܠܘܓ,
 Ar. فَلَج; Pâz. syn. לו *nîm*, or *nêm*.

ᠰᠠᠷᠠᠨᠳᠠ *fardand*, GF. 3, 31. s. offspring, a child, a son; see **ᠰᠠᠷᠠᠨᠳᠠ** *farzand*. The pl. is written **ᠰᠠᠷᠠᠨᠳᠠᠨ** *fardandân*.

ᠰᠠᠷᠠᠨᠳᠠᠭ *pêḏāk*, or *paṭiāk*, GF. 3, 66. Hn. 1, 2, 6. adj. evident, manifest, clear, apparent, published, declared, revealed; see **ᠰᠠᠷᠠᠨᠳᠠᠭ** *khûl-pêḏāk*. Pers. **پیدا**; Sas. **ᠰᠠᠷᠠᠨᠳᠠᠭ** *paṭyāk*, or *paityāk*.

ᠰᠠᠷᠠᠨᠳᠠᠭᠠᠨ *pêḏāk-râjînîshnih*, Dk. 144, 3. s. a public promulgation, a manifesto, a proclamation **ᠰᠠᠷᠠᠨᠳᠠᠭ** *pêḏāk* + **ᠠᠨ** *râjîn* (erd. of **ᠠᠨᠠᠷᠠᠨᠳᠠᠭᠠᠨ** *râjînîdanö*) + abst. suf. **ᠠᠨ** *-ishn*, to which compound adj. is added the abst. suf. **ᠠᠨ** *-ih*.

ᠰᠠᠷᠠᠨᠳᠠᠭᠠᠨ, or **ᠰᠠᠷᠠᠨᠳᠠᠭᠠᠨ**, *pêḏākîh*, or *paṭiākîh*, AV. 1, 15. Hn. 1, 2, 36. s. a manifestation, a publication, a promulgation, a declaration, a revelation. **ᠰᠠᠷᠠᠨᠳᠠᠭ** *pêḏāk* + abst. suf. **ᠠᠨ** *-ih*.

ᠰᠠᠷᠠᠨᠳᠠᠭᠠᠨ Dk. 144, 5. a miswriting of **ᠰᠠᠷᠠᠨᠳᠠᠭᠠᠨ** *pêḏākîh-i*.

ᠠᠨᠠᠷᠠᠨᠳᠠᠭᠠᠨ *pêḏākî-hastanö*, Dk. 145, 7. v. to be evident, to be manifest, to be published. **ᠠᠨᠠᠷᠠᠨᠳᠠᠭᠠᠨ** *pêḏākî* (for **ᠠᠨᠠᠷᠠᠨᠳᠠᠭᠠᠨ** *pêḏākîh*) + **ᠠᠨᠠᠷᠠᠨᠳᠠᠭᠠᠨ** *hastanö* (Pers. **هستن**).

ᠰᠠᠷᠠᠨᠳᠠᠭ *pêtkham*, or *paṭikham* (trad. *pêḏâm*) AV. 1, 41. GF. 1, 11, 16. 3, 72. s. a message, a mission, an embassy, a commission, an errand. Pers. **پیغام**, or **پیغام**; Z. *paiti + gam* 'to go' (ine. P. *paiiy + gam*, Sans. *prati + gam*). This word has been adopted in Heb. Chald. in the form **ᠰᠠᠷᠠᠨᠳᠠᠭ**.

ᠰᠠᠷᠠᠨᠳᠠᠭᠠᠨ *pêtkhambar*, or *paṭikhambar* (trad. *pêḏâmbar*) AV. 3, 6, 13. 4, 101, 5. 10, 7. adj. used as s. one who carries a message, a messenger, an envoy, an ambassador, a missionary, an apostle, a prophet. **ᠰᠠᠷᠠᠨᠳᠠᠭ** *pêtkham* + **ᠠᠨ** *bar* (Pers. **بر**, erd. of **ᠠᠨᠠᠷᠠᠨᠳᠠᠭᠠᠨ** *bârdanö*); Pers. **پیغامبر**, or **پیغامبر**.

ᠰᠠᠷᠠᠨᠳᠠᠭᠠᠨ *pêtitîkîh*, or *paṭitîkîh*, AV. 65, 9. s. forgiveness, a pardon, absolution, remission. **ᠰᠠᠷᠠᠨᠳᠠᠭᠠᠨ** *pêtit* (Pers. **پیت**, Z. **ᠰᠠᠷᠠᠨᠳᠠᠭᠠᠨ** 'made to fall') + adj. suf. **ᠠᠨ** *-ih* + abst. suf. **ᠠᠨ** *-h*.

עט, or **עט**, *pīl*, GF. 1, 3, s. 2, 49, 51. s. an elephant. Pers. **پیل**, Sans. *pīlu*; adopted by the Semitic languages in Chald. **פִּיל**, **פִּילָא**, Syr. **ܦܝܠܐ**, Ar. **فيل**; Iluz. syn. **בַּנְבַּרְבִּיתָא** *bānbarbitā*. Its original form appears to have been preserved in the Assyrian *al-ap* in the 3^d epigraph to the inscription on the black obelise of Nimrud (Layard, inscriptions in the cuneiform character pag. 98 III). That an elephant was among the objects of tribute which Salmanassar II, the contemporary of Jehu, King of Israel, received from various countries, follows from the circumstance that the figure of an elephant is found on the bas-reliefs of the obelise. Of all the names mentioned, only *al-ap* may signify the elephant; it has the addition: *sa nahari Sakeya* 'of the river Sakeya' whence follows that this river was regarded as the home of the *alap*. It cannot be ascertained which river might be understood by it, perhaps the Indus which could be regarded as the river of the *Sakas* a people living far to the east of the Assyrians; they are known in the Persian inscriptions of Darius and in the epic poems of India. No doubt the Hebrew word **עֵצֵ הַבַּיִת** in **שְׁנַיִם** 'ivory' (lit. tooth of *habibim*) is identical with *alap*, as it is clearly a contraction of *halb* = *hal-ab*; this is the same as the Greek *ἐλέφας*. In the Egyptian *ebu* 'elephant' and 'ivory' and in the Latin *ebur*, the first part *al*, *hal* is omitted. In all probability the word is of Indian origin; the nearest approach is Sans. *ibha* 'elephant' which already occurs in this meaning in the Rigveda. The meaning of 'servants, dependants, household, family' ascribed to it by the St. Peterburg Sanscrit Dictionary and copied by Monier Williams in his Dictionary is a mere guess which may hold good in some passages whereas in others it is wholly unsuitable.

עט *pīrāyishn*, -AV. 73, 1. s. an ornament, a decoration, an adornment, an embellishment. Pers. **پیرایش**.

עט *pīramūn*, s. a circuit, a circumference, a border, a margin, the environs; **עט** *pavan pīramūn-i*, AV. 2, 84. on the margin

of, round about, around. Pers. پیرامون, پیرامن, or پیرمن. This word is also written پیش پیرامون *pîrâmûn*.

پیش *pîrûz*, AV. 101, 28. adj. victorious, conquering, triumphant, successful. Pers. پیروز, or فیروز; Z. پیشروان.

پیش *pîrûzkar*, AV. 1, 21. 4, 6, 25. 6, 3. 18, 14. Hn. 2, 26, 27. adj. see the preceding. پیش *pîrûz* + adj. suf. -kar. This word is often written پیش.

پیش *pîrûzkarîh*, AV. 12, 15. 14, 9. 15, 13. Hn. 1, 8. s. victory, conquest, triumph, success. پیش *pîrûzkar* + abst. suf. -îh.

پیش *pîrûzkargîsh*, AV. 5, 2. 101, 27. adv. victoriously, triumphantly, successfully. پیش *pîrûzkar* + adv. suf. -gîsh.

پیش *pêstân*, AV. 4, 19. 24, 44, 59, 62, 78, 84, 2. 76, 95, 1. 87, 8. Hn. 2, 23. پیش *pêstânô*, AV. 94, 1. s. a woman's breast, the bosom, a nipple; see پیش *pêstân* and پیش *frâz-pêstân*. Pers. پستان, Z. پیشان, Sans. *stana*.

پیش *pêšûdanō*, v. to adorn, to decorate, to embellish, to embroider, to bedeck; past part. پیش, or پیش, *pêšûl*, see پیش *harrîsp-pêšûl*, پیش *usîmîn-pêšûl*, پیش *zarîn-pêšûl*, and پیش *gôhar-pêšûl*; پیش *pêšûdō*, Dk. 149, 2. may perhaps be better read پیش *pasakhtō*. Comp. Pers. آبیستن 'to adorn' and پسته 'embroidery'; Z. پیشان.

پیش *pêsh*, AV. 101, 4. prep. before, in front, in the presence; (here it follows the s.). Pers. پیش, anc. P. *patish*, Z. پیش; Huz. syn. پیش *levîn*.

پیش *pêshîh*, AV. 11, 7. s. the front, the presence. پیش *pêsh* + abst. suf. -îh.

୧୩୩୩ *pîshak*, AV. 38, 7. s. a trade, a profession, a calling, an occupation, a habit, a custom. Pers. پیشه, Z. ୧୩୩୩୩.

୧୩୩୩୩ *pêshkâr*, GF. 3, 66, 67. 4, 7, 8. s. urine. Comp. Pers. پیشاب and پیشاب. This word may readily be written ୧୩୩୩୩ which would account for the reading *pêshiâr* in Mkh. 2, 39. and in modern Pers.

୧୩୩୩୩ *pêshûpâk*, or ୧୩୩୩୩ *pêshûpât*, s. a leader, a chief, a head, a principal; pl. ୧୩୩୩୩୩ *pêshûpâyân*, or *pêshûpâkân*, AV. 11, 3, 16. Pers. پیشوا.

୧୩୩୩୩ *pêshîmâr*, adj. used as s. one who relates beforehand, a complainant, a plaintiff, a prosecutor; opp. of ୧୩୩୩୩ *pasîmâr*; pl. ୧୩୩୩୩୩ *pêshîmârân*, AV. 91, 5. -- ୧୩୩୩ *pêshi* (for ୧୩୩୩ *pêsh*) + ୧୩୩ *mâr* (Z. *mar* 'to repeat', Sans. *smṛi* 'to remember'; comp. Pers. مار 'account', مر 'calculation', آمار 'investigation'). It is also written ୧୩୩୩୩ *pêshmâr*.

୧୩୩୩୩୩ *Pêshyôtanû*, GF. 6, 5. pr. n. of a Parsi man. Z. ୧୩୩୩୩୩ .

୧୩୩ *pîm*, s. see ୧୩ *bîm*; ୧୩୩ *pâr-pîm*, AV. 1, 20. fearful, apprehensive. Both reading and meaning are doubtful, as the word is written ୧୩୩ *padam* in II₆, and 'fear' is elsewhere always written ୧୩ *bîm*; whilst ୧୩୩ stands for *pêṁ* (Z. ୧୩୩୩୩ 'milk').

୧୩୩୩ *payûsh*, AV. 17, 20. 55, 7. s. avarice, covetousness, cupidity, greediness. Pers. پيشوش and پيوس.

𐭠, 𐭡, *t*, or *d*.

𐭠 *t*, or *d*, is the fourth letter of the Pahlavî alphabet, and the usual equivalent of Sas. 𐭠, Pers. ت, Z. 𐭠, 𐭡, 𐭢, and Chald. ܬ, ܬ; it also often corresponds to a medial, or final, Pers. د, and sometimes to a final Sas. 𐭢, and in such cases it is represented by *d*. It never joins a succeeding letter, and its form is very slightly altered when it is joined by a preceding letter, as in the compounds; 𐭠𐭡 *at*, *hat*, *kht*, 𐭠𐭡 *rd*, *ld*, 𐭠𐭡 *zd*, 𐭠𐭡 *st*, 𐭠𐭡 *sht*, *dâd*, *gâd*, *yât*, 𐭠𐭡 *mad*, 𐭠𐭡 *dad*, *ûd*, etc. Diacritical marks are occasionally used with this letter, such as 𐭠, or 𐭠 with a circumflex, or a single dot, above it, to indicate *d*, and two dots to indicate *t*.

𐭠 *-t*, or *-d*, suf. of past part. and pret. of verbs whose inf. suf. is 𐭠𐭡 *-tanō*.

𐭠 *-at*, pron. suf. of 2^d pers. sing. thee, thy, of (to, for, by, or through) thee; it is usually affixed to an adv., or conj., at the beginning of a clause in the sentence (see 𐭠𐭡 *hatat*, 𐭠𐭡 *afat*, 𐭠𐭡 *adinat*, 𐭠𐭡 *amatot*, 𐭠𐭡 *aighat*, 𐭠𐭡 *chīgūnat*, 𐭠𐭡 *zyat*, 𐭠𐭡 *ma-manat*, and 𐭠𐭡 *mūnat*), or to a prep. in the middle of a clause (see 𐭠𐭡 *azat*); but when the clause has no initial adv., or conj., the suf. begins the clause in the unattached form 𐭠 *at*, as in Hn. 2, 30., or it follows the initial words, as in Hn. 2, 29.; and in the latter case, the vowel is sometimes not expressed, but the form 𐭠 *at* is retained, though unattached, as occurs frequently in 'the gifts of the thirty Yazads'. Pers. تات, anc. P. *-taiy*.

𐭠𐭡𐭡𐭡𐭡 *tākht-gāh*, AV. 2, 26. s. a throne-place, a divan, a dais, a couch. Pers. تخت + گاه.

𐭠𐭡𐭡𐭡 *tāftanō*, v. to warm, to heat, to scorch, to burn; pres. 3^d sing. 𐭠𐭡𐭡 *tāvêd*, GF. 3, 4. Pers. تابیدن and تافتن: Z. Sans. *tap*.

טז *tâvak*, AV. 94, 1. s. a frying-pan, a baking-pan. Pers. **تار**, **تارا**, **تاب**, **تابا**, or **تاپو**.

טז *târ*, AV. 16, 2. adj. dark, gloomy, obscure; sup. **טז** *târtûm*, AV. 54, 1. Pers. **تار**.

טז *târik*, AV. 18, 7. 55, 1. 99, 2. 101, 2. II n. 2, 37. adj. dark, gloomy, obscure; used as s. **טז** *pavan târik*, AV. 2, 33. in the dark. Pers. **تاریک**.

טז *târikîh*, AV. 5, 8. 18, 7. 54, 9. 67, 2. 68, 23. II n. 3, 33. s. darkness, gloom, obscurity. **טז** *târik* + abst. suf. **טז** *-ih*; Pers. **تاریکی**.

טז *tukhshûdanô*, v. to strive, to endeavour, to struggle, to labor; usually written **טז** *tûkhshûdanô*; fut. 3^d sing. **טז** *barû tukhshêd*, AV. 18, 8. Comp. Pers. **تکشا** 'a striver' and **توش** 'vigo.'; anc. P. *takhsh* 'to form', (*Z. tash*, Sans. *taksh*).

טז *tâk*, see **טז** *hû-tâk* and **טז** *khadû-tâk*; also a s. meaning 'a fibre, a twig' (Pers. **تال**).

טז *-tân*, **טז** *-tânô*, pron. suf. of 2^d pers. pl. you, your, of (to, for, by, or through) you; it is probably used in the same manner as the sing. suf. **טז** *-at*, but examples are rare (see **טז** *hattân*). Pers. **تان**; **טז** *-at* + pl. suf. **טז** *-ân*.

טז *tebrânastanô*, v. to break, to shatter, to ruin, to destroy; past part. **טז** *tebrûnast*, AV. 1, 11.; pres. 3^d pl. **טז** *tebrânul*, AV. 30, 2. Heb. **שבר**, Chald. **שבר**, Syr. **ܫܒܪ**, Ar. **تَبَّر** and **تَبَّر**; Pâz. syn. **טז** *shikastanô*, whose term. **טז** *-stanô* is adopted by its Huz. equivalent.

טז *tapâh*, adj. spoiled, injured, ruined, destroyed; sometimes written **טז** *tôpâh*, or **טז** *tûrâh*; **טז** *tapâh dâsht*, AV. 69, 10. kept defiled; **טז** *tapâh kard*, AV. 44, 6. 64, 78, 9. 94, 5. destroy-

ed, made away with. Pers. تباہ, تبہ, تروا, or تروہ; comp. Sans. *tup*, *tuph*, *tub* and *tubh*, 'to hurt'.

تار تار *tajīdanō*, v. to flow out, to issue, to discharge, to extract; pret. تار تار *barā tajīd*, AV. 10, 14. discharged out, exuded. Pers. تزییدن, Z. *tach*.

تار *tar*, adj. or adv. arrogant, overbearing, insolent, scornful, contemptuous, disdainful; تار تار *tar kard*, AV. 68, 10. acted insolently to, despised; تار تار *tar mīnūd*, AV. 26, 62, 5. thought contemptuously of, scorned, despised. Comp. Pers. تر 'impudent', Z. تار, Sans. *trī* 'to overcome'.

تار - *tar*, comp. suf. used with all adjectives (see تار تار *yashar-ūbātar*, تار تار *apākhtartar*, تار تار *avāyishmīktar*, etc.), with some adverbs (see تار تار *andarāntar*, تار تار *frāztar*, etc.), and with substantives which form part of an adj., or adv., phrase (as in تار تار *paran rāmishntar* and تار تار *paran mīzaktar*). Pers. تر —, Z. تار —, Sans. *-tura*, Gr. *-τερος*.

تار تار *tarāzūk*, AV. 5, 5. s. a balance, scales for weighing. Pers. ترازو; Huz. syn. تار تار *mazīnā*, or تار تار *mazānā*.

تار تار *tarāzīnūdanō*, v. to weigh, to equalize, to measure; past part. تار تار *tarāzīnūd*, AV. 49, 7. Denom. fr. تار *tarāz* (= تار تار *tarāzūk*).

تار *tarbā* (trad. *talbā*) GE. 3, 91. s. fat, grease, tallow. Chald. ܬܪܒܐ, Syr. ܬܪܒܐ; Pāz. syn. تار *pīh*.

تار تار *telatāk*, AV. 1, 34, 43. num. three; often written تار تار *telatā*, and usually expressed by the cipher ٣. Chald. ܬܠܬܐ, Syr. ܬܠܬܐ, Ar. ٣; Pāz. syn. (rare) تار *sī* (also 'thirty').

تار تار تار *tars-ākāsīh*, AV. 13, 8. s. a consciousness of fear,

a sense of awe, reverence, veneration, respect. *ak*, or *ih*, *tars* (Pers. *تارس*) + *akās* + abst. suf. *-ih*.

tarīh, AV. 23, 8. s. insolence, contempt, scorn, disdain. *tar* + abst. suf. *-ih*.

tasūm, Hn. 2, 34. 3, 33. num. fourth. It is generally used, instead of *chahārūm*, to translate Z. *توردا* (Sans. *turīya*, *turya*, or *tūrya*), and its first syllable *tas* may perhaps be some corruption and misreading of the Z., to which the ord. suf. *-ūm* is added.

tasht, s. a basin, a dish, a saucer, a cup; *tasht tasht*, AV. 20, 2. various dishes, cups and cups, cup after cup. Pers. *تشت*, Z. *تاسشت*.

-tak, or *-dak*, *-takō*, or *-dakō*, suf. of past part. when used as an adjective, or substantive; see *-ak*. Probably p. p. suf. *-t*, or *-d*, + adj. suf. *-ak*. Pers. *تاک*, or *دک*.

takarg, AV. 55, 1. 64, 3. s. hail; frozen rain. Pers. *تگرگ*.

dkēshīh, see *pōryōdkēshīh*.

tamman, AV. 18, 11. adv. there, in that place; sometimes used for 'the other world, or heaven', as in GF. 2, 5.; *tamman aīgh*, AV. 9, 1. 17, 5. GF. 3, 33, 40. there where; *min tamman*, AV. 16, 1. from there, thence; *val tamman*, AV. 4, 8. 9, 1. GF. 1, 4. to that place, thither. Sas. *tamman*, Hob. *تاممان*, Chald. *تاممان*, Syr. *تاممان*, Ar. *تاممان*; Pāz. syn. *ânô*.

tanâpûhar, (trad. *tanâvanâr*) AV. 22, 7. s. a sin which prevents the sinner from passing over the Chinvat bridge [Dest.]; a heinous, or mortal, sin, for which a penalty of 300 *stîrs* of four *dirams* each (about 129 pounds sterling) is allotted in the Pahlavî Rivâyat. Pers. *تانافر*, Z. *تانافر*; it also translates Z. *تانافر*.

and **tanûpûhar**. This word may perhaps have been originally written **tanûpûhar** (see Vend. 22, 12. Sp.), and the letters **tanûpûhar** may have been joined and converted into **tanûpûhar**, in the same manner as **Srôsh-yasharûbô** has been occasionally converted into **Srôsh-yasharûbô**.

tâkhshâk, AV. 13, 10. Dk. 152, 6. adj. diligent, energetic, industrious, strenuous, persevering; pl. used a s. **tâkhshâkân**, see **hû-tâkhshâk**. — **tâkhsh** (erd. of **tâkhshîdanô**) + adj. suf. **-âk**; Pers. **تکشا**.

tâkhshâkîh, GF. 2, 64. s. diligence, energy, industry, exertion, perseverance. **tâkhshâk** + abst. suf. **-îh**.

tâkhshîdanô, v. to strive, to endeavour, to persevere, to labor; pres. 1st sing. **tâkhsham**, Dk. 152, 6. Comp. Pers. **تاکش** 'vigor'; anc. P. **takhsh**, 'to form, to fashion' (Z. *tash*, Sans. *taksh*).

tôkhm (trad. **tâkhm**) s. I. AV. 96, 5. GF. 4, 4, 11. seed, semen. II.) Hn. 2, 23. in K₂₀, a variant of **tôkhmak**. Pers. **تُخْم**, Z. nom. acc. **تُخْم**; Huz. syn. **بِزْرَہ** *bizrâ*.

tôkhmak, Hn. 2, 23. s. seed, an origin, a race, lineage; see **rayê-hômand-tôkhmâk**. Pers. **تُخْم**, anc. P. **tauma**, Z. nom. **تُخْم**.

tôhik, GF. 2, 36. adj. vacant, empty, void. Pers. **تہی**, or **تہی**.

tâbân, AV. 16, 4. GF. 1, 6. 3, 7. **tâbânô**, AV. 16, 9. GF. 1, 20, 27. 2, 39. 3, 10, 15, 71. 4, 21. adj. able, capable, competent, fit; (generally accompanying an inf., which it mostly follows, with the meanings) is able, can, is possible. Pers. **توان**, Z. *tavan*.

tâbânustânô, v. to be able, to be capable (used with an inf.); pret. **tâbânast**, AV. 49, 4. **tâbânôst** sub-

stituted for **לָבָאנוּ** **לָבָאנוּ** *lûbânô ychevûnî* in GF. 3, 15. by K₂₀; pres. 1st sing. **לָבָאנוּ** *lûbânôm*, GF. 4, 14. Pers. **توانستن**, Z. *tu*.

לָבָאנוּ *tûbân.k*, GF. 2, 34. adj. effective, competent, powerful, wealthy. **לָבָאנוּ** *tûbân* + adj. suf. **ע** -*îk*.

תוסר *Tôsar*, Dk. 150, 12, 13. pr. n. a priest who collected the fragments of the sacred writings of the Mazdayasnian religion which were extant in the time of Arđakhshîr Pâpakân.

לָטָם -*tûm*, sup. suf. used with all adjectives (see **אֶזְנִיכָטָם** *af-zânîktûm*, **לִּהְבֹּדְטָם** *hû-bôdtâm*, **בָּרָזִישְׁחָטָם** *barâzishaktûm*, etc.) and with some adverbs (see **אֶזְכָּרְטָם** *azcartâm*, **פְּרָזְטָם** *frâztâm*, etc.). Pers. **تَم** —, Z. **تام** —, Sans. -*tama*, Lat. -*timus*.

לָמִיךְ *tômîk*, AV. 53, 11. 54, 4, 9. adj. dark, gloomy, obscure; sup. **לָמִיכְטָם** *tômîktûm*, (for **לָמִיכְטָם** *tômîktûm*) substituted for **לָמִיךְ** *tômîk* in AV. 53, 11. by K₂₀. **לָמִיךְ** *tôm* 'dark' (Pers. **تَم** 'darkness', Z. nom. **تَم**, Sans. *tama* and *tamas*) + adj. suf. **ע** -*îk*. In AV. 54, 9. it is either taken as a s., or the *ilhâfat* is superfluous.

נָפִישׁ *tanû*, AV. 2, 25. 3, 1, 2. 4, 9. 19, 5, 8. 20, 21. 27-30, 33, 37, 38, 45, 46, 52, 58, 59, 62, 66, 3. 22, 23, 31, 40, 41, 43, 44, 50, 63, 79, 81, 88, 4. 24, 3, 4, 7. 32, 47, 55, 70, 72, 85, 87, 91, 92, 2. 34, 2, 3, 7. 36, 3, 4. 48, 49, 71, 78, 99, 5. 51, 2, 3. 57, 1. 60, 2, 4, 7. 64, 6. 68, 15, 16. 69, 10. 86, 2, 3. 101, 11, 20. GF. 2, 12, 75. 4, 27. Hn. 1, 10. 2, 23, 37. 3, 37. s. the body, the person; **נָפִישׁ** **נָפִישׁ** *tanû-i nafshman*, AV. 34, 7. 38, 5. 81, 3. 89, 8. Hn. 2, 18. 3, 17. **נָפִישׁ** **נָפִישׁ** *nafshman tanû*, AV. 62, 89, 6. Hn. 2, 25. one's (his, her, etc.) own body, or self; see also **נָפִישׁ** **נָפִישׁ** *tanû-i pasîn* and **נָפִישׁ** **נָפִישׁ** *tanû-drûst*. Pl. **נָפִישׁ** *tanûân*, AV. 25, 93, 3. 80, 4. 97, 98, 2. Hn. 1, 10. Pers. **تن** Z. **تَن**, Sans. *tanu* and *tanû*.

נָפִישׁ -*tanô*, or -*danô*, inf. suf. of verbs whose Pers. equivalent ends in **—تن**, or **—دن**, and of Huz. verbs whose Pers. form ends in **—یدن**, or **—ودن**, and occasionally of those whose Pers. form ends in **—ادن**, or **—ستن**. Anc. P. *tanaiy*.

אָו *tôrâ* (trad. *tônâ*) AV. 1, 7. 13, 74, 75, 5. 32, 6. 101, 20. GF. 2, 10, 49, 51. 4, 5, 12. s. an ox, a bullock, a bull, a cow, cattle; **אָו אָו** *tôrâ dvâd* (perhaps *tôrâ-i dvâd*, or *tôrâk dvâd*) GF. 3, 73, 79, 82. a couple of bullocks, a yoke of oxen. Pl. **אָו אָו אָו** *tôrâân*, AV. 30, 5. 75, 1. oxen, cattle, herds. Heb. **אָו**, Chald. **אָו**, Syr. **אָו**, Ar. **أَوَّ**; Pâz. syn. **אָו** *gâv*.

אָו אָו *tanû pasînö*, in K₂₀, a variant of **אָו אָו** *tanû-i pasînö*, the idhâfat being understood.

אָו *tanûr*, AV. 85, 3. 93, 5. s. an oven, a portable stove. Pers. **تنور**, or **تنورة**, Z. **אָו אָו**, Heb. Chald. **אָו**, Syr. **أَنْوَر**, Ar. **تَنْوَر**.

אָו אָו *tanûihâ*, AV. 18, 10. 51, 3. adj. single, alone, solitary, apart. Pers. **تنها**.

אָו אָו *tanû-i pasîn*, AV. 6, 6, 11. **אָו אָו** *tanû-i pasînö*, AV. 5, 11. 61, 7. GF. 4, 19. s. the future, or final, body which will arise and be animated by the soul at the time of the resurrection; the future existence of the body; often written **אָו אָו** *tanû pasînö*. See **אָו** *tanû* and **אָו** *pasîn*.

אָו אָו *tanû-drûst*, AV. 2, 18. adj. sound in body, healthy, vigorous. **אָו** *tanû* + **אָו אָו** *drûst*; Pers. **تندرست**.

אָו, or **אָו**, *tanid* (trad. *dud*, or *did*) num. used as pron. second, another, other; **אָו אָו אָו** *khadûk levatman tanid*, AV. 1, 10, 12. 29, 5. one with the other, with one another; **אָו אָו אָו** *khadûk min tanid*, AV. 25, 30, 2. one from the other, from one another; **אָו אָו אָו** *khadûk val valman tanid*. AV. 54, 7. from one to the other. Heb. **אָו**, Chald. **אָו**, Syr. **أَنْوَر**, Ar. **تَان**; the final *d*, indicated by the circumflex (which is rarely omitted in old MSS.), is supposed to suggest the *d* in the Pers. syn. **دیگر**.

אָו *tang*, AV. 18, 9. adj. narrow, contracted, close, confined; comp. **אָו אָו** *tangtar*; AV. 18, 6. Pers. **تنگ**.

୧୩୩୩୩ *tishnak*, AV. 75, 6. 89, 8. 95, 2, 6. adj. thirsty; pl. used as a s. ୧୩୩୩୩୩୩ *tishnakân*, AV. 3, 16. the thirsty. ୧୩୩୩ *tishn* + adj. suf. ୩ -ak; Pers. ٿشَنَك, Sans. nom. *trishnak*.

୧୩୩୩୩୩୩, or ୧୩୩୩୩୩୩, *tishnakîh*, AV. 23, 89, 2. s. thirstiness, thirst. ୧୩୩୩୩ *tishnak* + abst. suf. ୩ -îh; Pers. ٿشَنَكِي.

୧୩୩୩୩୩୩୩ *tag-dilîryîsh*, AV. 5, 2. ୧୩୩୩୩୩୩୩ *tag-dilîryîsh*, AV. 101, 27. adv. courageously, valiantly, bravely, heroically. ୩୩ *tag* + ୩୩୩୩ *dîlîr* (or ୩୩୩୩ *dîlîr*, Pers. ٻالِير) + adv. suf. ୩୩ -îsh.

୧, ୧, ୧, ୧, *ch, j, z, v, p, or f.*

୧ *ch, j, or z*, (the last two values rarely initial) is the fifth letter of the Pahlavî alphabet, and the usual equivalent of Sas. ୧, Pers. ٿ, ٿ, Z. ୩, ୩, and Chald. ୩; it also sometimes corresponds to Pers. ٿ, Z. ୩, and Chald. ୩, ୩. Its form is rather variable, as it is sometimes written ୧, ୧, ୧, or even like ୩ ୩. It never joins a succeeding letter; and when it is joined by a preceding one, its form is usually slightly altered, as in the compounds: ୩୩ *îyâz*, ୩ *az*, ୧୩ *hamch*, ୧ *rz*, ୩ *saz*, ୩୩ *yâz*, ୧୩୩ *shamch*, ୧୩ *mach*, ୩ *ich*, ୧୩ *yamch*, etc.; but these compound forms are not always used. This letter has the values *p, f, or v*, whenever the compounds ୩୩, ୩, ୧, ୩, ୩୩ and ୩ are merely contractions of ୩୩୩, ୩୩, ୩୩, ୩୩, ୩୩ and ୩୩, which is often the case.

୧ -*ich* (trad. -*cha*, or -*icha*) conj. also, likewise, even, too, yet, else, (always affixed to the word it connects, and interposed between it and the idhâfat ୩ *i* when the latter occurs); see ୧୩୩୩୩ *akharich*, ୧୩୩୩୩ *âtâshich*, ୧୩୩୩ *arârikich*, ୧୩୩ *amatich*, ୧୩ *hamich*, ୧୩୩ *hamô-kunich*, ୧୩୩୩ *khadîhich*, ୧୩୩୩ *babâhich*, ୧୩୩ *pa-*
vanich, ୩୩ *tanidich*, ୧୩ *zakich*, ୧୩୩୩୩ *Spedômadich*, ୧୩୩ *ke-*

vanich, ልህረ *mayâich*, ልሺ *mûnich*, ልህህህህ *napîkîhâich*, ልሻ *vadich*, ልህረ *gabrâich*, and ልሸ *denmanich*; it is occasionally written ሰረ -*ichö*, and often ህ -*ich* which indicates the existence of the vowel *i* which is also often used in Pâz. (see Mkh. glos. p. 47). Anc. P. -*châ*, Z. ህረ (Gâth. ህረ), Sans. -*cha*, Lat. -*que*. In some cases it is doubtful whether ህረ, or ህረ, be -*ich* + the idhâfat ህ *i*, or the pron. -*chî* (Z. -*chî*), but the latter is almost always expressed by the Huz. ሸ *maman*. Owing to the resemblance between the Pâz. conj. *cha* and pron. *chî*, the Huz. syn. ሸ *maman* of the latter, is often substituted for the former in some MSS.

ህረ *châh*, AV. 18, 6. 54, 3. s. a well, a pit. Pers. چاه, Z. loc. ህረህረ.

ህረ *chahâr*, num. four; often expressed by the cipher 𐭪𐭫. Pers. چهار, or چار, Z. ህረህረህረ, Sans. *chatur*; Huz. syn. ህረህረ *arbâ*.

ህረህረ *chahâr-pâi*, AV. 15, 1. adj. used as s. what has four feet, a fourfooted animal, a quadruped; pl. ህረህረህረ *chahâr-pâyânö*, AV. 30, 5. — ህረ *chahâr* + ህረ *pâi*; Pers. چهارپا.

ህረህረ *chahârâm*, AV. 10, 1. 17, 28. GF. 2, 23. num. fourth; sometimes expressed by the cipher 𐭪𐭫𐭪. — ህረ *chahâr* + ord. suf. ህ -*âm*; Pers. چهارم.

ህረህረ *châhâr*, GF. 3, 56. s. a veil, a mantle, a covering. Pers. چادر, چادر, چتر, or چتر.

ህረ *chârah*, AV. 1, 23. s. a remedy, succour, help, an expedient, means, a method, a mode. Pers. چاره, or چار.

ህረህረ *châshtanö*, v. to impart, to reveal, to tell, to teach; pret. ህረህረ *châsh*, AV. 12, 8. Z. *chash*, Sans. *chaksh*.

ህረህረህረ *châshîdâr*, s. a teacher, an instructor, a preceptor;

pl. **𐬵𐬀𐬯𐬭𐬀𐬵𐬀𐬵𐬀** *chāshūdārān*, AV. 15, 16. From **𐬵𐬀𐬯𐬭𐬀** *chāshīdanō* = **𐬵𐬀𐬯𐬭𐬀** *chāshītanō*.

𐬵𐬀 *chabūn*, s. property, wealth, treasure; also written **𐬵𐬀** *chabūn* and **𐬵𐬀** *chapūn*. Comp. **𐬵𐬀𐬵𐬀** *chabuntar*, GF. 2, 54. probably for the adv. phrase **𐬵𐬀𐬵𐬀 𐬵𐬀** *pavan chabuntar*, with more wealth. Heb. **פָּעֶזֶ**.

𐬵𐬀𐬵𐬀𐬵𐬀 *charātīk*, Hn. 2, 24. s. an unmarried woman, a damsel; pl. **𐬵𐬀𐬵𐬀𐬵𐬀𐬀𐬀** *charātīkān*, Hn. 2, 24. Z. **𐬵𐬀𐬵𐬀𐬀𐬀**; comp. Sans. *charī*, 'a young woman'.

𐬵𐬀 *charb*, adj. usually written **𐬵𐬀** *charp*; comp. **𐬵𐬀𐬵𐬀** *charbtar*, GF. 3, 25. in K₂₀, a variant of **𐬵𐬀𐬵𐬀** *charptar*.

𐬵𐬀 *charp*, adj. fat, unctuous, soft, smooth, mild, agreeable; comp. **𐬵𐬀𐬵𐬀** *churptar*, GF. 3, 25, 32. Pers. **چرب**.

𐬵𐬀𐬵𐬀𐬵𐬀 *charp-sûvânīh*, AV. 71, 9. s. smooth speaking, gentle language, persuasion, flattery, coaxing, cajolery. **𐬵𐬀** *charp* + **𐬵𐬀𐬵𐬀** *sûvân* (= **𐬵𐬀𐬵𐬀** *sûbân*) + abst. suf. **𐬵** *-īh*; Pers. **چرب زبانی**.

𐬵𐬀𐬵𐬀 *charanām*, see **𐬵𐬀𐬵𐬀𐬵𐬀𐬵𐬀** *srôshô-charanām*.

𐬵𐬀𐬵𐬀 *chīgūn*, adv. I.) AV. 1, 7. 2, 2, 11. 3, 43, 54, 3. 4, 14. 7, 19, 48, 2. 17, 11, 12, 15. 48, 6. 55, 1. 64, 11. GF. 1, 15. 2, 7, 10. 3, 19-21, 74. Hn. 1, 10, 24, 29, 34. 3, 1, 11, 17. as, such as, like, just, just as, as it were, namely, whereas, since, because; AV. 4, 16. than (after a comp.); **𐬵𐬀𐬵𐬀 𐬵𐬀𐬵𐬀** *aētūn chīgūn*, GF. 3, 3, 5, 43. 5, 2, 3. **𐬵𐬀𐬵𐬀** — **𐬵𐬀𐬵𐬀** *aētūnō — chīgūn*, AV. 4, 20, 25. 18, 13. Hn. 2, 23, 26, 27. so as, such as, as — as, so — as. II.) interrog. AV. 10, 3. 68, 4. Hn. 2, 35, 36. 3, 34. how? like what? Pers. **چگونه**, or **چه گونه**, Sas. **𐬵𐬀𐬵𐬀𐬀𐬀** *chīgūn*; Z. *chi* + *gaona*, which indicates that *chīgūn* would be a more correct reading; Pâz. syn. **𐬵𐬀** *chūn*.

ሥሥራ *chîgûnat*, AV. 101, c. adv. with suf. as of (to, for, by, or through) thee; as thy, or thee. ሥራ *chîgûn* + pron. suf. ሥ - *at* of 2^d pers. sing.

ሥሥራ, or ሥሥራ, *chîgûnash*, AV. 1, 36, 3, s. adv. with suf. as of (to, for, by, or through) him, her, or it; as his, her, its, him, or it. ሥራ *chîgûn* + pron. suf. ሥ - *ash* of 3^d pers. sing.

ሥሥሥራ *chîgûnshân*, AV. 1, 13, 2, 17. ሥሥሥራ *chîgûnshânö*, AV. 3, 5, adv. with suf. as of (to, for, by, or through) them; as their, or them. ሥራ *chîgûn* + pron. suf. ሥሥ - *shân* of 3^d pers. pl.

ሥራ *chîhar*, s. the face, the countenance, the aspect, the appearance; see ሥራሥ ስራ-*chîhar*. Pers. چهره, چهره, چهره, or چهره; Z. 𐭪𐭫𐭮𐭩.

ሥራ *chashm*, AV. 16, 7, 51, 5, 67, 4, 69, 79, 2, 71, 3, 73, 3, s. 81, 92, 1. GF. 3, 64, s. the eye. Pers. چشم, Z. nom. 𐭪𐭫𐭮𐭩, Sans. *chakshus*; Huz. syn. ሥሥ *ainman*.

ሥሥሥራ *chashmakish*, adv. gleamingly, radiantly, resplendently; comp. ሥሥሥሥራ *chasmakishtar*, AV. 4, 31. — ሥራ *chashmak* + adv. suf. ሥ - *ish* (= ሥሥ - *yish*).

ሥራ *chashmak*, Hn. 2, 31, adj. having eyes, glancing, gleaming, radiant, resplendent; pl. used as a s. ሥሥሥራ *chashmakân*, AV. 4, 31, the brilliant, the illustrious. ሥራ *chashm* + adj. suf. ሥ - *ak*.

ሥሥሥሥራ ሥሥሥራ *Chakât-i Dâitîh*, AV. 53, 2. ሥሥሥሥራ ሥሥሥራ *Chakât-i Dâitîk*, AV. 3, 1, pr. n. ('the judicial peak, or hill of judgment') a mountain said to be in the centre of the world, as high as a hundred men, and on which the Chinvat bridge stands (see Bund. 22, 13-15.). Pers. چاک 'a summit' + Z. 𐭪𐭫𐭮𐭩 'legal'.

19 - *ichö*, conj. also; an occasional variant of ራ - *ich*, see ራሥ *ânichö*.

١٩ *zan*, *erd.* of 𐭠𐭣𐭥 *zadanō*, see 𐭠𐭣𐭥𐭥 *drôgh-zan*; 𐭣 may perhaps be substituted for 𐭥 because it is preceded by 𐭥, but the reading is doubtful, as it may be *drôghjō*, a mere variant of *drôjō*.

𐭠𐭣𐭥𐭥 *jundinādanō*, *v.* to make shake, to agitate, to disturb, to convulse; *pres.* 3^d *pl.* 𐭠𐭣𐭥𐭥 *jundinand*, AV. 53, 5. *Caus.* of Pers. 𐭠𐭣𐭥𐭥, *Z.* *yuz.* In this word, an original 𐭠 *bīn* has probably become successively 𐭠 *vīn* and 𐭠 *dīn*, as mentioned in the remarks upon 𐭠 *b*.

𐭠𐭣 *chand*, I.) *adj.* AV. 1, 9, 17. Dk. 144, 9. some, several, much, many; 𐭠𐭣 𐭠𐭣 *aē-chand*, AV. 25, 65, 1. 𐭠𐭣 𐭠𐭣 *I chand*, AV. 25, 37, 49, 82, 1. many a one, several, some, certain; also written 𐭠𐭣𐭥 *aīchand*. II.) *adv.* AV. 36, 2. 51, 5. GF. 2, s. 3, 7. as, like, so much as, as many as; 𐭠𐭣 — 𐭠𐭣 *and — chand*, AV. 17, 2, 8-9. as much as; 𐭠𐭣 — 𐭠𐭣 𐭠𐭣 *zak and — chand*, AV. 1. 12-13. Hn. 2, 6. 3, 5. so much as. III.) *interrog.* GF. 2, 49. 3, 95. 4, 4-6, 11-13. how much? how many? Pers. 𐭠𐭣, *Z.* *acc.* 𐭠𐭣𐭥𐭥𐭥𐭥𐭥.

𐭠𐭣 *chind*, AV. 82, 1. (a doubtful reading) *p. p.* of a *v.* 𐭠𐭣 *chindan*, 'to pluck', (of the same form as 𐭠𐭣𐭥 *kandan*, 𐭠𐭣𐭥 *māndan*, and 𐭠𐭣𐭥 *nikandan*, see Pahl.-Pāz. Glos. 14, 1, 3. 16, 3.) *comp.* Pers. 𐭠𐭣𐭥𐭥 'gleaning'; or for 𐭠𐭣 *chind*, or 𐭠𐭣𐭥 *chinand*, *pres.* 3^d *pl.* of 𐭠𐭣𐭥 *chūdanō*; or it may be merely the *adj.* 𐭠𐭣 *chand*.

𐭠𐭣, or 𐭠𐭣, *-ich-i*, AV. 38, 5. Hn. 2, 29. Dk. 149, 3. 150, 5. 151, 4. N. 78, 7. 𐭠𐭣 *-ichō-i*, Dk. 152, 4. *conj.* with *idhāfat*; also which is. In some cases, it is merely a variant of 𐭣 *-ich*; and may occasionally be the Pāz. substitute (Pers. 𐭠𐭣) for the Huz. 𐭠𐭣 *maman*.

𐭠𐭣𐭥 *chibā*, AV. 10, 7, 9, 10, 12, 14. 51, 4. s. fire-wood, chips of wood, sticks; also written 𐭠𐭣𐭥 *chīpā*. *Comp.* Chald. 𐭠𐭣𐭥; Pāz. *syn.* 𐭠𐭣 *hēzam*.

𐭠𐭥𐭥 *chûdanö*, GF. 2, 30. v. to collect, to gather, to pluck, to pick; erd. 𐭠𐭥𐭥 *chînö*, see 𐭠𐭥𐭥𐭥𐭥 *baresôm-chînö*; pres. 3^d pl. 𐭠𐭥𐭥 *chind*, AV. 82, 1. (a doubtful reading). Pers. چیدن, Z. Sans. *chi*; Huz. syn. 𐭠𐭥𐭥𐭥𐭥𐭥 *chedrântanö** and 𐭠𐭥𐭥𐭥𐭥𐭥 *medakhrântanö*.*

𐭠𐭥𐭥 *chîr*, GF. 2, 9. adj. valiant, courageous, triumphant, victorious. Pers. چیر.

𐭠𐭥𐭥 *chîm*, AV. 68, 19. s. a meaning, a reason, a cause; see 𐭠𐭥𐭥𐭥 *avî-chîm*. Pers. چم.

𐭠𐭥𐭥 *chînö*, erd. of 𐭠𐭥𐭥𐭥 *chûdanö*.

𐭠𐭥𐭥𐭥𐭥 *Chînûcat*, AV. 3, 17, 1. 4, 7. 5, 1, 2. 53, 2, 3. pr. n. ('gathering') the bridge to which departed souls are said to come, on the third** morning after death, where their actions during life are weighed, and over which only the souls of the pious find width enough to pass upwards into heaven, while those of the wicked are led downwards into hell; it is supposed to stand on the mountain 𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *Chakât-i Dâitîk* (see Bund. 22, 13-15.). Z. 𐭠𐭥𐭥𐭥𐭥𐭥, Pers. چینود, or چنود. This name is also written 𐭠𐭥𐭥𐭥 *Chînwat*, 𐭠𐭥𐭥𐭥 *Chînvar*, and Pâz. *Chañdôr*.

𐭠, 𐭡, *r*, or *l*, and 𐭢 *l*.

𐭠 *r*, or *l*, is the sixth letter of the Pahlavi alphabet, and the usual equivalent of Sas. 𐭡 *r*, 𐭠, Pers. ر, 𐭠, Z. 𐭠, and Chald. ܒ, ܒ; when it stands for *l*, it is sometimes written 𐭢, or otherwise marked with a diacritical cross stroke; and when final, it is written 𐭡 in a few Huz. words, as follows: 𐭠𐭥𐭥 *akhar*, 𐭠𐭥 *al*, 𐭠𐭥𐭥 *zakar*, 𐭠𐭥𐭥𐭥 *mekhâr*, and 𐭠𐭥 *val*, and this final form remains unaltered even when a suffix

* Compare Chald. ܕܢܐ.

** That is, the fourth day, inclusive of the day of death, see Mkh. 2, 115, 161.

is added. When not final, it is always joined to the succeeding letter, but undergoes very little change of form, as in the compounds: **ل** *rt*, **ل** *rj*, **ل** *rm* and **ل** *râ*. It will be noticed that the thirteenth letter **ل** is also sometimes used for *r*, or *l*, though not indiscriminately, as instances of the actual interchange of **ل** and **ل** are rare.

ل *li* (trad. *ra*) AV. 1, 39, 40, 42. 4, 2, 3, 5, 6, 24, 25, 28, 29. 5, 2, 4-6. 10, 6, 8, 12, 11. 11, 2, 8, 13. 16, 18, 1. 17, 11, 15, 21, 26. 53, 1, 2, 8, 11. 68, 5, 6, 15-17. 100, 3, 4. 101, 1, 7, 8, 10, 18, 25. GF. 1, 11, 18-20, 25-27. 2, 9, 11, 15. 3, 3, 8, 16, 36, 43, 47, 53-56, 62, 70, 75, 76, 78, 97. 4, 1, 2, 14-18, 26. 6, 2, 5. III. 1, 5. 2, 26, 30, 32. pron. I, me, my, mine. Sas. **ل** *li*, Heb. Chald. **ל** 'to me', Syr. **ܠܝ**, Ar. **لي**; Pâz. syn. **ل** *man*. With regard to AV. 1, 39, 42. see the remarks on **ل** *var*.

ل *lâ*, adv. not, no, neither, nor; the negative used before all forms of the verb except the imper., as with the inf. in AV. 68, 24., with the past part. in AV. 1, 13. 4, 22. 7, 7. 8, 5. 17, 11, 13. 18, 4. 20, 5. etc., with the pret. in AV. 2, 36. 4, 4. 32, 5. 49, 4. 67, 8. 68, 23. etc., with the pres. in AV. 15, 22. 18, 9. 48, 3. 53, 9. 54, 3, 4, 7, 11. 64, 13. etc., with the fut. (when it always intervenes between **ل** *barâ* and the verb) in AV. 18, 11. GF. 3, 53, 89. 4, 18.; (in compound tenses, it precedes the p.p. and not the aux.) as in the perf. in AV. 11, 4. 68, 19. 70, 7. 78, 8. GF. 2, 46., the pas. pres. in AV. 7, 8. 68, 18. GF. 2, 45. and the pas. pret. in AV. 17, 2. GF. 2, 46.; sometimes the verb is understood, as in AV. 78, 7., in which case it is usually the v. s. 'is, are, etc.', as in AV. 46, 5. 101, 15. GF. 3, 3, 5, 34, 43, 45. 4, 20.; **ل** *ayâf lâ*, AV. 1, 27. or not; **ل** *lâ khadâînô*, GF. 3, 66. 4, 7. not the custom, unusual; **ل** *lâ būndak*, AV. 54, 11. incomplete, unfinished; **ل** *lâ tûbân*, AV. 16, 4. GF. 1, 6. 3, 7. **ل** *lâ tûbânô*, AV. 16, 9. GF. 1, 20, 27. 2, 39. 3, 10, 15, 71. 4, 21. unable, cannot, impracticable; **ل** *lâ râst*, AV. 27, 5. untrue, unjust, incorrect; **ل** — **ل** *lâ — va lâ*, GF. 3, 7, 10, 15. neither — nor; **ل** *lâ nadûk*, GF. 2, 6. unvirtuous, im-

moral. Sas. **לס** *lá*, Heb. **ל**, Chald. **ל**, Syr. **ل**, Ar. **ل**, As. *la*, *ul*; Pâz. syn. (not used in Pahl.) *nê*.

לס *rayê-hômand-tôkhmak*, Hn. 2, 23. adj. of glorious origin, of illustrious race. Z. **ل** (the Huz. pos. suf. **ل** *hômând* being substituted for the Z. suf. **ل** -*vant*) + **ل** *tôkhmak*.

ل *râd*, Hn. 2, 23. adj. liberal, bountiful, charitable, generous, benevolent; pl. used as a s. **ل** *râdân*, AV. 12, 2, 4, 5. GF. 3, 26, 33. the liberal. Comp. **ل** *râdîtar*, GF. 3, 26, 33. Pers. **ل**, Sas. **ل** *râtî*; Z. Sans. *râ*, 'to give'.

ل *râdîh*, AV. 89, 7. s. liberality, bountifulness, charity, generosity, benevolence. **ل** *râd* + abst. suf. **ل** -*ih*; Z. **ل**.

ل *rehatânastanō*, AV. 64, 11. v. to run, to rush, to trot, to gallop; pres. 3^d sing. **ل** *rehatânêd*, AV. 64, 10. Chald. **ل**. Syr. **ل**; Pâz. syn. **ل** *davîdanō*, according to the Pahl.-Pâz. Glos., but this is rare in Pahl., whereas the Pâz. **ل** *dûbârustanō* is common, and its term. **ل** -*stanō* accounts for that of this Huz. equivalent.

ل *lâlâ*, AV. 11, 1. 85, 86, 2. Hn. 1, 28. 2, 21. 3, 20. adv. up, aloft, on high. Chald. **ل**; Pâz. syn. **ل** *hâl*.

ل *lâlâ-astâdâk*, Hn. 2, 23. adj. upstanding, upright, erect; (explained by **ل** *yûdân*, 'young'). — **ل** *lâlâ* + **ل** *astâdâk* (p. p. of **ل** *astâdânō*).

ل *lâlâ-nipîmishnûh*, Hn. 1, 23. s. starting up, arousing; the translation of Z. **ل**, but both reading and meaning are uncertain. The latter word may be easily read *ûpayamishnûh*, comp. Z. *upa* + *yam*; or it may stand for **ل** *ûzyamishnûh*.

ل *râs*, AV. 101, 15, 16. Hn. 2, 3, 37. s. a road, a path, a way, a mode, a manner. Pers. **ل**.

رَاسْت *râst*, AV. 5, 5. 6, 7, 11. Hn. 1, 7, 35a. رَاسْتَو *râstô*, Dk. 150, 11. adj. true, correct, just, even, alike, equal; (used as adv.) AV. 80, 3. 101, 8. GF. 1, 23. 3, 54, 67. 4, 8. truly, correctly; رَاسْت لَاسْت *lâ râst*, AV. 27, 5. untrue, unjust, incorrect. Pl. used as a s. رَاسْتَانَو *râstânô*, AV. 5, 9. GF. 3, 27, 31. the true, the just. Comp. رَاسْتَار *râsttar*, GF. 3, 27, 31. Pers. رَاسْت, Sas. رَاسْتِ *râstî*, anc. P. *râsta*, Z. رَاسْت (p. p. of *râst*); Huz. syn. رَاسْت (trad.) *radadâ*.

رَاسْتِ *râstîh*, GF. 3, 34, 53. Dk. 141, 1. s. truth, correctness, justice, equity. رَاسْت + abst. suf. -*ih*; Pers. رَاسْتِ.

رَاسْتِجِش *râstjîsh*, AV. 1, 41. 3, 11. 91, 5. 101, 6. GF. 3, 50. 4, 1. adv. truly, correctly, justly, equitably. رَاسْت + adv. suf. -*jîsh*.

رَاسْتِجُوبِش *râst-gûbîshn*, adj. true-speaking, veracious, candid; pl. used as a s. رَاسْتِجُوبِشَان *râst-gûbîshnân*, AV. 12, 18. truthful speakers. رَاسْت + *gûbîshn*.

رَاسْتِجُوبِشَان *râstjîshnân*, see رَاسْتِجُوبِشَان *pêdâk-râstjîshnân*.

رَاسْتِجُوبِشَان *râstjîshnân*, v. to impel, to advance, to expedite, to continue, to conclude; past part. رَاسْتِجُوبِشَان *râstjîshnân*, AV. 3, 20. Comp. Pers. رَاسْتِجُوبِشَان and رَاسْتِجُوبِشَان.

رَاسْت *Râm*, pr. n. a yazad, or angel, who is also called رَاسْتِجُوبِشَان *Vâgô-i shapîr*, 'the good flyer', and whose name is given to the 21st day of each Parsi month; it is also adopted as a Parsi man's name in GF. 6, 5. Pers. رَاسْت, Z. رَاسْت.

رَاسْتِجُوبِشَان *lakhmâ* (trad. *lâmâ*) AV. 48, 3. رَاسْتِجُوبِشَان *lakhmayâ*, or *lakh-mâk*, AV. 100, 3. s. bread, food. Heb. לֶחֶם, Chald. لֶחֶם, Syr. لֶחֶם, Ar. لَحْم 'flesh'; Pâz. syn. رَاسْتِجُوبِشَان *nân*.

رَاسْتِجُوبِشَان *Râm-yâr*, GF. 6, 5. pr. n. 'friend of Râm', a Parsi man's name in the 13th century A. D. — رَاسْت *Râm* + رَاسْتِجُوبِشَان *yâr*.

רשמיש *rāmishn*, AV. 5, 14, 15, 7. 10, 5. 101, 29. GF. 3, 58. רשמיש
rāmishnō, GF. 3, 41, 44, 45, 51, 52, 57. 5, 5. Hn. 3, 40. s. pleasure, delight,
 joy, happiness, enjoyment; see רשמיש ויש *vīsp-rāmishn*; רשמיש
pavan rāmishntar, GF. 2, 52, 54. in more pleasure, more delightfully.
 Pers. رامش, Z. Sans. ram.

רשמיש חומנדיש *rāmishn-hōmandyīsh*, AV. 15, 20. adv. agreeably,
 pleasantly, delightfully. רשמיש *rāmishn* + pos. suf. חומנד *hōmand* +
 adv. suf. ויש *-yīsh*.

רשמישניק *rāmishnīk*, GF. 3, 80. adj. pleased, delighted, joyful, happy;
 comp. רשמישניקת *rāmishnīktar*, GF. 3, 59. — רשמיש *rāmishn* + adj.
 suf. ניק *-īk*.

רם *rân*, AV. 48, 1. רם *rânô* (see רם ורם *rânô-varḏîn*) s. the
 thigh. Pers. ران, Z. ران.

רם *rukḥō*, s. a crown, a coronet; see the remarks on רם ורם
rânô-varḏîn. Pers. رخ.

רם *lakhvâr* (trad. *rakhâr*) AV. 5, 1. 53, 7. 70, 2. 85, 3. GF. 2, 64.
 3, 71. Dk. 151, 8, 9. adv. back, behind, again, anew, away; רם
lakhvâr yâtûnd, AV. 3, 2. 17, 1. GF. 3, 84. came back, returned; רם
lakhvâr yakhsennêd, GF. 2, 26. keeps away; רם
lakhvâr dâsht, AV. 48, 7. 77, 9. 92, 4. kept back, withheld; רם
lakhvâr vakhdûnd, AV. 39, 5. held back, retained, withheld; רם
lakhvâr varlûnêd, GF. 2, 41, 47. goes back, returns; רם
lakhvâr yetibûnast, AV. 4, 19. set back, or settled downwards;
lakhvâr yekavîmûnâd, AV. 70, 7. stayed away; רם
lakhvâr yekavîmûnd, GF. 1, 19, 26. stand back, withdraw. Heb.
 Chald. רם; Pâz. syn. רם *arâz*.

רם ורם *rânô-varḏîn*, AV. 14, 9. רם ורם *rânô-varḏînô*,

AV. 12, 16. s. greaves, breeches, trowsers. **לָרָנוּ** *rânô* (see **לָרָן** *rân*) + **וַרְדִּין** *vardîn*; comp. Z. **לְרָנִין וְלְרָנִין** and Pers. رانین. It may however be read *rukhö va vardîn* (or *vartîr*) 'coronets and crowns'.

לָרִי *râi*, postp. AV. 2, 1, 13, 17. 3, 8. 4, 35. 53, 9. 68, 17. 94, 6. GF. 1, 22. 3, 6, 31, 34, 95, 97. 4, 14, 16, 23, 25, 26. Hn. 2, 32. to, for; AV. 4, 28. 17, 15. 18, 9. 55, 7. 59, 5. 89, 1, 2. GF. 2, 12. Hn. 2, 26. on account of, because of; AV. 71, 8. 87, 95, 7. GF. 2, 13. through (preceded by the idhâfa! **ד** *i* in AV. 87, 7); AV. 1, 3. in order to; AV. 1, 9. GF. 3, 9, 54, 60. 4, 27. (where it merely denotes the object of the v.); **אֲנִי לָרִי** *anâ râi*, AV. 68, 6. on account of this, because; **מָמַן לָרִי** *maman râi*, AV. 6, 100, 3. 68, 18. on account of what? wherefore? why? — Pers. **لِ**, anc. P. *râdiy*.

לָרִיִּךְ *rakhîk* (trad. *râik*, or *rahîk*) Hn. 2, 29. adv. far, remote, distant, away. Heb. רָחֹק, Chald. רְחִיק, Syr. رُفُف, As. *ruuku*; Pâz. syn. **דֵּר** *dêr*, according to the Pahl.-Pâz. Glos., but it should be **דֵּר** *dûr*, see the remarks on **אֲרִיִּךְ** *arîk*.

רָבָא *rabâ*, AV. 8, 2. 14, 20. Dk. 145, 8. adj. great, large, immense, grand, magnificent. Sas. **רָבָא** *rabâ*, Heb. רַב, Chald. רַבָּא, Syr. رُبَا, Ar. رَبَّ, As. *rabu*; Pâz. syn. **וַסְּרִי** *vasury*.

לִבְמַמָּן *libbenman* (trad. *rabbamaman*) GF. 3, 7, 9. s. the heart. Heb. לֵבָב, Chald. לֵבָב, emph. לֵבָבָא, Syr. لُبَّ, Ar. لُبَّ, As. *libbu*; Pâz. syn. **דֵּל** *dîl*.

לָרַחֵץ *raftanô*, v. to go, to proceed, to walk, to travel, to progress, to arise, to emanate; past part. **לָרַחֵץ** *raft*, AV. 15, 20.; pret. **לָרַחֵץ** *raft*, AV. 81, 7.; pres. 3^d sing. **לָרַחֵץ** *ravêl*, substituted for **סָטִינְעֵל** *sâtûnêl* in Hn. 2, 37. by H6, (it is also written **רָבָעֵל** *rûbêl*, see Bund. 43, 11, 12. 74, 15, 17.). Pers. رفتن; Huz. syn. **סָטִינְטָנוּ** *sâtûntanô* and **סָזִיטִינְטָנוּ** *sazîtîntanô*.

לִפְמַמָּן *lipamman* (trad. *rapmanian*) AV. 3, 13. 10, 7, 9. 101, 5. s.

a servant, an attendant, a minister, a helper, a supplier. It is supposed to be the crd. of **לפאמאנטאנ** *lipammûntanö*, 'to bring', corrupted from *libavvân*, a precativ form of the pael of Heb. **בוא** 'to come', meaning 'let them bring'; Pâz. syn. **לס** *rahik*.

לפאטאטא *rapîtûvîn*, **לפאטאטא** *rapîtûvîn*, adj. noontide, mid-day, meridional, southern; comp. **לפאטאטא** *rapîtûvîntar*, Hn. 2, 19. — **לפאטאטא** *rapîtûvîntar*, AV. 4, 17. Z. **לפאטאטא** 'the early afternoon'.

לפאטאטא *rapîtûvîntarîk*, adj. further south, very southerly, southernmost; pl. used as a s. (in the gen.) **לפאטאטא** *rapîtûvîntarîkân*, Hn. 2, 19. the southerners. **לפאטאטא** *rapîtûvîntarîkân* (a variant of **לפאטאטא** *rapîtûvîn*) + comp. suf. **ל** -tar + adj. suf. **א** -îk.

ל *rad*, **ל** *ratû*, s. a chief, a principal, a head, a master. Pers. **ر**, Z. **ل**.

לפאטאטא *rad-khûdâ*, AV. 13, 1. **לפאטאטא** *rad-khûdâi*, Hn. 2, 39. adj. controlled by a master, submissive to control, tractable, docile; see **לפאטאטא** *arad-khûdâi*. — **ל** *rad* + **לפאטאטא** *khûdâ*; Z. **ل**.

לפאטאטא *latamman* (trad. *ratmaman*) AV. 6, 3. 10, 5. 53, 7. 87, 8. 99, 11. Hn. 2, 36. adv. here, in this place; sometimes used for 'this world', as in GF. 2, 34.; **לפאטאטא** *min latamman*, AV. 53, 9. from here, hence; **לפאטאטא** *val latamman*, AV. 8, 6. to this place, hither. As this is the opp. of **לפאטאטא** *tamman*, it is perhaps a contraction of **לפאטאטא** *lâ tamman*, 'not there'; Chald. **לפאטאטא**, Syr. **ل**, 'thither', if repeated, may have the meaning of 'hither and thither', or 'here and there'.

לפאטאטא *ratû-franâmishnîh*, N. 76, 2. 77, 5. 126, 2. s. homage, or invocation, of the heads of the creation. **לפאטאטא** *ratû* + **לפאטאטא** *franâmishn* + abst. suf. **א** -îh; Z. syn. **לפאטאטא**.

ל *lajan*, AV. 65, 2. s. mud, mire, dirt. Pers. **لجن**, or **لجم**.

لرزیدن *larzīdanō*, v. to tremble, to shake, to shudder, to quake, to shiver, to stagger; fut. 3^d sing. لرزد *barā larzēd*, AV. 18, 8. Pers. لرزیدن.

ل C, or 100, (trad. *raz*) num. ciph. a hundred; generally with ciphers prefixed, as ل 100, Hn. 1, 10, 16.; ل, or ل, 200; ل, or ل, 300; etc. see ل 600, ل 700, and ل 900. Pāz. syn. (rarely used in Pahl.) ل *sad*.

ل see ل.

ل *ras*, Hn. 1, 31. s. a car, a carriage, a chariot. Z. ل, Sans. *ratha*.

ل *rasat*, AV. 44, 3. s. a cap, a skull-cap, a head-dress. Ar. راس. For other readings of the same letters see ل *rostanō* and ل *listanō*.

ل *rist-âkhêz*, AV. 5, 11. GF. 4, 19. see ل *rist-âkhêz*.

ل *rastakîh*, AV. 1, 15. s. a custom, a manner, a fashion, an usage, a rule. ل *rastak* (Pers. رست) + abst. suf. -îh, which is, however, perhaps added to the compound adj. ل *javîd-rastak*, 'diversified'.

ل *rostanō*, v. to grow, see ل *rôstanō*; past part. ل *rost*, AV. 70, 2.

ل *listanō*, v. to lick, see ل *lishtanō*; pret. ل *list*, AV. 63, 2. Pers. لشتن, لسیدن, لیسیدن, or لیسستن; Sans. *lih*.

ل *rasishnō*, Hn. 1, 10. s. arrival, approach, coming, attainment. ل (erd. of ل *rasīdanō*) + abst. suf. -ishnō; Pers. ریش.

ل *rasīdanō*, v. to arrive, to reach, to attain, to come; to happen, to occur; pres. 1st sing. ل *rasīdôm*, AV. 9, 1. Pers. رسیدن, anc. P. *ras*, Z. *rās*; Huz. syn. ل *yāmtūntanō*.

لوش *resh-kharish*, AV. 100, 2. s. mockery, banter, derision, ridicule. **لوش** *resh* (Pers. ریش, or ریش, 'a beard') + **لوش** *kharish* (خرش, or خریش, 'a butt'); comp. ریش خندی and خنده خریش.

لوش *rikhtanō*, Dk. 145, c. v. to pour, to spill, to diffuse, to flow, to disperse; past part. **لوش** *rikht*, AV. 1, 16. **لوش** *rikhtō*, N. 77, 2.; pres. 3^d pl. **لوش** *rējēnd*, AV. 22, 2. **لوش** *barā rējēnd*, AV. 16, s. they pour out, or shed. Pers. ریختن, Z. Sans. *rich*.

لوش *Rashn*, AV. 5, 5. **لوش** *Rashnā*, AV. 5, 3. GF. 6, 1. in K₂₀, pr. n. the yazad, or angel, who is said to weigh people's good actions against their bad, when their souls come to the Chinvat bridge on the third morning after death (which is the fourth day, inclusive of their dying day, comp. Mkh. 2, 115, 161.); his name is given to the 18th day of each Parsi month. Pers. رشن, Z. (سرخسار).

لو *M*, or 1000, (trad. *ragh*) num. ciph. a thousand; generally with ciphers prefixe l, as **لو** 1000, AV. 31, 3. Hn. 1, 10, 21.; **لو**, or **لو**, 2000; **لو**, or **لو**, 3000; etc. see **لو** 9000 and **لو** 10,000. Pâz. syn. **لو** *hazâr*.

لو *lak* (trad. *rak*) AV. 3, 6, 13. 4, 4, 22, 24-26, 33, 34. 5, 7. 10, 3, 7, 9, 12, 14. 11, 8. 12, 5. 17, 13-16, 18-20, 25. 53, 9. 68, 5, 10, 15-17. 101, 5, 14, 22. GF. 1, 10, 12, 20, 27. 2, 9. 3, 3-7, 15, 19-21, 36, 43, 44, 47, 63, 78, 85, 95. 4, 1, 2, 14, 16, 17, 23, 25. Hn. 1, 2. 2, 21-29, 32, 36. pron. thou, thee, thy, thine; see **لو** *la-kîch*. Heb. Chald. לָךְ 'to thee', Syr. لَكَ, Ar. لَكَ; Pâz. syn. (rare in Pahl.) **لو** *tû* (trad. *thô*).

لو XXX, or 30, (trad. *rak*) AV. 2, 24. num. ciph. thirty; **لو** XXXIII, Dk. 145, 3. **لو** XXX *va III*, GF. 1, 12. 4, 1. thirty-three; **لو** XXX *va IIâm*, GF. 3, 92. thirty-second, 32^d; **لو** XXX *va IIIâm*, GF. 3, 95. thirty-third, 33^d; **لو** XXXIII, GF. 3, 95.

XXX *va khadûk*, GF. 3, 89. thirty-first, 31st. — ل (for لاد) XX + و X; Pâz. syn. (rare in Pahl.) شد *sî*.

ل lekûm (trad. rakûm) AV. 1, 31, 32, 39. 2, 8, 15, 18. 3, 8, 16, 11, 12. 101, 23. GF. 1, 17. 2, 15. pron. ye, you, your, yours. Heb. לָכֶם 'to you', Chald. לְכֻם, Syr. لَکُمْ, Ar. لَکُمْ; Pâz. syn. شد *shûmâ*.

ل XXXâm, GF. 3, 86. num. thirtieth, 30th; ل XXXâm khadûkâm, GF. 3, 89. in K₂₀, a variant of ل XXX *va khadûk*. — ل XXX + ord. suf. ل -âm.

ل lakîch, AV. 3, 13. pron. with conj. thou too, thee even, thine also. ل lak + ل -îch.

ل ramîh, see ل دîsh-ramîh.

ل ramak, Hn. 1, 31. s. a herd, a flock, a troop, a company. Pers. رمک, or رم.

ل ramîtântanö, GF. 1, 21. v. to throw, to cast, to hurl, to fling, to plunge, to lay down; past part. ل ramîtûnd, AV. 23, 68, 3. 32, 34, 6. 65, 2. 70, 75, 1. ل barâ ramîtûnd, AV. 44, 6. thrown away, ل madam ramîtûnd, AV. 93, 2. driven upon; pret. ل ramîtûnd, AV. 1, 10.; pres. 2^d pl. ل ramîtûnd, AV. 1, 39. Sas. 〔رامیتان〕 *ramîtan*, Heb. רָמַתָּה, Chald. رَامِتَان, Syr. رَامِتَان; Ar. رَمَى; Pâz. syn. ل afgandânö.

ل rû, AV. 1, 16. s. brass, bronze; see ل rûd. Pers. رَو, or رَوِيه.

ل ravâkh, see ل hû-ravâkh-mînîshnîh.

ل rûbâk, AV. 1, 1. 47, 7. 101, 18. adj. going, progressive, continuous, current. ل rûb (erd. of ل raftanö) + adj. suf. ل -âk; Pers. روا.

ل rûbâk-dahîshnîh, Hn. 1, 4. s. a causing of progress,

a giving currency, continuation, circulation, propagation. **رَبُو** *rābūk* + **دَهِشَن** *dahishn*, to which compound adj. is added the abst. suf. **ئِه** *-ih*.

رَبَان *rābān*, AV. 1, 27, 4, 9, 6, 2, 7, 10, 2, 12, 2, 4, 7, 18, 13, 51, 3, 5, 14, 1, 3, 7, 11, 19, 15, 1, 10, 16, 18, 16, 12, 17, 2, 3, 5, 11, 13, 27, 19, 1, 2, 5, 6, 9, 20, 21, 25-28, 35, 59, 1, 3, 5, 22, 24, 37, 43, 63, 1, 4, 6, 23, 1, 4, 6, 9, 29, 1, 3, 5, 6, 30, 32-34, 38, 42, 45, 46, 52, 58, 61, 62, 74, 84, 86, 93-96, 1, 5, 31, 36, 41, 44, 50, 60, 66, 70, 76, 80, 81, 85, 87, 88, 1, 6, 39, 1, 5, 6, 40, 1, 6, 7, 47, 75, 5, 48, 49, 67, 71, 78, 1, 5, 7, 53, 90, 4, 54, 77, 6, 55, 1, 2, 4, 9, 56, 57, 82, 83, 91, 92, 98, 1, 4, 64, 79, 1, 8, 65, 69, 1, 6, 8, 68, 1, 72, 1, 2, 4, 73, 1, 7, 89, 1, 6, 11, 97, 1, 2, 4, 5, 99, 1, 9, Hn. 1, 8, 2, 2, 21, 24, **رَبَانَو** *rābānō*, AV. 3, 13, 51, 1, 4, 9, 15, 21, 7, 91, 92, 98, 2, 12, 5, 11, 14, 14, 14, 16, 39, 62, 86, 93, 94, 96, 3, 18, 13, 41, 44, 88, 89, 4, 64, 6, 68, 16, 90, 1, 2, 99, 7, GF. 2, 34-36, 46, 3, 61, 5, 2, 3, Hn. 2, 6, 7, 12, 18, 33, 34, 3, 2, 5, 17, 20, 33, 8, the soul, the immortal spirit of man; see **رَبَو** *anōshak-rābān*. Pl. **رَبَانَان** *rābānān*, AV. 65, 69, 3, 66, 70, 73, 76, 89, 4, 74, 3, 75, 77, 1, **رَبَانَانَو** *rābānānō*, AV. 12, 3, 99, 9, 6, **رَبَانَوَان** *rābānōān*, AV. 6, 7, 6, 8, 3, 5, 9, 5, 7, 12, 5, 14, 4, 56, 57, 2, 61, 3, Pers. **رَوَان**, Sas. **رَبَان** *rābān*, Z. nom. acc. pl. **رَوَانِ**.

رَبَانِک *rābānik*, adj. relating to the human soul, spiritual, ghostly; pl. used as a s. **رَبَانِکْغَان** *rābānikgān*, AV. 2, 22, 28, the shades, or departed souls, or any rites connected with them. **رَبَان** *rābān* + adj. suf. **ئِه** *-ih*.

رَبِشَن *rābishn*, AV. 12, 18, 14, 7, s. a going, motion, movement, walk, progress. **رَب** *rāb* (crd. of **رَافْتَانَو** *raftanō*, or perhaps of **رَبِيدَانَو** *rābīdanō*, Pers. **رَوِيدَن** + abst. suf. **ئِشَن** *-ishn*; Pers. **رَوَشَن**, or **رُوش**.

رَبِشْنِیْ *rābishnīh*, see **نَادُکْ-رَبِشْنِیْ** *nadūk-rābishnīh*.

رَپَو *rāpō*, Dk. 150, 6, s. plundering, pillage, spoliation, depredation. Comp. Pers. **رَبِيدَن**, or **رَبُودَن**, 'to plunder'. This requires confirmation, as it may also be taken as 'marching, foot-soldiers, infantry'.

if it be compared with Pers. رَو 'going', رَونده 'a traveller', and رَویدن, or رفتن, 'to go, to walk'.

ر rûl, AV. 15, 12. 16, 2, 3, 5, 7, 8. 55, 5. s. a river, a stream. Pers. رود, anc. P. *raula*, Z. loc. راولا; Huz. syn. رط *yamâ* (trad. *damâ*).

ر lûtak, AV. 17, 12. adj. naked, bare. Pers. لوت.

ر levatman (trad. *rôtman*) AV. 1, 17. 2, 36. 3, 51, 5. 15, 69, 9. 38, 70, 2. 52, 62, 6. 85, 95, 101, 7. GF. 1, 2, 25. 3, 45, 49, 52, 73, 79, 82, 88. 4, 15, 25. 5, 6. 6, 1. Hn. 1, 31. prep. with, along with, together with, as well as, provided with, furnished with, in accordance with, according to; ر — ر afash — levatman, GF. 3, 94. and there is with him, and he has; ر ر — ر amatshânö — levatman aît, GF. 3, 59. when it is with them, when they have. ر ر — ر amatshânö — levatman lôit, GF. 3, 58. when it is not with them, when they are without, when they have not; ر ر ر khadûk levatman tanid, AV. 1, 10, 12. 29, 5. ر ر ر levatman khadûk dadigar, GF. 3, 34. one with the other, with one another; ر ر levatman bêsh, AV. 17, 15. with distress, miserable, distressed. Chald. ܪܬܝܬ, 'towards', Syr. ܪܬܝܬ 'with'; Pâz. syn. (rare in Pahl.) ر avâ.

ر rûdik, s. an intestine, a gut, entrails, bowels; pl. ر ر rûdikân, AV. 84, 2., or ر ر rûdikân in II, K20. Pers. رودا, رود, or روتانی.

ر ranj, AV. 16, 1. s. trouble, difficulty, toil, vexation, grief. Pers. رنج.

ر rôj, N. 78, 7. s. a day; (for the names of the thirty days in each Parsi month, see ر yôm). Pers. روز, anc. P. *raucha*, Z. ر ر 'light'; Huz. syn. ر yôm.

ر ranjak, AV. 16, 5. adj. troubled, harassed, vexed, distressed, afflicted. ر ranj + adj. suf. ر -ak.

رُشَن *rôchanâk*, AV. 7, 2. adj. or s. light, brilliant, luminous, glittering, bright; (or) brilliance, splendor, glitter. Pers. **روشنا** 'splendor', or **روشن** 'bright'; Z. **رُشَن**, Sans. *rochana*, 'splendid'.

رُشَن *rôjôih*, GF. 3, 21. s. competence, fortune, prosperity, luck. Pers. **روزی**. Perhaps *ranjôih* (= **رُشَن** *ranjakih*) 'affliction, anguish, sickness', may be a better reading.

رُشَن *râspîk*, AV. 81, 6. s. a courtesan, a prostitute, a harlot, an adulteress. Pers. **روسپی**.

رُشَن *râspîkîh*, AV. 24, 7. s. fornication, prostitution, adultery. **رُشَن** *râspîk* + abst. suf. **رُشَن** *-îh*.

رُشَن *Rûstâm*, GF. 6, 2, 5. pr. n. an ancient Persian hero whose name is still commonly adopted among the Parsis. Pers. **رُستَم**, or **رُستم**.

رُشَن *rôstanô*, or *rôdîdanô*, v. to grow, to sprout, to shoot forth; see **رُشَن** *rostanô*; past part. **رُشَن** *rôst*, AV. 4, 18. 71, 4. see **رُشَن** *hû-rôst*; fut. 3^d sing. **رُشَن** *barâ rôdêl*, GF. 3, 39. Pers. **رُستن**, **رُشدن**, or **رُشدن**; Z. *rudh*, p. p. *raosta*; Sans. *ruh*; Iluz. syn. **رُشَن** *kedkhânastanô*.

رُشَن *randîdanô*, v. to scrape, to rake, to rasp, to grate; past part. **رُشَن** *randîd*, AV. 79, 4. 99, 3.; pret. **رُشَن** *randîd*, AV. 87, 2. Pers. **رُندیدن**.

رُشَن *râyîn*, AV. 60, 2. 79, 4. adj. made of brass, brazen, bronze. Pers. **روین**, or **رویین**.

رُشَن *rôshan*, I.) AV. 4, 20. 11, 9. 12, 4. II. 2, 23. **رُشَن** *rôshanô*, GF. 2, 58, 67. adj. light, bright, clear, brilliant, luminous, splendid, radiant, resplendent, illumined; used as adv. in AV. 3, 24. clearly, lucidly; comp. **رُشَن** *rôshantar*, AV. 11, 4. II.) AV. 7, 2, 3. 9, 2. 10, 1. 15, 21. s. light,

brilliance, splendor, radiance; see AV. 9, 4. note. Pers. روشن, or روشن; Z. اشدن and اشدن.

رشد, or رشد, *rôshanîh*, AV. 5, 8, 7, 9, 4, 12, 11, 12, 101, 3, 11. Hn. 1, 36, 2, 34. رشد *rôshanôîh*, Hn. 2, 34, in K₂₀, s. light, brightness, brilliance, splendor, radiance; often written رشد *rôshanîk*. — رشد *rôshan* + abst. suf. -îh; Pers. روشنی.

رشد *rôshanî*, AV. 9, 4. may be a variant of رشد *rôshanîh*, as -î is occasionally used for -îh in some MSS.; but this word should probably be read *rôhan-i*, and change places with رشد *rôshanîh* in the same sentence.

رشد *rôshanîk*, I.) AV. 14, 1, 15, 7. adj. see رشد *rôshan* I. II.) AV. 12, 3, 16, 18, 15, 19, 20. s. see رشد *rôshan* II. — رشد *rôshan* + adj. suf. -îk which is sometimes substituted for the abst. suf. -îh.

لنم (trad. *rôman*) AV. 1, 26, 27, 2, 9, 13, 16, 18, 3, 6, 13, 14. Dk. 151, 2. pron. we, us, our, ours. Sas. لنم, Heb. לָנוּ, 'to us', Chald. לָנוּ, Syr. لَنَا, Ar. لَنَا; Pâz. syn. (rare in Pahl.) لنم *amâ*.

رُن, رُن *rûn*, رُن *rûnô*, AV. 4, 17. s. a side, a direction, a quarter; comp. رُن *avârân* and رُن *frârân*.

رُن *rûi*, Dk. 144, c. رُن *rûd*, AV. 61, 4, 11, 76, 3. s. brass, bronze, probably some compound metal more fusible than ordinary brass, as it is usually mentioned as being melted; see رُن *rû*. Pers. رَوِي, or رَوِي; comp. Z. *rudh*, 'to flow'.

رُد *rôd*, AV. 57, 4, 58, 5, 64, 5, 12, 73, 7. رُد *rôd*, AV. 77, 87, 2. s. the face, the countenance, the cheeks. Pers. رَوِي, or رَوِي, Z. اشدن; Huz. syn. انپمان *anepman*.

لوت *lôit*, GF. 1, 9, 3, 58. لوت *lôitô*, Dk. 151, 3. N. 78, 7. neg. v. s. 3^d pers. is not, it is not, there is not, are not, there are not;

לו — לוש *afshân* — *lôit*, AV. 6, 12. and there it is not them, and they have not. לוש לו — לוש לו *amatshânô* — *levatman lôit*, GF. 3, 58. when it is not with them, when they are without, when they have not. Chald. לו, Syr. לו; Pâz. syn. לו *nîst*.

לוש *lôûth*, AV. 5, 11. s. non-existence, un-reality, nullity, nothingness, annihilation, destruction. לו *lôit* + abst. suf. לו -*ih*: Pâz. syn. לו *n'stîh*.

לוש *rôêshman*, AV. 2, 25. 17, 6. 31, 47, 2. 36, 2. 57, 1. 58, 5. GF. 3, 64. Hn. 2, 1, 18. 3, 17. N. 77, 12. 78, 4. s. the head, the top; an extremity, an end (opp. of לו *bân*, 'the beginning'). Heb. לו, Chald. לו, Syr. לו, Ar. لو; Pâz. syn. לו *sar*.

לוש *rôdishnô*, s. growth, increase, development; see לוש *hu-rôdishnô*. — לו *rôd* (ord. of לוש *rôdidanô*) + abst. suf. לו -*ishnô*.

לו *levîn*, AV. 2, 6. 3, 23. 14, 15. 15, 13. 28, 2. Hn. 2, 35. לו *levînô*, GF. 4, 20. Hn. 3, 31. adv. before, in front, in the presence, forward; לו *levîn min*, AV. 2, 15. earlier than, before; לו *levîn-i*, AV. 2, 21. 76, 7. GF. 1, 18. לו *levînô-i*, AV. 3, 7. in front of, in the presence of, before לו *min levînô*, AV. 53, 10. of the front, in front; לו *val levîn-i*, AV. 32, 6. to the front of, before; לו *val levîn-i*, GF. 4, 23. into the presence of. Sas. לו *levînû*. Heb. לו 'before the eye', Chald. לו; Pâz. syn. לו *pêsh*.

לו XX, or 20, (trâd. *re*) GF. 3, 1, 12, 17, 22, 35, 41, 61. num. ciph. twenty. Pâz. syn. לו *vîst*.

לוש *rîdanô*, v. to void, to evacuate faeces, to ease nature; past part. לו *rîd*, AV. 61, 2.; pret. לו *rîd*, AV. 71, 3.; לו *madam rîd*, AV. 98, 1. voided on, or out. Pers. ریدن; comp. Z. *irî*, Sans. *rî* and *rich*.

לדן *rêjênd*, pres. 3^d pl. of לדן *rikhtanö*.

לדן *lêlyâ*, AV. 4, 9. Hn. 2, 2, 12, 16, 18. 3, 2, 5, 17. N. 78, 7. 126, 5.

לדן *lêlyâ*, AV. 4, 2. 17, 8. Hn. 2, 6, 7. s. a night. Heb. לַיְלָה, Chald.

לדן, Syr. ܠܝܠܐ, Ar. لَيْلٌ; Pâz. syn. لدן *shap*.

לדן *ragelman*, AV. 25, 31, 43, 67, 2. 32, 6. 60, 8. 64, 4. 65, 69, 76,

79, 3. 74, 77, 1. GF. 2, 17. 3, 35, 36, 39, 40, 64. לדן *ragelman*, AV. 1, 36.

32, 2. 48, 4. 60, 89, 3. s. a foot, a leg below the knee; לדן *min ragelman mêzishnik*, AV. 25, 6. making water on foot. Sas. לדן

ragelman, Heb. רַגֶּל, Chald. رَجْل. Syr. ܪܓܠܐ, Ar. رَجْلٌ; Pâz. syn. لدן,

لدن, *pâi*, or لدن *pâ*.

لدן *rîst-âkhêz*, AV. 61, 7. s. the dead-arising, the resur-

rection of the dead; see لدן *rîst-âkhêz*. — لدן *rîst* (Z.

لدן + لدן *âkhêz* (erd. of لدן *âkhêzîdanö*); Pers. رُستاخیز,

or رستخیز.

لدן *rajistak*, AV. 5, 3. adj. exact, accurate, right, true, just.

Z. لدן.

لدן *rîstak*, adj. dead, deceased, inanimate; pl. used as a s. in

لدן *arîstakânö*, Dk. 151, 11. and لدן *javûdö-rîsta-*

kânö, Dk. 152, 4. those who are not dead, those apart from the dead,

the living. Z. لدן. These readings are uncertain, as the words

quoted can also be read *arajistakânö* and *javûdö-rajistakânö*, 'the in-

accurate, wrong, erring, or deviating, the transgressors', which meaning

is quite reconcilable with the context; comp. also لدן *javûd-*

rastakîh, AV. 1, 15.

لدן *rêsh*, s. I.) AV. 23, 8. 47, 2. a beard. II.) AV. 77, 1, 9. a

wound, a hurt, a sore. Pers. ریش, or رَس; Z. لدن.

لدן *lishtanö*, or *liyâdanö*, v. to lick, to chew, to masticate;

see 𐬰𐬀𐬎𐬎 listanō; past part. 𐬰𐬀𐬎𐬎 lisht, AV. 35, 2. Pers. لیشتن, لیسیدن, لیسیدن, or لییدن; Sans. *lih*.

𐬰𐬀𐬎𐬎 *rīshak*, AV. 34, c. s. the hair of the body. Pers. ریشه.

𐬰𐬀𐬎𐬎 *rēshkun*, AV. 99, 2. 𐬰𐬀𐬎𐬎 *rēshkūn*, Hn. 2, 3, 37. adj. wound-causing, hurtful, wounding, painful. 𐬰𐬀𐬎 *rēsh* II. + adj. suf. 𐬰𐬀 *kun*, or 𐬰𐬀 *kūn*.

𐬰𐬀𐬎𐬎 *rēshgūnīh*, or *rēshkūnīh*, AV. 5, s. s. hurtfulness, painfulness. 𐬰𐬀𐬎𐬎 *rēshkūn* + abst. suf. 𐬰𐬀 *-īh*.

𐬰𐬀 *rīm*, AV. 20, 22, 38, 73, 80, 2. s. impurity, filth, dirt, dross. Pers. ریم, or رَم.

𐬰𐬀 *rīman*, AV. 38, c. 𐬰𐬀 *rīmanō*, AV. 72, s. adj. impure, polluted, corrupt, filthy, nasty; comp. 𐬰𐬀𐬎𐬎 *rīmantar*, AV. 17, 13.; sup. 𐬰𐬀𐬎𐬎 *rīmantām*, AV. 17, 12. Pers. ریمین.

𐬰𐬀𐬎𐬎 *rīmanīh*, AV. 37, 7. 38, 41, 49, 2. 58, 3. 70, 3. impurity, pollution, corruption, filthiness, nastiness. 𐬰𐬀𐬎𐬎 *rīman* + abst. suf. 𐬰𐬀 *-īh*.

𐬰𐬀𐬎𐬎 *le-denman* (trad. *ragōman*) Hn. 1, 35a, 38a. 2, 37. pron. to this one, this one's, (but also used as a nom.) this one, this, he (and probably used also for the 1st and 2^d pers.). Chald. ܠܝ + ܕܢܡܢ.

S 𐬰

𐬰 *z* is the seventh letter of the Pahlavî alphabet, and the usual equivalent of Sas. *ś*, Pers. ز, Z. 𐬰, and Chald. ܙ; in some words, it interchanges with 𐬰 *y* and 𐬰 *d*, as in 𐬰𐬀𐬎𐬎 *zektelūn* = 𐬰𐬀𐬎𐬎 *yektelūn*, 𐬰𐬀𐬎𐬎 *zektībūn* = 𐬰𐬀𐬎𐬎 *yektībūn*, 𐬰𐬀𐬎𐬎 *zekavīmūn* = 𐬰𐬀𐬎𐬎 *yekavīmūn*, 𐬰𐬀 *zak* = 𐬰𐬀 *dak*, 𐬰𐬀 *zamān* = 𐬰𐬀 *damān*, 𐬰𐬀𐬎𐬎 *zimastān* = 𐬰𐬀𐬎𐬎 *dimastān*, 𐬰𐬀 *zamīk* = 𐬰𐬀 *damīk*, etc.

zahabâin-kard, adj. golden-made, inlaid with gold, made of gold.

کسز zahabâin + کام kard (p. p. of کامز kardanö).

کسز zahabâin, AV. 15, 9. adj. golden, gilded. کام zahabâ + adj. suf. م -în; Pâz. syn. کام zarîn.

کسز zahabîn, AV. 2, 29. a variant of کامز zahabâin.

کسز zâdak, GF. 6, 5. p. p. used as a s. one who is born, a child, a son. Pers. زاد.

کسز zâdanö, v. to be born, to be brought forth; to give birth, to bring forth; p. p. کسز zâd, see کامز اعرط-زاد ac̥rpat-zâd, کامز barâ zâd, AV. 42, 6. brought forth; pres. 3^d pl. کامز zâyand, substituted for کامز zerkhând in GF. 2, 51. by L45. Pers. زادن; Z. zan, p. p. کامز; Sans. jan, p. p. jâta; Huz. syn. کامز zerkhântanö.

کسز zakham, کامز zakhêm, variants of کامز zakham, see note on AV. 5, 13.

کسز zafar, AV. 22, 29, 66, 2. 69, 4. 70, 3. N. 77, 2. s. a jaw, the jaws, the mouth; see کامز zôfar. Pers. زفر, or زور; Z. کامز.

کسز zadâr, AV. 28, 6. s. a beater, a smiter, a destroyer. From کامز zadanö; anc. P. nom. jatâ.

کسز zadanö, v. to strike, to beat, to smite, to drive (a nail), to vanquish, to destroy; past part. کامز zad, AV. 48, 7. 69, 2., کامز yîn zad, AV. 67, 4. driven into; erd. کامز zan, see کامز drôgh-zan. Pers. زدن, Sas. p. p. کامز zâtî, anc. P. Z. jan, p. p. کامز; Sans. han, p. p. hata; Huz. syn. کامز makhîtûntanö.

کسز zerkhântanö, v. to be born, to arise; to give birth, to bring forth; pret. کامز zerkhând, AV. 1, 16.; pres. 3^d sing. کامز zerkhûnd, GF. 2, 51.; pres. 3^d pl. کامز zerkhând, GF. 2, 49, 51. Heb.

קָמָה 'to break forth, to arise', Chald. קָמָה, Syr. ܩܡܐ and ܩܡܐ; Pâz.
syn. ܩܡܐ *šādānō*.

𐎧𐎠𐎧𐎡𐎹 *zard*, AV. 5, 5. 47, 2. GF. 2, 12. adj. yellow, sallow. Pers. زرد, Z. *zard*, Sans. *harita*, 'greenish yellow'.

Zarātûhasht, AV. I, i. 3, 9. II, 3. 16. 12, 8. 101, 18. III.
I, 1, 3, 7, 12, 17, 22, 27, 32, 37. 2, 1. 3, 3, 17. Zarâtûhashtar, III.
I, 9. Dk. 144, 1. 145, 1, 4. 150, 1. pr. n. the great teacher and propagator
of the Mazdayasnian religion, who was the son of Pourushaspa, and
lived in the time of king Vishtësp, perhaps about B. C. 2300 (see Haug's
'Lecture on an original speech of Zoroaster'); he is often called Zara-
tushtra Spitâma in the Avesta (Pahl. *𐬰𐬁𐬀𐬭𐬀𐬵𐬁𐬌 𐬱𐬀𐬭𐬀𐬶𐬔𐬀* Zara-
tûhasht-i Spîtâmân, or *𐬰𐬁𐬀𐬭𐬀𐬵𐬁𐬌 𐬰𐬁𐬀𐬭𐬀𐬶𐬔𐬀* *Spîtâmân Zarâtûhasht*),
probably from his ancestor Spitâma, in the ninth generation; his an-
cestry is traced, in Bund. 79, 5-10 , back to Manôshchihar, in the four-
teenth generation. One, or more, later reformers of the religion have
probably also borne the name, or title, Zarathushtra. Pers. زرتشت,
زرادشت, زرادتشت, زردتشت, زردشست, زردجت, زردست, زردشت;
زرادشت, زاردشت, زارتشت, زاردهشت, or زارهشت; Sas. 𐭠𐭣𐭥𐭩𐭫𐭲𐭪
Zârâdacht (?), 𐭠𐭣𐭥𐭩𐭫𐭲𐭪; various explanations of this name
have been proposed (see Haug's Gâthas II. p. 245-46.), but none are
very satisfactory.

𐬰𐬀𐬭𐬀𐬎𐬌 *Zaratûhashtân*, AV. 11, 3. patron. adj. the Zarathushtran; of, belonging to, or descended from, Zarathushtra. **𐬰𐬀𐬭𐬀𐬎𐬌** *Zaratûhasht* + patron. suf. **𐬀** -ân.

𐬰𐬀𐬭𐬀𐬎𐬌 Zaratāšht, 𐬰𐬀𐬭𐬀𐬎𐬌 Zaratāšhtar, variants of
𐬰𐬀𐬭𐬀𐬎𐬌 Zaratāhasht, which are generally used in K20.

רוש *zaremyô*, Hn. 2, 38. adj. an epithet of the oil, or liquor, tasted by the souls of the pious on their arrival in heaven; its meaning is doubtful, but seems to be connected with the green, or golden,

color of spring (see Haug, 'das 18^e Kapitel des Wendidād', p. 26).

Z. **کد کد کد**.

کد کد *zrūvān*, GF. 2, 40. **کد کد کد** *zrūvānō*, GF. 2, 39. s. old age, lapse of time. Pers. **کد کد**, **کد کد**, or **کد کد**, Z. **کد کد**; comp. Sans. *jarā*.

کد *zarīn*, AV. 5, 5. **کد کد** *zarīnō*, AV. 12, 16. adj. golden, made of gold; **کد کد کد** *zarīn-pēsūd*, AV. 12, 9. 13, 2. gold-embroidered; **کد کد کد** *zarīn-kard*, AV. 9, 3. **کد کد کد** *zarīnō-kard*, AV. 11, 1. worked with gold, made of gold. Pers. **کد کد**, or **کد کد**, Z. **کد کد**; Sans. *hariṇa*; Huz. syn. **کد کد** *zhabāin*.

کد, or **کد**, *zak*, pron. (used absolutely) sing. GF. 2, 19, 20, 22, 25, 39, 44. 3, 91. Hn. 2, 36. Dk. 144, 2. that one, he, she, it, him, her, (after a s. in gen.) GF. 2, 54, 64. 3, 36, 94.; pl. AV. 11, 4. 16, 10. GF. 3, 58. those, they, them; **کد کد** *zak-i*, sing. AV. 2, 15, 21. 4, 2, 6, 10, 11, 18, 21-23, 35. 5, 9. 6, 8. 8, 2. etc. that which is, that of, he (or she) who is, he (or she) who; pl. AV. 9, 3. 12, 7, 14, 18. 14, 7, 11, 14, 19. 15, 1, 18. etc. those who (or which) are, those of, they who; **کد کد کد** *zak zyash*, AV. 17, 11. Hn. 2, 6. 3, 5. that which by him (her, or it); (used adjectively) sing. AV. 1, 4, 20, 36, 40. 2, 12, 17, 31. 3, 3. 4, 9, 16, 17, 21. etc. that, the; pl. AV. 4, 9, 12. 7, 17, 2. 54, 11. Hn. 2, 16. those, the; **کد کد** *zak anā*, Hn. 2, 28. probably for **کد کد** *zakāi*, 'another', comp. **کد کد** *zak han*, Hn. 2, 20.; (used adverbially) **کد کد** *zak*, AV. 53, 4. in that way, so; **کد کد** *akhar min zak*, AV. 1, 12. 10, 6. Dk. 145, 4. after that, afterwards; **کد کد کد** *zak and*, AV. 4, 12. Hn. 1, 10. 2, 6. 3, 5. that much, so much, as much; **کد کد** *min zak*, GF. 1, 15. Hn. 2, 36. from that cause, because; **کد کد کد** *vad zak amat*, AV. 1, 16. until the time when. Sas. **کد** *zak*, Heb. **כִּד**, Chald. **כִּד**, **כִּד**, Ar. **كِدَايَ**; Pāz. syn. **کد** *ānō*.

کد کد *zakāi*, AV. 1, 19. Hn. 1, 11, 16, 21, 26, 35. Dk. 151, 2. **کد کد** *zak-i aē*, N. 78, 6. adj. another, other, others, different; comp. **کد کد**

zak anā, Hn. 2, 28. It appears to be a compound of זַק *zak*, 'that', and אֶד *aē*, or *khad*, 'one'; and if so, it should be read *zak-aē*; comp. אֶדְאֶרְחַי *kadārchāi*.

זַכְלִינְתָּנֹה *zektelūntanō*, GF. 3, 9. v. to kill, to slay, to slaughter, to murder, to assassinate, to extinguish (fire); past part. זַכְלִינְתָּ *zektelūnt*, AV. 1, 21, 74, 5. 14, 11. 37, 48, 55, 7. 60, 8. 98, 5, 6. GF. 2, 11, 13., זַכְלִינְתָּ *barā zektelūnt*, GF. 1, 6. 2, 16. slain outright; pret. זַכְלִינְתָּ *zektelūnt*, AV. 91, 1., זַכְלִינְתָּ *barā zektelūnt*, GF. 3, 60. slew outright; pres. 3^d pl. זַכְלִינְתָּ *zektelūnt*, AV. 21, 2.; fut. 1st sing. זַכְלִינְתָּ *barā zektelūnam*, GF. 1, 13. 3, 46, 68. 4, 2, 9.; fut. 3^d sing. זַכְלִינְתָּ *barā zektelūnēd*, GF. 3, 53-55, 70, 76.; fut. 3^d pl. זַכְלִינְתָּ *barā zektelūnt*, GF. 3, 75. 5, 2.; imper. 2^d sing. זַכְלִינְתָּ *zektelūn*, GF. 1, 8. Heb. זָכַל, Chald. זָכַל, Syr. زَكَلَ, Ar. قَتَلَ; Pāz. syn. אַזַּזְדָּנֹה *avazadanō*. In this verb, the original זַק *zek* in זַכְלִינְתָּ *zektelūn*, is usually corrupted into זַד *zek*, as above.

זַכִּיךְ *zakich*, AV. 38, 5. Hn. 3, 21. Dk. 150, 12. pron. with conj. that also, those too; see זַכִּיךְ *zakich*. --- זַד *zak* + יךְ *-ich*; Pāz. syn. אֲנִיךְ *anich*.

זַכָּר *zakar*, adj. male, masculine; used as a s. in זַכָּר־יָשָׁרֻבֹּה *zakar-yasharūbō*, AV. 72, 8. the pious man. Heb. זָכָר, Chald. זָכָר, Syr. زَكَر, Ar. ذَكَر; Pāz. syn. נָר *nar*.

זַד־נִיז *zak-nīz*, AV. 11, 12. pron. with conj. that also. זַד *zak* + ון (Pers. نیز). Perhaps this may be read *zakōich*, as a mere variant of the following.

זַכִּיךְ *zakich*, AV. 14, 12. Hn. 1, 12, 17, 22, 27, 32, 37. pron. with conj. that also, that even, those too; see זַכִּיךְ *zakich*. --- זַד *zak* + ון *-ich*.

זַמָּאן *zamān*, AV. 2, 15. זַמָּאנֹה *zamānō*, GF. 4, 21. s. a time, a period,

a season; also written **دَمَان** *damân*; **پَرَوَن هَم زَمَان** *parvan ham-zamân*. GF. 1, 13. 3, 81, 85. **پَرَوَن هَم زَمَان** *parvan ham-zamân*, GF. 3, 60, 61, 68, 83. 4, 2, 9, 19, 27. at the same time, at once, immediately; **دَر زَمَان** *dêr zamân*, AV. 17, 26. Hb. 2, 36. **دَر زَمَان** *dêr zamân*, Hr. 2, 32. a long time, a long while. Heb. זָמַן, Chald. זָמַן, Syr. زَمَان, Ar. زَمَان, Ethiop. zaman; it appears, however, to have been originally a foreign word in the Semitic languages.

زَمَانِش *zamânyîsh*, see **دَر زَمَانِش** *dêr-zamânyîsh*.

کَم *zamik*, AV. 14, 15. 17, 41, 49, 7. 53, 3, 5. 72, 5. 76, 9. GF. 2, 10. 3, 32. 4, 4, 11. s. the earth, the ground, land, a country, a region; also written **دَمِک** *damik*. Pers. زَمِ and زَمِین, Z. زَمِ, ved. Sans. jam; Huz. syn. **اَرْتَا** *artâ*.

زَن *zan*, substituted for **نَشْمَان** *nêshman* in AV. 24, 6. by K₂₀, s. a woman, a wife. Pers. زَن, Z. زَن, Sans. jani; Huz. syn. **نَشْمَان** *nêshman*.

زَوَهَر *zôhar*, N. 78, 1, e. s. water consecrated by prayers and ceremonies, holy-water; see **اَو زَوَهَر** *âv-zôhar* and **زَوَر** *zôr*. Z. زَوَهَر, comp. Sans. *hotrâ*.

زُبَان *zûbân*, AV. 57, 1. 66, 2. 71, 4. 82, 1, 1, 5. **زُبَان** *zûbân*, AV. 99, 3. s. the tongue; see **هَزَبَان** *hûzân* and **کَلْبَا زُبَان** *kalbâ-zûbân*. Pers. زُبَان, or زَوَان, Z. زَبَان; Huz. syn. **شَانَا** *shanâ*.

زُحَانِی *zûcânîh*, see **اَر زُحَانِی** *charp-zûcânîh*.

زَوَفَر *zôfar*, AV. 101, 26. adj. deep, profound. Pers. زَوَفَر, Z. زَوَفَر.

زَوَفَر *zôfar*, AV. 18, e. the jaws, the mouth; a variant of **زَوَفَر** *zôfar*. Or it may be the preceding, used as a s. meaning 'depth'.

زَوَد *zûd*, GF. 3, 67. 4, s. adv. quickly, swiftly, rapidly. Pers. زَوَد:

Z. *zu*, 'to hasten', Sans. *jû*. This must not be confounded with the similarly written word دس *zôt*, or دس *zôtar*, 'an officiating priest' (Z. nom. دس, Sans. *hotri*).

دس *zâr*, AV. 33, 5. 40, 55, 6. 90, 4. GF. 3, 29. s. a lie, a falsehood, a fiction, an untruth. Ar. زور.

دس *zôr*, N. 71, 3. s. holy-water; a variant of دس *zôhar*. A similar word دس *zâr* means 'strength, power, force' (Pers. زور, anc. P. *zura*, Z. دس and دس).

دس, or دس, *zâr-gûkâsîh*, AV. 45, 5. 55, 6. s. false evidence, perjury. دس *zâr* + دس *gûkâsîh*.

دس *zâzak*, AV. 70, 2. s. a hedgehog, or porcupine. Pers. زوزه, or زور, Z. دس.

دس *zand*, AV. 1, 7. 2, 32. Hn. 2, 5. Dk. 150, 1, 4. N. 78, 8. s. a commentary, a paraphrase, an explanation, generally applied to the Pahlavî translation of the Avesta. Pers. زند; Z. *zanti* in دس from Z. *zan*, 'to know', Sans. *juâ*, Gr. *gno*, Lat. *-gno* in *cognosco*, etc. A similarly written word دس *zang* means 'the leg' (Z. دس, Sans. *janghâ*).

دس *zy-*, or *zî-*, a relative particle (found only in connection with the pron. suffixes); 'that, who, which'. Sas. دس *zî*, Heb. ה, Chald. ה, Syr. ه, ه, Ar. ه; Pâz. syn. *y-*. This must not be confounded with the similarly written pron. دس *zak* = دس.

دس *zyat*, or *zît*, GF. 1, 23. rel. with suf. which (that, or who) by (to, of, for, or through) thee. دس *zy-* + pron. suf. د -at of 2^d pers. sing.; Pâz. syn. *yat*.

دس *zyash*, or *zîsh*, Hn. 2, 6, 20. 3, 5, 19. Dk. 144, 7. rel. with suf. which (that, or who) by (to, of, for, or through) him (her, or it); also

written **دښ** *zyash*. **د** *zy-* + pron. suf. **ښ** *-ash* of 3^d pers. sing.; Pâz. syn. *yash*.

دښښ *zyashân*, or *zîshân*, AV. 16, 4. rel. with suf. which (that, or who) by (to, of, for, or through) them. **د** *zya-* + pron. suf. **ښښ** *-shân* of 3^d pers. pl.; Pâz. syn. *yashân*.

دښت *zîsht*, AV. 17, 15. adj. ugly, hideous, deformed; comp.

دښتار *zîshtar*, AV. 17, 13. Pers. **دښت**; comp. Z. **دښلو** 'filthy'.

د *zyam*, or *zîm*, Hn. 1, 2. rel. with suf. which (that, or who) by (to, of, for, or through) me; **د** *-i zyam*, AV. 53, 5. which as by me (see **دښ** *zyash* for remarks on the double rel.). **د** *zy-* + pron. suf. **د** *-am* of 1st pers. sing.; Pâz. syn. *yam*.

دښم *zyamânō*, or *zîmânō*, Dk. 144, 1. rel. with suf. which (that, or who) by (to, of, for, or though) us. **د** *zya-* + pron. suf. **ښم** *-mânō* of 1st pers. pl.

دښه *zînhâr*, AV. 51, 5. s. an agreement, a covenant, a league, a treaty. Pers. **دښه**, or **دښه**.

دښه *zên-afzâr*, AV. 14, 8. s. arms and equipments, accoutrements. **د** *zên* (Z. **دښه**) + **دښه** *afzâr*; comp. Pers. **دښه**.

دښه *zîvastanō*, v. to live; pret. **دښه** *zîvast*, AV. 17, 9.; pres. 3^d sing. **دښه** *zîvéd*, GF. 2, 52, 54. Anc. P. *jiv*, Z. Sans. *jiv*, Pers. **دښه**, or **دښه**.

دښه *zîvishn*, AV. 2, 13. GF. 2, 35, 36. 3, 64. s. living, life. **د** *zîv* (erd. of **دښه** *zîvastanō*) + abst. suf. **ښه** *-ishn*.

دښه *zîvandak*, GF. 2, 41, 46, 47. 3, 71. adj. living, alive; pl. used as a s. **دښه** *zîvandakân*, AV. 3, 60, 85, 6. 4, 16, 22. 68, 4, 15. 97, 4. GF. 2, 3, 18, 21, 24, 28, 33, 38, 43, 50, 53, 56, 63, 66. 3, 2, 13, 18, 28, 37, 42, 65, 67, 90, 93, 96. **دښه** *zîvandakânō*, AV. 2, 15. the living. **د** *zîv* (erd. of **دښه** *zîvastanō*) + pres. part. suf. **دښه** *-andak*; Pers. **دښه**.

𐭮𐭥𐭥𐭥 *zīvandakīh*, AV. 81, 6. Hn. 2, 6, 11, 17. s. life. 𐭮𐭥 *zī-*
vandak + abst. suf. 𐭮 -*ih*; Pers. زندگی.

ۛ, 𐭮, *s*; *yad*, *dī*, *gad*, *gê*, *jī*, etc.

ۛ *s*, is the eighth letter of the Pahlavî alphabet, and the usual equivalent of Sas. 𐭮, Pers. س, Z. ۛ, and Chald. ܣ; in some cases, it stands for Z. 𐭮, and for any compound of 𐭮 *y*, *ī*, *ê*, *d*, *g*, *j* + 𐭮 *y*, *ī*, *ê*, *d*, *g*, *j*. When final, it often stands for Pers. final *s*, and is written 𐭮 *s*, which final form is usually retained even when a suffix is added to the word. When not final, it is always joined to the succeeding letter; and if that letter be ۛ, 𐭮, 𐭥, or 𐭮, the last turn of the ۛ is usually enlarged, as in the compounds 𐭮𐭮 (= ۛۛ), 𐭮𐭮, 𐭮𐭮 and 𐭮𐭮 (= ۛۛ); while ۛ + 𐭮 are written 𐭮, and 𐭮𐭮 and 𐭮𐭮 are sometimes used for 𐭮𐭮 and 𐭮𐭮; the letters 𐭮𐭮 *sp* are also often contracted into 𐭮. This letter and some of its compounds are often difficult to read correctly, thus ۛ *s*, 𐭮𐭮 *sâ*, 𐭮𐭮 *st*, 𐭮𐭮 *sj*, 𐭮𐭮 *sn*, and ۛ *sī* may be read *yī*, *dī*, *gī*, etc.; *yash*, etc.; *dīd*, etc.; *yêz*, etc.; *dīn*, etc.; and *das*, *dīg*, etc. When ۛ, or 𐭮, stands for *s*, it is occasionally marked with three diacritical dots, either above, or below, in some MSS.; and when it is a compound of 𐭮 + 𐭮, it is liable to the same diacritical marks as that letter.

𐭮 XL, or 40 (trad. *sa*) GF. 2, 51. num. ciph. forty. Pāz. syn. (rare in Pahl. and variously written by different authorities) 𐭮𐭮, 𐭮𐭮, or 𐭮𐭮, *chihal*. It may be here noticed that the Pahl. num. ciphers, from 40 to 90, are evidently formed on the principle of adding an additional 𐭮, or loop, for every score (which 𐭮, or loop, may perhaps be merely a shortening of the cipher 𐭮 in 𐭮 20 and 𐭮 30), while the odd 10 in 30, 50, 70, and 90, is expressed by adding 𐭮 10 to the cipher of the preceding score; these ciphers are written so as

to resemble various letters, and are traditionally pronounced accordingly, as follows: לו 30 (*rak*); ו 40 (*sa*); ו-ו, or דו, 50 (*sak*); ד-ו, or דד, 60 (*és*); ד-ו-ו, or דדו, 70 (*êsk*, or *sik*); ד-ד, דד, ד-ד-ד, or ד-ד-ד, 80 (*sas*, or *as*); ד-ד-ו, דדדו, ד-ד-ו-ו, or ד-ד-ו-ו, 90 (*sask*, or *ask*).

• דסד *sákht*, AV. 1, 16. p. p. used as a s. what is taught, a statement, a narrative, a tale. Z. *saq*, or *sach*.

דסדסד *sákhtanö*, v. to make, to form, to prepare, to manage; past part. דסד *sákht*, AV. 76, 6. Pers. ساختن.

דסדגד *sáhmigûn*, or *sáhmûn*, AV. 17, 22. in H₆, H₁₇ and K₂₆, a variant of דסדגד *sahmgûn*; comp. דסדגדסד *sáhmigûntar*, AV. 17, 22. in H₆, H₁₇ and K₂₆.

דסד *sakht*, AV. 15, 4. 55, 1. 77, 7. GF. 3, 80. adj. hard, severe, difficult, firm, strong, violent; (used as a s. for דסדסד *sakhtîh*) Hn. 3, 37. Comp. דסדסד *sakhttar*, GF. 4, 22. Pers. سخت.

דסדסד *sakhtîh*, AV. 16, 12. 17, 2, 9. 31, 3. s. hardness, severity, difficulty, distress, strength, violence. דסד *sakht* + abst. suf. -îh; Pers. سختی.

דסדסדסד *sâtûnân*, AV. 58, 5. pres. part. used as a s. what is running, or flowing; a stream, a current, a brook. Pres. part. of דסדסדסד *sâtûntanö*; Pers. syn. روان. Or perhaps it may be the ord. form + pl. suf. -ân.

דסדסדסד (trad.) *sâtûntanö*, v. to proceed, to go, to walk, to creep, to move, to flow, to stream; past part. דסדסד *sâtûnd*, AV. 55, 8.; pret. דסדסד *sâtûnd*, AV. 12, 47, 2. 64, 4.; pres. 1st sing. דסדסד *sâtûnam*, Hn. 3, 4.; pres. 3^d sing. דסדסד *sâtûnêd*, AV. 64, 11. GF. 2, 20, 22. דסדסדסד *madam sâtûnêd*, Hn. 2, 3, 37. moves on, passes along, travels; pres. 3^d pl. דסדסד *sâtûnd*, AV. 12, 16. 15, 7. This verb may be compared with Heb. שׁוּט = שׁוּטָה 'to turn away, to deviate', if it be

a narrative, tidings. Pers. سگن, or سگون; comp. Z. سسگون, Sans. *s'āṇsā*.

س XII, or 12, (generally circumflexed) an occasional variant of و XII. See under و sh.

سپاه sipāh, GF. 1, 2. s. an army, troops, soldiers; see سسپاه sipāh. Pers. سپاه, or سپه, Z. سپاه.

سپاس sipās, AV. 3, 21. s. praise, thanks, thanksgiving, gratitude; see سسپاس sipās. Pers. سپاس.

سپازگ spazgik, AV. 66, 6. adj. slanderous, back-biting, calumnious. سپازگ spazg (Z. سسپازگ) + adj. suf. د -ik; comp. Pers. سپرگی. Perhaps this word may be a s., as the adj. suf. د -ik is occasionally substituted for the abst. suf. و -ih; comp. سسپازگ spazgih.

سپوکھتا spókhtanō, v. to thrust, to thrust out, to push aside, to expel, to oust, to remove; past part. سپوکھت spókht, AV. 50, 6. Pers. سپوختن, or سپختن.

سپاردان spârdādanō, v. to consign to, to subject to, to apply to; pres. 3^d pl. سپاردان spârdand, AV. 52, 2. Comp. Pers. سپردن, Z. spar. Perhaps, however, سپاردان should be read spârd-and, the Pâz. form of سپاردان spârd hōmand, perf. (or pas. pres.) 3^d pl. of سپاردان spârdanō.

سپش spūsh, AV. 34, 6. s. scurf, dandruff; (or) lice, vermin. Pers. شُبش, شُبش, شُبش, شُبش, شُبش, شُبش, شُبش, or شُبش, Z. سپش.

سپند-dād, GF. 6, 2. in K₂₀, written سسپند Spen-dād in K₅ fol. 326b, and سپند-dād in K₁ fol. 339b, pr. n. ('bountifully created') a son of Kai-Vishtâsp, whose name has remained current among the Pârsis, as a man's name, though usually altered into its Pers. variant اسفندیار. Z. سپند.

ବିଶ୍ୱାସ୍ତମା *Spendarmad*, AV. 96, 7. GF. 3, 32. pr. n. the ameshâ-spend, or archangel, who is said to have special charge of the earth and virtuous women, and is styled **ବିନ୍ଦାକ୍ତାର** *bândaktar*, 'the more complete', as she supplies thanksgiving, wives and posterity (II⁶ extra fol. 10-11); her name is applied to the twelfth month and fifth day of each month in the Pârsi year; also written **ବିଶ୍ୱାସ୍ତମା** *Spendarmad* and **ବିଶ୍ୱାସ୍ତମା** *Spendmad*. Z. **ବିଶ୍ୱାସ୍ତମା** . **ବିଶ୍ୱାସ୍ତମା**, Pers. **سپندارماد**, or **اسپندارماد**.

ସ୍ପିତାମାନ *Spitāmân*, I.) AV. 3, 9. patron. adj. the Spitāmân, or descendant of Spitâma; an epithet of **ସ୍ପିତାମାନ** *Zaratûhasht*, or *Zarathushtra*, whose ancestor, in the ninth generation, was Spitâma; see **ସ୍ପିତାମାନ** *Spitāmân*. II.) GF. 2, 13. pr. n. a man whose nine pious daughters were slain by Akht, the sorcerer. Z. **ସ୍ପିତାମାନ**, or **ସ୍ପିତାମାନ**.

ସ୍ପେନ୍ତାମାୟୁ *Spedōmad*, s. the Speñtâ-mainyû Gâtha, or hymn, (Yas. 47-50) so called from its first two words; its name is applied to the third of the five intercalary days which follow the twelfth month of the Parsi year; also written **ସ୍ପେନ୍ତାମାୟୁ** *Spendōmad* and **ବିଶ୍ୱାସ୍ତମା** *Spendmad* its Pahl. orthography being identical with that of **ବିଶ୍ୱାସ୍ତମା** *Spendarmad*; **ସ୍ପେନ୍ତାମାୟୁ** *Spedōmadich*, N. 78, 3. also the Speñtâ-mainyû Gâtha. Z. **ସ୍ପେନ୍ତାମାୟୁ** . **ସ୍ପେନ୍ତାମାୟୁ**; when these words are used with their original meaning of 'the bountiful (or good) spirit', they are generally expressed by Pahl. **ସ୍ପେନ୍ତାମାୟୁ** *spēnāk mīnavad*, or **ସ୍ପେନ୍ତାମାୟୁ** *spēnāk mīnavad*.

ଦିଦ *dīd*, **ଦିଦ** *dīdō*, p. p. and pret. of **ଦିଦାନ** *didanō*, see under the 14th letter **ଦ** *y*, *d*, etc.

ଅସ୍ତ *-ast*, **ଅସ୍ତ** *-astō*, suf. of past part. and pret. of verbs whose inf. suf. is **ଅସ୍ତାନ** *-astanō*.

ଅସ୍ତ *stih*, AV. 4, 14, 22. 8, 13, 21, 25-30, 32-35, 38, 39, 45-47, 51, 58, 61, 62, 74, 75, 84, 93, 96, 5. 9, 69, 79, 8. 10, 11, 9. 12, 19, 49, 7. 14, 11, 19.

15, 1. 16, 11. 17, 2, 9, 11. 18, 55-57, 82, 83, 90, 98, 4. 22, 24, 31, 36, 37, 40, 43, 44, 50, 63, 66, 70, 76, 77, 80, 87-89, 94, 6. 65, 8, 9. 101, 14, 21. GF. 2, 2, 4-6, 55, 57. 𐭠𐭣𐭥 *stih*, AV. 4, 13, 26. 7, 48, 78, 7. 23, 6. 52, 5. 99, 9. Hn. 2, 20. 3, 19, 35. 8. the world, the terrestrial creation; pl. 𐭠𐭣𐭥𐭠𐭣𐭥 *stihân*, AV. 6, 8. 13, 7. 16, 11. 101, 6. worldly existences, earthly creatures. Z. 𐭠𐭣𐭥; Pâz. syn. 𐭠𐭣𐭥 *gêtik*. Dest. prefers reading *gêtâ* for 𐭠𐭣𐭥, deriving it from Z. 𐭠𐭣𐭥𐭠𐭣𐭥.

𐭠𐭣𐭥 *stêsh*, AV. 10, 65, 9. 12, 7. 17, 11. 70, 89. 6. 75, 93, 5. 82, 98, 4. 101, 14. in K²⁰, a variant of 𐭠𐭣𐭥 *stih*. Z. nom. 𐭠𐭣𐭥𐭠𐭣𐭥.

𐭠𐭣𐭥𐭠𐭣𐭥 *Stâkhar*, AV. 1, 7. pr. n. the Persian name of Persepolis. Pers. استخر, استخر, or اصطخر.

𐭠𐭣𐭥𐭠𐭣𐭥 *stârak*, GF. 2, 60, 61. s. a star, a fixed star, a constellation; see 𐭠𐭣𐭥 *star*. Pers. ستاره, or استاره, Z. nom. acc. pl. 𐭠𐭣𐭥𐭠𐭣𐭥.

𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 *stâyîndânö*, GF. 2, 13. v. to cause to praise, to glorify, to honor. Caus. of 𐭠𐭣𐭥𐭠𐭣𐭥 *stâyîdanö*.

𐭠𐭣𐭥𐭠𐭣𐭥 *stahambak*, AV. 15, 2. 𐭠𐭣𐭥𐭠𐭣𐭥 *stahambö*, AV. 2, 16. adj. oppressive, tyrannical, unjust, injurious, violent. 𐭠𐭣𐭥𐭠𐭣𐭥 *stahamb* (Pers. ستم) + adj. suf. 𐭠𐭣𐭥 -ak; Pers. ستمب.

𐭠𐭣𐭥𐭠𐭣𐭥 *stâyishn*, AV. 3, 21. 14, 16. 15, 14. 𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 *stâyishnö*, AV. 17, 16. s. praise, thanksgiving, benediction. 𐭠𐭣𐭥𐭠𐭣𐭥 *stây* (erd. of 𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 *stâyîdanö*) + abst. suf. 𐭠𐭣𐭥 -ishn. Pers. ستایش.

𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 *stâyishnîh*, see 𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 *yasharâish-stâyishnîh*.

𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 *stâyîdanö*, v. to praise, to laud, to eulogize, to bless, to utter thanksgivings; past part. 𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 *stâyîd*, Hn. 1, 6. for 𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 *stâyîd*; pres. 3^d sing. 𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 *stâyad*, AV. 101, 21. Hn. 1, 5, 6, 13, 14, 18, 23, 28, 33. 𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 *stâyîd*, Hn. 1, 4.; 𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 *frâz stâyad*, Hn. 1, 14, 19. praises forth, applauds, extols. Pers. ستاییدن, Z. *stu*, Sans. *shṭu*.

שׂוּב *star*, AV. 7, 1, 2, 6. 15, 19. s. a fixed star, a constellation; see **שׂוּב** *starak*. Z. **שׂוּב**.

שׂוּב *stared*, GF. 2, 7, 8. 3, 83. p. p. used as adj. cast down, confounded, disconcerted, stupefied. Z. **שׂוּב**.

שׂוּב *stardakö*, Dk. 145, 7. for **שׂוּב** *vistardakö*, p. p. used as adj. spread about, scattered, dispersed, diffused. Z. **שׂוּב**; comp. Pers. گسترده. The text ought, perhaps, to be read **שׂוּב** **שׂוּב** *yîn gêhân vistardakö*.

שׂוּב *star-gûbishnîh*, Dk. 151, 5. s. discourse about the stars, astronomy, astrology. **שׂוּב** *star* + **שׂוּב** *gûbishn*, to which compound adj. is added the abst. suf. **שׂוּב** -îh.

שׂוּב *stôr*, AV. 72, 7. 74, 75, 5. 77, 6. GF. 2, 70. s. a beast of burden, draught cattle, a bullock. Pers. سَتر, Z. **שׂוּב**; comp. Sans. *sthûrin*, *sthûrin*, *sthorin*, or *sthaurin*, 'a pack horse'.

שׂוּב *stavar*, AV. 14, 14. adj. thick, large, firm, strong. Pers. سَتر, or سَتر, Z. **שׂוּב**, Sans. *sthavira*, or *sthâvara*.

שׂוּב *stôred*, GF. 3, 83. in all MSS. in the first instance, and in K₂₆ in the second; a variant of **שׂוּב** *stared*.

שׂוּב *stûn*, AV. 2, 11, 12. 36, 2. s. a post, a prop, a pillar, a column. Pers. سَتون, سَتون, or سَتون, Z. **שׂוּב**, Sans. *sthûna*.

שׂוּב *didanö*, v. to see; see **שׂוּב** *didanö*, under the 14th letter **ד** *y, d*, etc.

שׂוּב -*astanö*, inf. suf. of verbs whose Pers. equivalent ends in سَتن.

שׂוּב *stî*, or *gêti*, Dk. 152, 5. a variant of either **שׂוּב** *stih*, or **שׂוּב** *gétik*.

𐬔𐬀 *gētík*, substituted for 𐬔𐬀 *stih* in AV. 4, 14, 26. 10, 9. 19, 7. 21, 25-30, 33-35, 5. 22-24, 31, 36, 6. by H₁₇, s. the world, the terrestrial creation. Pers. گیتی, Z. 𐬔𐬀𐬔𐬀𐬔𐬀 'a settlement, or fixed dwelling-place'.

𐬔𐬀 *stík*, adj. pointed, peaked, projecting, prominent; 𐬔𐬀𐬔𐬀𐬔𐬀 *stik-pēstān*, Hn. 2, 23. high-bosomed, with prominent breasts. Comp. Pers. ستیخ, or ستیغ, 'a mountain peak'.

𐬔𐬀𐬔𐬀, 𐬔𐬀𐬔𐬀, or 𐬔𐬀𐬔𐬀𐬔𐬀, *sadīgar*, AV. 4, 43. 2, 30. 4, 7, 15. 9, 1. 17, 27. GF. 2, 46. 4, 6, 13. Hn. 2, 12, 18, 33. 3, 11, 17. num. third, thirdly; sometimes expressed by the cipher 𐬔𐬀𐬔𐬀 *IIIām*. Comp. Pers. سه 'three' and دیگر 'other'.

𐬔𐬀𐬔𐬀 *sipáh*, AV. 99, 10. see 𐬔𐬀𐬔𐬀𐬔𐬀 *sipáh*.

𐬔𐬀𐬔𐬀 *sipás*, AV. 14, 16. 15, 14. see 𐬔𐬀𐬔𐬀𐬔𐬀 *sipás* and 𐬔𐬀𐬔𐬀𐬔𐬀 *unsipás*.

𐬔𐬀𐬔𐬀 *sazák*, adj. worthy, deserving, meritorious, suitable, convenient; see 𐬔𐬀𐬔𐬀𐬔𐬀 *asazák*. — 𐬔𐬀 *saz* (erd. of 𐬔𐬀𐬔𐬀𐬔𐬀 *sazīdanō*) + adj. suf. 𐬔𐬀 -ák; Pers. سزا.

𐬔𐬀𐬔𐬀𐬔𐬀 *sazákgyish*, AV. 17, 19. adv. worthily, deservedly, suitably. 𐬔𐬀𐬔𐬀 *sazák* + adv. suf. 𐬔𐬀𐬔𐬀 -gyish.

𐬔𐬀𐬔𐬀𐬔𐬀 *sazákvr̥*, GF. 3, 44, 51, 57. adj. worthy, suitable, befitting, seeming. Pers. سزاوار.

𐬔𐬀𐬔𐬀 *siparam*, AV. 15, 21. s. sweet basil, a scented plant of the same genus (*ocymum*) as the Indian *tulsi*. Pers. سیپرغم, سیپرهم, سیپررم, or اسپرغم.

𐬔𐬀𐬔𐬀𐬔𐬀 *spazgîh*, AV. 29, 5. s. slander, back-biting, calumny, see 𐬔𐬀𐬔𐬀𐬔𐬀 *spazgîk*. — 𐬔𐬀𐬔𐬀 *spazg* (Z. 𐬔𐬀𐬔𐬀𐬔𐬀) + abst. suf. 𐬔𐬀 -îh; comp. Pers. سپرگی.

دل *saryâ-bakht*, AV. 1, s. adj. ill-fated, evil-destined, unlucky. **دل** *saryâ* + **دل** *bakht*.

دل *saryâih*, AV. 5, s. s. badness, evil, vileness, wretchedness, misfortune. **دل** *saryâ* + abst. suf. **دل** *-ih*; Pâz. syn. **دل** *vađih*.

دل *sarmâk*, AV. 15, 4. 18, 40, s. 55, 1. 89, 2, 9. s. cold, chilliness, coolness. Pers. سرما.

دل *srûb*, **دل** *srûbö*, AV. 75, 2. 79, 4. GF. 2, 23. 3, 64. s. a horn, a prong. Pers. سرو, سروی, or سرون, Z. **دل**.

دل *srûb*, **دل** *srûbô*, s. a word, a rumour, a report; see **دل** *hû-srûb*. Z. nom. **دل**.

دل *srûbân*, GF. 2, 23. adj. horny. **دل** *srûb* + adj. suf. **دل** *-ân*.

دل *srûdanô*, v. to recite, to repeat, to intone, to chant, to sing; past part. **دل** *srûd*, AV. 2, 33. 7, 12, 7. 8, 5. Hn. 2, 29.; pret. **دل** *srûd*, AV. 4, 26.; pres. 3^d sing. **دل** *srâyad*, Hn. 2, 5. 3, 4. **دل** *srâyadô*, N. 78, 3, 6.; **دل** *frâš srâyadô*, N. 77, 12. recites. Pers. سرودن; Z. *srâvayê*, caus. of *srû*, 'to hear' (Sans. *śru*); Huz. syn. **دل** *zcmrântanô*.

دل *Srôsh*, Hn. 1, 13. pr. n. a yazad, or angel, who is generally called **دل** *Srôsh-i yasharûbö*, 'Srôsh the pious, or righteous', AV. 17, s. 67; 78, 6. 80, 81, 89, 5. 84, 93, 95, 4.; he is said to be the usual messenger from God to man, like the angel Gabriel, جبرائیل of the Muhammadans, and protects mankind from the demons whom he vanquishes at night [Dest.] For further particulars, see the *Srôsh Yasht* (Yas. 57),* and for a similar idea among the Brahmans, see Haug's

* For a trustworthy German translation, see Hübschmann's *Avestastudien* in the *Sitzungsberichte der phil. und hist. Classe der K. bay. Akad. der Wiss.* 1872 p. 672—78.

Aitareya Brāhmaṇa, vol. I. introd. p. 14-15. The name of this yazad is applied to the 17th day of each Pârsî month. Pers. سروش, Z. داسکریس 'listening, obedient'; comp. Sans. *śraushat*.

داسکریس Srôsh-yasharûbö, AV. 3, 10. 11, 10, 13. 16, 73, 6. 18, 53, 1. 27, 28, 30, 33, 34, 51, 58, 4. 31, 37, 50, 66, 5. 69, 7. 91, 3.

داسکریس Srôsh-yasharûbö, AV. 4, 5, 2, 6. 6, 8, 3, 4. 7, 4, 5. 9, 5, 6. 13, 17, 20, 21, 25, 26, 29, 32, 35, 38, 39, 42, 45-47, 52, 59, 61, 62, 74, 75, 86, 94, 96, 4. 16, 1. 18, 14. 19, 4, 6. 22-24, 36, 40, 41, 43, 44, 60, 63, 70, 76, 77, 85, 87, 88, 5. 48, 49, 71, 6. 53, 6, 8, 10. 55-57, 72, 82, 83, 90, 92, 97, 98, 3. 64, 65, 79, 7. 99, 8. 101, 1, 27. GF. 2, 25. pr. n. with adj. Srôsh the righteous, or pious; see the preceding. 'The idhâfat د is here understood, as sometimes happens in Pahl. when the phrase is a very common one.

داسکریس Srôsh-yasharûbö, a variant of داسکریس Srôsh-yasharûbö, which occurs thrice in II₆, see note to AV. 3, 10.; it is evidently produced by improperly joining د to ر in hasty writing.

داسکریس Srôsh-yâr, GF. 6, 2. pr. n. 'friend of Srôsh', a Pârsî man's name in the twelfth century A.D. — داسکریس Srôsh + داسکریس yâr.

داسکریس Srôshô-charanâm, AV. 6, 9. s. a very small weight whose amount is unknown, perhaps resembling that of the Indian *gunj*, a red and black seed whose weight is rather less than two grains. Z. داسکریس . داسکریس.

داسکریس yêdrûntanö, see داسکریس yêdrûntanö, under the 14th letter د y.

داسکریس sarîtar, adj. worse, very bad, infamous, evil, vile, wicked; pl. used as a s. داسکریس sarîtarân, AV. 45, 6. the bad, the wicked. داد sarî (for داسکریس saryâ) + comp. suf. داسکریس -tar; Pâz. syn. داسکریس vatar (Pers. بتر).

داسکریس sarîtarîh, AV. 17, 2. 47, 6. s. infamy, extreme evil,

vileness, wretchedness, misery. **סריתר** *saritar* + abst. suf. **יח** -*ih*; Pâz. syn. **סריתר** *vatarih*.

סרעדק *sarêdak*, perhaps for **סרדק** *sardak*, s. a kind, a species, a sort; pl. **סרעדקאנ** *sârêdakânô*, Dk. 152, 4. Pers. **سرده**, anc. P. *tharda*, Z. **סרד**.

סריתאנט *sarîtântanô*, AV. 63, 7. GF. 3, 58, 59. v. to cohabit, to enjoy sexual intercourse; past part. **סריתאנט** *sarîtânt*, AV. 71, 8., used as a s. **סריתאנט** *sarîtânt*, AV. 70, 7. **סריתאנטל** *sarîtântlô*, AV. 69, 9. cohabitation, **סריתאנט** *jinâk-i sarîtânt*, AV. 69, 4. the sexual parts. Comp. Chald. **סר** 'to stink'; Syr. **سڤ** 'to stink', **سڤ** 'to be lascivious'; Pâz. syn. **סר** *gâdanô*.

סזגין *sazdgîn*, or *sazdkûn*, AV. 16, 2. adj. grievous, cruel, dreadful. **סזד** *sazd* + adj. suf. **גין** -*gîn*.

סזד *sazd*, AV. 1, 4. s. harshness, cruelty, severity. Comp. Pers. **سزگی** 'vexation, hardness'.

סזדאן *sazdân*, AV. 86, 2. adj. perhaps a variant of **סזגין** *sazdgîn*; or it may be read *sizdrô*, 'prickly, thorny, spiny', comp. Z. **סזד**.

סז *XC*, or *90* (trad. *sask*) GF. 6, 1. in K²⁰, num. ciph. ninety; also written **סז**, **סז**, or **סז**. See the remarks on **סז** XL. Pâz. syn. **סז** *navad*.

סז *III*, or *3*, a rare form of the cipher **סז** in **סז** in XV, Hn. 2, 23. It must not be confounded with **סז** *60*, or **סז** *80*.

סג *sagân*, pl. of **סג** *sag*.

סגאל *sikâl*, s. a thought, an idea, a reflection; see **סגאל** *hû-sikâl*. Pers. **سگال**.

סג *gadman*, AV. 1, 37. 2, 21. 4, 6. 5, 5, 6. 11, 2, 13. 16, 53, 76, 77, 94, 101, 1. 18, 1, 7. 46, 2. 58, 5. 63, 67, 68, 3. GF. 2, 76. 3, 64. s. a hand,

probably including the fore-arm; **גַּדְמָן נִיפֶזֶק** *yadman nipîk*, GF. 6, 2, 5. the handwriting, a manuscript. Sas. **גַּדְמָן** *yadman*, Heb. **גַּדְמָן**, Chald. **גַּדְמָן**, Syr. **ܓܕܡܢ**, Ar. **يَدْمَن**; Pâz. syn. **دست** *dast*.

גַּדְמָן *gadman*, AV. 3, 10, 5, 3. 12, 18. 14, 12. 101, 28. s. good fortune, prosperity, glory, splendor; see **גַּדְמָן פֶּזֶק** *pâr gadman*. Sas. **גַּדְמָן** (?) *gadman*, Heb. Chald. **גַּדְמָן**, Syr. **ܓܕܡܢ**, Ar. **جَدْمَن**; Pâz. syn. **بخت** *bakht* and **کلهره** *khôrah*.

גַּדְמָן הוֹמָאֵד *gadman-hômand*, AV. 14, 14. adj. prosperous, glorious, splendid. **גַּדְמָן** *gadman* + pos. suf. **הוֹמָאֵד** *hômând*; Pâz. syn. **بخت** *bakht* **הוֹמָאֵד** *hômând*.

גַּדְמָן קָרִי *gadman-kârîh*, Dk. 144, 2. s. glorifying, causing prosperity, cleverness. **גַּדְמָן** *gadman* + **קָרִי** *kâr* + abst. suf. **יְהִי** *-îh*. Pâz. syn. **بخت** *bakht* **کاري** *kârîh* (Pers. **بخشکاری**).

דִּנָּה *dinâ*, s. judgment, a decree, a decision, an opinion; see **הַמִּדִּנָּה** *ham-dinâ*. Heb. **דִּין**, Chald. **ܕܝܢܐ**, Ar. **دِين**; Pâz. syn. **دائستان** *dâdistân*.

סַגִּי *sangîh*, AV. 91, 6. see **סַגִּי** *sangîh*.

סַנֶּשָׁר *snêshar*, AV. 55, 1. 64, 3. adj. snowing, falling, driving, pelting (as snow, sleet, or hail); used as a s. in Hn. 3, 17. snowing, falling snow. Z. *snîzh*, 'to snow', pres. part. *snâêzhiūt* (see Vend. 6, 74. Sp.). This seems a more probable reading than can be obtained by comparing the word with Pers. **یخور**, or **یخار**, 'frozen'.

סַכְתָּן *sâkhtanō*, v. to burn, to flame, to blaze, to glow; pret. **סַכְּחַ** *sûkht*, AV. 63, 3., **סַכְּחַ** *barâ sûkht*, AV. 1, 8. burnt up; crd. **סַח** *sôj*, see **סַח וְהַמִּשָּׁח** *hamîshak-sôj*; pres. 3^d sing. **סַח** *sôjêd*, GF. 3, 91.; fut. 3^d sing. **סַח** *barâ sôjêd*, GF. 3, 89, 91. Pers. **سوختن**, Z. *such* (pres. part. *saochañt*).

𐭠𐭥𐭥 (trad.) *jínák*, AV. 1, 40. 2, 24. 6, 1, 5. 7, 4, 6. 8, 3, 5. 9, 93, 5. 10, 13. 11, 9. 12, 19, 20, 55, 1. 14, 17. 15, 11. 16, 2. 17, 24. 18, 6. 53, 4. 101, 2. GF. 1, 18. 2, 58. 3, 67. 4, 8, 22. Hn. 2, 35. 3, 4. Dk. 151, 6. N. 78, 8. s. a place, a spot, a locality, a region, a tract; 𐭠𐭥𐭥 𐭠𐭥𐭥 *zak jínák aigh*, AV. 7, 8, 1. 17, 5. Hn. 2, 4, 33. that place where, there where; 𐭠𐭥𐭥 𐭠𐭥𐭥 *jínák jínák*, AV. 11, 14. in various places, from place to place; 𐭠𐭥𐭥 𐭠𐭥𐭥 *jínák-i saritând*, AV. 69, 4. the sexual parts; 𐭠𐭥𐭥 𐭠𐭥𐭥 *kolâ jínák aigh*, AV. 18, 12. each place where, everywhere; 𐭠𐭥𐭥 𐭠𐭥𐭥 *denman jínák*, AV. 6, 6. in this place, here. Pl. 𐭠𐭥𐭥𐭥 *jínákân*, Hn. 3, 18. places, regions. Etymology uncertain; Pâz. syn. (rare in Pahl.) 𐭠𐭥𐭥 *jâi*.

𐭠𐭥𐭥 *Savâk*, Hn. 2, 19. pr. n. the eastern 𐭠𐭥𐭥𐭥 *kêshvar*, or region of the earth; usually written 𐭠𐭥𐭥. Z. 𐭠𐭥𐭥𐭥𐭥𐭥. This word should probably be read *jínák* (comp. *jínákân*, Hn. 3, 18.) and the meaning of the passage would then be 'from the more southern direction of the directions of places (or of the sides of the place)'.

𐭠𐭥𐭥 *sûl*, AV. 15, 12. 17, 19. s. profit, gain, advantage, benefit; see 𐭠𐭥𐭥𐭥 *avî-sûl*. Pers. 𐭠𐭥𐭥; Z. *su*, 'to benefit'.

𐭠𐭥𐭥 *sûdih*, AV. 15, 6. s. profitableness, advantageousness, utility. 𐭠𐭥𐭥 *sûl* + abst. suf. 𐭠𐭥 *-ih*.

𐭠𐭥𐭥 *sôj*, erd. of 𐭠𐭥𐭥𐭥 *sûkhtanö*; see 𐭠𐭥𐭥 𐭠𐭥𐭥𐭥 *hamêshak-sôj*.

𐭠𐭥𐭥𐭥 *sôjâk*, adj. burning, flaming, glowing, ardent; see 𐭠𐭥𐭥𐭥 *tîz-sôjâk*. — 𐭠𐭥𐭥 *sôj* (erd. of 𐭠𐭥𐭥𐭥 *sûkhtanö*) + adj. suf. 𐭠𐭥 *-âk*; Pers. 𐭠𐭥𐭥.

𐭠𐭥𐭥𐭥 *sôjêd*, pres. 3^d sing. of 𐭠𐭥𐭥𐭥 *sûkhtanö*.

𐭠𐭥𐭥𐭥 *sûlâk*, GF. 2, 75. s. a hole, an aperture, an opening. Pers. 𐭠𐭥𐭥𐭥, 𐭠𐭥𐭥𐭥, or 𐭠𐭥𐭥𐭥.

𐭠𐭥𐭥𐭥𐭥 *Sôshâns*, N. 77, 12. pr. n. an old commentator on the

Pārsī scriptures, whose opinions are frequently quoted in the Pahl. translations (or Zand) of the Vendidad and Nīrangistān; sometimes written **سوشانس** *Sōshānsh*. Z. nom. **سوشانس**.

سردار *sardār*, AV. 1, 13. 13, 1, 8. 26, 62, 82, 5. 63, 6. 68, 15. Hn. 2, 39. s. a leader, a chieftain, a lord, a master, a guardian; pl. **سرداران** *sardārān*, AV. 14, 19. Pers. **سردار**.

سرداری *sardārīh*, AV. 7, 9, 89, 8. s. leadership, chieftainship, authority, control. **سردار** + abst. suf. **ی** *-īh*; Pers. **سرداری**.

سوک *sūk*, AV. 78, 3. s. a side, a part, a quarter. Pers. **سو**, or **سوی**.

دین *dīnō*, or *dēnō*, AV. 1, 1-3, 9, 19, 28, 29. 2, 3, 24, 29, 32, 36. 3, 5, 7, 10, 12, 18. 5, 3. 11, 3, 16. 13, 9. 56, 4. 61, 6. GF. 2, 13. 3, 55. 6, 2, 5. Hn. 1, 8. Dk. 144, 5. 145, 7. 149, 2. 151, 2, 5, 11. 152, 5. s. religion, form of worship, especially that of the Mazdayasnians which is often called 'the good religion' (AV. 12, 8. 68, 9. 101, 28.), but it also stands for the 'service' of Akharman (AV. 68, 13.); religious practices, either pious conduct (AV. 4, 18, 23, 24. Hn. 2, 22, 25.), or impious conduct (AV. 17, 12.); religious observances, formulary, or ritual (AV. 14, 3.); religious writings, scriptures (AV. 1, 7, 18. GF. 3, 66. Dk. 145, 3, 8.); see **هم دین** *ham-dīnō*, **هأ دین** *hā-dīnō*, **کام دین** *Kām-dīnō* and **دش دین** *dūsh-dīnō*. Z. **دین**, from. acc. pl. **دینان**; Ar. **دین**.

دین *Dīnō*, GF. 6, 1. in K₂₀, pr. n. the tenth month and 24th day of each month in the Pārsī year, named from the preceding. Pers. **دین**.

دین آکاس *dīnō-ākās*, AV. 1, 13. adj. acquainted with the religion. **دین** *dīnō* + **آکاس** *ākās*.

دین پارسش *dīnō-pārsishnīh*, Dk. 149, 5. s. religious inquiry. **دین** *dīnō* + **پارسش** *pārsishn*, to which compound adj. is added the abst. suf. **ی** *-īh*.

سز *Dīnō-kartō*, AV. 1, 16. pr. n. 'the deeds, or enactments, of the religion', the name of the largest and most important Pahlavī work in existence, containing a vast amount of miscellaneous information regarding the legends, writings, doctrines, and customs of the Zoroastrian religion; for the traditional account of its compilation and history, see Z.-Pahl. Glos. introd. p. 31-38; the copies now extant seem to have been derived from a MS. copied by Māhvandād Naremhān Vāhrām Mihrbān at Baghdād (سز) in the 369th year after the 20th year of Yazdakard, and obtained by him at سز Khūshkand in Sýria (سز Asaristān) from the family of Ātarō-pāq-i Mārspendān* (see H_{13a} p. 423 and Dest. Peshotan's Pahl. Gram. introd. p. 8); in its present state, much of the work appears to consist of a descriptive catalogue of the contents of the original compilation, interspersed with many extracts in detail, and the date of its latest revision must have been subsequent to the Muhammadan conquest of Persia. سز *dīnō* + سز *kartō* (p. p. of سز *kardānō*); 'Dest. Hoshangji prefers the translation 'chapters of religion', but 'chapter, section' is usually written سز, or سز.

سز *sōng*, AV. 41, 3. in all MSS., a variant of سز *sang*.

* Probably not the famous prime minister of Shapur II., but one of the later editors of the Dīn-kard, who lived in the tenth century A.D. according to the following extract from an old Persian Rivāyat (L₈, fol. 142 a):

کتاب دین کرد که تالیف کرده اند دین دستوران و پیشینگان
نیز انوشروان آذرباد بن مهرسفند بن اسوهست و همدینان در سال
تیراست یزدجرد شهریار بضی از اسرار دین آنچه فریضه تر است
'the book Dīn-kard which
the desturs of the religion and the ancients have compiled, likewise the blessed
Adarbād son of Mahrāsfand son of Asavahist (?) of the people of the good religion,
in the year three hundred of Yazdajard Shahryār, collected some of the more es-
sential mysteries of the religion as instruction, and of these he formed this book'.

دینوئیک *dinôik*, AV. 2, 32. GF. 4, 27. adj. religious, ceremonial, ritualistic. دینو *dinô* + adj. suf. -یک *-îk*.

سوی *sûi*, AV. 89, 9. s. hunger. Z. *سوی*, Sans. *kshudh* and *kshudhâ*.

سنگ *sang*, s. I.) AV. 41, 44, 49, 77, 3. 52, 2. 55, 1. a stone. II.) AV. 27, 5. 67, 9. 80, 6. a weight. Pers. سنگ *sang*; Z. *asan*; comp. anc. P. *athañ-gaina*, 'masonry'; Huz. syn. *کپا* *kêpâ*.

سنگی *sangîh*, s. hardness, heaviness; severity, gravity; see *سنگی* *sangîh*. — *سنگ* *sang* + abst. suf. -ی *-îh*; Pers. سنگی *sangî*.

سگ *sag*, s. a dog; also written *دودو*; pl. *دودو* *sagân*, AV. 48, 3. *دودو* *sagân*, AV. 84, 2. both substituted for *دودو* *kalbâân* by K²⁰. Pers. سگ *sag*; Huz. syn. *دودو* *kalbâ*.

سج *sêj*, adj. perishable, destructible, corruptible, troubled; see *دودو* *asêj*. Z. *دودو* *sêj*; comp. Pers. سيج *sêj* 'trouble' and سيز *sêz* 'vehement'.

سج-هومان *sêj-hômand*, AV. 10, 4. 11, 9. 54, 1. Hn. 2, 3, 36. adj. see the preceding; comp. *دودو* *sêj-hômandtar*, Hn. 3, 36. Z. abl. *دودو* *sêj-hômandtar*.

سجده *sêzdahûm*, GF. 2, 65. num. thirteenth; sometimes expressed by the ciphers *دودو*. Pers. سیزدهم *sêzdahum*.

سجده *sêjîdanô*, v. to continue, to last; pres. 3^d sing. *دودو* *sêjêd*, N. 126, 5., *دودو* *barâ sêjêdô*, N. 76, 5. 77, 8. it continues on. Z. *sach*.

سیری *sîrîh*, AV. 15, 22. 77, 8. s. fullness, sufficiency, repletion, satiety. Pers. سیری *sîrî*.

دودو *scalkûntanô*, or *دودو* *scalkûnûl*, AV. 75, 2. to tear, to rend, to lacerate, to gash; past part. *دودو* *scalkûnûl*, AV. 75, 2.

سَدکُوند sedkūnd, AV. 84, 2.; pret. سَدکُوند sedkūnd, AV. 76, 2.; pres. 3^d sing. سَدکُوند sedkūnd, AV. 64, 5.; pres. 3^d pl. سَدکُوند sedkūnd, AV. 18, 13. 43, 3. سَدکُوند sedkūnd, AV. 48, 2. Chald. ܫܪܬܐ, Syr. ܫܪܬܐ; Pāz. syn. دَرِیْدَانُ darīdanö.

ش sh; yâ, dâ, gâ, jâ, etc.

ش sh is the ninth letter of the Pahlavî alphabet, and the usual equivalent of Sas. 𐭮, Pers. ش, Z. 𐭮, 𐭮, and Chald. ܫ; it also stands for any compound of 𐭮 y, î, ê, d, g, j, and 𐭮 â, h, kh, which circumstance increases very much the difficulty of reading its own compounds correctly. When not final, it is always joined to the succeeding letter, as in the compounds: 𐭮 shb, 𐭮 shm, 𐭮 shn, etc.; and if that letter be 𐭮, 𐭮, 𐭮, or 𐭮, the last turn of the 𐭮 is usually enlarged, so as to form the compounds 𐭮, 𐭮, 𐭮, and 𐭮; and a similar enlargement often takes place before 𐭮 and 𐭮 in some MSS. It must also be noticed that the compound 𐭮 can be read either as 𐭮 + 𐭮, or as 𐭮 + 𐭮, and is sometimes written 𐭮, like a compound of 𐭮 + 𐭮. When 𐭮 stands for sh, it is occasionally marked with three diacritical dots, either above, or below, in some MSS.; and when it is a compound of 𐭮 + 𐭮, it is liable to the same diacritical marks as those letters.

𐭮 -ash, pron. suf. of 3^d pers. sing. him, her, it, his, its; of (to, for, by, or through) him (her, or it); it is usually affixed to an adv., or conj., at the beginning of a clause in the sentence (see 𐭮 afash, 𐭮 adīnash, 𐭮 amatash, 𐭮 aīghash, 𐭮 chīgūnash, 𐭮 zyash, 𐭮 mamanash, and 𐭮 mūnash), or to a prep. in, the middle of a clause (see 𐭮 azash, 𐭮 aubash, 𐭮 padash, and 𐭮 minash); but when the clause has no initial adv., or conj., the suf. occurs in the unattached form 𐭮 ash (see in alphabetical

order), either at the beginning, or in the midst, of the clause; and in such cases, the vowel is sometimes not expressed (see **دایه** *dāyeh-ash*). Pers. **دش**; anc. P. acc. *-shim*, gen. *-shaiy*.

-îh (trad. -î, or -ash) abst. suf. affixed to adjectives and substantives, and sometimes to adverbs and prepositions, to form abstract nouns (see *qasharmôkîh*, *abûrd-farmânîh*, *âcâdânîh*, *avâkîh*, *pêshîh*, etc.); sometimes the adj. suf. -îk is substituted for the abst. suf. -îh, especially in modern MSS. Pers. —, Sog. — -îhi, or — -ih (see *ΔV. introd. p. 46*).

-ih (trad. -î) suf. of pres. 2^d sing. of verbs (see **هـ** *hâ-manîh*, **هـ** *andêshîh*, **هـ** *pûrsîh*, **هـ** *yehabûnîh*, and **هـ** *yâmtânîh*); also written **هـ** -ih, **هـ** -ih, **هـ** -îh, and **هـ** -yîh. Pers. **ی**, anc. P. -hy, Z. -hi, Sans. -si.

𐎧𐎡𐎴 *guh*, AV. 80, 2. s. human faeces, excrement, ordure, night-soil; usually written **𐎧𐎡𐎴** *gûh*. Pers. کُوه, or کُوه. The reading is uncertain.

𐤒𐤓 *jih*, or *jeh*, AV. 17, 12. s. a harlot, a prostitute; also written
 𐤒𐤓 *jéh*. ח. 𐤒𐤓.

۱۲ XII, or ۱2, num. eiph. (generally circumflexed) an occasional variant of ۱۳ XII, produced by joining the ciphers.

𐎱𐎠 *gâh*, s. a place, a throne, a seat; see 𐎱𐎠𐎼𐎿 *tâkht-gâh*; usually written 𐎱𐎠 *gâs*. Pers. گاه, anc. P. *gâthu*, Z. 𐭪𐭭𐭮𐭲.

-**ሥሥ** -*yîsh* (trad. -*ihâ*) adv. suf. affixed to adjectives, and some substantives, to form adverbs (see **አክሄሽካርሃሥ** *akhvêshkâr-yîsh*, **አህላህላህ** *avârûnyîsh*, **አፍሶካርሃሥ** *afsôskâr-yîsh*, **አቪብሚሥ** *avî-bîmyîsh*, **ደሲሃሥ** *dâlyîsh*, etc.). As. -*ish*.

𐤀𐤃𐤁 -ihâ, pl. suf. used for forming the plural of a few nouns, but more frequently in later writings (see 𐤀𐤃𐤁𐤀𐤁 asdihâ, 𐤀𐤃𐤁𐤀𐤁𐤁 asdihâb).

khrafstarîhâ, 𐬰𐬀𐬭𐬀𐬭𐬀 *bandakîhâ*, 𐬰𐬀𐬭𐬀𐬭𐬀 *pôstîhâ*, 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *dâdistânîhâ*, 𐬰𐬀𐬭𐬀𐬭𐬀 *shatrôîhâ*, 𐬰𐬀𐬭𐬀𐬭𐬀 *nîpîkîhâ*, and 𐬰𐬀𐬭𐬀𐬭𐬀 *damîkîhâ*); in 𐬰𐬀𐬭𐬀𐬭𐬀 *khadûînakîhâ* the suf. seems altered into 𐬰𐬀𐬭𐬀𐬭𐬀 *-hâ*. Pers. *لهـ*.

𐬰𐬀𐬭𐬀 *shêdâ*, (trad. *shahâ*) AV. 28, 2. s. a devil, a demon, a fiend; often the personification of an evil passion, or a physical evil; pl. 𐬰𐬀𐬭𐬀𐬭𐬀 *shêdâân*, AV. 1, 26. 5, 11. 17, 11, 18. 41, 43, 49, 50, 70, 3. 48, 2. 53, 4. 68, 13. 99, 5. GF. 4, 15, 26. 5, 6. Hn. 3, 18. 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *shêdâânô*, AV. 5, 8, 13. 68, 8. GF. 3, 75. 4, 26. Sas. pl. {𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *shêdân*, Heb. שֵׁד, Chald. שֵׁד, Syr. ܫܝܕ, As. *sidu*; Pâz. syn. (rare in Pahl.) 𐬰𐬀𐬭𐬀, or 𐬰𐬀, *dêv*.

𐬰𐬀𐬭𐬀𐬭𐬀 *shêdayyâ*, AV. 31, 3. s. pl. devils, demons, fiends; or it may be merely a variant of 𐬰𐬀𐬭𐬀 *shêdâ*. Chald. emph. pl. ܫܝܕܝܐ;

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *shêdayyâ-yazakîh*, AV. 25, 6. s. devil-worship, demon-service, sinful practices; see the following. 𐬰𐬀𐬭𐬀𐬭𐬀 *shêdayyâ* + 𐬀 *yaz* (erd. of 𐬰𐬀𐬭𐬀𐬭𐬀 *yashtanô*) + adj. suf. 𐬀 *-ak* + abst. suf. 𐬀 *-îh*; Pâz. syn. 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *dêv-yazakîh* (comp. Z. 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀).

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *sheda-yâzakîh*, Hn. 2, 28. s. see the preceding. 𐬰𐬀𐬭𐬀 *sheda* (for 𐬰𐬀𐬭𐬀 *shêdâ*) + 𐬰𐬀𐬭𐬀 *yâzak* (Z. 𐬰𐬀𐬭𐬀𐬭𐬀 in 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀) + abst. suf. 𐬀 *-îh*.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *Shâhpûhar*, Dk. 144, s. 151, 13. pr. n. the second, ninth, and eleventh, kings of the Sasanian dynasty bore this name; they were, respectively, *Shâhpûhar-i Artakhshatarân* who reigned A.D. 240-271, *Shâhpûhar-i Âûharmazdân* who reigned A.D. 309-379, and *Shâhpûhar-i Shâhpûharân* who reigned A.D. 383-388. Sas. 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *Shahpûhari*, Pers. شاپور.

𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *Gâyêhê-mard*, GF. 6, 3. pr. n. Gayômarđ, the first man and progenitor of the human race, whose name has remained in use among the Parsis; commonly written 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *Gâyômarđ*. Z. gen. 𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀, Pers. گایومرث.

ששס *shād*, AV. 3, 5. adj. glad, pleased, happy, joyful, cheerful. Pers. شاد, Z. شاد (p. p. of *shā*).

ששס *shādīh*, AV. 5, 7, 15, 16, 101, 29. GF. 5, 5. ששס *shādīh*, AV. 15, 7. Hn. 3, 40. s. gladness, pleasure, happiness, joy, rejoicing; see ששס ששס *visp-shādīh*. — ששס *shād* + abst. suf. ששס *-īh*; Pers. شادی, anc. P. *shiyāti*, Z. شاداد.

ששס *Shahpāhar*, Dk. 151, 4. pr. n. a variant of ששס *Shāhpāhar*.

ששס *shahīh*, GF. 3, 88. s. monarchy, sovereignty, royalty. Pers. شاهی; or شهي. This reading is uncertain.

ששס *yadadān*, or *yazdān* (trad. *yahān*) AV. 13, 7. GF. 1, 25. ששס *yadadānō*, or *yazdānō*, AV. 11, 15. s. pl. spirits who are to be worshiped, or praised; angels, or spiritual personifications of celestial and terrestrial existences in the good creation; sing. ששס *yādatō*; this pl. form is, however, generally used for 'God' (like the Heb. pl. אֱלֹהִים) as the concentration of all spiritual objects of worship, see ששס *Yadadān*, AV. 1, 14, 26, 29. 2, 11. 4, 17. 5, 11. 13, 6. 14, 3. 17, 16. 56, 4. 68, 8, 11. GF. 1, 1, 4. 2, 12. 6, 3, 6. Hn. 2, 19, 23. ששס *Yadadānō*, AV. 1, 6. 73, 8. GF. 2, 16. Sas. יאזדאן *Yastān* and יאזדאן *Yazdān*, Pers. يزدان, Z. sing. يزدان.

ששס *-shān*, ששס *-shānō*, pron. suf. of 3^d pers. pl. them, their; of (to, for, by, or through) them; it is usually affixed to an adv., or conj., at the beginning of a clause in the sentence (see ששס *afshān*, ששס *adīnshān*, ששס *amatshān*, ששס *āhghshān*, ששס *chīgānshān*, ששס *zyashān*, and ששס *mānshān*), or to a prep. in the middle of a clause (see ששס *axshān*); but when the clause has no initial adv., or conj., the suf. occurs in the unattached form ששס *ashān* (see in alphabetical order); either at the beginning, or in the midst, of the clause; and in some cases the vowel א *a-* may be found omitted. Pers. شان; ששס *-ash* + pl. suf. ששס *-ān*.

AV. 68, 6.; pret. **שָׁבַע** **שָׁבַע** **שָׁבַע** *barâ yehabûnâd*, Hn. 2, 33, 34. 3, 33. gave out, sent out, set, **שָׁבַע** *yehabûnd*, AV. 17, 19. 93, 94, 5, 6. 95, 6. Hn. 2, 28. **שָׁבַע** *yehabûntô*, Dk. 151, 1.; pres. 1st sing. **שָׁבַע** *yehabûnam*, AV. 87, 8. GF. 2, 46. 3, 76, 97. 4, 17.; pres. 2^d sing. **שָׁבַע** *yehabûnêh*, GF. 1, 13. 4, 2.; pres. 3^d sing. **שָׁבַע** *yehabûnêd*, AV. 48, 3. 54, 4. Hn. 2, 15.; pres. 3^d pl. **שָׁבַע** *yehabûnd*, AV. 27, 38, 41, 2.; fut. 2^d pl. **שָׁבַע** *barâ yehabûnêd*, AV. 2, 22. (or perhaps imper. 2^d pl. with *barâ*, 'hand over'); imper. 2^d sing. **שָׁבַע** *yehabûn*, GF. 3, 73, 79.; imper. 2^d pl. **שָׁבַע** *yehabûnêd*, AV. 1, 38. Heb. שָׁבַע, Chald. שָׁבַע, Syr. شَبَّعَ, Ar. وَهَبَ; Pâz. syn. **שָׁבַע** *dâdanô*, whose term. **שָׁבַע** *-âdanô* is sometimes adopted by its Huz. equivalent. This verb is often written with a circumflex over its first letter, in accordance with its traditional pronunciation.

שָׁבַע *shap*, or *shav*, AV. 4, 12. 17, 2. s. a night; pl. **שָׁבַע** *shapân*, **שָׁבַע** *shapânô*, in **שָׁבַע** **שָׁבַע** *yôm-shapân*, AV. 2, 35. **שָׁבַע** **שָׁבַע** *yôm-shapânô*, AV. 2, 32. 3, 2. GF. 3, 84. **שָׁבַע** **שָׁבַע** *yôm va shapân*, AV. 18, 11. **שָׁבַע** **שָׁבַע** *yôm va shapânô*, GF. 3, 83. days and nights. Pers. شب, شَف, or شَو, anc. P. *khshapa*; Z. nom. **שָׁבַע**, Sans. *kshapâ*; Huz. syn. **שָׁבַע** *lêlâ*.

שָׁבַע *shapâk*, AV. 28, 52, 2. 50, 3. adj. darting, goading, pricking. Comp. Pers. شپ 'jumping', Z. **שָׁבַע**, Sans. *kshap*, or *kship*, 'to cast'.

שָׁבַע *shapân*, s. a shepherd; pl. **שָׁבַע** *shapânân*, AV. 15, 1. 48, 7. Pers. شبان. It is also the pl. of **שָׁבַע** *shap*, 'a night'.

שָׁבַע *shapîr*, AV. 4, 25. 5, 3. 12, 8. 13, 5. 14, 17. 68, 9. 101, 28. GF. 2, 2, 6, 14, 15, 27, 46, 67, 71, 74. 3, 17, 19, 34, 54, 92. Hn. 1, 11, 16, 21, 26, 31, 36. 2, 26, 27, 29. Dk. 145, 8. N. 77, 1. adj. good, well, excellent, (often used as a comp.) AV. 1, 32. GF. 2, 4, 29. N. 76, 9. better; pl. used as a s. **שָׁבַע** *shapîrân*, AV. 17, 19. 27, 31, 89, 7. 45, 6. 68, 6, 10. used as an

adj. **שפירן** *shapírânö*, N. 76, 2. Sas. **ܫܫܝܪܐ** *shapír*, Chald. **ܫܫܝܪܐ**, Syr. **ܫܫܝܪܐ**; Pâz. syn. **ܫܫܝܪܐ** *vêh*.

שפיר *shapírh*, AV. 47, 6. 68, 19, 20. s. goodness, good, excellence, virtue. **שפיר** *shapír* + abst. suf. **שפיר** -*îh*; Pâz. syn. **ܫܫܝܪܐ** *vêhîh*.

שפיר *shafik*, AV. 58, 5. adj. dirty, filthy. Comp. Pers. **شفت** and **شوا**. The *sadra*, or sacred shirt, of the Parsis is expressed by the same Pahl. letters.

שפיקאן *Shapikân*, Dk. 151, 10. **שפיקאנו** *Shapikânö*, Dk. 150, 3. pr. n. the treasury where a copy of the Avesta and Zand (the Parsi scriptures) was deposited; also written **שפיקאן** *Shaspikân*, **שפיקאנו** *Shaspiqânö*, and **שפיקאנו** *Shapânö*, but the readings are uncertain.

דאד *dâd*, AV. 47, 6. 101, 19. GF. 3, 55. Hn. 1, 2. s. a law, a rule, a regulation, an ordinance, a decree, justice. Pers. **داد**, anc. P. *dâta*, Z. **دادم**.

דאד *dâd*, **דאד** *dâtô*, p. p. and pret. of **דאדאן** *dâdanö*.

שש *shitâ*, GF. 2, 72. num. six; often expressed by the ciphers **שש**. Heb. **שש**, **שש**, Chald. **ܫܫ**, **ܫܫ**, **ܫܫ**, Syr. **ܫܫ**, **ܫܫ**, Ar. **سِتَّة**, **سِتَّة**; Pâz. syn. **שש** *shash*.

דאדאר *dâdâr*, AV. 17, 7. 101, 13. **דאדאר** *dâdâr*, AV. 61, 6. 100, 4. 101, 26. Hn. 1, 2, 1. s. a creator; the usual title of **אחמאזד** *Aûharmazd*. From **דאדאן** *dâdanö*, H.; Z. voc. **دادم**, Pers. **دادار**.

דאדאר *dâdâr*; s. a giver, a granter, a bestower; see **דאדאר-פרה** *frêh-dâdâr*. From **דאדאן** *dâdanö*, I., Z. nom. acc. pl. **דאדאן**.

דאד-פרש *dâd-parish*, GF. 1, 4, 9. adj. negligent of the law, careless of the ordinances, remiss in the observances. **דאד** *dâd* + **פרש** *parish*.

דאד-פסוקה *dâd-pasukhóh*, AV. 26, 5. 63, 6. s. justificatory

reply, vindication, defiance. 𐬔𐬀 *dād* + 𐬀𐬭𐬀 *pasukhō*, to which compound adj. is added the abst. suf. 𐬀𐬭𐬀 *-īh*.

𐬔𐬀𐬭𐬀𐬀 *dādīstān*, AV. 1, 17, 79, 9. 𐬔𐬀𐬭𐬀𐬀𐬀 *dādīstānō*, N. 78, 8. s. a decree, a sentence, doom, lot, a judgment, a decision, an opinion, law, justice, impartiality; see 𐬔𐬀𐬭𐬀𐬀𐬀𐬀 *ham-dādīstān*. Pl. 𐬔𐬀𐬭𐬀𐬀𐬀𐬀𐬀 *dādīstānīhā*, Dk. 145, 2. Pers. دادستان, Pāz. *dāēstā*.

𐬔𐬀𐬭𐬀𐬀𐬀𐬀 *dādīstānīh*, AV. 1, 15. s. a code of laws, a judicial code, decisions, opinions. 𐬔𐬀𐬭𐬀𐬀𐬀 *dādīstān* + abst. suf. 𐬀𐬭𐬀 *-īh*, which is, however, perhaps added to the compound adj. 𐬔𐬀𐬭𐬀𐬀𐬀𐬀𐬀𐬀 *javūl-dādīstān*, 'disagreeing, dissenting', comp. 𐬔𐬀𐬭𐬀𐬀𐬀𐬀𐬀𐬀 *ham-dādīstānīh*.

𐬔𐬀𐬭𐬀𐬀𐬀 *dādīyīsh*, AV. 20, 3. 𐬔𐬀𐬭𐬀𐬀𐬀𐬀 *dādīyīsh*, AV. 15, 5. 101, 24. adv. lawfully, legally, justly, properly, religiously. 𐬔𐬀 *dād* + adv. suf. 𐬀𐬭𐬀 *-yīsh*.

𐬔𐬀𐬭𐬀𐬀 *dādak*, s. an administrator of justice, a judicial officer, a justice of the peace, a police magistrate; pl. 𐬔𐬀𐬭𐬀𐬀𐬀𐬀 *dādākān*, AV. 15, 10. Pers. دادک.

𐬔𐬀𐬭𐬀𐬀𐬀 *shatman*, AV. 69, 4. GF. 2, 17. s. the backside, posteriors, buttocks, the fundament. Heb. שֵׁט, Syr. شَئْمَان, شَئْمَان, Ar. شَيْتَان, شَيْتَان; Pāz. syn. 𐬔𐬀𐬭𐬀𐬀 *kān*.

𐬔𐬀𐬭𐬀𐬀𐬀 *yēdatō* (trad. *jātan*) AV. 5, 3. GF. 3, 33, 72, 77, 78. s. a spirit who is to be worshiped, or praised; an angel, a yazad, or good spirit; see 𐬔𐬀𐬭𐬀𐬀𐬀𐬀𐬀𐬀 *Ātarō yēdatō*; (rarely). Hn. 2, 0. God. Pl. see 𐬔𐬀𐬭𐬀𐬀𐬀𐬀𐬀 *yadadān*. Pers. ایزد, or ایزد, 'God'; Z. nom. 𐬔𐬀𐬭𐬀𐬀𐬀𐬀𐬀𐬀.

𐬔𐬀𐬭𐬀𐬀𐬀 *dātō*, p. p. of 𐬔𐬀𐬭𐬀𐬀𐬀𐬀 *dādānō*.

𐬔𐬀𐬭𐬀𐬀𐬀𐬀𐬀𐬀 *dātōbar*, AV. 91, 4. adj. used as s. one who upholds the law, a judge, an administrator of justice; pl. 𐬔𐬀𐬭𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *dātōbarān*, AV. 1, 9. — 𐬔𐬀𐬭𐬀𐬀𐬀𐬀𐬀𐬀 *dātō* (= 𐬔𐬀𐬭𐬀𐬀𐬀𐬀 *dād*, 'law') + 𐬔𐬀𐬭𐬀𐬀𐬀 *bar* (ord. of 𐬔𐬀𐬭𐬀𐬀𐬀𐬀𐬀𐬀 *bārānō*); Pers. دادگر, دادگر, or داور.

𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀 *dâtôbarîh*, AV. 1, 17. 79, s. s. justice, a legal decision, a decree, a sentence, an award. 𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀 *dâtôbar* + abst. suf. 𐬀𐬭𐬀 *-îh*; Pers. دادگری, or داری.

𐬢𐬀𐬭𐬀𐬢𐬀 *yâtûk*, GF. 3, 53. s. a sorcerer, a wizard, a magician, a necromancer; see 𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀 *Akht-i yâtûk*. Pl. 𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀 *yâtûkân*, AV. 5, s. GF. 5, 6. Pers. جادو, Z. 𐬰𐬀𐬭𐬀𐬢𐬀𐬭𐬀, Sans. *yātu*, 'a demon'.

𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀 *dâtôkar*, Dk. 145, 1. s. an administrator of justice, a magistrate. Pers. دادگر.

𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀𐬀𐬭𐬀 *yâtûkîh*, AV. 35, 5. 76, s. 81, 7. GF. 4, 10. s. sorcery, witchcraft, magic. 𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀 *yâtûk* + abst. suf. 𐬀𐬭𐬀 *-îh*; Pers. جادوی.

𐬢𐬀𐬭𐬀𐬢𐬀 *shatrô*, AV. 1, 4, 9, 10, 12. 2, 15. 3, 6. 67, 7. GF. 1, 2, 3, 7-9. Dk. 150, 7, 8. s. a city, a town, a country, a realm; pl. 𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀 *shatrôîhâ*, Dk. 150, 9. Sas. 𐬰𐬀𐬭𐬀𐬢𐬀𐬭𐬀, or 𐬰𐬀𐬭𐬀𐬢𐬀𐬭𐬀, *shatrî*, Z. 𐬰𐬀𐬭𐬀𐬢𐬀𐬭𐬀𐬀𐬭𐬀, Sans. *kshetra*, 'a field', Pers. شهر.

𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀 *dâdanō*, v. I.) to give, to grant, to bestow, to present; past part. 𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀 *dâd*, AV. 15, 3. 24, 7. 55, 6. GF. 2, 46. 4, 26. see 𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀 *yasharâbō-dâd*; pret. 𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀 *dâd*, AV. 4, 23. 26, 5. Huz. 2, 5, 10. 𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀 *dâd*, AV. 31, 7. II.) to create, to make, to form, to produce; past part. 𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀 *dâd*, see 𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀 *Aâharmazd-dâd*, 𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀 *dâtô*, see 𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀 *Aâharmazd-dâtô*. Pers. دادن 'to give', anc. P. Z. *dâ*, Sans. *dâ* and *dhâ*; Huz. syn. 𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀 *yehabûntanō*.

𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀 *Shatrô-îyârânō*, Dk. 144, 10. patron. adj. the Shahar-yâran, descended from Shaharyâr. 𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀 *Shatrô-îyâr* (for 𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀 *Shatrô-yâr*) + patron. suf. 𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀 *-ânō*.

𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀 *Shatrô-âîyyâr*, GF. 6, 5. pr. n. see 𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀 *Shatrô-yâr*, the Huz. 𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀 *âîyyâr* being substituted for the Pâz. 𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀 *yâr*.

𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀𐬢𐬀𐬭𐬀 *yâtûntanō* (trad. *jâtûntatan*) v. to come, to arrive, to

happen, to arise; past part. יָאָט *yâtând*, AV. 3, 6. 4, 10, 4. 11, 8, 9. 41, 8. (used as a s.) AV. 4, 4. coming, יָאָט — בָּרָא *barâ — yâtând*, Hn. 2, 36. come forth, יָאָט — לַחְוָר *lakhvâr — yâtând*, AV. 17, 1. come back, returned, יָאָט יָאָט *yîn yâtântô*, Dk. 150, 5. come unto, continued, remained; pret. יָאָט *yâtând*, AV. 1, 1, 13. 3, 8. 10, 2, 6. 53, 69, 4. 64, 2, 3. 73, 78, 3. GF. 1, 14. 3, 77. Hn. 2, 20. 3, 19. יָאָט *yâtântô*, Dk. 149, 5., יָאָט בָּרָא *barâ yâtând*, AV. 1, 15. 17, 11. 19, 86, 2. Hn. 2, 37. came forth, issued, יָאָט לַחְוָר *lakhvâr yâtând*, AV. 3, 2. GF. 3, 81. came back, returned; pres. 1st sing. יָאָט *yâtânâ*, GF. 1, 18.; pres. 3^d sing. יָאָט *yâtânêd*, AV. 17, 10. GF. 3, 66. 4, 7., יָאָט בָּרָא *barâ yâtânêd*, AV. 4, 17. comes forth, issues; fut. 3^d sing. — יָאָט יָאָט *barâ — yâtânêd*, GF. 4, 19.; imper. 2^d sing. יָאָט *barâ yâtân*, AV. 5, 7. 10, 12. GF. 1, 23. 3, 47, 67. 4, 8. come on, come along, come again, יָאָט — פָּרָא *frâz - - yâtân*, GF. 1, 12. come up. Heb. אָרָא, Chald. אָרָא, Syr. ܐܪܐ, Ar. أَرَا; Pâz. syn. ܐܡܢܐܢܐ *âmanânô*, or ܡܢܐܢܐ *manânô*.

יָאָט *shedântanô*, v. to shed, to send forth, to send; also written יָאָט *shedântanô*; past part. יָאָט *shedând*, GF. 3, 78.; pret. יָאָט *shedând*, AV. 73, 2. GF. 1, 11.; pres. 3^d sing. יָאָט *shedânêd*, GF. 1, 16. 3, 72.; fut. 3^d sing. יָאָט — בָּרָא *barâ — shedânêd*, AV. 2, 15. Heb. הִשָּׁלַךְ 'to cast forth', Chald. הִשָּׁלַךְ 'to shed, cast', Syr. ܫܠܚ; Pâz. syn. ܫܪܝܫܬܐ *fristûtanô* (Pers. ڤرستان). If these be the correct Semitic equivalents, this verb must be a contraction of *yeshdântanô*.

ܫܬܪܝܫܬܐ *shatrôstân*, GF. 6, 6. s. a city. Pers. ڤرستان.

ܫܬܪܝܫܬܐ *Shatrô-yâr*, GF. 6, 5. pr. n. 'friend of the country', a common man's name among Parsis both ancient and modern; also written ܫܬܪܝܫܬܐ and ܫܬܪܝܫܬܐ. Pers. ڤرپار.

داد *dâtôgûb* (trad. *jâdangôb*) adj. speaking justice, pronouncing the law, arbitrating, mediating; pl. used as a s. **داد** *dâtôgûbân*, AV. 15, 18. arbitrators, umpires, mediators, interceders. **داد** *dâtô* (= **داد** *dâd*, 'law') + **د** *gûb* (erd. of **د** *gûftanô*).

داد *Shatvêrô*, or *Shatvaîrô*, GF. 6, 1, pr. n. the ameshâspend, or archangel, who is said to have special charge of metals, and is styled **داد** *kardârtar*, 'the more active', as he supplies abundance of wealth for all (II₆ extra fol. 10-11); his name is applied to the sixth month and fourth day of each month in the Parsi year. Z. inst. **داد** *shatvêrô*; Pers. شهرتیر, or شهرتیر.

داد *yâzdahûm*, GF. 2, 55. num. eleventh; sometimes expressed by the ciphers **داد**. Pers. یازدهم.

داد *dâr*, AV. 88, 2. s. wood, timber, a tree, a gibbet, a gallows. Pers. دار, Z. **داد**, Sans. *dâru*.

داد *dâr*, erd. of **داد** *dâshtanô*.

داد *yâr*, s. a friend, a lover, an adherent; see **داد** *Hôr-mazd-yâr*, **داد** *Râm-yâr*, **داد** *Srôsh-yâr*, and **داد** *Shatrô-yâr*. Pers. یار, Huz. **داد** *aiyyâr*.

داد *Dârâi*, or *Dârâk*, Dk. 150, 1, pr. n. Darius, a king of the Achæmenian dynasty. Anc. P. nom. *Dârayavush*, Pers. دارا.

داد *Dârâyân*, or *Dârâkân*, Dk. 150, 1, patron. adj. the Dârâyân, descended from Dârâi. **داد** *Dârâi* + patron. suf. **د** -ân.

داد *dekhîûntanô* (trad. *dâlûnatan*, or *dârrûnatan*) v. to fear, to dread, to apprehend; past part. **داد** *dekhîûnd*, AV. 53, 5.; imper. 2^d sing. **داد** *dekhîûn*, AV. 53, 9. GF. 3, 78. Chald. ܕܝܬܢܐ, Syr. ܕܝܬܢܐ; Pâz. syn. **داد** *tarsîûdanô*. The **داد** is an old form of **داد** *lû*.

داد *dârishn*, AV. 68, 24. s. having, keeping, possession, hold,

retention, custody. **د** *dār* (erd. of **د** *dāshtanō*) + abst. suf. **د** *-ishn*; Pers. **د** *dārsh*; Huz. syn. **د** *yakhsenunishn*.

د *sharm*, AV. 68, 21. s. shame, disgrace, confusion, bashfulness, modesty. Pers. **د** *sharm*, Z. **د** *sharm*.

د *dārêd*, pres. 3^d sing. of **د** *dāshtanō*.

د *dārîn*, AV. 69, 2. 99, 3. **د** *dārînō*, AV. 92, 1. adj. wooden. **د** *dār* + adj. suf. **د** *-în*.

د *dās*, AV. 65, 3. **د** *dās*, AV. 67, 3. s. a sickle, a reaping-hook, a bill-hook, a scythe. Pers. **د** *dās*.

د *gās*, AV. 2, 27. 4, 31. 5, 9. 7, 9, 3. 11, 1, 11. 14, 14, 17, 20. 15, 9, 16. 69, 10. 101, 27. Hn. 2, 12, 31. 3, 2. **د** *gās*, Hn. 2, 2, 7. s. a place, a locality, a station, a position, a situation, a site, a seat, a couch, a divan, a throne. Pers. **د** *gās*, anc. P. *gāthu*, Z. **د** *gās*; Huz. syn. **د** *arshayâ*, 'a throne'. It is often difficult to distinguish this word from the next, and in AV. 2, 27. it may be taken in the sense of either 'place', or 'time'.

د *gās*, s. I.) AV. 15, 5. (GF. 2, 15, 72. **د** *gās*, N. 78, 9. a time, a period, a season. II.) N. 77, 5. 126, 2. one of the five watches' or divisions, of the day and night (in the winter, four); see Mkh. glos. p. 88. Pers. **د** *gās*; probably connected with the following word. In GF. 2, 15. N. 78, 9. it may be doubted whether 'time', or 'place', be the correct meaning.

د *gās*, Hn. 2, 5. s. a hymn, one of the five *gāthas*, or sacred poems, which form the most ancient part of the Yāsna, or chief liturgical scripture of the Parsis; also one of the five supplementary days which follow the last month in order to complete the Parsi year, and which are named after the five *gāthas* respectively. Pl. **د** *gāsân*, AV. 2, 33. 4, 26. 7, 12, 7. Hn. 2, 29. **د** *gāsân*, AV. 8, 5. GF. 5, 3. the five sacred hymns. Z. **د** *gāthâ*, Sans. *gāthâ*. The pl. **د** *gāsân* is written precisely the same as **د** *dahishn* in many MSS.

ۛۛۛۛۛۛ *gâsânâbâr*, GF. 2, 72. s. a season festival (Z. ۛۛۛۛۛۛ) of which six are held during the course of the year, on the 45th, 105th, 180th, 210th, 290th, and 365th, days of the Parsi year; see Mkh. glos. p. 81-82. Pers. گاهنبار, گاهنبار, گاهنبار, or گاهنبار.

ۛۛۛۛۛۛ *gâsânîk*, AV. 1, 10. 17, 6. **ۛۛۛۛۛۛ** *gâsânîk*, Hn. 3, 1. adj. belonging to the *gâthas*, or sacred hymns, metrical, rhythmical, in verse. **ۛۛۛۛۛۛ** *gâsân* (pl. of **ۛۛۛۛۛۛ** *gâs* 'a hymn') + adj. suf. **ۛۛ** -îk.

ۛۛۛۛۛۛ *Shaspiyânô*, AV. 1, 18. pr. n. see **ۛۛۛۛۛۛ** *Shapîkân*.

ۛۛۛۛۛۛ *yakhscunntanô*, (trad. *jâsânatan*) v. to have, to possess, to keep, to preserve, to maintain, to hold, to consider, to regard, to fancy, to think; pres. 1st sing. **ۛۛۛۛۛۛ** *yakhscunnam*, GF. 4, 16.; pres. 3^d sing. **ۛۛۛۛۛۛ** *yakhscunneâd*, AV. 54, 8. 64, 10. GF. 2, 64, 67. 3, 34. 4, 20. Hn. 2, 30., **ۛۛۛۛۛۛ** *lakheâr yakhscunneâd*, GF. 2, 26. holds back, keeps away, **ۛۛۛۛۛۛ** — **ۛۛ** *madam yakhscunneâd*, AV. 54, 5. has upon, possesses, contains; pres. 1st pl. **ۛۛۛۛۛۛ** *yakhscunnem*, AV. 80, 3.; pres. 2^d pl. **ۛۛۛۛۛۛ** *yakhscunneâd*, AV. 101, 23, 24. GF. 1, 17.; pres. 3^d pl. **ۛۛۛۛۛۛ** *yakhscunnd*, AV. 13, 1. GF. 3, 41, 51.; imper. 2^d pl. **ۛۛۛۛۛۛ** *yakhscunneâd*, AV. 6, 8. 101, 19. Chald. ܝܚܫܢܝܢ; Pâz. syn. **ۛۛۛۛۛۛ** *dâshtanô* which is generally used for the p. p. and pret. in Pahl.

ۛۛۛۛۛۛ *yakhscununishn*, AV. 2, 13. GF. 3, 64. **ۛۛۛۛۛۛ** *yakhscunishnô*, GF. 3, 88. s. possession, keeping, preservation, maintenance. **ۛۛۛۛۛۛ** *yakhscun* (erd. of **ۛۛۛۛۛۛ** *yakhscunntanô*) + abst. suf. **ۛۛ** -ishn; Pâz. syn. **ۛۛۛۛۛۛ** *dârishn*.

ۛۛۛۛۛۛ *dâshtanô*, Dk. 150, 3, 9. **ۛۛۛۛۛۛ** *dâshtanô*, GF. 3, 21. v. to have, to possess, to keep, to preserve, to maintain, to hold, to consider; **ۛۛۛۛۛۛ** *madam dâshtanô*, GF. 4, 21, 28. to hold up, to withdraw, to carry away; past part. **ۛۛۛۛۛۛ** *dâsht*, AV. 2, 33. 15, 2. 17, 21. 27, 53, 5. 34, 73, 7. 40, 44, 3. 67, 3, 7, 9. 69, 72, 8. 75, 80, 6. GF. 1, 16. Hn. 2, 30. **ۛۛۛۛۛۛ** *dâsht*, AV. 69, 10. 84, 6. Dk. 144, 11. **ۛۛۛۛۛۛ** *dâshtô*,

AV. 89, s., **بارا داسه** *barā dāsht*, Hn. 2, 1s. 3, 17. kept on, continued, **لکوهه داسه** *lakhvâr dāsht*, AV. 48, 7. 77, 9. 92, 4. kept back, withdrawn, **رای داسه** *râj dāsht*, AV. 23, 5. the grace was attended to, or muttered; pret. **داسه** *dāsht*, AV. 5, 20, 62, 5. 28, 57, 77, 1. 31, 7. 89, 2. **داسه** *dāstô*. Dk. 145, s.; ord. **دار** *dâr*, see **پادشاه** *pat-kârdâr*; pres. 3^d sing. **دارد** *dârd*, AV. 16, 2. Pers. **داشتن**, anc. P. Z. *dar*, Sans. *dhri*; Huz. syn. **یخسنتان** *yakhsenuntanô* which is generally used for the pres. in Pahl.

دکوهه *dakhshak*, Hn. 2, 3, 35. s. a mark, a sign, a characteristic, a blemish, a defect. Z. **دکوهه**.

داهش *dahishn*, Hn. 3, 20. **داهش** *dahishnô*, Hn. 2, 21. Dk. 151, 6. s. creation, formation, production, origin; (also) a gift, a donation; see **داهش** *dahîshn*. **داه** (ord. of **داهان** *dâdânô*) + abst. suf. **ش** *-ishn*; Pers. **دهش** 'a gift'; Huz. syn. **یخابانیش** *yehabânishn*.

داهش-ایگه *Dahishn-aiyyâr*, GF. 6, 2. pr. n. 'friend of the creation', a Parsi priest who lived in the twelfth century A.D. **داهش** *dahishn* + **ایگه** *aiyyâr*.

داهشم *dahishmêh*, see **رابع داهشم** *râbâk-dahishmêh*.

داهشم *shashâm*, GF. 2, 32. num. sixth; sometimes expressed by the ciphers **شش**. **داهشم** *shash* (Pers. **شش**, Z. **شش**, Sans. *shash*) + ord. suf. **ام** *-âm*; Pers. **ششم**.

داهستان *shikastanô*, v. to break, to shatter, to demolish, to destroy, to ruin; past part. **داهسته** *barâ shikast*, AV. 75, 2. broken up, fractured, dislocated. Pers. **شکسته**, Z. *schid*, Sans. *chhûd*; Huz. syn. **تبراناستان** *tebrânastanô*.

داهش *shukûh*, AV. 14, 9. s. pomp, grandeur, magnificence, dignity. Pers. **شکوه**.

𐭮𐭥𐭥𐭥 *shikûft*, AV. 14, 9. 101, 10. p. p. used as adj. astonished, amazed, admired, wonderful, surprising, admirable. Pers. شُکُفْتَن, شُکُوفْتَن, or شِکِفْتِیدَن, 'to wonder'.

𐭮𐭥𐭥𐭥 *shikûftak*, see the preceding; in **𐭮𐭥𐭥𐭥 𐭮𐭥𐭥𐭥** *har-vîsp-shikûftak*, AV. 15, 21. all-admired.

𐭮𐭥𐭥𐭥𐭥 *shikûftîch*, GF. 3, 53, 70. p. p. used as s. with conj. what is rough also, a difficulty too, a perplexity even, a dilemma indeed.

𐭮𐭥𐭥𐭥 *shikûft* (Pers. شِکِفْت 'crooked, uneven') + **𐭮** -îch.

𐭮𐭥𐭥𐭥 *Yazdakard*, GF. 6, 4. **𐭮𐭥𐭥𐭥** *Yazdakartô*, Dk. 144, 10. pr. n. the last king of the Sasanian dynasty, who reigned A.D. 632-651, and from the beginning of whose reign, 16th June 632, the Parsi era A. Y. 1 is counted; some colophons, however, appear to be dated from his 20th year; three of his predecessors bore the same name about two centuries previously. Pers. یَزْدَکَرْد, Sas. 𐭮𐭥𐭥𐭥𐭥 *Yazdakartî*. The initial 𐭮𐭥𐭥 has become **𐭮**, probably through the intermediate forms **𐭮𐭥** and **𐭮𐭥**.

𐭮𐭥𐭥𐭥 *Yazdakardîk*, GF. 6, 1. in K²⁰, adj. of the era of Yazdakard, A. Y. — **𐭮𐭥𐭥𐭥** *Yazdakard* + adj. suf. **𐭮** -îk.

𐭮𐭥𐭥𐭥 *shekônû*, GF. 2, 3, 18, 21, 24, 28, 33, 35, 36, 38, 43, 50, 53, 56, 63, 66. 3, 2, 13, 18, 28, 37, 42, 65, 87, 90, 93, 96. s. misery, wretchedness, privation, destitution, penury. Comp. Heb. Chald. מִשְׁכִּינָה 'poverty', Syr. ܡܫܟܝܢܐ, Ar. مَسْكَنَة.

𐭮𐭥𐭥𐭥 *shikênjak*, AV. 34, 2. s. the rack, a block, an apparatus for torture. Pers. شِکَنجَاک

𐭮𐭥 *shem*, AV. 1, 0, 34, 35. 2, 19. GF. 4, 7, 9. Hn. 2, 0. s. a name, an appellation, a title, renown, fame. Heb. שֵׁם, Chald. ܫܡ, Syr. ܫܡܐ, Ar. ܫܡܐ, ܫܡܐ, ܫܡܐ, ܫܡܐ, As. *shumu*; Pâz. syn. (rare in Pahl.) 𐭮𐭥 *nâm*.

𐬔𐬀 *dām*, AV. 17, 13. 𐬔𐬀 *dām*, AV. 98, 6. GF. 2, 17, 20, 23, 26. 4, 15, 16, 18, 19. s. a creature, a created being, the animate creation (contrasted with 𐬔𐬀𐬔𐬀 *dahishm*, or 𐬔𐬀𐬔𐬀 *dahishm*, 'the inanimate creation', but it is sometimes used for the whole creation); pl. 𐬔𐬀𐬔𐬀 *dāmān*, AV. 33, 6. 𐬔𐬀𐬔𐬀 *dāmān*, AV. 15, 12. Hn. 2, 23. Pers. دام, Z. nom. دَامَ.

𐬔𐬀 *gām*, AV. 2, 24. 4, 7. 7-10, 1. 17, 27, 28. GF. 2, 20, 22. Hn. 2, 33, 34. 3, 33. s. a footstep, a step, a stride, a pace. Pers. گام, Z. گَامَ.

𐬔𐬀 *jām*, AV. 2, 29, 30. s. a cup, a goblet, a flagon, a drinking-vessel, a bowl. Pers. جام; comp. Z. گامسار 'glass' in the compound گامسارپاس 'from a glass-manufacturer', Vend. 8, 85.; Huz. syn. گامسار *mānman*.

𐬔𐬀𐬔𐬀 *Jāmāsp*, AV. 11, 3, 16. pr. n. the chief highpriest who is said to have succeeded Zaratūst in the time of king Vishtāsp (see AV. p. 160, note 2); his name is still often adopted by Parsis. Z. گاماسب, Pers. جاماسب.

Z. گاماسار *yahmāi*, AV. 4, 11. rel. dat. sing. to whom, to which.

𐬔𐬀𐬔𐬀𐬔𐬀 *yāmtūtānō* (trad. *jāmtūnatan*) v. to arrive, to reach, to attain, to come; to happen, to occur, to befall; pres. 2^d sing. 𐬔𐬀𐬔𐬀𐬔𐬀 *yāmtūtānīh*, GF. 2, 6.; pres. 3^d sing. 𐬔𐬀𐬔𐬀𐬔𐬀 *yāmtūtānēd*, AV. 1, 26, 27, 40. 16, 12. 17, 8. 54, 3. 78, 4. 87, 9. GF. 2, 5, 31. 3, 85. Hn. 1, 10., 𐬔𐬀𐬔𐬀𐬔𐬀 *frāz yāmtūtānēdō*, N. 76, 3. 77, 6. 126, 2. reaches forth, extends; fut. 3^d sing. 𐬔𐬀𐬔𐬀𐬔𐬀 — 𐬔𐬀 *bārā* — *yāmtūtānēd*, Hn. 1, 35a. Sas. pret. 𐬔𐬀𐬔𐬀𐬔𐬀 *yehamtūtānt*, Chald. ܝܗܡܬܘܬܢܬ, Syr. ܝܗܡܬܘܬܢܬ; the form appears to be aph., but without change of meaning, and the Sas. aph. is formed (in all the instances yet identified) by prefixing 𐬔𐬀 *ha* which, according to this example, is retained after the pref. 𐬔𐬀 *ye*, as happens occasionally with the Heb. hiph.; if the Sas. has been correctly identified, this verb ought to be read *yehamtūtānō*; Pâz. syn. 𐬔𐬀𐬔𐬀𐬔𐬀 *rasidānō*.

𐬔𐬀𐬔𐬀 *jāmak*, AV. 15, 6. GF. 1, 21, 23. s. a dress, a garment, clothes, covering; see 𐬔𐬀𐬔𐬀𐬔𐬀 *avi-jāmak*. Pers. جامه, Huz. syn. 𐬔𐬀𐬔𐬀𐬔𐬀 *tōpā*.

𐬰𐬀 *jân*, AV. 4, 19. 17, 5. 68, 16. Hn. 2, 4. s. life, vitality, animation. Pers. جان; Huz. syn. 𐬰𐬀 *khayâ*.

𐬰𐬀 -*ishn*, 𐬰𐬀 -*ishnō*, abst. suf. affixed to crude verbs to form future participles, as 𐬰𐬀𐬀𐬀 *kûnishn*, 'to be done', which however (like the inf.) are almost always used as abstract substantives, in the sense of 'what is to be done', 'an action' (see 𐬰𐬀𐬀𐬀 *âmûrzishn*, 𐬰𐬀𐬀𐬀 *khûrishn*, 𐬰𐬀𐬀𐬀 *andâzishnō*, 𐬰𐬀𐬀𐬀 *burishnō*, etc.); it is sometimes written 𐬰𐬀 -*ishn*, or 𐬰𐬀 -*ishnō*. Pers. ـِشَن, ـِش, or ـِشَت.

𐬰𐬀 -*gân*, 𐬰𐬀 -*gânō*, a variant of the pl. suf. 𐬰𐬀 -*ân*, occasionally used (in addition to the 𐬀 *k*) when the sing. ends in 𐬀 *k* (see 𐬰𐬀𐬀𐬀𐬀𐬀 *patiyârakgânō*, 𐬰𐬀𐬀𐬀𐬀𐬀 *rûbânîkgân*, and 𐬰𐬀𐬀𐬀𐬀𐬀 *rûḷîkgân*); in all such cases the 𐬀 *k* is superfluous, as it is repeated in the suf. 𐬰𐬀 -*gân*, or -*kân*, and the final 𐬰𐬀 -*kgân* merely expresses the Pers. final ـگان.

𐬰𐬀𐬀𐬀𐬀𐬀 *shnâgyîdanō*, v. to esteem, to respect, to honor, to heed; pres. 1st sing. 𐬰𐬀𐬀𐬀 *shnâgyēm*, AV. 101, 8. Z. *khshmu*. In this particular instance it may have the meaning of Pers. شناییدن 'to hear'.

𐬰𐬀𐬀𐬀𐬀𐬀 *shnâgyînishn*, AV. 13, 6, 7. s. praise, propitiation, commendation, applause, eulogy, honor, homage. 𐬰𐬀𐬀𐬀 *shnâgyîn* (erd. of 𐬰𐬀𐬀𐬀𐬀𐬀 *shnâgyîndanō*) + abst. suf. 𐬰𐬀 -*ishn*.

𐬰𐬀𐬀𐬀𐬀𐬀 *shnâgyîndanō*, v. to pay attention, to propitiate, to honor, to praise, to eulogize; past part. 𐬰𐬀𐬀𐬀𐬀 *shnâgyînd*, AV. 4, 27. 13, 5. Hn. 2, 29. Caus. of 𐬰𐬀𐬀𐬀𐬀 *shnâgyîdanō*.

𐬰𐬀𐬀𐬀 *dânâk*, AV. 3, 22. adj. knowing, intelligent, sagacious, wise, learned; pl. used as a s. 𐬰𐬀𐬀𐬀𐬀 *dânâkân*, AV. 1, 9. 𐬰𐬀𐬀𐬀𐬀 *dânâkânō*, AV. 101, 9. the wise, sages. 𐬰𐬀 *dân* (erd. of 𐬰𐬀𐬀𐬀𐬀𐬀 *dânistanō*) + adj. suf. 𐬀 -*âk*; Pers. دان.

دانش *dānākih*, Dk. 149, 2. s. knowledge, wisdom, experience, learning. **دان** *dānāk* + abst. suf. **د** *-ih*; Pers. دانائی.

دانش *shanayā*, or *shanāk*, AV. 29, 2. s. a tongue. Probably contracted from *lishanāk*; Heb. לִשְׁנָךְ, Chald. לִשְׁנֵךְ, Syr. لِسْنُكَ, Ar. لِسَانٌ, As. *lishanu*; Pâz. syn. **دانش** *hūzrân*.

دانش *shnāyadārīh*, Hn. 1, 9. s. propitiation, reverence, honor, homage, eulogy. **دانش** *shnāyadār* (either for **دانش** *shnāyīdār* from **دانش** *shnāyīdanō*, or for **دانش** *shnāyīnūdār* from **دانش** *shnāyīnūdanō*) + abst. suf. **د** *-ih*.

دانش *shūftanō*, v. to disturb, to disperse, to worry, to devastate, to ravage, to ruin, to destroy; see **دانش** *vashūftanō*; pres. 3^d pl. **دانش** *shūpand*, or *shōpand*, AV. 18, 13. Comp. Pers. شَو کردن 'to annihilate', آشفتن 'to disturb', etc., Z. *khshufs*, Sans. *kshubh*.

دانش *shanat*, or *shnat*, (trad. *shūt*) AV. 1, 2. 18, 54, 11. GF. 1, 4, 9. 2, 51. 5, 3, 4. 6, 1, 4. s. a year; the Pârsî year consists of twelve months (see **دانش** *bidanā*) of thirty days each (see **دانش** *yôm*), and of five supplementary days (see **دانش** *gâs*) following the last month, and which are named after the five *gâthas*, or sacred hymns; these five days are also called collectively **دانش** *fravardikân*, 'those of the *fravashis*', because ceremonies relating to the spirits of the departed should be performed on them. The whole year, therefore, consists of 365 days, and commences now on the 21st of September, according to the reckoning of the great majority of the Indian Pârsîs, or on the 22^d of August (one month, of thirty days, earlier) according to the reckoning of the Persian Pârsîs, which has been followed by a small minority of those in India since the 17th June A.D. 1745 (see *Avijeh-Dîn* by Mullâ Fîroj, p. 12-14); as, however, the Pârsî year does not vary in length, the date of its commencement retrogrades one day in the European year, every time a leap-year occurs, and it has so retrograded from the 16th of June

A.D. 632, in A.Y. 1, to the 22^d of August A.D. 1872, in A.Y. 1242; while the later new-year's day, of the 21st of September, is said to have been occasioned by the ancestors of the Indian Pársis introducing an intercalary month into one of the years after they parted from their Persian brethren, which it had been customary to do once in every 120 years in order to rectify the calendar. Heb. שנה, Chald. שנה, שנה, Syr. ܫܢܐ, ܫܢܐ, Ar. سَنَة; Pâz. syn. ܫܢܐ *sâl*.

ܫܢܐ *shanatak*, or *shnatak*, substituted for ܫܢܐ *shanat* in GF. 1, 4. by K₂₀, adj. (appended to num.) years old, years of age. ܫܢܐ *shanat* + adj. suf. ܐ -ak; Pâz. syn. ܫܢܐ *sâlak*.

ܫܚܪܢܐܢܐ *shôchrântanö*, v. to extort, to plunder, to ravage, to seize; past part. ܫܚܪܢܐ *shôchrûnd*, AV. 27, 7. Probably a shaphel form; comp. Chald. ܥܕܪ 'to press, squeeze', Syr. ܥܕܪ 'to press, gather', Ar. ܥَصَرَ 'to detain'; Pâz. syn. ܐܘܪܕܐܢܐ *avôrdanö*.

ܕܢܐ *dânar* (trad. *jâvar*) s. a time, an occasion, an opportunity, a repetition; ܕܢܐ ܕܢܐ *dânar dânar*, AV. 81, 3. at various times, from time to time. Z. ܕܢܐ. It is possible that the word ܕܢܐ *dâr* (trad. *jâr*) which explains this word in the Pahl.-Pâz. Glos. 18, 8., is merely a miswriting of ܕܢܐ *vâr* = ܕܢܐ *bâr*.

ܕܢܐܢܐ *dânistanö*, v. to know, to understand, to comprehend, to be aware of; past part. ܕܢܐܢܐ *dânist*, GF. 4, 25. Pers. دانستن, anc. P. *dân*, Z. *zan*, Sans. *jnâ*; Huz. syn. ܕܢܐܢܐܢܐ *kharâtânustanö*.

ܫܘܫܐ *shûsar*, AV. 70, 88, 3. s. semen. Z. ܫܘܫܐ.

ܕܢܐܢܐ *dânishnö*, GF. 3, 94. ܕܢܐܢܐ *dânishnö*, Dk. 151, 3. s. knowledge, learning, science. ܕܢܐ (ord. of ܕܢܐܢܐ *dânistanö*) + abst. suf. ܐ -ishnö; Pers. دانش.

ܫܠܐ *shlam* (trad. *shûm*) GF. 5, 5. Hn. 3, 40. s. health, welfare, prosperity, peace, salutation. Heb. שלום, Chald. ܫܠܡ, Syr. ܫܠܡ, Ar.

سَلَامٌ; Pāz. syn. دُرُود *drūd*. This word might also be read *shnom*, and be traced to Z. سَاحِیْهِدَه 'contentment, joy'.

سَرُوه *dahûm*, GF. 2, 52. num. tenth; sometimes expressed by the cipher و ا ه — دَهِ *dah* (Pers. ده) + ord. suf. ه — *-âm*; Pers. دهم.

سَرُوه *jânûk*, s. a knee; see سَرُوه سَرُوه *frâz-jânûk*. Pers. زانو, Z. سَاجِد, Sans. *jânu*.

سَرُوه *shuûmanö*, N. 77, 3. s. propitiation, conciliation, satisfaction; the sentence is incompletely extracted, and in the MS. it runs thus: *va shuûmanö-i apām vîspaêshâm*. Z. dat. سَاحِیْهِدَه.

سَرُوه *yehevûntanö* (trad. *jânûnatan*) AV. 5, 11. 18, 9. 61, 7. GF. 3, 45, 52. v. to be, to become, to exist; (contracted into) سَرُوه *yehevûnd*, AV. 46, 7. Past part. سَرُوه *yehevûnd*, AV. 1, 2, 14, 18-20, 29. 2, 2, 29. 3, 47, 5. 4, 28-30, 32. 7, 9. 9, 56, 4. 13, 9, 11. 16, 3. 17, 21-23. 61, 6, 7. 68, 9, 13. 75, 2. 78, 8. 99, 9, 10. GF. 2, 8, 12. 3, 62, 63, 83. 4, 25. Hn. 2, 25, 30. سَرُوه *yehevûntô*, Dk. 149, 3, سَرُوه *barâ yehevûnd*, GF. 3, 83. become thoroughly, been quite. Pret. سَرُوه *yehevûnd*, AV. 1, 12, 22. 2, 57, 1. 4, 4, 14. 6, 60, 70, 78, 7. 7, 36, 3. 9, 82, 4. 12, 23, 79, 8. 13, 10. 18, 11. 32, 62, 101, 5. 33, 38, 63, 81, 85, 1. 68, 15-17, 23. 95, 2. GF. 1, 6, 7. 3, 15, 49, 74, 80. 5, 4. Hn. 2, 5, 37. 3, 37. سَرُوه *yehevûntô*, Dk. 151, 8. N. 78, 9, سَرُوه *barâ yehevûnd*, GF. 2, 7. became thoroughly, was quite; سَرُوه *lakhvâr yehevûnd*, AV. 5, 1. became again; سَرُوه — سَرُوه — *-shân* — *yehevûnd*, AV. 1, 13. 77, 6. there was for them, they had; — سَرُوه — سَرُوه *-mân — yehevûnd*, AV. 68, 4. there was for us, we had; (used as an aux. to form a pluperfect) سَرُوه *yehevûnd*, AV. 68, 21. 89, 8. had, (to form a pas. pret.) سَرُوه *yehevûnd*, AV. 89, 6. سَرُوه *yehevûntô*, Dk. 149, 2. was, were. Pres. 3^d sing. سَرُوه *yehevûnéd*, AV. 53, 9. 54, 10. 101, 20. GF. 1, 4, 18, 27. 2, 32, 36, 40. 3, 71. 4, 19. 5, 2-4. Hn. 1, 2. 2, 3, 36. Dk. 151, 2. N. 78, 8; (used as an aux. to form a pas. pres.)

AV. 2, 16. Hn. 1, 14, 15. is. Pres. 3^d pl. שששש *yehevûnd*, GF. 3, 59.; (used as an aux. to form a pas. pres.) Hn. 1, 6. are. Fut. 1st sing. שששש *barâ yehevânâ*, GF. 3, 54, 55.; fut. 3^d sing. שששששש *barâ yehevûncêl*, GF. 3, 40. 4, 18. Hn. 1, 38^a. Imper. 2^d sing. שששששש *yehevûndâsh*, GF. 2, 3, 18, 21, 24, 28, 33, 38, 43, 50, 53, 56, 63, 66. 3, 2, 13, 18, 28, 37, 42, 65, 87, 90, 93, 96.; imper. 2^d pl. שששששששש *yehevûncêl*, AV. 101, 20. Conj. 3^d sing. שששששששש *yehevûncêl*, AV. 3, 13. 101, 28. GF. 1, 1. 6, 3, 6.; (used as an aux. to form a pas. conj.) GF. 5, 6. may he be, let him be. Sas. {2257 *yehevûn*, Heb. שששש, Chald. שששש, Syr. ששש; Pâz. syn. שששש *bûlanö*.

שששששששש *yehevûnishuö*, Dk. 151, 6. s. being, existence. שששש *yehevûn* (crd. of שששששששש *yehevûntanö*) + abst. suf. ששש -*ishuö*; Pâz. syn. שששש *bûyishm*.

ששש *shûi*, AV. 13, 1, 8. 24, 6. 26, 5. 63, 8. 69, 10. 71, 9. 83, 4. 85, 7. GF. 3, 45, 52. ששש *shûi*, AV. 62, 5. 63, 6. 69, 8. 70, 6, 7. 78, 7. 82, 5. Hn. 2, 39. s. a husband. Pers. شری, or شرو.

שששש *shûi mōnd*, AV. 60, 6. adj. having a husband, married, wedded. שששש *shûi* + pos. suf. שששש *mōnd* (= ששש *mand*).

שש *gês*, AV. 34, 5. s. a curl, a ringlet, a side-lock of hair. Pers. گیس, or گیسو, Z. گیسو.

שששששששש *Dâtîh*, see שששששששש *Chakât-i Dâtîh*.

שששששששש *yâtûnishn*, AV. 68, 17. s. income, support, sustenance, maintenance. שששששששש *yâtûn* (crd. of שששששששששש *yâtûntanö* = שששששששששש *yâtûntanö*, or שששששששששש *yâtûntanö*, see Pahl.-Pâz. Glos. p. 16, 2, 6.) + abst. suf. ששש -*ishn*.

שששששששש *Dâtîk*, see שששששששש *Chakât-i Dâtîk*.

שששששששששש *yâtûntanö* (trad. *yâtûntan*) GF. 1, 21, 28. 3, 9. Dk. 151, 9. v. to bring, to fetch, to conduct, to lead; past part. שששששששששש

yāityānd, AV. 3, 23. 15, 12. GF. 1, 23.; ש-ט-ט *barā yāityānd*, AV. 47, 6. led away, seduced; ש-ט-ט נחש *nahichak yāityānd*, AV. 1, 42. lots were drawn. Pict. ש-ט-ט *yāityānd*, ש-ט-ט *yāit-yāntō*, Dk. 152, 2.; ש-ט-ט *barā yāityānd*, AV. 101, 2. brought forth, led on; ש-ט-ט מ-ט *madam yāityānd*, AV. 1, 8. brought on, instigated. Pres. 1st sing. ש-ט-ט *yāityānām*, AV. 1, 41.; pres. 3^d sing. ש-ט-ט *yāityānēd*, AV. 1, 24.; pres. 1st pl. ש-ט-ט *yāityānēm*, AV. 1, 26.; pres. 3^d pl. ש-ט-ט *lakhrār yāityānd*, AV. 85, 3. they bring back, turn back. Imper. 2^d pl. ש-ט-ט *yāityānēd*, AV. 3, 22. Heb. hiph. ש-ט-ט, Chald. aph. ש-ט-ט. Syr. aph. ש-ט-ט, Ar. أَتَى; Pāz. syn. ש-ט-ט *āvōrdanō*. According to the general Sas. rule for aph. forms, this verb ought to be read *yehētyāntanō*.

ש-ט-ט *yāityānishn* (trad. *jāitugūneshn*) GF. 2, 68. s. bringing, fetching, inhaling (the breath). ש-ט-ט *yāityān* (erd. of ש-ט-ט *yāityāntanō*) + abst. suf. ש-ט *-ishn*.

ש-ט *shīr*, AV. 87, 8. 94, 6. 95, 5. ש-ט *shīr*, AV. 87, 7. 94, 5. s. milk. Pers. شیر, *šīr*, Sans. *kshīra*; Huz. syn. ש-ט *khalalā* (originally ש-ט *khalbā*, الشا in Burhān-i qāfī).

ש-ט *shīrīn*, ש-ט *shīrīnō*, adj. sweet, luscious, delicious, palatable, pleasant, agreeable, fresh (water); comp. ש-ט *shīrīnōtar*, GF. 3, 24, 31. Pers. شیرین.

ש-ט *dahīshn*, s. I.) AV. 17, 19. a gift, a grant, a donation, a gratuity, a present. II.) GF. 3, 34. creation, production, formation; see ש-ט *dahīshn*; pl. ש-ט *dahīshnān*, AV. 13, 5. 17, 17. — ש-ט *dah* (erd. of ש-ט *dādanō*) + abst. suf. ש-ט *-ishn*; Pers. دهش 'a gift'; Huz. syn. ש-ט *yehabānishn*.

ש-ט *dahīshmīh*, see ש-ט *ūzdahīshmīh*.

ש-ט *dahīk*, AV. 1, 4. s. ravage, havoc, devastation. Comp. Pers.

𐭮𐭥 'annoyance', 𐭮𐭥𐭥𐭥 'combat', Z. 𐭮𐭥𐭥𐭥𐭥𐭥, Sans. *das* 'to sting', *dās* 'to injure'.

𐭮𐭥𐭥𐭥𐭥𐭥 *shedkūntanō* (trad. *shīkūntan*) v. to leave, to forsake, to cease, to release, to let go, to let fall, to drop, to hang; past part. 𐭮𐭥𐭥𐭥𐭥 *shedkūnd*, AV. 19, 8. 24, 46, 6. 88, 3., 𐭮𐭥𐭥𐭥𐭥𐭥 *madam shedkūnd*, AV. 15, 5. let go on, allowed. Pret. 𐭮𐭥𐭥𐭥𐭥 *shedkūnd*, AV. 59, 5. 95, 6., 𐭮𐭥𐭥𐭥𐭥𐭥 *barā shedkūnd*, AV. 2, 86. left off, discontinued. Pres. 3^d sing. 𐭮𐭥𐭥𐭥𐭥𐭥 *shedkūnēd*, GF. 3, 70.; pres. 3^d pl. 𐭮𐭥𐭥𐭥𐭥𐭥𐭥 *barā shedkūnd*, AV. 16, 7. they let fall, shed, 𐭮𐭥𐭥𐭥𐭥𐭥𐭥 *madam shedkūnd*, AV. 54, 11. they let go on, release. Fut. 3^d sing. 𐭮𐭥𐭥𐭥𐭥𐭥𐭥 *barā shedkūnēd*, GF. 3, 53.; fut. 3^d pl. 𐭮𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *barā shedkūnd*, AV. 18, 11. Conj. 3^d pl. 𐭮𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *shedkūnānd*, Dk. 151, 1. 𐭮𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *barā shedkūnānd*, Dk. 152, 6. they should allow. Chald. ܫܕܩܐ, Syr. ܫܕܩܐ; Pāz. syn. 𐭮𐭥𐭥𐭥𐭥𐭥 *hishtanō*. The original form was 𐭮𐭥𐭥𐭥𐭥𐭥𐭥 *shevkūntanō* (see Pahl.-Pāz. Glos. 16, 9.) which has probably been corrupted into 𐭮𐭥𐭥𐭥𐭥𐭥𐭥 *shedkūntanō*, through the intermediate form 𐭮𐭥𐭥𐭥𐭥𐭥𐭥 *shevkūntanō*.

𐭮𐭥𐭥𐭥𐭥𐭥 *dahyūpat*, AV. 1, 5, 13. GF. 2, 57. s. a ruler, a governor, a sovereign, a king; pl. 𐭮𐭥𐭥𐭥𐭥𐭥𐭥 *dahyūpatān*, GF. 2, 13, 59, 60. 𐭮𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *dahyūpatānō*, AV. 14, 7. GF. 2, 58. Z. 𐭮𐭥𐭥𐭥𐭥𐭥𐭥 (Gāth. 𐭮𐭥𐭥𐭥𐭥𐭥𐭥, an. P. nom. *dahyūush*) + 𐭮𐭥𐭥𐭥𐭥𐭥; Pāz. *dahevad*.

𐭮𐭥𐭥𐭥𐭥𐭥𐭥 *dahyūpatih*, AV. 7, 9, 8. s. rulership, government, sovereignty. 𐭮𐭥𐭥𐭥𐭥𐭥 *dahyūpat*, + abst. suf. 𐭮𐭥𐭥𐭥 -*ih*.

𐭮𐭥𐭥𐭥𐭥𐭥 *Gāyōmard*, AV. 11, 16. pr. n. the first man and progenitor of the human race; see 𐭮𐭥𐭥𐭥𐭥𐭥𐭥 *Gāyēhē-mard*. Z. nom. 𐭮𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥, Pers. گایومرت, گایومرث, or گایومرث.

𐭮𐭥𐭥𐭥 *shīvan*, AV. 16, 7, 9, 11. 57, 4. s. lamentation, wailing, mourning. Pers. شایون.

𐭮𐭲𐭮𐭲𐭮𐭲 *shévônîdanō*, Dk. 149, 4. v. to mix, to mingle, to combine, to incorporate. Comp. Pers. شیوانیدن 'to mix', شیرنده 'mixed'. This reading wants confirmation, but it is perhaps as probable as supposing the word to be a corruption of 𐭮𐭲𐭮𐭲𐭮𐭲𐭮𐭲 *yakhsenunîdanō*, caus. of 𐭮𐭲𐭮𐭲𐭮𐭲 *yakhsenuntanō*, 'to keep, to preserve'.

۲ gh.

۲ *gh* is the tenth letter of the Pahlavî alphabet, and occurs in very few words; in 𐭮𐭲 *aigh* it corresponds to Sas. 𐭮 *k*; in 𐭮𐭲 *ghal*, to Ch. Pahl. 𐭮 and Chald. ܓ, ܓ; in 𐭮𐭲 *bagh*, 𐭮𐭲 *rôghan*, 𐭮𐭲 *mugh*, and 𐭮𐭲 *vaghdân*, to Z. 𐭮; in 𐭮𐭲 1000 and 𐭮𐭲 perhaps to Ar. ڭ; and very few other occurrences of this letter can be quoted. In words from Z. it is sometimes changed into 𐭮 *k*, and in 𐭮𐭲 *aigh* it is occasionally omitted.

𐭮𐭲 *ghal*, Hn. 1, 2. 2, 35. 3, 20. pron. that, that one, he, she, it, him, her; (also prep.) to, unto, for, (usually before verbs, like Z. 𐭮𐭲, or 𐭮𐭲). It is a harsher pronunciation of 𐭮𐭲 *val*, 'to', which is also often used for 𐭮𐭲 *valman*, 'that'; in Ch. Pahl. *kal* stands for Sas. 𐭮𐭲 *val*, 'to'; Pâz. syn. (hardly used as a pron. in Pahl.) *ô*i and *ô*. See 𐭮𐭲 *val* and 𐭮𐭲 *valman*.

𐭮 k, 𐭮 10.

𐭮 is the eleventh letter of the Pahlavî alphabet, and the usual equivalent of Sas. 𐭮, Pers. ڪ and final ڪ, Z. 𐭮, and Chald. ܐ, ܐ. It ought not to join a succeeding letter, but it is often found so joined and then it cannot be distinguished from 𐭮 *g*, as in 𐭮𐭲 = 𐭮𐭲 *kân*, 𐭮 = 𐭮𐭲 *kar*, 𐭮𐭲 = 𐭮𐭲 *kîh*, 𐭮𐭲 = 𐭮𐭲 *kûn*, etc.; which change of form may perhaps have led to the Persian pronunciation of the suffixes

-*gân*, -*gar*, -*gî*, -*gûn* (= -*gîn* and -*gin*), etc. When و *k* is joined by a preceding letter it remains unaltered, except after س *z* and د *y*, *d*, when it is often changed into د, as in دس = کس and د = دو; in MSS. it is sometimes marked with two diacritical dots above, when the writer thinks it ought to be pronounced *g*. The cipher و 10 is classed with this letter, as its form is often nearly the same.

و -*ak*, و -*akö*, adj. suf. affixed to substantives to form adjectives (see و باریشاک *barâzishak*, و بارهاماک *bar-hamak*, و پایناک *pâyînak*, و تیشناک *tîshnak*, و چاشماک *chashmak*, و رانجاک *ranjak*, و سالاک *sâlak*, و شاهماک *shahambak*, و شاناتاک *shanatak*, etc.); it is also sometimes added to past participles, especially when they are used as adjectives, or substantives, (see و استاداک *astâdak*, و اوسترداک *aûsturdak*, و فراکhtاک *farâkhtak*, و زاداک *zâdak*, و شیکûftاک *shikûftak*, etc.); and perhaps to present participles, when used in a similar manner (see و زبنداک *zîvandak*). Pers. *ک*.

و *X*, or 10, AV. 73, 2. GF. 2, 65, 76. 3, 64. Hn. 1, 11. num. ciph. ten; it is generally circumflexed, and often written like *Z*. و, from which it is probably derived, being the initial of *Z*. و صد 'ten'; when prefixed to the ciphers و, or و, it sometimes joins them, as in the forms و XII and و XIII. Pâz. syn. (rare in Pahl.) و *dah*.

و XII, or 12, GF. 2, 51. num. ciph. twelve; sometimes written و. و *X* + و *II*; Pâz. syn. و دوازده *dvâzdah*.

و *kâr*, AV. 1, 32. 3, 17. 32, 5. 75, 6. 77, 7, 9. 100, 3. 101, 21. GF. 2, 5, 64. 4, 6, 13, 19. Hn. 1, 4. Dk. 145, 5. 149, 3. N. 77, 3. s. an action, a deed, work, labor, performance, efficiency, use, an affair, occupation, a task, business, duty (as distinguished from و کیرفک *kîrfak*, 'meritorious deeds'). Pers. کار, Z. Sans. *kâra*.

و *kâr*, GF. 3, 73, 82. s. ploughing, tillage, cultivation. Pers. کار (crd. of کشتن, Z. *karsh*, Sans. *krish*).

کالد kâlâ, AV. 42, 2. 53, 4. 54, 7. 64, 10. وند kâlâ, AV. 2, 5. 43, 2. s. a noise, a sound, an uproar, clamor, a voice, a cry, a scream, a shriek. Heb. קוֹל, Chald. קָל, קָלָא, Syr. عَمَّ, عَمَّ, Ar. قَوْل, قَوْل, 'an utterance'; Pâz. syn. وند vâng.

کارد kârd, AV. 64, 5, 12. 74, 2. GF. 2, 27, 29, 30. 3, 23, 30. 4, 27. s. a knife. Pers. کار, Z. وند.

کارد گادمان وند gadman-kârîh and وند وند vanâskârîh, see وند.

کارد وند kârvânîk, adj. a variant of the following; pl. وند وند kârvânîkân, AV. 67, 10. in K₂₀.

کارد وند kârûvânîk, adj. belonging to a caravan, or company of travelling merchants; pl. used as a s. وند وند kârûvânîkân, AV. 67, 68, 10. 93, 5. travelling traders, travellers. وند kârûvân (Pers. کاروان, or کاربان) + adj. suf. وند -îk.

کارد وند kârîzâr, Dk. 149, 1. s. a battle, a conflict, a contest, a war. Pers. کارزار.

کاستاک kâstak, AV. 80, 6. p. p. used as adj. diminished, lessened, deficient, short in quantity. Pers. کاسته.

Z. وند وند kahmâichûl, AV. 4, 11. pron. dat. sing. to whom-ever, to everyone.

کام وند Kâm-dînô, GF. 6, 5. pr. n. a Parsi man's name in the 14th century A.D. وند kâm, 'a wish' (Pers. کام, anc. P. Z. Sans. kâma) + وند dînô.

کام وند kâmak, AV. 4, 25. 17, 15, 18. 55; 63, 87, 95, 7. 100, 4. GF. 2, 41, 47. 3, 75. 6, 3, 6. Hn. 2, 5, 10, 26-28. s. a wish, a liking, a desire, a will, an intention. Pers. کام, Z. وند, anc. P. Sans. kâma.

کام وند وند kâmak-hômand, adj. wishful, willing, desirous, coveting,

intending; see **اکاماک سوژا** *akâmak-hômand*. — **کاماک** *kâmak* + pos. suf. **هومان** *hômand*.

کاماک هومان ییش *kâmak-hômandyîsh*, AV. 1, 40. adv. wishfully, willingly, voluntarily, intentionally. **کاماک هومان** *kâmak-hômand* + adv. suf. **ییش** *-yîsh*.

کاماکیه *kâmakîh*, see **کاماکیه خوستاک** *khvâstak-kâmakîh* and **کاماکیه وارن** *varenô-kâmakîh*.

پانده *pânde*, AV. 22, 7. GF. 1, 4, 9. num. ciph. fifteen; see **پانده ده**, and it is sometimes written **پانده** *pânde*. — **پانده** *pânde* + **پانده** *pânde* *III* + **پانده** *pânde* *II*; Pâz. syn. **پانده** *pânde*.

هشتده *hashtdah*, AV. 18, GF. 6, 1. num. ciph. eighteen; sometimes written **هشتده** *hashtdah*. — **هشتده** *hashtdah* + **هشتده** *hashtdah* *IV* + **هشتده** *hashtdah* *IV*; Pâz. syn. **هشتده** *hashtdah*.

کابد *kâbed*, I.) AV. 1, 15, 22. 5, 19, 3. 14, 9, 11. 15, 9, 12, 21. 16, 3, 7. 31, 33, 6. 47, 1, 7. 49, 8. 52, 5. 53, 69, 83, 4. 55, 1. 81, 7. GF. 3, 36. II.) AV. 15, 40, 41, 54, 6. 16, 9. 30, 33, 58, 82, 100, 5. 55, 4, 6, 8. 57, 90, 97, 4. 60, 6, 8. 71, 7. adv. much, very, often, repeatedly; **کابد** *kâbed* **هوان** *hâvandich* *kâbed*, AV. 99, 1. as many more too; see **کابد** *kâbed*. Comp. Heb. Chald. **כבד** 'heavy, numerous'; Pâz. syn. **واس** *vas*.

کابد اناکیه *kâbed-anâkîh*, AV. 10, 4. adj. very evil, very mischievous, much distressed. **کابد** *kâbed* + **اناکیه** *anâkîh*.

کابد پانهک *kâbed-pahnâk*, AV. 4, 7. adj. very wide, very broad. **کابد** *kâbed* + **پانهک** *pahnâk*.

کابد دار *kâbed dard*, AV. 54, 1. 99, 2. adj. very painful, agonizing, excruciating. **کابد** *kâbed* + **دار** *dard*.

کاپاد *kapâd*, AV. 10, 13. adj. blue. Pers. **کبود**, **گود**, or **گود**.

𐎧𐎱𐎠 *kafiz*, AV. 27, 2, 5. 67, 9. 80, 6. s. a measure of capacity, a bushel, less than half a Bombay *phara*; see 𐎧𐎱𐎠 *kōfiz*. Pers. کفیز, *kōfiz*, or گویز, *gōviz*; Huz. syn. 𐎧𐎱 *vas*.

𐎧𐎱𐎠 *kaḏâr*, Hn. 1, 2, 11, 16, 21, 26, 31, 36. 3, 4. interrog. pron. which? what? Z. 𐎧𐎱𐎠𐎠, Sans. *katara*.

𐎧𐎱𐎠𐎠 *kaḏârchâi* (trad. *kaḏârzhâi*) AV. 4, 11. Hn. 1, 10. 2, 5. pron. whatever else, anyone whatever, anyone else. Comp. Z. 𐎧𐎱𐎠𐎠 + 𐎧𐎱; it is probably a compound of 𐎧𐎱𐎠 *kaḏâr* + 𐎧𐎱 *-ich* (anc. P. *chîy*, Z. 𐎧𐎱, Sans. *chit*) + 𐎠 *aê*, or *khud*, 'one'; and if so, it should be read *kaḏârîch-aê*; comp. 𐎠𐎠 *zakâi*.

𐎧𐎱𐎠 *kaḏâm*, AV. 7, 37, 4. 8, 13, 42, 3. 9, 16, 5. 17, 7. GF. 2, 41, 52, 62. 3, 35, 86, 92. interrog. pron. which? what? 𐎧𐎱𐎠 𐎧𐎱 *mân kaḏâm*, AV. 47, 3. who and which? Pers. گدام, Z. *ka* + sup. suf. *-tema*, Sans. *katama*.

𐎧𐎱𐎠𐎠𐎠 *ketrântanô*, v. to remain, to stay, to abide, to continue; also written 𐎧𐎱𐎠𐎠𐎠𐎠 *ketrântanô*; past part. 𐎧𐎱𐎠𐎠𐎠 *ketrântô*, Dk. 50, 8. 𐎧𐎱𐎠𐎠 *barâ ketrând*, AV. 101, 10. remained, stood still; pret. 𐎧𐎱𐎠𐎠 *ketrând*, AV. 89, 10.; fut. 3^d sing. 𐎧𐎱𐎠𐎠𐎠 *barâ ketrânêd*, AV. 2, 19. Heb. בָּתַר 'to wait', Chald. בָּתַר, Syr. ܒܬܪ; Pâz. syn. 𐎧𐎱𐎠𐎠 *mândan*.

𐎧𐎱𐎠 *katas*, AV. 15, 12, s. a conduit, a channel, an aqueduct. Comp. Pers. کت, 'a subterraneous canal'.

𐎧𐎱𐎠 *kaḏak*, s. a house, a dwelling, a habitation; see the following. Pers. کد, or کد; comp. Z. 𐎧𐎱𐎠.

𐎧𐎱𐎠𐎠𐎠𐎠 *kaḏak-khûḏâ*, or 𐎧𐎱𐎠𐎠𐎠𐎠𐎠 *kaḏak-khûḏâi*, s. a master of a house, a householder; pl. 𐎧𐎱𐎠𐎠𐎠𐎠𐎠𐎠 *kaḏak-khûḏâân*, AV. 1, 10. 𐎧𐎱𐎠𐎠𐎠𐎠𐎠𐎠 *kaḏak-khûḏâân*, AV. 15, 10. — 𐎧𐎱𐎠 *kaḏak* + 𐎧𐎱𐎠𐎠 *khûḏâ* (= 𐎧𐎱𐎠𐎠 *khûḏâi*); Pers. کدخد.

— واد *kaḍak-bânûkîh*, GF. 3, 41, 51, 57. s. the duties of the mistress of a house, housewifery. واد *kaḍak* + واد *bânûk* (Pers. (کدبانو) + abst. suf. -îh.

— واد *ketrântanō*, v. see — واد *ketrântanō*; fut. 3^d sing. — واد *barâ ketrânêl*, GF. 4, 18.

— واد, or — واد, -kar, adj. suf. affixed to substantives, and sometimes to adjectives, to form adjectives implying action (as in — واد *afsôskar*, — واد *bazak-kar*, — واد *bazankar*, — واد *pîrûzkar*, — واد *vazak-kar*, — واد *yazishkar*, etc.); and sometimes the adjective has become a substantive (as in — واد *dâtôkar*), which it does always when the plural suffix is added. Comp. Pers. — واد, anc. P. Z. Sans. -kura.

— واد *kalbâ*, AV. 18, 13. 43, 3. 48, 2, 7. — واد *kalbâ*, GF. 2, 19, 19, 51. s. a dog; pl. — واد *kalbâân*, AV. 48, 3. 76, 2. — واد *kalbâân*, AV. 84, 2. Heb. — واد, Chald. — واد, Syr. — واد, Ar. — واد; Pâz. syn. — واد *sag*.

— واد *kalbâ-zûbân*, AV. 63, 6. adj. 'dog-tongued', snarling, snappish, abusive, scurrilous. — واد *kalbâ* + — واد *zûbân*.

— واد *kerp*, AV. 4, 18, 20, 22. Hn. 2, 23, 24. s. a body, a shape, a figure, a form. Z. inst. — واد.

— واد *kerpîh*, see — واد *mâr-kerpîh*.

— واد 10,000, Hn. 1, 26. num. ciph. ten thousand, a myriad. — واد 10 × — واد 1000; Pâz. syn. — واد *bêvar*.

— واد *kirm*, AV. 33, 45, 81, 2. 69, 4. 71, 73, 3. s. a worm, a maggot, a caterpillar, insects. Pers. — واد, Sans. *kṛimi*.

— واد *karitâ*, or *kiritâ*, s. a fortress, a citadel, a city; — واد *karitâ-nipist*, AV. 1, 7. the fortress of writings, or the city writ-

ings, the archives. Heb. קְרָרָה const. קְרָרָה, Chald. קְרָרָא emph. קְרָרָא, Syr. قَرَرَا, Ar. قَرَرَا.

ולטאנוו karitūtanō, v. to call, to exclaim, to term, to designate, to convoke, to summon, to invoke, to recite, to read; also written ולטאנוו karitūtanō; past part. ולטאנו karitūnd, AV. 1, 28.; pres. 2^d pl. ולטאנו karitūnēd, AV. 10, 10.; pres. 3^d pl. ולטאנו karitūnd, AV. 6, 5. 9, 2. 65, 4. GF. 2, 25, 60.; fut. 3^d sing. ולטאנו barā karitūnēd, GF. 5, 1. Heb. קָרָא, Chald. קָרָא, Syr. قَرَا, Ar. قَرَا; Pâz. syn. khvāndanō.

נס kas, AV. 67, 9. 80, 6. adj. small, little, less, deficient, inferior. Pers. کس, Z. وسند; Huz. syn. و kad.

נס kasp, Hn. 1, 11, 21, 31. נס kasp, Hn. 1, 3c. s. value, worth, price. Comp. Heb. כֶּסֶף 'silver, money', Chald. כֶּסֶף, Syr. كَسَف, عَسَف; Pâz. syn. دل arj.

נס NV, or 15, Hn. 2, 23. num. ciph. fifteen; a rare form of נס X + נס III + נס II; Pâz. syn. נס panjdah.

נס kash, AV. 1, 37. 2, 21. 67, 3. s. the armpit, the side, the flank, the loin, (sometimes) the breast. Pers. کش, Z. وسند, Sans. kaksha.

נס kash, crd. v. used as adj. drawing, pulling, dragging, hauling, bearing; (or perhaps used as a s.) one who is pulling, a dragger; pl. used as a s. נס kashân, AV. 58, 2. the pulling ones, the draggers. Crd. of נס kashūdanō; Pers. کش, Z. وسند.

נס Kai-Khûsrôbô, GF. 6, 2. in K₂₀, pr. n. 'a famous prince', the third of the Kayânian kings, whose name is still frequently adopted by the Parsis. נס Kai + נס khûsrôbô, (= נס hû-srôb); Pers. کي خسرو, or کي خسرو, Z. nom. وسند.

واست *kashîdanō*, AV. 49, 4. v. to draw, to pull, to drag, to haul, to extend, to stretch, to carry, to bear, to support; past part. واست *kashîd*, AV. 26, 40, 51, 2.; pret. واست *kashîd*, AV. 49, 4.; pres. 3^d pl. واست *kashênd*, AV. 96, 2. Pers. کشیدن, *Z. kash, karsh*; Huz. syn. واست *yezderânlanō*.

واست *kashîmîdanō*, v. to cause to draw, to make drag, to drive, to impel, to compel; pres. 3^d pl. واست *kashîmanud*, AV. 68, 2. (which may, however, be only a variant of واست *kashênd*, see the preceding). Caus. of واست *kashîdanō*; Pers. کشانیدن.

واست *kakâ*, AV. 35, 2. GF. 2, 23. s. a tooth, the teeth. Chald. ܟܚܬܐ; Pâz. syn. واست *dandân*.

واست *kem*, AV. 16, 10. adj. little, less, few, scarce, deficient, defective; see واست *kêm*. Pers. کم, anc. P. *kamana*, *Z. واست*.

واست *kamâr*, AV. 21, 2. Hn. 3, 3. s. a head, or skull (of evil beings), a pate. *Z. واست*; comp. Pers. کمر 'a cupola', Sans. *kam*, 'a head'.

واست *-kun*, adj. suf. a variant of واست *-kûn* and واست *-gûn* (see واست *hamô-kûn*, واست *bîmkun*, and واست *rêshkun*).

واست *kolâ*, AV. 1, 43. 2, 2, 10, 14. 68, 4. 101, 8, 23. GF. 1, 10. Hn. 2, 16. Dk. 151, 2, 9. adj. all, every; واست *kolâ II*, AV. 6, 11. 52, 7. 69, 79, 2. 71, 73, 76, 3. all the two, both; واست *kolâ khadîh*, AV. 18, 9, 10. 51, 8. everyone, every individual; واست *kolâ khadû-bâr*, AV. 22, 7. every single time; واست *kolâ jînâk*, AV. 18, 12. every place, everywhere; (used as pron). واست *kolâ maman*, AV. 3, 14, 24. Dk. 150, 5. everything which, whatever, whatsoever; واست *kolâ mân*, AV. 6, 9. 18, 8. GF. 1, 6. 2, 5. everyone who. Heb. כָּל, Chald. כָּל, Syr. ܟܠ, Ar. كُلُّ; Pâz. syn. (rare in Pahl.) واست *har*.

𐬵𐬀 *kôf*, AV. 18, 12. 40, 78, 2, 3. 44, 50, 2. 49, 4. 87, 3, 8. 95, 1. GF. 3, 4, 22, 29. s. a hill, a mountain. Pers. کوه, or کوپ, anc. P. *kaüfa*, Z. 𐬵𐬀𐬵𐬀.

𐬵𐬀𐬵𐬀 *kûstano*, v. to strike, to beat, to smite, to thrash, to pound, to bruise, to trample; pret. 𐬵𐬀𐬵𐬀 𐬵𐬀𐬵𐬀 *frâz kûft*, AV. 31, 3. beat on, smote; pres. 3^d pl. 𐬵𐬀𐬵𐬀 *kûsand*, AV. 41, 3. Pers. کوفتن, or کُفتن.

𐬵𐬀𐬵𐬀 *kîrfak*, AV. 6, 7-9. 7, 9. 8, 6. 13, 10. 14, 5. 101, 21. GF. 2, 5, 64. 4, 6, 13. 5, 2. Hn. 1, 35a, 38a. s. a meritorious action as enjoined by the Mazdayasnian religion, a good action, good works (as distinguished from 𐬵𐬀 *kâr*, 'an ordinary action, or duty'). Sas. 𐬵𐬀𐬵𐬀 *kîrf*, Pers. کِرفه, Pâz. *kerba*.

𐬵𐬀𐬵𐬀 *kôfiz*, AV. 96, 2. s. a variant of 𐬵𐬀𐬵𐬀 *kafiz*.

𐬵𐬀𐬵𐬀 *kardâr*, s. a doer, an actor, a maker, a performer, a causer; see 𐬵𐬀𐬵𐬀 𐬵𐬀𐬵𐬀 *anâk-kardâr*. Pl. 𐬵𐬀𐬵𐬀𐬵𐬀 *kardârân*, AV. 11, 15. From 𐬵𐬀𐬵𐬀 *kardano*.

𐬵𐬀𐬵𐬀 *kardâm*, AV. 41, 3. 52, 2. s. an axe, a hatchet. Heb. קָרָדָם; comp. Ar. كَرْدَم, كَرْتِيم, كَرْتِيم, كَرَزَم, كَرَزِين, كَرَزِين, and كَرَزِين.

𐬵𐬀𐬵𐬀 *kardak*, AV. 1, 26. 𐬵𐬀𐬵𐬀 *kardakö*, Dk. 144, 10. p. p. used as s. what is done, an action, a performance, operation, use. Pers. کرده; Sas. pl. 𐬵𐬀𐬵𐬀𐬵𐬀, or 𐬵𐬀𐬵𐬀𐬵𐬀, *kartakân*.

𐬵𐬀𐬵𐬀 *kûdak*, AV. 44, 6. 59, 5. 64, 9, 10, 12. 78, 3, 4, 9. 87, 7-9. 94, 5, 6. 95, 5. s. a child, an infant. Pers. کوده.

𐬵𐬀𐬵𐬀 *kûtak*, GF. 2, 27, 29, 30. adj. short, small. Pers. کوته, or کوتاه; Z. 𐬵𐬀𐬵𐬀𐬵𐬀.

𐬵𐬀𐬵𐬀 *kîrdak*, GF. 4, 20. s. an enigma. Pers. کِردک.

𐬵𐬀𐬵𐬀 *kardano*, AV. 1, 3. 3, 17. 13, 10. 67, 8. GF. 2, 37, 39. 4, 14.

Dk. 145, 1. 150, 10. 152, 1. N. 77, 2. v. to do, to make, to perform, to offer (prayer, or praise), to practice, to use, to exercise, to accomplish, to execute, to provide, to fulfil, to commit, to cause, to effect, to construct, to form, to act; to set, or put, (in, on, or to, anything); past part. **וּכַד** *kard*, AV. 1, 6, 29. 2, 3, 5, 16. 4, 28-30, 32. 7, 7, 8. 8, 28-30, 35, 45, 51, 67, 73, 84, 97, 5. 9, 49, 8. 12, 19, 24, 47, 71, 81, 89, 96, 99, 7. 13, 22, 27, 31, 36, 44, 53, 62, 65, 66, 69, 70, 87, 6. 14, 3, 15. 16, 9, 10. 17, 21-23. 25, 5, 6. 55, 57, 76, 80, 4. 60, 2. 63, 6, 8. 64, 78, 9. 68, 18, 20. 77, 4, 7. 79, 6, 9. 88, 6, 7. GF. 2, 12, 44-46. 3, 62. Hn. 2, 28-30, 32. **וּכַד** *kartô*, AV. 7, 13, 63, 7. Hn. 2, 26. Dk. 149, 6.; **וּכַד** *barâ kard*, AV. 1, 17. GF. 4, 27. Hn. 2, 31. quite made, accomplished, set on; see **וּכַד** *khûp-kard*, **וּכַד** *zarîn-kard*, and **וּכַד** *Dinô-kartô*. Pret. **וּכַד** *kard*, AV. 1, 37. 2, 29. 15, 10, 11. 17, 16, 17, 19, 20. 19, 26, 48, 49, 78, 5. 20, 21, 25, 27, 29, 30, 33, 34, 38, 45, 46, 51, 58, 59, 62, 66, 84, 86, 93, 95, 96, 3. 22, 24, 36, 40, 41, 44, 60, 63, 81, 85, 87-89, 4. 23, 2, 4, 7. 28, 3, 6. 31, 4, 7. 32, 52, 3, 5. 43, 2, 4. 50, 3, 4. 55, 72, 82, 83, 90, 92, 97, 98, 100, 2. 64, 6. 67, 8. 68, 10. 71, 5, 9. 91, 2, 4. 94, 3, 5. **וּכַד** *kartô*, AV. 101, 18.; **וּכַד** *barâ kard*, AV. 1, 1. quite made; **וּכַד** — **וּכַד** *yîn — kard*, AV. 42, 5. (probably) begat in, (and GF. 2, 45. perhaps contains a similar idea). Fut. part. **וּכַד** *kûnishmô*, N. 77, 7. **וּכַד** *barâ kûnishmô*, N. 78, 4. to be quite done, to be completed. Pers. **کرتن**; Sas. p. p. **𐭪𐭫𐭮**, or **𐭪𐭫𐭮**, *kart* and **𐭪𐭫𐭮**, or **𐭪𐭫𐭮**, *karti*; anc. P. Z. *kar*, Sans. *kri*; Huz. syn. **וּכַד** *vâdûn-tanô*, which is generally used for the present, while **וּכַד** *kardânô* is mostly used for the past tenses, in Pahlavî.

וּכַד *kûst*, s. a side, a direction, a quarter, a part; **וּכַד** *kûst val kûst*, AV. 89, 1. 94, 2. from side to side. Comp. Pers. **کُشت** 'the loin, the side'.

וּכַד *kûstîk*, AV. 68, 3. s. the sacred thread of 72 woollen strands, or yarns, which is passed three times round the waist by Pârsîs of both sexes, and is tied with four knots. Pers. **کُستی**; at first, probably,

an adj. meaning 'belonging to the waist', comp. Pers. کُشت, کشت 'loins, waist'.

110 *kūstānō*, substituted for 110 *neksānō* in AV. 1, 9. by B. N., v. to kill, to slay, to slaughter. Pers. کُشتن, *Z. kush*; Huz. syn. 110 *neksāntānō*.

110 *kūshishn*, AV. 30, 5. s. killing, slaughter, butchery, massacre, murder. 110 *kūsh* (erd. of 110 *kūstānō*) + abst. suf. 110 *-ishn*; Pers. کُشش.

110 *kevan*, AV. 19, 23, 55, 9. 39, 6. 40, 42, 7. 68, 5, 21. 77, 10. 87, 8, 9. 89, 10, 11. 99, 11. GF. 3, 47, 62, 63. 4, 2. Dk. 149, 4. 152, 5. adv. now, at present, yet, still. Chald. ܡܝܢ; Pâz. syn. 110 *nām*.

110 *kūn*, AV. 77, 2. s. the backside, posteriors, buttocks, the fundament; see 110 *avāz-kūn*. Pers. کون, or کُن; Huz. syn. 110 *shatman*.

110 *-kūn*, adj. suf. affixed to substantives to form adjectives, and equivalent to 'making, causing' (see 110 *rēshkūn* and 110 *salm-kūn*); also written 110 *-kun* and 110 *-gūn*. Erd. of 110 *kardānō*; comp. Pers. گُشین.

110 *kevanich*, Dk. 151, 3. adv. with conj. now also, now even; see 110 *kevanīch*. — 110 *kevan* + 110 *-ich*.

110 *kūnishn*, I.) AV. 1, 30. 4, 24. 17, 12, 14, 18. 89, 11. 110 *kūnishnō*, AV. 4, 18, 23, 25. 17, 15. Hn. 2, 22. N. 76, 10. s. a doing, a deed, an action, a performance; see 110 *hū-kūnishn* and 110 *dūsh-kūnishn*. II.) 110 *kūnishnō*, fut. part. of 110 *kardānō*. — 110 *kūn* (erd. of 110 *kardānō*) + abst. suf. 110 *-ishn*; Pers. کُنیشتن, or کُنش; Huz. syn. 110 *vādūnishn*.

110 *kūn-marz*, AV. 19, 71, 7. s. unnatural carnal intercourse,

sodomy, pæderastism. ۱۱۹ *kûn* + 𐭠𐭣 *marz* (Pers. مَرز, ord. of 𐭠𐭣𐭠𐭣 *marzîdanö*).

𐭠𐭣𐭠𐭣 *kevanîch*, GF. 3, 62, 63. adv. with conj. now also, now even, now indeed; see 𐭠𐭣𐭠𐭣 *kevanich*. — ۱۱۹ *kevan* + 𐭠𐭣 *-îch*.

𐭠𐭣𐭠𐭣 *kaved*, AV. 58, 82, 5. in K₂₀, a variant of 𐭠𐭣𐭠𐭣 *kabed*.

𐭠𐭣𐭠𐭣 *kand*, p. p. of 𐭠𐭣𐭠𐭣 *kandan*.

𐭠𐭣𐭠𐭣𐭠𐭣 *karitântanö*, v. a variant of 𐭠𐭣𐭠𐭣𐭠𐭣 *karitântanö*; past part. 𐭠𐭣𐭠𐭣𐭠𐭣 *karitând*, AV. 32, 1.

𐭠𐭣𐭠𐭣 *kanîk*, AV. 4, 18, 21, 22. Hn. 𐭠𐭣, 23. s. a maiden, a damsel, a girl, a maid, a virgin. Z. 𐭠𐭣𐭠𐭣𐭠𐭣, Sans. *kanyikâ*, comp. Pers. کنیز and کنیزک.

𐭠𐭣𐭠𐭣 *kandan*, v. to dig, to excavate, to extract, to scoop out, to root out; past part. 𐭠𐭣𐭠𐭣 *kand*, AV. 81, 1. Pers. 𐭠𐭣𐭠𐭣, anc. P.Z. *kan*, Sans. *khan*; Huz. syn. 𐭠𐭣𐭠𐭣𐭠𐭣 *khefrântanö*.

𐭠𐭣 *Kaî*, GF. 2, 71. pr. n. a royal title of the Kayânian kings of Persia; see 𐭠𐭣𐭠𐭣𐭠𐭣𐭠𐭣 *Kaî-Khâsrôbô*, and 𐭠𐭣𐭠𐭣𐭠𐭣𐭠𐭣 *Kaî-Vishtâsp*. Pers. کی, Z. nom. 𐭠𐭣𐭠𐭣, Sans. *kavi*.

𐭠𐭣𐭠𐭣 *kadbâ*, I.) AV. 49, 7. 51, 5. 79, 9. 91, 4. GF. 3, 46, 55. 𐭠𐭣𐭠𐭣 *kadbâ*, GF. 3, 54, 68. adj. false, lying, fallacious, deceitful, unjust. II.) AV. 33, 5. 90, 97, 4. 𐭠𐭣𐭠𐭣 *kadbâ*, GF. 3, 48. s. a lie, a falsehood. Heb. 𐭠𐭣𐭠𐭣 'a lie', Chald. 𐭠𐭣𐭠𐭣, Syr. ܟܕܒܐ, Ar. ڪَذِبَ; Pâz. syn. 𐭠𐭣𐭠𐭣 *drôgh*.

𐭠𐭣𐭠𐭣 *kêf*, AV. 23, 3. s. foam, froth. Pers. ګِیَف, or ګَف, Z. 𐭠𐭣𐭠𐭣, Sans. *kapha*.

𐭠𐭣𐭠𐭣𐭠𐭣 *kîrûkîh*, Dk. 151, 7. s. a memorial, a memorandum, a record. 𐭠𐭣𐭠𐭣𐭠𐭣 *kîrûk* (Pers. کبرو 'memory') + abst. suf. 𐭠𐭣 *-îh*.

𐭠𐭣𐭠𐭣 *kêsh*, AV. 1, 15. 𐭠𐭣𐭠𐭣 *kêsh*, AV. 47, 7. s. a religion, a form of worship, a creed, a sect; comp. 𐭠𐭣𐭠𐭣𐭠𐭣𐭠𐭣𐭠𐭣 *pôryô-dkêshîh*. Pl.

و د کیش *kêshân*, AV. 1, 17. Pers. کیش, Z. و د کیش, Sans. *dikshâ*.

و د کیشوار *kêshvar*, AV. 53, 5. II. 1, 31. s. a region, a continent, one of the seven divisions of the earth's surface, which are said to be separated by seas and mountains impassable by man without spiritual aid. The central *kêshvar*, و د کیشوار *Khvanîras*, contains the countries best known to the Iranians, and is said to be as large as the other six united; the eastern *kêshvar* is و د ساه *Savah*; the western, و د ساه, or و د ساه, *Arzah*; the two northern, و د و ر بار سشت *Vôrûbaresht* and و د و ر بار سشت *Vôrujaresht*; and the two southern, و د و ر بار سشت *Fradadafsh* and و د و ر بار سشت *Vidadafsh* (see Bund. 14, 5-13. 20, 15-19.). Pers. کیشوار, Z. و د کیشوار.

و د کیشواریک *kêshvarîk*, adj. belonging to the *kêshvars*, or regions of the earth, terrestrial, worldly, earthly; pl. used as a s. و د کیشواریک *kêshvarîkânô*, Dk. 151, 13. the earthly, the inhabitants of the world. و د کیشوار *kêshvar* + adj. suf. و -îk.

و د کم *kêm*, adj. little, less, few; see و د کم. Comp. و د کمتر *kêmtar*, AV. 18, 12. lesser, smaller.

و د کین *kîn*, or *kên*, AV. 1, 10. s. hatred, enmity, malice. Pers. کین, Sas. و د کین (?), Z. و د کین.

و د کیرا *kirâ* (trad. *kinâ*) AV. 15, 1. 74, 5. s. a sheep, a goat, one of a flock, or herd, a domestic animal. Comp. Heb. כֶּבֶד 'a lamb, or sheep'; Pâz. syn. و د گوسپند, or و د گوسپند, *gôspend*.

و د کای-ویشتاسپ *Kaî-Vishtâsp*, AV. 11, 3. و د کای-ویشتاسپ *Kaî-Vishtâsp*, AV. 11, 16. pr. n. the fifth of the Kayânian kings, in whose reign the Mazdayasnian religion was taught by Zarathushtra; he should not be confounded with the later Vishtâspa who was father of Darius. Z. کی گشتاسپ, Pers. و د کای-ویشتاسپ.

ᖃ m.

ᖃ *m* is the twelfth letter of the Pahlavî alphabet, and the usual equivalent of Sas. 𐭣, Pers. م, Z. 𐭠, and Chald. ܡ, ܡ. When not final, it is always joined to the succeeding letter without any change of form, as in the compounds: 𐭠𐭣 *mâh*, 𐭠𐭣 *mâm*, 𐭠𐭣 *mân*, 𐭠 *man*, 𐭠𐭣 *madam*, etc. When joined by a preceding letter, the junction is nearly always made at the top, so as to force the bottom of the ᖃ *m* below the line, as in the compounds: 𐭠𐭣 *ham*, 𐭠𐭣 *ram*, 𐭠𐭣 *zâm*, 𐭠𐭣 *sam*, 𐭠𐭣 *sham*, 𐭠𐭣 *maman*, 𐭠𐭣 *yam*, etc.

ᖃ *-am*, pron. suf. of 1st pers. sing. me, my; of (to, for, by, or through) me; it is usually affixed to an adv., or conj., at the beginning of a clause in the sentence (see 𐭠𐭣 *afam*, 𐭠𐭣 *adînam*, 𐭠𐭣 *amat-am*, 𐭠𐭣 *aîgham*, 𐭠𐭣 *zyam*, 𐭠𐭣 *mamamam*, and 𐭠𐭣 *mûnam*), or to a prep. in the middle of a clause; it also occurs occasionally unattached in the forms 𐭠 *am*, or 𐭠 *am*, like the other pron. suf. 𐭠 *-at* and 𐭠 *-ash*. Pers. مَ، anc. P. gen. dat. *-mai*, abl. *-ma*.

ᖃ *-am*, suf. of pres. 1st sing. of verbs (see 𐭠𐭣 *khefrânâ*, 𐭠𐭣 *khadîtânâ*, 𐭠𐭣 *hankhetânâ*, 𐭠𐭣 *hōmanam*, 𐭠𐭣 *khavîtânâ*, 𐭠𐭣 *bavîhûnâ*, 𐭠𐭣 *pezkûnâ*, 𐭠𐭣 *pârsam*, 𐭠𐭣 *zektelûnâ*, 𐭠𐭣 *sâtânâ*, 𐭠𐭣 *yehabûnâ*, 𐭠𐭣 *yâtânâ*, etc.); in Pâz. verbs the suf. is often 𐭠 *-ôm* (see 𐭠𐭣 *andêshôm*, 𐭠𐭣 *pædmâjôm*, 𐭠𐭣 *tûbânôm*, 𐭠𐭣 *rasîdôm*, etc.) and occasionally 𐭠 *-êm* (see 𐭠𐭣 *pârsêm*). Pers. مَ، anc. P. Z. Sans. *-mi*.

𐭠𐭣 *mâh*, AV. 8, 1, 5, 7. 15, 19. 72, 6. s. the moon; the twelfth day of each Pârsî month. Pers. ماه and ماه, Z. 𐭠𐭣 and 𐭠𐭣, Sans. *mâs*; Huz. syn. 𐭠𐭣 *kâkâ* and 𐭠𐭣 *kamrayâ*.

𐬨𐬀𐬢𐬀 *māh*, GF. 2, 49. (and 2, 51. in most MSS.) s. a month; (for the names of the twelve months in the Pārsi year, see 𐬨𐬀𐬢𐬀 *bidanā*). Pers. ماه, anc. P. *māha*, Z. 𐬨𐬀𐬢𐬀𐬀𐬢𐬀, Sans. *mās* and *māsa*; Huz. syn. 𐬨𐬀𐬢𐬀 *bidanā*.

𐬨𐬀𐬢𐬀 Hn. 2, 35. probably a contraction of 𐬨𐬀𐬢𐬀 *māyā*, or *māyah*, s. cohabitation, sexual intercourse; see 𐬨𐬀𐬢𐬀𐬀𐬢𐬀 *māyūt*. Comp. Pers. مایه; it explains Z. 𐬨𐬀𐬢𐬀𐬀𐬢𐬀.

𐬨𐬀𐬢𐬀𐬀𐬢𐬀𐬀𐬢𐬀 *māhmānāh*, Hn. 2, 33. s. see 𐬨𐬀𐬢𐬀𐬀𐬢𐬀 *mahmānāh*.

𐬨𐬀𐬢𐬀 *mīyān*, AV. 1, 10. 25, 2. 53, 3. 68, 24. 91, 4. 𐬨𐬀𐬢𐬀𐬀𐬢𐬀 *mīyānuk*, N. 78, 7. 126, 5. 𐬨𐬀𐬢𐬀𐬀𐬢𐬀 *mīyānō*, N. 77, 8. s. the middle, the midst, the centre, the waist; mediation; see 𐬨𐬀𐬢𐬀 *mīyān*; (sometimes used as prep.) between, among. Pers. میان and میانه, Z. 𐬨𐬀𐬢𐬀𐬀𐬢𐬀𐬀𐬢𐬀.

𐬨𐬀𐬢𐬀𐬀𐬢𐬀𐬀𐬢𐬀 *mīyānjikāh*, AV. 67, 7. s. mediation, interposition, interference, arbitration, administration. 𐬨𐬀𐬢𐬀𐬀𐬢𐬀𐬀𐬢𐬀 *mīyānjik* (comp. Pers. میانجی) + abst. suf. 𐬀𐬢𐬀 *-ih*.

𐬨𐬀𐬢𐬀𐬀𐬢𐬀𐬀𐬢𐬀 *māḍikān*, GF. 1, 1. 6, 1, 4. 𐬨𐬀𐬢𐬀𐬀𐬢𐬀𐬀𐬢𐬀 *māḍikānō*, GF. 5, 1. adj. pl. used as a s. a narrative, an account, a description, an explanation, a history, a tale (a term applied to nearly all the Nasks); also written 𐬨𐬀𐬢𐬀𐬀𐬢𐬀.

𐬨𐬀𐬢𐬀 *mār*, AV. 19, 28, 81, 86, 2. 36, 2, 3. 37, 50, 71, 3. 60, s. 69, 4. GF. 5, 2. s. a snake, a serpent; pl. 𐬨𐬀𐬢𐬀𐬀𐬢𐬀 *mārān*, AV. 19, 3. 56, 90, 1. 71, 2. 𐬨𐬀𐬢𐬀𐬀𐬢𐬀 *mārānō*, AV. 66, 2. N. 77, 2. Pers. مار.

𐬨𐬀𐬢𐬀𐬀𐬢𐬀𐬀𐬢𐬀 *mār-kerpāh*, AV. 36, 7. s. a serpent form. 𐬨𐬀𐬢𐬀 *mār* + 𐬨𐬀𐬢𐬀 *kerp* (comp. Pers. مارتن), to which compound adj. is added the abst. suf. 𐬀𐬢𐬀 *-ih*.

𐬨𐬀𐬢𐬀𐬀𐬢𐬀 *mālman*, AV. 2, 29. adj. full, filled with, laden with, complete, perfect. Heb. מלא, Chald. ܡܠܐ, Syr. ܡܠܐ, Ar. مَلَأَ, As. mala; Pāz. syn. 𐬨𐬀𐬢𐬀 *pār*.

𐬨𐬀𐬭𐬀𐬎𐬭𐬀 *Māzdayasn*, adj. Mazda-worshipping, belonging to the worship of Ahūra-mazda, or to the religion of the Parsis, Zoroastrian; also written 𐬨𐬀𐬭𐬀𐬎𐬭𐬀. Pl. used as a s. 𐬨𐬀𐬭𐬀𐬎𐬭𐬀𐬀 *Māzdayasnân*, AV. 2, 17, 21. 3, 10. 5, 3. 10, 7. 12, 8. 101, 28. 𐬨𐬀𐬭𐬀𐬎𐬭𐬀𐬀 *Māzdayasnân*, AV. 1, 42. 2, 8, 36. 3, 5, 6, 13. 13, 9. 101, 14. 𐬨𐬀𐬭𐬀𐬎𐬭𐬀𐬀 *Māzdayasnân*, AV. 1, 39. 68, 9. 𐬨𐬀𐬭𐬀𐬎𐬭𐬀𐬀𐬀 *Māzdayasnânö*, AV. 2, 6. 𐬨𐬀𐬭𐬀𐬎𐬭𐬀𐬀𐬀 *Māzdayasnânö*, AV. 101, 5. the Mazdayasnians, the worshipers of Ahura-mazda. Sas. 𐬨𐬀𐬭𐬀𐬎𐬭𐬀𐬀 *Māzdayasn*, Z. 𐬨𐬀𐬭𐬀𐬎𐬭𐬀𐬀𐬀 and 𐬨𐬀𐬭𐬀𐬎𐬭𐬀𐬀𐬀.

𐬨𐬀𐬭𐬀𐬎𐬭𐬀 *māsrabar*, adj. scripture-bearing, knowing the scriptures by heart, able to recite all the religious formulas; also written 𐬨𐬀𐬭𐬀𐬎𐬭𐬀 *mānsrabar*. Pl. used as a s. 𐬨𐬀𐬭𐬀𐬎𐬭𐬀𐬀 *māsrabarân*, AV. 14, 1. those who know the scriptures by heart. 𐬨𐬀𐬭𐬀𐬎𐬭𐬀 *māśra* (Z. 𐬨𐬀𐬭𐬀𐬎𐬭𐬀, Sans. *mantra*) + 𐬨𐬀 *bar* (erd. of 𐬨𐬀𐬭𐬀𐬎𐬭𐬀 *bārdanö*).

𐬨𐬀𐬭𐬀𐬎𐬭𐬀 *mahmānūh*, AV. 7-9, 1. s. hospitality, lodging and entertainment, board and lodging; see 𐬨𐬀𐬭𐬀𐬎𐬭𐬀 *māhmānūh*. Pers. 𐬨𐬀𐬭𐬀𐬎𐬭𐬀.

𐬨𐬀 *mān*, AV. 2, 21. s. an abode, a dwelling, a residence, a house; (also) a family, see 𐬨𐬀𐬭𐬀𐬎𐬭𐬀 *dādak-mān*. Pers. 𐬨𐬀𐬭𐬀𐬎𐬭𐬀, Z. 𐬨𐬀𐬭𐬀𐬎𐬭𐬀 (Gāth. 𐬨𐬀𐬭𐬀𐬎𐬭𐬀).

𐬨𐬀 -*mān*, 𐬨𐬀𐬭𐬀 -*mānö*, pron. suf. of 1st pers. pl. us, our; of (to, for, by, or through) us; it is usually affixed to an adv., or conj., at the beginning of a clause in the sentence (see 𐬨𐬀𐬭𐬀𐬎𐬭𐬀 *afmān*, 𐬨𐬀𐬭𐬀𐬎𐬭𐬀 *amatmān*, 𐬨𐬀𐬭𐬀𐬎𐬭𐬀 *aighmān*, 𐬨𐬀𐬭𐬀𐬎𐬭𐬀 *zyamān*, 𐬨𐬀𐬭𐬀𐬎𐬭𐬀 *mūnmān*, and 𐬨𐬀𐬭𐬀𐬎𐬭𐬀 *vadmān*), or to a prep. in the middle of a clause; it may also perhaps be occasionally found unattached, like the sing. pron. suf. 𐬨𐬀 -*am*, 𐬨𐬀 -*at*, and 𐬨𐬀 -*ash*. Pers. 𐬨𐬀𐬭𐬀𐬎𐬭𐬀; 𐬨𐬀 -*am* + pl. suf. 𐬨𐬀𐬭𐬀 -*ān*.

𐬨𐬀𐬭𐬀𐬎𐬭𐬀 *mānpān*, s. a housekeeper, a householder, the head of a family; pl. 𐬨𐬀𐬭𐬀𐬎𐬭𐬀𐬀 *mānpānān*, AV. 48, 7. — 𐬨𐬀 *mān* + 𐬨𐬀𐬭𐬀𐬎𐬭𐬀 *pān* (Pers. 𐬨𐬀𐬭𐬀𐬎𐬭𐬀, or 𐬨𐬀𐬭𐬀𐬎𐬭𐬀).

𐬨𐬀𐬰𐬭𐬀𐬵𐬀 *Mārspendân*, AV. 1, 16. patron. adj. the Mārspendan; the son, or descendant, of Mārspend. 𐬨𐬀𐬰𐬭𐬀𐬵𐬀 *Mārspend* + patron. suf. 𐬀𐬵𐬀 -ân.

𐬨𐬀𐬰𐬭𐬀𐬵𐬀, or 𐬨𐬀𐬰𐬭𐬀𐬵𐬀, *Mārspend*, GF. 1, 7. pr. n. an old Pârsî name, especially that of the father, or forefather, of the famous 𐬀𐬵𐬀𐬰𐬭𐬀𐬵𐬀 *Ātarô-pâd* who was prime minister of Shapur II.; (also) the 29th day of each Parsî month; likewise written 𐬨𐬀𐬰𐬭𐬀𐬵𐬀𐬵𐬀, or 𐬨𐬀𐬰𐬭𐬀𐬵𐬀𐬵𐬀, *Mânraspend*. Pers. مازسپند, or مهراسپند, % 𐬀𐬵𐬀𐬰𐬭𐬀𐬵𐬀𐬵𐬀. 'the beneficent religious formula'.

𐬨𐬀𐬰𐬭𐬀𐬵𐬀 *mânṣrabar*, adj. a variant of 𐬨𐬀𐬰𐬭𐬀𐬵𐬀 *mâṣrabar*; pl. 𐬨𐬀𐬰𐬭𐬀𐬵𐬀𐬵𐬀 *mânṣrabarân*, AV. 14, 1. in K²⁰.

𐬨𐬀𐬰𐬭𐬀𐬵𐬀 *mânishn*, 𐬨𐬀𐬰𐬭𐬀𐬵𐬀 *mânishnō*, s. an abode, a dwelling, a residence, a habitation; see 𐬨𐬀𐬰𐬭𐬀𐬵𐬀𐬵𐬀𐬵𐬀 *Mâjrâgûk-mânishnō*. -- 𐬨𐬀𐬰 *mân* (erd. of 𐬨𐬀𐬰𐬭𐬀𐬵𐬀 *mândan*, Pers. ماندن) + abst. suf. 𐬀𐬵𐬀 -ishn.

𐬨𐬀𐬰𐬭𐬀𐬵𐬀𐬵𐬀 *mânishn-hômand*, Hn. 2, 3, 35. adj. having dwellings, provided with habitations. 𐬨𐬀𐬰𐬭𐬀𐬵𐬀 *mânishn* + pos. suf. 𐬨𐬀𐬰𐬭𐬀𐬵𐬀 *hômand*.

𐬨𐬀𐬰𐬭𐬀𐬵𐬀𐬵𐬀𐬵𐬀 *Mârôspendânō*, Dk. 101, 6. 𐬨𐬀𐬰𐬭𐬀𐬵𐬀𐬵𐬀𐬵𐬀 *Mârôspendânō*, Dk. 144, 7. patron. adj. variants of 𐬨𐬀𐬰𐬭𐬀𐬵𐬀 *Mārspendân*.

𐬨𐬀𐬰𐬭𐬀𐬵𐬀𐬵𐬀𐬵𐬀 *makhâtânlanō* (trad. *mâtîmulan*) v. to strike, to beat, to smite, to flog, to drive (a nail, or peg), to vanquish, to destroy; past part. 𐬨𐬀𐬰𐬭𐬀𐬵𐬀𐬵𐬀 *makhâtând*, AV. 57, 1. 60, 8. 74, 75, 2. 79, 5. 92, 1. 98, 6. GF. 5, 6. Hn. 2, 28.; pret. 𐬨𐬀𐬰𐬭𐬀𐬵𐬀𐬵𐬀 *makhâtând*, AV. 31, 50, 3.; pres. 3^d pl. 𐬨𐬀𐬰𐬭𐬀𐬵𐬀𐬵𐬀 *makhâtând*, AV. 28, 58, 2. Heb. מַחֵה, מַחֵה, Chald. מַחֵה, Syr. مَحَّ, Ar. مَحَا 'to destroy'; Pâz. syn. 𐬨𐬀𐬰 *zadanō*.

𐬨𐬀𐬰𐬭𐬀𐬵𐬀 *Mazdayast*, 𐬨𐬀𐬰𐬭𐬀𐬵𐬀 *Mazdayastō*, Dk. 149, 2. 151, 3, 11. adj. a variant of 𐬨𐬀𐬰𐬭𐬀𐬵𐬀𐬵𐬀 *Mâzdayasn*. Either 𐬨𐬀𐬰 = % 𐬨𐬀𐬰𐬭𐬀𐬵𐬀 (as in 𐬨𐬀𐬰𐬭𐬀𐬵𐬀 *Aûharmazd*) and 𐬨𐬀𐬰 *yast* (% 𐬨𐬀𐬰𐬭𐬀𐬵𐬀𐬵𐬀) is substi-

tuted for 𐭠𐭣𐭥 *yasn* (Z. 𐭠𐭣𐭥𐭠𐭣𐭥); or 𐭠𐭣𐭥 = Z. 𐭠𐭣𐭥 (comp. 𐭠𐭣𐭥𐭠𐭣𐭥 = Z. 𐭠𐭣𐭥𐭠𐭣𐭥), 𐭠𐭣𐭥 = Z. 𐭠𐭣𐭥, and 𐭠𐭣𐭥 = 𐭠𐭣𐭥 was originally a mere mal-formation of 𐭠𐭣𐭥 (the change of 𐭠𐭣 into 𐭠𐭣, and *vice versa*, being not uncommon in MSS.). The word 𐭠𐭣𐭥𐭠𐭣𐭥 is also sometimes *mahîst*, 'greatest' (see Bund. 13, 18. 14, 6. 22, 1. 43, 3, 4. etc.), anc. P. *mathishta*, Z. 𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥, Sans. *mahishtha*.

𐭠𐭣𐭥 *mâgûd*, Hn. 1, 10. s. sexual intercourse, copulation, conception. Comp. Pers. مایه; it explains Z. 𐭠𐭣𐭥𐭠𐭣𐭥. Perhaps a better reading would be *mâgarad*, 'what has generative effect'.

𐭠𐭣𐭥𐭠𐭣𐭥 *mâgûvad-hômand*, Hn. 3, 35. 𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 *mâgûvatô-hômand*, Hn. 2, 35. adj. having what procreates, provided with breeding creatures. 𐭠𐭣𐭥 *mâgû* (= 𐭠𐭣𐭥, or 𐭠𐭣𐭥, *mâgû*) + 𐭠𐭣𐭥 *vad* (Z. 𐭠𐭣𐭥) + pos. suf. 𐭠𐭣𐭥 *hômand*; Z. 𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥.

𐭠𐭣𐭥 *matâ*, AV. 15, 10. s. a province, a district, a town, a village. Chald. 𐭠𐭣𐭥, Syr. 𐭠𐭣𐭥, As. *mat*; Pâz. syn. 𐭠𐭣 *dih*.

𐭠𐭣𐭥 *maḍanō*, v. to come, to arrive, to attain, to reach, to happen; past part. 𐭠𐭣 *mad*, AV. 2, 4. 4, 12. 8, 6. 49, 8. 68, 24. 89, 8. GF. 2, 45. 3, 76.; (used as adj.) AV. 15, 3. appointed, proper; 𐭠𐭣𐭥𐭠𐭣𐭥 *barâ mad*, AV. 10, 3. Hn. 2, 35. 3, 34. come out, come forth; 𐭠𐭣𐭥𐭠𐭣𐭥 *frâz mad*, AV. 4, 7, 8. 6, 19, 20, 1. 12, 1, 9. 16, 2. 𐭠𐭣𐭥𐭠𐭣𐭥 *frâz madō*, Dk. 150, 9. come up, advanced, come up to, arrived at. Pret. 𐭠𐭣 *mad*, GF. 1, 4. 3, 53. Hn. 2, 29.; 𐭠𐭣𐭥𐭠𐭣𐭥 *barâ mad*, AV. 4, 2. came out, came forth; 𐭠𐭣𐭥𐭠𐭣𐭥 *frâz mad*, AV. 4, 27. 17, 19. GF. 4, 21. came up, arrived; 𐭠𐭣𐭥 *madam madō*, Dk. 150, 13. came on, advanced. Pers. آمدن, anc. P. Z. Sans. *gam*; Huz. syn. 𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 *yâtûntanō* and 𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 *yâtûntanō*.

𐭠𐭣𐭥 *Mitrô* (trad. *Matân*) AV. 5, 3. pr. n. the yazad, or angel, of the sun's light, whose name is given to the 16th day of each Parsi month. Z. nom. 𐭠𐭣𐭥𐭠𐭣𐭥, anc. P. *Mithra*, Sans. *mitra*, 'the sun', Pers. مهر.

𐬨𐬀𐬭𐬀 *mitrô* (trad. *matûn*) AV. 52, 6, 7. 85, 7. s. a promise, an agreement, a covenant, a contract, an engagement. Z. nom. 𐬨𐬀𐬭𐬀; comp. Sans. *mitra*, 'a friend', Pers. مهر, 'friendship'.

𐬨𐬀𐬭𐬀𐬨𐬀𐬭𐬀 *Mitrô-âpân*, GF. 6, 2, 5. pr. n. 'honoring Mithra' (?), a Pârsî man's name, still in use in the form Meharvânji. 𐬨𐬀𐬭𐬀 + 𐬨𐬀𐬭𐬀 *âpân* (= erd. of Pers. آبانیدن 'to praise', Z. Sans. *van*); Pers. میهربان.

𐬨𐬀𐬭𐬀𐬨𐬀𐬭𐬀𐬨𐬀𐬭𐬀 *Mitrô-panâhk*, GF. 6, 2. pr. n. a Pârsî man's name in the 13th century A.D. 𐬨𐬀𐬭𐬀 *Mitrô*, or *mitrô*, + 𐬨𐬀𐬭𐬀𐬨𐬀𐬭𐬀 *panâhk* (= 𐬨𐬀𐬭𐬀 *panâh*).

𐬨𐬀𐬭𐬀𐬨𐬀𐬭𐬀 *mitrô-drûj*, AV. 52, 5. adj. used as s. promise-breaking, a breach of promise. 𐬨𐬀𐬭𐬀 *mitrô* + 𐬨𐬀𐬭𐬀 *drûj* (erd. of 𐬨𐬀𐬭𐬀𐬨𐬀𐬭𐬀 *drûkhtanô*); Z. acc. 𐬨𐬀𐬭𐬀𐬨𐬀𐬭𐬀.

𐬨𐬀𐬭𐬀𐬨𐬀𐬭𐬀𐬨𐬀𐬭𐬀 *mitrô-drûjih*, AV. 70, 6. GF. 4, 20. s. promise-breaking, a denial of an agreement. The preceding + abst. suf. 𐬨𐬀 -*ih*.

𐬨𐬀 *mar*, AV. 1, 20. s. a number, a total, a sum, an account, a calculation; 𐬨𐬀 𐬨𐬀𐬭𐬀 *min zak mar* may mean either 'out of that number', or 'on that account' (comp. Mkh. 10, 1.). Pers. مر.

𐬨𐬀 *mar*, GF. 1, 24. 2, 3, 18, 21, 21, 28, 33, 38, 13, 50, 53, 56, 63, 66. 3, 2, 13, 18-21, 28, 37, 42, 53, 65, 70, 76, 82, 87, 90, 93, 96. s. a destroyer, a malefactor, a criminal, a felon. Z. 𐬨𐬀𐬭𐬀𐬨𐬀𐬭𐬀 'deadly'.

𐬨𐬀𐬭𐬀 *marđ*, substituted for 𐬨𐬀𐬭𐬀 *gabrâ* in AV. 31, 36, 46, 68, 1. 38, 58, 5. by K₂₀, and in GF. 2, 8. by K₂₆, 𐬨𐬀𐬭𐬀 *marđô*, similarly substituted in AV. 22, 6. 27, 5. by K₂₀, s. a man, a male human being; pl. 𐬨𐬀𐬭𐬀𐬨𐬀𐬭𐬀 *marđân*, see 𐬨𐬀𐬭𐬀𐬨𐬀𐬭𐬀 *magôî-marđân*. Pers. مرد, anc. P. *martiya*, Z. 𐬨𐬀𐬭𐬀𐬨𐬀𐬭𐬀 'a mortal', and 𐬨𐬀𐬭𐬀𐬨𐬀𐬭𐬀, Sans. *martya*; Huz. syn. 𐬨𐬀𐬭𐬀 *gabrâ*.

לד *marḏām*, AV. 1, 28, 6, 15, 2, 37, 47, 1, 41, 66, 6, 42, 1, 3, 48, 7, 49, 89, 8, 55, 4. GF. 1, 1, 8, 2, 14-46, 52. s. a human being, a man, mankind, people, a male human being (in AV. 37, 1, 41, 6, 48, 7. GF. 2, 45.); pl. **לדלד** *marḏāmān*, AV. 1, 12, 18, 25, 15, 27, 6, 16, 7, 20, 49, 2, 29, 47, 5, 36, 75, 3, 37, 4, 6, 73, 8, 92, 4, 101, 20. GF. 2, 37. **לדלדלד** *marḏāmānō*, AV. 28, 6, 39, 2. GF. 1, 15, 2, 75, 76, 3, 30. Pers. **مردم**; Huz. syn. **אנשולא** *anšūlā*.

לד *murḏanō*, v. to die; a variant of **לד** *mūrḏanō*; past part. **לד** *murḏ*, substituted for **לד** *mūrḏ* in AV. 55, 1. by K²⁰.

לדלד *Marzpan*, GF. 6, 2. pr. n. a Pârsî man's name. Pers. **مزرپان**.

לדלד *marzishn*, s. sexual intercourse, cohabitation; see the following. **לד** *marz* (erd. of **לדלדלד** *marzīdanō*) + abst. suf. **לד** *-ishn*.

לדלדלד *marzishnāh*, see **לדלדלדלד** *avārānō-marzishnāh*.

לדלדלד *marzishnīk*, see **לדלדלדלד** *avārān-marzishnīk*.

לדלדלד *marzīdanō*, v. to have sexual intercourse, to cohabit; pret. **לדלד** *marzīd*, AV. 88, 2.; erd. **לד** *marz*, see **לדלד** *kūn-marz* and **לדלדלדלד** *dashtān-marz*. Comp. Pers. **مزر** 'coition', Z. *marez*, 'to sweep', Sans. *mṛij*, 'to cleanse'.

לדלד *mary-arjān*, AV. 55, 4. adj. death-deserving, worthy of death, capital (crime), mortal (sin); also written **לדלדלד** *mary-arjān*. **לד** *mary* + **לדלד** *arjān*.

לד *marak*, AV. 54, 6. s. a number, a total, a sum. Pers. **مَرَك**. It may perhaps be here (and occasionally elsewhere) an adj., 'numerous', from **لד** *mar*; but it is usually a s.

לדלד *malkā*, GF. 6, 4. Dk. 144, 8, 10. 149, 1. 150, 11. 151, 4, 13. s. a king, a monarch, a sovereign; pl. **לדלדלד** *malkāân*, GF. 6, 4. **לדלדלדלד** *malkāânō*, Dk. 144, 8, 10. 150, 11. 151, 4, 13. Sas. **מלכא** *malkā*, pl.

𐭠𐭣𐭠𐭥 *malikân*; Heb. מַלְכָּי, Chald. 𐭠𐭣𐭠𐭥, Syr. ܡܠܝܬܐ, Ar. مَلِكٌ, مَالِكٌ;
Pâz. syn. 𐭠𐭣𐭠𐭥 *shâh*.

𐭠𐭣𐭠𐭥𐭠𐭥 *marvârûl*, GE. 2, 13. s. a pearl. Pers. مروارید.

𐭠𐭣𐭠𐭥𐭠𐭥𐭠𐭥 *mareuchînûdâr* (trad. *marôchînûdâr*) s. a destroyer,
a devastator, a ravager, a murderer; see 𐭠𐭣𐭠𐭥𐭠𐭥𐭠𐭥𐭠𐭥 *gêhân-*
mareuchînûdâr. From the following.

𐭠𐭣𐭠𐭥𐭠𐭥𐭠𐭥𐭠𐭥 *mareuchînûdanô* (trad. *marôchînûdan*) v. to destroy,
to devastate, to ravage, to murder; past part. 𐭠𐭣𐭠𐭥𐭠𐭥𐭠𐭥𐭠𐭥 *mareuchînûl*,
AV. 47, 6. Z. *mareûch*; comp. Sans. *mṛî*.

𐭠𐭣𐭠𐭥 *marg*, s. death; see 𐭠𐭣𐭠𐭥𐭠𐭥𐭠𐭥 *pâr-marg* and 𐭠𐭣𐭠𐭥𐭠𐭥𐭠𐭥 *marg-*
arjân. Pers. مرگ, Z. 𐭠𐭣𐭠𐭥𐭠𐭥𐭠𐭥.

𐭠𐭣𐭠𐭥𐭠𐭥 *margîh*, AV. 21, 2. s. death. 𐭠𐭣𐭠𐭥 *marg* + abst. suf. 𐭠𐭣𐭠𐭥𐭠𐭥 *-ûh*.

𐭠𐭣𐭠𐭥𐭠𐭥 *môzd*, AV. 93, 6. s. hire, wages, pay, a salary, remuneration,
a reward, a price; see 𐭠𐭣𐭠𐭥𐭠𐭥 *môzd*. Pers. مزد, Z. 𐭠𐭣𐭠𐭥𐭠𐭥𐭠𐭥, see
Pahl.-Pâz. Glos. p. 156.

𐭠𐭣𐭠𐭥𐭠𐭥 *maşg*, AV. 46, 80, 81, 2. 91, 1. s. the brain, brains, marrow.
Pers. مغز, Z. 𐭠𐭣𐭠𐭥𐭠𐭥𐭠𐭥, Sans. *majjâ*, 'marrow'.

𐭠𐭣𐭠𐭥𐭠𐭥𐭠𐭥 (trad.) *mazdântanô*, v. to sell, to dispose of; past part.
𐭠𐭣𐭠𐭥𐭠𐭥𐭠𐭥 *mazdând*, AV. 27, 6. 80, 7. Probably to be read *mezadnuntanô*,
corrupted from 𐭠𐭣𐭠𐭥𐭠𐭥𐭠𐭥𐭠𐭥 *mezabnuntanô* (perhaps through the interme-
diate form 𐭠𐭣𐭠𐭥𐭠𐭥𐭠𐭥𐭠𐭥 *mezavbuntanô*) which is derived from the part. of
a pael form, such as Chald. 𐭠𐭣𐭠𐭥, Syr. ܡܝܕ, 'to sell' (comp. Ar. (زَبَنَ);
whilst 𐭠𐭣𐭠𐭥𐭠𐭥𐭠𐭥 *zabnuntanô*, 'to buy', similarly corrupted from 𐭠𐭣𐭠𐭥𐭠𐭥𐭠𐭥𐭠𐭥
zabnuntanô, is the peal, or qal, form of the same verb, which means
'to buy' in Chald. and Syr. Pâz. syn. 𐭠𐭣𐭠𐭥𐭠𐭥𐭠𐭥 *frôkhtanô*.

𐭠𐭣𐭠𐭥 *mas*, AV. 4, 25. 12, 18. 14, 1, 17. 15, 6, 13. Hn. 1, 11, 16, 21, 26,
31, 36. 2, 26, 27, 31. adj. great, grand, superior, (often used for the comp.)

greater, (and sometimes for the sup.) greatest; pl. used as a s. 𐭠𐭣𐭥𐭥 *masân*, AV. 1, 10. the great, the grandees, the nobles. Pers. *mas*, anc. P. *math* (in *mathishta*, 'greatest'), Z. 𐭠𐭣𐭥𐭥 and 𐭠𐭣𐭥𐭥, Sans. *mahat*, *mahâ*.

𐭠𐭣𐭥𐭥𐭥 *mastôry*, AV. 46, 2. s. a skull. Z. 𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥; comp. Sans. *mastaka*.

𐭠𐭣𐭥𐭥 *masîh*, AV. 12, 15. s. greatness, grandeur, superiority. 𐭠𐭣𐭥 *mas* + abst. suf. 𐭠𐭣𐭥𐭥 *-îh*; Pers. *مسیح*.

𐭠𐭣𐭥𐭥 *mîkh*, AV. 67, 71, 4. 69, 2. 79, 5. 92, 1. 99, 3. s. a nail, a spike, a pin, a peg, a stake. Pers. *میم*.

𐭠𐭣𐭥 *mayâ*, I.) AV. 3, 19. 4, 26. 10, 13. 13, 20. 38, 58. 72, 98, 5. 14, 15. 15, 3, 13. 17, 17. 23, 6, 8. 27, 75, 6. 37, 6, 7. 41, 7. GF. 2, 70. 3, 19-21. Hn. 1, 6. N. 77, 1. s. water, a liquid (in AV. 1, 7.); 𐭠𐭣𐭥𐭥𐭥 *mayâich*, Hn. 2, 29. the water also. II.) GE. 3, 38, 39. pr. n. the female yazad, or angel, of water, the *Ardevî-sûra Anâhita* of the Âbân Yasht, whose name *Anâhita* is applied to the planet Venus; here the Huz. 𐭠𐭣𐭥 *mayâ* has been substituted for the Pâz. 𐭠𐭣 *âv* which would be her more correct appellation. Heb. *מַי*, *מֵי*, Chald. *ܡܝܐ*, Syr. *ܡܝܐ*, Ar. *ماء*, As. *mic*; Pâz. syn. 𐭠𐭣 *âv*.

𐭠𐭣𐭥𐭥𐭥 *myâzd*, AV. 3, 20. in K₂₀, a variant of 𐭠𐭣𐭥𐭥𐭥 *myazd*.

𐭠𐭣𐭥𐭥𐭥 *mayâih*, AV. 98, 5. s. an aquatic region, or state; wateriness, liquidity. 𐭠𐭣𐭥 *mayâ* + abst. suf. 𐭠𐭣𐭥𐭥 *-îh*; Pâz. syn. 𐭠𐭣𐭥𐭥 *âvîh*. It is probably, however, a miswriting of 𐭠𐭣𐭥𐭥𐭥 *mayâik* 'watery, aquatic', = 𐭠𐭣𐭥 *mayâ* + adj. suf. 𐭠𐭣𐭥𐭥 *-îk*; Pâz. syn. 𐭠𐭣𐭥𐭥 *âvîk* (see Bund. 48, 4.).

𐭠𐭣𐭥𐭥𐭥 *mishyâ* (trad. *mashyâ*) AV. 84, 5. s. oil, clarified butter, liquor, essence, extract, or infusion. Chald. *ܡܝܫܝܐ*, Syr. *ܡܫܝܐ*; Pâz. syn. 𐭠𐭣𐭥𐭥𐭥 *rôghan*.

ܡܝܫܓܐ *mishgâh* (trad. *mashgâh*) Hn. 2, 38. s. oiliness, unctuousness, liquor, essence. ܡܝܫܓܐ *mishgâ* + abst. suf. ܡܝܫܓܐ.

ܡܝܓܢ *miġân*, AV. 11, 2. 15, 10. also 25, 2. in H₁₇, s. the middle, mediation; see ܡܝܓܢ *miġân*.

ܡܓܗ *magh*, GF. 3, 69. s. stones in regular succession at certain intervals used as a seat during the ceremony of purification. ܡܓܗ.

ܡܐܟܝܐ *makas*, AV. 10, 4. s. a fly. Pers. مگس, ܡܐܟܝܐ, Sans. *makshikâ*.

ܡܥܕܠܐܢܐ *mekadlântanô* (trad. *makdarântan*) v. to receive, to accept, to admit, to entertain, to allow, to acknowledge, to assent to, to approve; past part. ܡܥܕܠܐܢܐ *mekadlând*, AV. 1, 1. 101, 18. ܡܥܕܠܐܢܐ *mekadlând*, AV. 43, 6. Corrupted from ܡܥܕܠܐܢܐ *mekablântanô*, (see Pahl.-Pâz. Glos. p. 16, 11., perhaps through the intermediate form ܡܥܕܠܐܢܐ *mekaelântanô*) which is derived from the part. of a piel form, such as Heb. קָבַל, Chald. קַבַּל. Syr. ܩܒܠ, comp. Ar. قَبَّلَ; Pâz. syn. ܡܥܕܠܐܢܐ *padîraftanô*.

ܡܡܢ *maman*, I.) AV. 19, 48, 49, 67, 71, 73, 78, 5. 20, 21, 25, 27-30, 32-34, 38, 45, 46, 51, 52, 58, 59, 62, 66, 84, 86, 93-96, 3. 22-24, 31, 36, 40, 41, 43, 44, 50, 60, 63, 76, 77, 80, 81, 85, 87-89, 4. 55, 72, 82, 83, 90-92, 97, 98, 2. 64, 65, 69, 79, 6. 99, 7. GF. 2, 17, 20, 23, 32, 37, 55, 65. 3, 1, 12, 17, 22-25, 61, 89. N. 76, 3. 77, 6. 126, 3. interrog. pron. which? what? ܡܡܢ *maman rât*, AV. 6, 3. 68, 18. 100, 3. for what? wherefore? why? ܡܡܢ *min maman*, GF. 3, 41. from what? whence? II.) GF. 3, 19. rel. which, (perhaps a miswriting for ܡܡܢ *mân*); ܡܡܢ *kolâ mamiar*, AV. 3, 24. Dk. 150, 5. all which, everything which, whatsoever. III.) AV. 2, 6, 53, 9. 4, 26. 10, 5. 16, 12. 52, 7. 68, 6. 101, 7, 23. GF. 1, 24. 2, 4, 11, 19, 22, 25, 29, 30, 34, 39, 40, 44, 51, 54, 57, 64, 67. 3, 3, 5, 14, 19, 20, 23, 39, 43, 66, 68, 71, 78, 79, 82, 88, 91, 94, 97. 4, 9, 15, 22. Hn. 1, 7. 2, 3, 37. Dk. 151, 3. adv. or conj. for, as, since, because; GF. 3, 36, 45, 54, 55. Dk. 150, 7. even, too, yet, also,

moreover, besides, however. Sas. 𐭠𐭥 *maman*; see Pahl.-Pâz. Glos. p. 154; Pâz. syn. *chi*, and sometimes 𐭠 -*ich* is substituted for 𐭠𐭥 *maman* and *vice versa*.

𐭠𐭠𐭥 *mamanat*, I.) adv. or conj. with suf. for (as, since, or because) of (to, for, by, or through) thee; for (as, since, or because) thy, or thee. II.) rel. with suf. 𐭠𐭠𐭥 𐭠𐭥 *kolâ mamanat*, AV. 3, 14. whatever of (to, for, by, or through) thee; whatsoever thy, or thee. 𐭠𐭥 *maman* + pron. suf. 𐭠 -*at* of 2^d pers. sing.; Pâz. syn. *chit*.

𐭠𐭠𐭥 *mamanush*, Hn. 2, 3, 38. adv. or conj. with suf. for (as, since, or because) of (to, for, by, or through) him (her, or it); for (as, since, or because) his, her, its, him, or it. 𐭠𐭥 *maman* + pron. suf. 𐭠 -*ush* of 3^d pers. sing.; Pâz. syn. *chish*.

𐭠𐭠𐭥 *mamanam*, AV. 101, 11. adv. or conj. with suf. for (as, since, or because) of (to, for, by, or through) me; for (as, since, or because) my, or me. 𐭠𐭥 *maman* + pron. suf. 𐭠 -*am* of 1st pers. sing.; Pâz. syn. *chim*.

𐭠 *min*, AV. 1, 24, 29, 32, 34. 2, 14, 15. 3, 1, 3, 6, 8-11. 4, 11, 17, 21, 27. 5, 12, 13. 6, 3, 12. etc. prep. from, out of, (sometimes) by, through, with; AV. 1, 28. 17, 13. GF. 2, 17, 20, 23. 3, 21. Hn. 1, 2. of; AV. 64, 10. 68, 23, 21. GF. 2, 9. 4, 19. owing to, because of; AV. 42, 7. for; (with a comp.) AV. 4, 22. 11, 4. 17, 13. GF. 3, 22-27, 29-34. Hn. 1, 11, 16, 21, 26, 31, 36. 3, 38. than; (with a sup.) AV. 12, 9. 17, 11. 101, 13. Hn. 2, 20, 24. 3, 19. of; 𐭠𐭠𐭥 *akhar min*, AV. 4, 34. GF. 3, 84. Hn. 1, 18. 2, 3, 38, 39. later than, after; 𐭠𐭠𐭥 *akhar min zak*, AV. 1, 12. 10, 6. later than that, after that, afterwards; 𐭠𐭠𐭥 *barâ min*, Hn. 1, 10, 31, 38. Dk. 144, 3. apart from, besides, away from, without; 𐭠𐭠𐭥 *levîn min*, AV. 2, 15. earlier than, before; 𐭠𐭠𐭥 *min akhar*, AV. 16, 7, 9. after, on account of; AV. 49, 50, 3. from behind; AV. 53, 11. in the rear; 𐭠𐭠𐭥 *min aîgh*, Hn. 2, 21. N. 76, 2. 77, 5. from where? from what? whence?; 𐭠𐭠𐭥 *min babâ-i*, GF. 2, 64. from the way of, by means of; 𐭠𐭠𐭥 *min levînö*, AV. 53, 10. of the front, in front; 𐭠𐭠𐭥 *min zak*, GF. 1, 15.

!Hn. 2, 36. owing to that, because; 𐎧𐎡𐎧𐎡 *min zak mar*, AV. 1, 20. of that number, (or) on that account, therefore; 𐎧𐎡𐎧𐎡 *min maman*, GF. 3, 41. from what? whence? Sas. {𐎧𐎡 *min*, Heb. Chald. 𐤌, Syr. ܡܝܢ, Ar. مِنْ; Pâz. syn. 𐎧 *az*.

𐎧 *mâ*, AV. 31, 5. s. hair; see 𐎧𐎡 *mâi* and 𐎧𐎡𐎡 *mâd*. Pers. مو, or موی.

𐎧𐎡𐎡𐎡𐎡𐎡𐎡 *Mâjrâgîk-mânishmô*, AV. 1, 4, s. adj. of Egyptian residence, residing in Egypt. 𐎧𐎡𐎡𐎡 *Mâjrâi* (anc. P. *Mudrâya*, Heb. 𐤌𐤅𐤒𐤁) + adj. suf. 𐎡 -îk + 𐎧𐎡𐎡𐎡𐎡𐎡𐎡 *mânishmô*.

𐎧𐎡 *môr*, AV. 60, 8. 69, 4. s. an ant. Pers. مور, Z. 𐎧𐎡𐎡𐎡𐎡; comp. Sans. *vamrâ*, *vamrî*.

𐎧𐎡𐎡𐎡 *mûrdak*, GF. 3, 71. and substituted for 𐎧𐎡𐎡𐎡 *radardak* in AV. 16, 9. by K²⁰, p. p. used as adj. dead, deceased, defunct, being dead; pl. used as a s. 𐎧𐎡𐎡𐎡𐎡𐎡 *mûrdakân*, AV. 3, 6. 𐎧𐎡𐎡𐎡𐎡𐎡 *mûrdakânô*, AV. 2, 15. the dead (specially applied to the wicked, as contrasted with 𐎧𐎡𐎡𐎡 *radardak* applied to the righteous). Pers. مُرد.

𐎧𐎡𐎡𐎡 *mûrdanô*, v. to die, to expire (specially applied to the wicked); see 𐎧𐎡𐎡𐎡 *murdanô*; past part. 𐎧𐎡𐎡𐎡 *frôd mûrd*, AV. 55, 1. died away, expired; pret. 𐎧𐎡𐎡𐎡 *frôd mûrd*, AV. 17, 5. expired. Pers. مُردن, anc. P. Z. *mar*, Sans. *mri*; Huz. syn. 𐎧𐎡𐎡𐎡𐎡𐎡 *yemîtûntanô*.

𐎧𐎡𐎡𐎡 *mûrûk*, GF. 2, 25. s. a bird, a fowl. Pers. مُرغ, Z. 𐎧𐎡𐎡𐎡.

𐎧𐎡𐎡𐎡 *môzd*, AV. 39, 5. s. hire, wages, pay, a salary, remuneration, a reward, a price; see 𐎧𐎡𐎡𐎡 *mozd*. Pers. مَزْد, Z. 𐎧𐎡𐎡𐎡.

𐎧𐎡𐎡𐎡𐎡𐎡 *môzdôbar*, adj. used as s. one who carries away wages, one who works for hire, an employee, a workman, an artizan, a laborer; pl. 𐎧𐎡𐎡𐎡𐎡𐎡𐎡 *môzdobarân*, AV. 39, 5. — 𐎧𐎡𐎡𐎡 *môzdô* (= 𐎧𐎡𐎡𐎡 *môzd*) + 𐎡 *bar* (erd. of 𐎧𐎡𐎡𐎡 *bûrdanô*); Pers. مُزْدَبَر.

𐭠𐭥𐭠𐭥 *môg-gabrâ*, GF. 2, 11. s. a Magian man, one of the Magi; see 𐭠𐭥𐭠𐭥 *magôî-gabrâ*.

𐭠𐭥 *mûst*, GF. 3, 8, 11, 14, 16. s. the palm of the hand, the grasp, the fist. Pers. ^{مشت}, Z. 𐭠𐭥𐭠𐭥, Sans. *mushṭi*.

𐭠𐭥𐭠𐭥 *mûstîh*, GF. 3, 7. s. a handful. 𐭠𐭥 *mûst* + abst. suf. -îh; Pers. ^{مشتی}.

𐭠𐭥 *mûlayâ* (trad. *môlâ*) AV. 1, 22. 40, 6. GF. 2, 7. Hn. 1, 33. s. a word, a saying, a speech, a discourse, tidings. Heb. Chald. ^{מלה}, emph. pl. ^{מלות}, Syr. ^{مَلَلَة}; Pâz. syn. 𐭠𐭥𐭠𐭥 *sakhun*, or 𐭠𐭥𐭠𐭥 *sakhûn*.

𐭠𐭥 *minash*, AV. 3, 17. 93, 6. Hn. 2, 37. prep. with suf. from (with, by, or through) him (her, or it); therefrom, thereby, therewith. 𐭠 *min* + pron. suf. -ash of 3^d pers. sing.; Pâz. syn. 𐭠𐭥𐭠𐭥 *azash*.

𐭠𐭥 *minishn*, or *mainishn*, s. a variant of 𐭠𐭥𐭠𐭥 *mînishn*, or *maînishn*; see 𐭠𐭥𐭠𐭥 *hû-minishn*.

𐭠𐭥 *mûk*, s. an outer boot, a shoe; see 𐭠𐭥𐭠𐭥 *khudû-mûk*. Ar. ^{مُوق} (borrowed from Pers.); comp. Z. 𐭠𐭥𐭠𐭥𐭠𐭥𐭠𐭥 'shod', Sans. *pratimukta*, 'clothed'.

𐭠𐭥 *mûn* (trad. *mavan*) I.) rel. (generally used conjunctively) AV. 1, 29, 32. 4, 11, 14, 27. 5, 5. 6, 2. 10, 9. 12, 2, 5. 15, 13. 16, 5. 17, 9, 16, 19. 23, 24, 2. etc. who, that; AV. 2, 12. 17, 19. 54, 10. Hn. 1, 4. etc. one who, he (she, or they) who, whoever; AV. 5, 8. 10, 12, 14. 12, 8. 53, 5. GF. 2, 17, 20, 22, 36, 39, 64, 67. etc. which, that; 27, 38, 41, 52, 58, 71, 2. whom, to whom; AV. 6, 11. 19, 5. 20, 21, 3. 22-24, 4. etc. whose, of whom; AV. 64, 11. GF. 3, 17, 19. of one who, of those who, of what; AV. 19, 2. 54, 3. of which; 𐭠𐭥 𐭠𐭥 *ât mûn*, AV. 1, 35. there is (or are) who, some; 𐭠𐭥 𐭠𐭥 *kolâ mûn*, GF. 1, 6. 2, 5. all who, everyone who; 𐭠𐭥 — 𐭠𐭥 *mûn — azash*, AV. 15, 22. that from (with, by, or through) it, with which; 𐭠𐭥 — 𐭠𐭥 *mûn — aûbash*, AV. 67, 7. that to him (her, or it), to whom (or which); 𐭠𐭥 𐭠𐭥 *mûn padash*, AV. 1, 16. that on

him, on whom; **ל** — **ל** *mûn* — *frâz*, AV. 18, 7. upon which; **ל** **ל** *mûn manducam*, GF. 3, 53. which thing; **ל** — **ל** *mûn* — *yûn*, AV. 2, 11. 16, 3. in which, on which; **ל** **ל** *mûnshân mûn*, AV. 94, 1. who by them whose, by whom their; in GF. 3, 17, 66, 91. perhaps **ל** *mûn* is substituted for **ל** *amat*, and in GF. 1, 9. for **ל** *maman*. II.) interrog. AV. 4, 22. 6, 8, 74, 75, 3. 9, 16, 65, 5. 17, 13. 66, 73, 77, 80, 4. GF. 3, 26, 27. Hn. 2, 24. who?; AV. 17, 7. what? or who?; AV. 61, 3. 70, 4. 79, 6. which? what? of whom? who?; Hn. 3, 1. whom? to whom?; **ל** **ל** *zak-i mûn*, AV. 26, 39, 3. 56, 57, 2. 67, 69, 5. 76, 4. 99, 6. that (or those) of whom? whose?; **ל** **ל** *mîn mûn*, Hn. 3, 1. from whom?; **ל** **ל** *mûn kadâm*, AV. 47, 3. who and which? (the conj. **ל** *va* being often omitted in duads); **ל** **ל** *i mûn*, AV. 17, 35, 3. of whom? whose? Heb. **ל**, Chald. **ל**, **ל**, Syr. **ل**, **ل**, **ل**, Ar. **ل**; Pâz. syn. **ل** *kê* (see **ل** *amat*).

ל *mûnat*, Hn. 2, 25. rel. with suf. who (which, or that) of (to, for, by, or through) thee; who (which, or that) thy, or thee. **ל** *mûn* + pron. suf. **ל** -at of 2^d pers. sing.; Pâz. syn. *ket*.

ל *mûnich*, AV. 15, 13. Hn. 2, 29. rel. with conj. who (which, or that) also (even, or too). **ל** *mûn* + **ל** -ich.

ל *mûnush*, AV. 4, 20. 6, 9, 10. 18, 8. 19, 71, 78, 7. 20, 21, 35, 45, 2, 5. 22, 40, 2, 6. 23, 24, 31, 36, 43, 44, 50, 63, 81, 85, 87, 88, 6. 26, 2. 27, 29, 30, 33, 34, 38, 39, 46, 51, 62, 81, 96, 5. 28, 1, 5. 48, 2, 7. 79, 2, 8. 82, 83, 1. Hn. 2, 25, 37. rel. with suf. who (which, or that) of (to, for, by, or through) him (her, or it); who (which, or that) his (her, its, him, or it); whose, whom; of (or by) whom (or which). **ל** *mûn* + pron. suf. **ל** -ash of 3^d pers. sing.; Pâz. syn. *kesh*.

ל *mûnshân*, AV. 6, 7. 7, 49, 73, 2, 7. 8, 42, 5. 9, 4, 8. 12, 7, 15. 13, 74, 75, 1, 5. 14, 3, 4, 11, 19. 15, 1, 7, 10, 19. 16, 9, 10. 17, 68, 2. 25, 47, 61, 2, 5. 37, 2, 6. 55-57, 72, 92, 1, 4. 65, 69, 2, 8. 66, 80, 89, 6. 70, 76, 77, 1, 6.

90, 93, 94, 1. 97, 98, 4. 99, 7, 9. GF. 2, 12. ۱۳۳۱۶ *mûnshân*, AV. 12, 13. 14, 7. 80, 1. 99, 3. rel. with suf. who (which, or that) of (to, for, by, or through) them; who (which, or that) their, or them; whose, whom; of (by, or to) whom. There appears to be no sufficient reason for supposing that ۱۳۳۱۶ *mûnshân* is ever used merely as a pl. of ۱۶ *mûn*, although some sentences might readily be mistranslated in accordance with that view. When the verb is understood, or is used in the pret. or p. p., ۱۳۳۱۶ *mûnshân* clearly means either 'that their, whose', or 'that by them, by whom'; the phrase ۱۳۳۱۱۱۱۱۱۱ ۱۳۳۱۶ *mûnshân nî-kûnsâr*, AV. 37, 2. 70, 74, 80, 93, 1. means 'that their head downwards, or whose head downwards'; when the verb is pl., it agrees either with the antecedent of ۱۶ *mûn*, or with a nom. understood, as in 13, 1. 'that consider their husbands', in 15, 7. 'that walk among those of them who are brilliant', in 15, 10. 'that they have seated them on it', in 55, 1. 'that suffer their torment', in 68, 2. 'that they drag them', in 75, 1. 'that have been thrown under the feet of their cattle', and in 99, 9. 'that have been disobedient unto their rulers'. ۱۶ *mûn* + pron. suf. ۳۳۳ -*shân* of 3^d pers. pl.; Pâz. syn. *keshâ*.

۶۱۶ *mûnam*, AV. 4, 22. 11, 18, 4. 17, 13. 68, 20. Hn. 2, 21. 3, 20. rel. with suf. who (which, or that) of (to, for, by, or through) me; who (which, or that) my, or me. ۱۶ *mûn* + pron. suf. ۶ -*am* of 1st pers. sing.; Pâz. syn. *kem*.

۳۶۱۶ *mûnmân*, AV. 2, 13. rel. with suf. who (which, or that) of (to, for, by, or through) us; who (which, or that) our, or us. ۱۶ *mûn* + pron. suf. ۳۶ -*mân* of 1st pers. pl.; Pâz. syn. *kemâ*.

۳۱۶ -*mônd*, pos. suf. a variant of ۳۱۶ -*mand*; see ۳۱۶ ۳۳۰ *shûi-mônd*.

۳۶ *mang*, AV. 1, 38. 2, 22, 29, 31. s. a narcotic, henbane (*hyoscyamus*), 'the seed of which, imported from Cabul, or Persia, is sold in Bombay as *Khurâsânî ajwân*' (see Dalzell and Gibson's Supplement to the Bombay Flora, 1861, p. 62). Pers. منگ.

ח *mûi*, AV. 34, 6. 54, 5. ח *mûi*, AV. 23, 3. 96, 2. s. hair; see ח *mû* and ח *mûd*. Pers. موی, or مو.

ח *mûd*, AV. 73, 7. s. hair; see ח *mû* and ח *mûi*.

ח *-mand*, pos. suf. affixed to substantives to form adjectives implying possession of the thing expressed by the substantive; see ח *חכמים* *kheakîshmand*. Pers. مند—, Z. —, Sans. —*-mat*; Huz. syn. ח *hōmand*.

ח *mûyak*, AV. 16, 7, 9, 11. 57, 1. s. weeping, crying, wailing, lamentation, (perhaps) tearing the hair. Pers. مويخ.

ח *mandavam*, or *mindavam* (trad. *mandûm*) AV. 1, 14. 2, 8. 46, 5. Dk. 144, 5. ח *mandavam*, AV. 17, 19. 27, 80, 7. 68, 6. GF. 2, 6, 17, 23, 37, 55. 3, 53. Hn. 2, 28. s. a thing, something, anything, a matter, an affair, a concern, property; ח *mandavamîch*, AV. 89, 7. GF. 3, 58. 4, 18. even anything, anything whatever. Chald. מנדעם, מנדעם; Pâz. syn. ח *chîsh* (Mkh. *this*).

ח *mêzishnik*, adj. making water, voiding urine; ח *min ragelman mêzishnik*, AV. 25, 6. making water on foot, or whilst standing, which is forbidden on account of its causing the pollution of more ground than is necessary, and risking the pollution of the feet. ח *mêz* (erd. of ח *mêzîdanö*, H.) + abst. suf. ח *-ishn* + adj. suf. ח *-ik* (which is, however, probably a mere substitute for the abst. suf. ח *-îh*, added to the compound adj. ח *pavan-ragelman-mêzishn*).

ח *mîzak*, or *mêzak*, s. taste, flavor, relish, savor; in the comp. adj. phrase ח *pavan-mîzaktar*, GF. 2, 62, 64. with more taste, more in flavor, more relishable, more savory. Pers. مزه.

ח *mîvâk*, AV. 71, 2. s. a sting, a fang. Comp. Pers. موك.

ᵀᶤᶤᵀᶤ *mêšîdanö*, v. to taste, to sip, to suck; past part. ᵀᶤᶤᵀᶤ *mêšîd*, AV. 73, 2. Pers. مَیْزِیدن, or مَیْزِیدن.

ᵀᶤᶤᵀᶤ *mêšîdanö*, v. to make water, to void urine; erl. ᵀᶤᶤ *mêš*, see ᵀᶤᶤᵀᶤᵀᶤ *mêšîshnîk*. Pers. مَیْزِیدن, or مَیْکَتَن, Z. *mîz*, Sans. *mih*.

ᵀᶤᶤᵀᶤᵀᶤ *mîrîshnîk*, see ᵀᶤᶤᵀᶤᵀᶤᵀᶤ *frôd-mîrîshnîk*.

ᵀᶤᶤᶤᶤ *myâzd*, AV. 3, 20. s. a sacred repast, of which Pârsis of all classes partake at certain festivals, after the recitation of the prescribed prayers and benedictions for the consecration of the bread, fruit, and wine, which constitute the feast [Dest.] (see AV. p. 147, note); also written ᵀᶤᶤᶤᶤ *myâzd*. Pers. مَیْزِد 'a banquet', Z. مَیْزِش.

ᵀᶤᶤᶤ *mêsh*, GF. 3, 25, 32. s. a sheep, a ram. Pers. مَیْش, Z. مَیْش, Sans. *mesha*; Huz. syn. ᵀᶤᶤᶤ *arrîn*.

ᵀᶤᶤ, or ᵀᶤᶤ, *madam*, prep. I.) before s. and pron. AV. 1, 7, 16, 22, 2, 16, 19. 14, 57, 71, 4. 19, 8. 34, 91, 5, 6. 40, 3, 6. 44, 76, 3. 52, 7. 64, 3, 11. 68, 15. 72, 6. 92, 94, 1. GF. 1, 23, 24, 26, 29. 2, 9, 10. 3, 4, 56, 69. 4, 19. Hn. 1, 4. 2, 6, 16, 18. 3, 5. on, upon, up, above, over, about, into, along with, with, unto, at; ᵀᶤᶤᶤᶤ *madam âkâs*, AV. 101, 20. acquainted about, aware of; ᵀᶤᶤᶤᶤ *madam val*, AV. 1, 36. 10, 4, 9, 12, 14. 54, 4. Hn. 2, 3, 36. on to, upon, up to, unto, into. II.) used adverbially with v. AV. 1, 18, 8. 3, 3. 4, 16. 15, 5. 31, 93, 2. 42, 6. 54, 5, 11. 98, 1. GF. 1, 21, 28. 4, 23. Hn. 2, 19, 37. 3, 18, 37. see ᵀᶤᶤᶤᶤᶤ *khâstanö*, ᵀᶤᶤᶤᶤᶤᶤᶤ *hankhetûnâdanö*, ᵀᶤᶤᶤᶤᶤᶤᶤ *padîraftanö*, ᵀᶤᶤᶤᶤᶤᶤᶤ *ramîtûntanö*, ᵀᶤᶤᶤᶤᶤᶤᶤ *rûdanö*, ᵀᶤᶤᶤᶤᶤᶤᶤ *sâtûntanö*, ᵀᶤᶤᶤᶤᶤᶤᶤ *galehsenuntanö*, ᵀᶤᶤᶤᶤᶤᶤᶤ *dâštanö*, ᵀᶤᶤᶤᶤᶤᶤᶤ *yâityûntanö*, ᵀᶤᶤᶤᶤᶤᶤᶤ *shedkûntanö*, ᵀᶤᶤᶤᶤᶤᶤᶤ *vâyîdanö*, and ᵀᶤᶤᶤᶤᶤᶤᶤ *vazlûntanö*. Sas. مَیْزِ *madam* (?); but its etymology is uncertain, as it is not satisfactory to compare it with Heb. Chald. מֵעַם 'away from'; Pâz. syn. (rare in Pahl.) ᵀᶤᶤ *avar*.

ᵀᶤᶤᶤᶤᶤᶤᶤ *medammûnastanö*, v. to seem, to appear, to be like, to

like, to be of opinion, to deem, to consider; pret. **સામ્મનસ્ટ** *medammûnast*, AV. 4, 16. 12, 6, 10, 13, 17, 19. 13, 12. 14, 2, 6, 10, 13, 18, 21. 15, 8, 15, 17. 17, 64, 11. 54, 2.; pres. 3^d sing. **સામ્મનસ્ટે** *medammûnêd*, AV. 1, 38. 4, 25. 17, 15. GF. 2, 42, 48. Hn. 2, 18, 19, 21, 22, 26, 27. 3, 17, 18, 20.; pres. 2^d pl. **સામ્મનસ્ટે** *medammûnêd*, GF. 2, 15. Probably contracted from the part. of a piel form, such as Heb. סָפַר, Chald. סָפַר, Syr. سَفَر; Pâz. syn. **સાસ્ટાન** *sahastanô* (Z. *sad*).

માગપાત *magôpat*, GF. 6, 5. s. a Pâusi priest who is chiefly engaged in the performance of ceremonies, a *môbad*; pl. **માગપાતાન** *magôpatân*, AV. 1, 2. 2, 36. Sas. **માગપાત** *magôpat*; **માગ** *magô* (Z. nom. **માગ**) + **પાત** *pat* (Z. **પાત**, Sans. *pâti*, Pers. پاد, پاد, پاد).

માગો-ગબ્રા *magôî-gabrâ*, Dk. 149, 4. s. a Magian man, one of the Magi; also written **માગ**. — **માગો** *magôî* (Z. **માગ**, or **માગ**, anc. P. *magu*, Pers. مَغ) + **ગબ્રા** *gabrâ*; Pâz. syn. **માગો-માર્દ**.

મિનિશન *mînishn*, or *ma'nishn*, AV. 1, 50. 4, 24. GF. 3, 5, 70. **મિનિશન** *mînishnô*, GF. 3, 75. Hn. 1, 4. s. thinking, a thought, an idea, the mind, the disposition; also written **મિનિશ**; see **હુ-મિનિશન**, **વોહમાન-મિનિશન**, and **દુશ-મિનિશન**. — **મિન** *mîn* (erd. of **મિનિદાન**) + abst. suf. **-ishn**; Pers. مِش, or مِش. Modern writers are apt to confound this word with **મિનાવદન** *mînavadânô* (pl. of **મિનાવદ**) by inserting a superfluous *o*.

મિનિશનિહ *mînishnîh*, or *ma'nishnîh*, see **હુ-રાવક-મિનિશનિહ**.

મિનિશનિશ *mînishnîsh*, or *ma'nishnîsh*, see **યાદાદાન-મિનિશનિશ**.

મિનિશનિક *mînishnik*, Hn. 1, 4. adj. thinking, thoughtful, mental, natural. **મિનિશન** + adj. suf. **-ik**; Pers. مِشِ.

𐭠𐭥𐭥 *mīnavad*, or *maīnivad*, (trad. *madōnad*) AV. 2, 24. 14, 15. 61, 5. GF. 2, 2, 4, 14. Hn. 1, 2, 1. s. a spirit, a spiritual being; spiritual, or immaterial, existence; an invisible state, heaven (as contrasted with 𐭠𐭥𐭥 *stih*, 'the world'); see 𐭠𐭥𐭥 𐭠𐭥𐭥 *Ganrāk-mīnavad*. Pl. 𐭠𐭥𐭥𐭠𐭥 *mīnavadān*, AV. 3, 11. 13, 7. 101, 13. 𐭠𐭥𐭥𐭠𐭥 *mīnavadān*, Hn. 2, 3, 36. 𐭠𐭥𐭥𐭠𐭥 *mīnavadānō*, AV. 1, 24. 5, 4. GF. 1, 26. Probably derived from an anc. P. word *mainivat*, equivalent to Z. 𐭠𐭥𐭥𐭠𐭥, Sas. 𐭠𐭥𐭥 *minā*, Pāz. *mainyō*, Pers. مینو, or منو, 'heaven'; it may be objected to this supposition that a final *t* in anc. Pers. or Z. becomes a Pahl. 𐭠 *d* only when it follows *n*, so that *maīnivad* must either be a corruption of *maīnivand*, or ought to be read *maīnand* (comp. 𐭠𐭥𐭥 *and* from Z. *avand*); but the alternative reading *mīnāi* is liable to still greater objection, and departs more widely from tradition.

𐭠𐭥𐭥𐭠𐭥𐭠𐭥 *mīnavad-vēnīšnīh*, or *maīnivad-vēnīšnīh*, Dk. 144, 4. s. the discerning of spirits, beholding the spiritual world, heavenly visions. 𐭠𐭥𐭥 *mīnavad* + 𐭠𐭥𐭥 *vēnīshn* (Pers. بینش, anc. P. *vain*, Z. *vaēn*), to which compound adj. is added the abst. suf. 𐭠𐭥 *-īh*.

𐭠𐭥𐭥𐭠𐭥 *mīnīdanō*, or *maīnīdanō*, v. to think, to mind, to heed, to attend to, to regard, to care for, to like, to respect; past part. 𐭠𐭥𐭥 *mīnīd*, AV. 68, 8.; pret. 𐭠𐭥𐭥 𐭠𐭥 *tar mīnīd*, AV. 26, 62, 5. thought contemptuously of, scorned, despised; pres. 3^d sing. 𐭠𐭥𐭥 *mīnēd*, AV. 18, 10.; pres. 2^d pl. 𐭠𐭥𐭥 *mīnēd*, AV. 100, 4. Anc. P. Z. Sans. *man*.

𐭠𐭥𐭥𐭠𐭥 *magōi-marēd*, s. a Magian man, one of the Magi; pl. 𐭠𐭥𐭥𐭠𐭥𐭠𐭥 *magōi-marēdān*, AV. 1, 19. — 𐭠𐭥𐭥 *magōi* (Z. 𐭠𐭥𐭥𐭠𐭥𐭠𐭥, or 𐭠𐭥𐭥𐭠𐭥, anc. P. *magu*, Pers. مغ) + 𐭠𐭥𐭥 *marēd*; Huz. syn. 𐭠𐭥𐭥𐭠𐭥𐭠𐭥 *magōi-gabrā*.

۱ *n, v, ū, ô, ǝ, r, or l.*

۱ *n, v, ū, ô, r, or l*, is the thirteenth letter of the Pahlavî alphabet, and the usual equivalent of Sas. 𐭠, 2, Pers. ن, ۛ, Z. 𐭠, 𐭡, 𐭢, 𐭣, 𐭤, 𐭥, 𐭦, 𐭧, 𐭨, 𐭩, 𐭪, 𐭫, 𐭬, and Chald. ܢ, ܝ, ܥ; it also sometimes corresponds to a medial Sas. 𐭠, Pers. ڤ, ڤ, ڤ, ڤ, Z. 𐭠, and Chald. ܢ, ܝ. When initial, it stands almost always for *n*, or *v*; and when used as an apparently unnecessary final, it is represented by ǝ. When it is a vowel, it is read *ū* unless the Z., or Chald., equivalent indicates some other vowel, in which case it is read *ô*. Its form remains unaltered, in all situations, as it does not join a succeeding letter; but when joined by a preceding letter, the junction is always made at the top, which tends either to reduce the size of the ۱, or to force it below the line, as in most of the compounds: 𐭠𐭡, 𐭠𐭢, 𐭠𐭣, 𐭠𐭤, 𐭠𐭥, 𐭠𐭦, 𐭠𐭧, 𐭠𐭨, 𐭠𐭩, 𐭠𐭪, 𐭠𐭫, 𐭠𐭬, 𐭠𐭭, 𐭠𐭮, 𐭠𐭯, 𐭠𐭰, 𐭠𐭱, 𐭠𐭲, 𐭠𐭳, 𐭠𐭴, 𐭠𐭵, 𐭠𐭶, 𐭠𐭷, 𐭠𐭸, 𐭠𐭹, 𐭠𐭺, 𐭠𐭻, 𐭠𐭼, 𐭠𐭽, 𐭠𐭾, 𐭠𐭿, etc. In hasty writing, the ۱ is occasionally turned at the bottom and joined to the succeeding letter, being converted into 𐭠 𐭡, 𐭢, 𐭣, or 𐭤 𐭥; owing to this irregularity (which is analogous to the frequent junction of 𐭡, 𐭢, and 𐭣, with a succeeding letter in Persian MSS.) we find 𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿 *Srôsh-yasharîbō* occurring thrice in II₆ for 𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿 *Srôsh-yasharâbō* (see note to AV. 3, 10.), and 𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿 *baresēm-chînō* in K₂₀ for 𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿 *baresôm-chînō*, (see note to GF. 4, 27.); and several instances in which 𐭠 *b* has probably become ۱ *v* and then been changed into 𐭠 𐭡 by this irregular junction, will be found mentioned in the remarks on the letter 𐭠.

۱ *va*, conj. (nearly always attached to the word which follows it, in MSS.) and, also; (it connects phrases and sentences, as in) AV. 1, 2, 3, 6-15, 17-19, etc. (as well as words, as in) AV. 1, 6, 7, 10, 12, 17, 19, etc.

(and is repeated before each word, or phrase, when several are connected together, as in) AV. 1, 4, 9, 13, 15, 26. etc. (It is sometimes omitted, as between substantives repeated to give them a distributive meaning) see **𐬔𐬀𐬎** *tasht*, **𐬔𐬀𐬎** *dānūr*, and **𐬔𐬀𐬎** *gūnak*, (and in other cases where it might be expected, as in) AV. 2, 26. 3, 17. 4, 27. 16, 7, 11. 17, 19. 21, 2. 50, 3. 59, 5. 60, 8. 64, 2. 101, 21. GF. 1, 28. 2, 30. etc. (these omissions may sometimes be accidental, but it seems to be a general rule that when only two phrases, or words, are coupled together, it is optional to omit the conj. Occasionally this conj. has a disjunctive meaning, as in) AV. 8, 6. 48, 4. 54, 7. 68, 10. 91, 6. 100, 4. etc. but, yet. Sas. 2 *va*, Pers. **و**, Heb. Chald. **ו**, **ו**, Syr. **و**, Ar. **و**, As. *va*.

𐬔𐬀𐬎 *nihādanō*, v. to put, to place, to set, to deposit, to lay, to put out, to protrude; past part. **𐬔𐬀𐬎** *nihād*, AV. 66, 2. Pers. **نهادن**, Z. p. p. **𐬔𐬀𐬎**, Sans. *ni* + *dhā*; Huz. syn. **𐬔𐬀𐬎𐬔𐬀𐬎** *hankhetānādanō*.

𐬔𐬀𐬎 *vākhtanō*, v. to ornament, to beautify, to enamel, to paint, to rouge; past part. **𐬔𐬀𐬎** *vākht*, AV. 73, 7. Comp. Pers. **پاخ**, **پاخ**, 'decorated', **پاخت**, 'plaster', Z. **𐬔𐬀𐬎𐬔𐬀𐬎** 'embroidered'.

𐬔𐬀𐬎 *nīyās*, s. see **𐬔𐬀𐬎** *nīyās*.

𐬔𐬀𐬎 *nīyāsān*, AV. 88, 7. pr. p. wanting, wishing, longing, craving, desirous, solicitous; **𐬔𐬀𐬎𐬔𐬀𐬎** *nīyāsān kardānō*, to make desirous, to tempt, to seduce. **𐬔𐬀𐬎** *nīyās* + pr. p. suf. **𐬔𐬀𐬎**-*ān*; the pr. p. of a v. **𐬔𐬀𐬎𐬔𐬀𐬎** *nīyāsādanō*, 'to want, beg' (Pers. **نیازیدن**). Pāz. writers read it *vīāvā*.

𐬔𐬀𐬎 *vīyāvān*, AV. 53, 2, 3. adj. pl. used as a s. places without water, a desert, a wilderness, a barren waste. Pers. **بیابان**, Z. **𐬔𐬀𐬎𐬔𐬀𐬎** and **𐬔𐬀𐬎𐬔𐬀𐬎**.

𐬔𐬀𐬎𐬔𐬀𐬎 *nīyāsānīnīdanō*, v. to make desirous, to instigate, to

tempt, to mislead, to seduce; pret. ۱۳۴۳۳۳۳۳ *nîyâzânîd*, AV. 1, 4. 71, 9. Denom. from ۱۳۴۳۳ *nîyâzân*.

۱۳۴۳۳ *Vâhrâm*, AV. 5, 3. pr. n. a *ġazad*, or angel, who is said to be a promoter of successful war, and is a personification of victory; his name is given to the planet Mars, and also to the 20th day of each Pârsî month; it was likewise assumed by several kings of the Sasanian dynasty, and is still common among the Pârsîs in the form Behrâmji; it is also written ۱۳۴۳۳ *Verchrâm* and ۱۳۴۳۳ *Verchrân*, which are older forms of the word. Pers. بهرام, Sas. ۱۳۴۳۳۳۳۳, or ۱۳۴۳۳۳۳۳, *Verchrân*, Z. ۱۳۴۳۳۳۳۳, Sans. *Vritrahan*.

۱۳۴۳۳ *Vâhrâmân*, AV. 55, 5. patron. adj. *Vâhrâm's*; of, belonging to, or descended from, *Vâhrâm*; an epithet of the most sacred fire, which is also often written without the suffix. ۱۳۴۳۳ *Vâhrâm* + patron. suf. ۱۳۴۳۳ -ân.

۱۳۴۳۳ *vahâk*, AV. 27, 6. s. a price, a charge, cost, value, worth. Pers. بها.

۱۳۴۳۳ *nîhân*, adj. hidden, concealed; see ۱۳۴۳۳ *nîhân*.

۱۳۴۳۳ *nîhânyîsh*, AV. 63, 8. adv. secretly, clandestinely, privately. ۱۳۴۳۳ *nîhân* + adv. suf. ۱۳۴۳۳ -yîsh.

۱۳۴۳۳ *nâkhân*, AV. 50, 2. a finger-nail, a claw. Pers. ناخون, or ناخن, Sans. *nakha*.

۱۳۴۳۳ *nîshîv*, AV. 49, 8. s. a descent, lowliness, humiliation, degradation. Pers. نشیب, نشیو, شیب, or شیو. Or it may be merely a corruption of ۱۳۴۳۳ *nîyâz*, 'want', as assumed in the text.

۱۳۴۳۳ *nîyâyîshnô*, Hn. 3, 4. s. praise, thanksgiving, benediction; often written ۱۳۴۳۳ *nîyâyîshn*. Pers. نیایش.

۱۳۴۳ *vâd*, AV. 4, 17. 17, 10-12. 18, 8. 93, 2. GF. 2, 31. Hn. 2, 19, 21, 22.

3, 18, 20. s. a wind, a breeze, a gale, air; it is personified as a yazad, or angel, whose name is given to the 22^d day of each Parsi month. Pl. ۱۵۳۱ *vātân*, Hn. 2, 20. 3, 19. Pers. باد, or واد, Z. ۱۵۳۱, Sans. *vāta*; Huz. syn. ۱۵۳۱ *zîkâ*.

۱۵۳۱ *vāj*, AV. 2, 31. 3, 20. 23, 6. s. a short prayer, or formula, usually muttered, especially that used before and after meals; a grace, a blessing; ۱۵۳۱ ۱۵۳۱ *vāj vakhudântanō*, ۱۵۳۱ ۱۵۳۱ *vāj gereftanō*, to take possession of the grace (by muttering a portion before eating, or acting), to mutter grace, to ask a blessing; ۱۵۳۱ ۱۵۳۱ *vāj barâ gûftanō*, to release the grace (by speaking out the remainder after eating, or acting), to say grace, to return thanks. Pers. باز, or باج, Z. nom. pl. ۱۵۳۱, ۱۵۳۱, 'words', Sans. *vāch*.

۱۵۳۱ *vâz*, AV. 54, 3. s. an arm, the fore-arm, an arm's length, a cubit, (perhaps) a fathom. Pers. باز, باز, بازو, or بازه, Z. ۱۵۳۱, Sans. *bāhu*, or *bāha*.

۱۵۳۱ *vāchak*, N. 78, 8. s. a word, a saying. Z. nom. ۱۵۳۱, Sans. *vachas* and *vāchaka*.

۱۵۳۱ *vārân*, AV. 55, 1. ۱۵۳۱ *vārânō*, GF. 3, 32. s. rain. Pers. باران, Z. ۱۵۳۱, Sans. *vār*, *vāri*, 'water', *varsha*, 'rain'; Huz. syn. ۱۵۳۱ *mitrâ*.

۱۵۳۱ *nātân*, AV. 75, 2. pr. p. groaning, moaning, lamenting, wailing. Pers. نالیدن, pr. p. of نالان.

۱۵۳۱ *vâridanō*, v. to rain, to pour down, to fall (as rain); pret. ۱۵۳۱ *vârid*, AV. 77, 3. Pers. باریدن, Z. *vâr*.

۱۵۳۱ *vâlinō*, AV. 17, 5. in H₁₈, K₂₀, a variant of ۱۵۳۱ *bâlinō*.

۱۵۳۱ *vâstryôsh*, s. a cultivator, an agriculturist, a husbandman, a farmer, an individual of the third class, or caste, of the Maz-

نام *nāmīh*, GF. 2, 74. s. fame, reputation, renown, celebrity; (or) a writing, a history, a narrative, a legend. نام *nām* (Pers. نام, anc. P. *nāma*, Z. nom. acc. نام, Sans. *nāman*) + abst. suf. -īh; or Pers. نامی.

نامیک *vāmīk*, AV. 15, 21. in K₂₆, a variant of بامیک *bāmīk*. It can also be read *nāmīk*, 'famous'.

نہشتان *nihūstānō*, v. to hide, to conceal, to cover; past part. نهشت *nihūstō*, GF. 3, 56.; (used as an adj.) نهشتاک *nihūstakō*, Dk. 145, 3. hidden, occult, obscure. Pers. نهشتن.

نخست *nakhūst*, AV. 4, 2. 7, 1. 17, 2. GF. 2, 1. adj. earliest, first; (used as adv.) AV. 3, 16. 5, 4. at first, in the first place. Pers. نخست, نخستین, or نخست.

Z. واه *vohū*, Hn. 1, 11, 18. adj. nom. acc. sing. n. good; (used as a s.) a good, a benefit; the second word of the sacred *ashem-vohū* formula of the Pārsis. Sans. *vasu*.

واهک *vohūk* = Z. واه *vohū*, see اشهم-واهک *ashem-vohūk*.

نهم *nuhūm*, GF. 2, 49. num. ninth; sometimes expressed by the ciphers نهمسر. — ن (Pers. نه) + ord. suf. -ām; Pers. نهم.

ناهمن *Vohūman*, AV. 11, 1, 5. GF. 6, 4. pr. n. the ameshāspend, or archangel. who is said to have special charge of cattle and sheep, and is styled چاهمن *chāpūktar*, 'the more active, or ingenious', as he supplies wisdom (H₁₆ extra fol. 10-11); his name is applied to the eleventh month and second day of each month in the Pārsī year. Z. nom. واهمن, Pers. بهمن.

ناهمن-مینشن *Vohūman-mīnīshn*, AV. 3, 4. adj. thinking of Vohūman, thinking good thoughts, inspired with good ideas. واهمن *Vohūman* + مینشن *mīnīshn*.

۱۳۱ *vāng*, AV. 23, 89, 2. 53, 5. 54, 10. 57, 1. 64, 12. 78, 80, 3. 87, 8. 101, 11. GF. 2, 26. 3, 62, 74. 8. a voice, a cry, an outcry, a noise, a sound, clamor; **۱۳۱ ۱۳۱** *vāng dāshtanō*, to keep crying, to continue crying; **۱۳۱ ۱۳۱** *vāng karḍanō*, **۱۳۱ ۱۳۱** *vāng vādāntanō*, to make an outcry, to cry out, to cry, to crow. Pers. **۱۳۱**; Huz. syn. **۱۳۱** *kālā*.

۱۳۱ *Vāi*, AV. 5, 3. pr. n. 'flyer', an appellation of two spirits, one of whom is **۱۳۱ ۱۳۱** *Vāi vēh*, or **۱۳۱ ۱۳۱** *Vāi shapîr*, 'the good flyer', a name of the yazad **۱۳۱** *Rām*, the *rayu* of the Rām Yasht; the other is **۱۳۱ ۱۳۱** *Vāi vatar*, 'the evil flyer', a name of **۱۳۱ ۱۳۱** *Astī-vîhād*, the demon of death; also witten **۱۳۱**, or **۱۳۱**, *Vāyô*. Z. **۱۳۱**.

۱۳۱ *nahîchak*, AV. 1, 33, 40, 42, 43. 8. a lot, a chance; see the remarks on **۱۳۱** *var*. The reading wants confirmation, but possibly the word may refer to some mode of drawing lots by means of reeds (Pers. **۱۳۱** of unequal lengths; some desturs read *vâijeh*, and it is translated by Sans. *ḍaṅgaraka*, see AV. introd. p. 79, note 3.

۱۳۱ *nâîrîk*, Hn. 2, 39. 8. a woman; pl. **۱۳۱ ۱۳۱** *nâîrîkân*, AV. 13, 1, 5. Z. **۱۳۱ ۱۳۱**, Sans. *nârî*.

۱۳۱, or **۱۳۱**, *Vāyô*, GF. 3, 34. pr. n. see **۱۳۱** *Vāi*. Z. voc. **۱۳۱**.

۱۳۱ ۱۳۱, **۱۳۱ ۱۳۱**, or **۱۳۱ ۱۳۱**, *vādāntanō*, v. to do, to make, to perform, to offer (prayer, or praise), to practice, to use, to exercise, to accomplish, to execute, to provide, to fulfil, to commit, to cause, to effect, to construct, to form, to act; to set, or put, (in, on, or to, anything); pret. (rare) **۱۳۱ ۱۳۱** *vādānd*, AV. 2, 21. Pres. 1st sing. **۱۳۱** *vâ-dānam*, AV. 2, 22.; pres. 2^d sing. **۱۳۱** *vādāmîh*, AV. 4, 35.; pres. 3^d sing. **۱۳۱ ۱۳۱** *vādāmêd*, AV. 54, 10. 87, 8. 101, 21. GF. 2, 5, 26. 3, 73, 79.

(in GF. 2, 6. it seems to be used for the p.p.) **וַאֲדִינְעֵד** *vādûnêd*, GF. 3, 82.; **וַאֲדִינְעֵד** *barâ vādûnêd*, GF. 2, 8. quite performs, accomplishes, completes; pres. 2^d pl. **וַאֲדִינְעֵד** *vādûnêd*, AV. 100, 3. 101, 23. **וַאֲדִינְעֵד** *vādûnêd*, AV. 101, 25.; pres. 3^d pl. **וַאֲדִינְעֵד** *vādûnd*, AV. 5, 8. 10, 21, 2. 15, 14. 16, 7. 42, 2, 7. 80, 3.; **וַאֲדִינְעֵד** *lâlâ vādûnd*, AV. 85, 2. they make up, construct; **וַאֲדִינְעֵד** *yîn vādûnd*, AV. 80, 2. they force in, introduce. Fut. 1st sing. **וַאֲדִינְעֵד** *barâ vādûnam*, GF. 1, 3. Imper. 2^d sing. **וַאֲדִינְעֵד** *vādûn*, AV. 2, 23. **וַאֲדִינְעֵד** *vādûnô*, GF. 1, 8.; **וַאֲדִינְעֵד** *barâ vādûnô*, GF. 3, 67. 4, 8. quite perform, accomplish, complete; **וַאֲדִינְעֵד** *levînô vādûnô*, GF. 4, 20. put forward, advance; imper. 2^d pl. **וַאֲדִינְעֵד** *vādûnêd*, AV. 2, 8. 16, 11. Fut. part. **וַאֲדִינְעֵד** *vādûnishnô*, N. 77, 3. 126, 3. It appears to be corrupted from a Semitic verb equivalent to Heb. עָבַד, Chald. עֲבַד, Syr. عَبَدَ; Pâz. syn. **וַאֲדִינְעֵד** *kardânô* (which is generally used for the past part. and pret.).

וַאֲדִינְעֵד, or **וַאֲדִינְעֵד**, *vakhdûntanô* (trad. *vâgûnatan*) AV. 18, 7. v. to take, to seize, to catch, to hold, to retain; past part. **וַאֲדִינְעֵד** *vakhdûnd*, AV. 50, 6. Hn. 2, 21.; **וַאֲדִינְעֵד** *frâz vakhdûnd*, AV. 11, 2. **וַאֲדִינְעֵד** *frâz vakhdûnd*, GF. 1, 6. 2, 16. taken hold of, laid hold on; **וַאֲדִינְעֵד** *lakhvâr vakhdûnd*, AV. 39, 5. held back, retained, withheld; **וַאֲדִינְעֵד** *lâlâ vakhdûnd*, Hn. 2, 21. 3, 20. taken up (in the nose), snuffed up. Pret. **וַאֲדִינְעֵד** *vakhdûnd*, AV. 81, 3. GF. 3, 85. **וַאֲדִינְעֵד** *vakhdûntô*, Dk. 151, 12.; **וַאֲדִינְעֵד** *khêshm vakhdûnd*, GF. 3, 60. seized anger, became angry; **וַאֲדִינְעֵד** *frâz vakhdûnd*, AV. 5, 6. 53, 1. GF. 3, 16. **וַאֲדִינְעֵד** *frâz vakhdûnd*, AV. 4, 6. 11, 13. 16, 18, 101, 1. GF. 3, 11. took hold of, took up; **וַאֲדִינְעֵד** *vâj vakhdûnd*, AV. 3, 20. took possession of a grace, or short prayer, by muttering the first portion before eating, or acting; muttered grace. Pres. 1st sing. **וַאֲדִינְעֵד** *vakhdûnam*, GF. 3, 8. **וַאֲדִינְעֵד** *vakhdûnam*, AV. 17, 7.; pres. 3^d pl. **וַאֲדִינְעֵד**

vakhdând, AV. 14, 17. Imper. 2^d pl. אשחא *vakhdânêd*, AV. 101, 16.

Heb. אָחַד, Chald. אֶחָד, Syr. آف, Ar. أَخَذَ; Pâz. syn. אשחא *gereftanö*.

אש *vafar*, AV. 40, 3. 55, 1. GF. 3, 4. s. snow. ז. وادال, Pers. برف.

אש *napartö*, or *niperetö*, AV. 1, 4. p. p. used as s. what has destroyed, war, a battle, a fight, a conflict. Pers. نبرد, ז. ni + peret.

אשחא *neftûnastanö* (trad. *vaftûnastan*) v. to fall, to drop; pres. 3^d pl. אשחא *yîn neftûnd*, AV. 43, 3. they fall upon; fut. 3^d sing.

אשחא *barâ neftûnêd*, AV. 18, 8. Ch. Pahl part. *naflat*, Heb. נָפַל, Chald. נָפַל, Syr. نَفَّ; Pâz. syn. אשחא *âûpastanö*, whose term. אשחא *-stanö* is adopted by its Iluz. equivalent.

אשחא *nafrîn*, AV. 26, 5. s. a curse, an imprecation, a malediction, an execration; opp. of אשחא *âfrîn*; אשחא *nafrîn kardunö*, to curse, to imprecate. Pers. نفرين.

אשחא *nipist*, AV. 1, 7. for אשחא *nipisht*, אשחא *nipishtö*, Dk. 150, 3. אשחא *nipishtakö*, Dk. 150, 7. p. p. used as s. what is written, a writing, a document, a record. Past part. of אשחא *nipishtanö*, Pers. نِشْت, or نِشْت.

אשחא *nipishtanö*, AV. 4, 1. v. to write; past part. אשחא *nipisht*, Hn. 1, 34. אשחא *nipishtak*, AV. 1, 7., (used as adj.) אשחא *nipishtakö*, Dk. 150, 2. written, (used as s.) see the preceding; pret. אשחא *nipisht*, AV. 3, 24. GF. 6, 2, 5. Pers. نِشْتَن, or نِشْتَن, Sas. part. אשחא *nipishtî*, anc. P. inf. *nipishtanaiy*; Iluz. אשחא *yektîbûntanö*.

אשחא *nafshman*, AV. 1, 30. 13, 8. 15, 26, 58, 82, 95, 97, 5. 22, 67, 8. 24, 43, 6. 35, 62, 2. 44, 2, 6. 59, 2, 5. 63, 3, 6, 8. 64, 5, 12. 71, 9. 72, 76, 83, 91, 1. 78, 7. 87, 2, 7. 89, 11. 94, 1, 5. 100, 4. GF. 3, 9, 45, 52. Hn. 1, 2. 2, 5, 10, 22, 25, 28. N. 78, 9. adj. belonging to one's self, personal, one's own,

his own, her own, its own, their own, my own, etc. (according to the pers. alluded to); **אנש** **אנש** *tanû-i nafshman*, AV. 34, 7. 38, 5. 81, 3. 89, 8. Hn. 2, 18. 3, 17. **אנש** **אנש** *nafshman tanû*, AV. 19, 8. 62, 89, 6. one's own body, one's self, himself, herself, etc. (according to the pers. indicated); **אנש** **לך** *lak nafshman*, Hn. 2, 24, 25. thou thyself; **אנש** **אנש** *zak-i nafshman*, AV. 4, 18, 23. 17, 12. 23, 3. 50, 6. 101, 22. Hn. 2, 2, 7, 12, 22, 25. 3, 2. that which is one's own, one's own, his own, her own, etc.; **אנש** **אנש** *mûn nafshman* (interrog.) AV. 4, 22. whose own? whose? Sas. **אנש** **אנש** *nafshman*, Heb. Chald. **אנש** 'self', Syr. **אנש**, Ar. **أَنْفُسٌ**, As. pl. *napshât*, 'lives'; Pâz. syn. **אנש** *khvêsh*.

אנש *nîpîk*, GF. 6, 2, 5. s. a writing, a book; pl. with conj. **אנש** *nîpîkîhâich*, Dk. 151, 4. Pers. **نوی**, **نوی**, or **نوی**.

אנש *nîpîmishnûh*, see **אנש** *lûlâ-nîpîmishnûh*.

אנש *vadâkhtanô*, or *vidâkhtanô*, GF. 3, 7, 10, 15. v. to melt, to fuse, to liquefy, to dissolve; past part. **אנש** *barâ vadâkht*, GF. 3, 11. quite melted; (used as adj.) **אנש** *vadâkhtak*, AV. 1, 16. 64, 4. Dk. 145, 5. **אנש** *vadâkhtakô*, Dk. 144, 6. melted, molten; pret. **אנש** *barâ vadâkht*, GF. 3, 16.; fut. 3^d sing. **אנש** *barâ vadâjêd*, GF. 3, 8. Pers. **گذاختن**, Z. *vi + tach*, 'to flow' (p. p. *takhta*).

אנש *vadârdanô*, or *vidârdanô*, v. to pass, to proceed, to move away; past part. **אנש** *yîn vadârd*, AV. 18, 14. passed in, entered; pret. **אנש** *vadârd*, AV. 101, 27. Pers. **گذاردن**; nearly the same as **אנש** *vadardanô*, but sometimes more causal, as if derived from Z. *vi + caus. of tar*.

אנש *vadârdak*, or *vidârdak*, AV. 16, 9. p. p. used as adj., or s. passed away, departed, deceased, dead; departure, decease; pl. **אנש** *vadardakân*, AV. 4, 9. 16, 7, 12. **אנש** *vadardakânô*, AV.

10, 2. the departed, the deceased (specially applied to the righteous, as contrasted with **𐬨𐬀𐬭𐬀** *mûrđak* applied to the wicked). Past part. of the following.

𐬨𐬀𐬭𐬀 *vaḍarḍanō*, or *viḍarḍanō*, AV. 16, 4. v. to pass, to cross, to proceed, to pass away, to depart, to die (specially applied to the righteous); **𐬨𐬀𐬭𐬀 𐬨𐬀** *barā vaḍarḍanō*, AV. 16, 9. to pass over, to traverse; past part. **𐬨𐬀** *vaḍarḍ*, AV. 16, 4. **𐬨𐬀 𐬨𐬀** *barā vaḍarḍ*, AV. 5, 2. Hn. 2, 35. passed over, passed away, departed, deceased; pret. **𐬨𐬀** *vaḍarḍ*, AV. 16, 4. Pers. **گذشتن** and **گذریدن**, anc. P.Z. *vi + tar*, Sans. *vi + trī*; Iluz. syn. **𐬨𐬀𐬭𐬀𐬭𐬀** *vabrāntanō*.

𐬨𐬀𐬭𐬀𐬭𐬀 *vaḍarḍik*, or *viḍarḍik*, adj. a variant of **𐬨𐬀𐬭𐬀** *vaḍarḍak*; pl. used as a s. **𐬨𐬀𐬭𐬀𐬭𐬀** *vaḍarḍikān*, AV. 4, 9. in K 20, the departed, the deceased.

𐬨𐬀 *vaḍak*, AV. 17, 15. adj. bad, evil, vile. Pers. **بد**.

𐬨𐬀𐬭𐬀𐬭𐬀 *vaḍīrḍanō*, or *viḍīrḍanō*, v. to pass, to proceed, to pass away, to depart; see **𐬨𐬀𐬭𐬀** *vaḍarḍanō*; pres. 3^d sing. **𐬨𐬀𐬭𐬀𐬭𐬀** *barā vaḍīrḍ*, Hn. 2, 2. passes away, departs, dies; fut. 3^d sing. **𐬨𐬀𐬭𐬀𐬭𐬀** *barā vaḍīrḍ*, GF. 2, 34. A variant of **𐬨𐬀𐬭𐬀** *vaḍarḍanō*.

𐬨𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *vaḍīrishnīh*, see **𐬨𐬀𐬭𐬀𐬭𐬀𐬭𐬀** *barā-vaḍīrishnīh*.

𐬨𐬀 *nizār*, AV. 94, 5. adj. thin, lean, meagre, emaciated, slender; also written **𐬨𐬀𐬭𐬀** *nizār*. Pers. **نزار**.

𐬨𐬀 *vajār*, ord. of **𐬨𐬀𐬭𐬀𐬭𐬀** *vajārḍanō*, see **𐬨𐬀𐬭𐬀𐬭𐬀** *gū-vajār*; pl. **𐬨𐬀𐬭𐬀𐬭𐬀** *vajārān*, see **𐬨𐬀𐬭𐬀𐬭𐬀𐬭𐬀** *frashnō-vajār*.

𐬨𐬀𐬭𐬀𐬭𐬀 *vajārḍanō*, or *viḵārḍanō*, GF. 1, 6, 20, 27. 3, 66, 71. 4, 7. v. to separate, to solve, to interpret, to explain, to arrange, to dress (hair), to perform, to accomplish, to spend (time), to remain; past part. **𐬨𐬀𐬭𐬀𐬭𐬀** *vajārḍ*, AV. 34, 5. GF. 4, 1.; pret. **𐬨𐬀𐬭𐬀𐬭𐬀** *vajārḍ*, AV. 25, 2.; pres.

1st sing. **١٩** *vajârôm*, GF. 4, 3.; pres. 3^d sing. **١٩** *vajârêd*, Hn. 2, 2, 7, 12. 3, 2.; pres. 3^d pl. **١٩** *vajârênd*, AV. 30, 2., **١٩** *gîn vajârênd*, Hn. 2, 35. they carry on, perform, practice; fut. 3^d sing. **١٩** *barâ vajârêd*, GF. 4, 10. Hn. 1, 10.; imper. 2^d sing. **١٩** *barâ vajâr*, GF. 4, 23. 3, 50, 67. 4, 8. Pers. **١٩** *gîzârân*, **١٩** *gîzârân*, and **١٩** *gîzârân*, Z. Sans. *vi + châr*.

١٩ *vijârish*, AV. 89, 1. s. weakness, feebleness, debility, leanness, thinness. Pers. **١٩** *vijârish*; comp. **١٩** *nizârîh*.

١٩ *vajarâk*, adv. separating, scattering, diffusing; see **١٩** *vajarâk*. **١٩** *vajar* (= **١٩** *vajâr*, ord. of **١٩** *vajârânô*) + adj. suf. **١٩** *-âk*; comp. Pers. **١٩** *gîzâr* 'passing', **١٩** *gîzâr* 'paying'.

١٩ *vazurg*, AV. 10, 13. in H₆, H₁₇, K₂₆, a variant of **١٩** *vazûrg*; pl. used as a s. **١٩** *vazurgân*, AV. 12, 18. the great, nobles.

١٩ *ûzdahîshnîh*, Hn. 2, 13. see **١٩** *barâ-ûzdahîshnîh*.

١٩ *vazak-kar*, adj. a variant of **١٩** *bazak-kar*; pl. used as a s. **١٩** *vazak-karân*, AV. 5, 8. sinners.

١٩ *vazûrg*, AV. 10, 13. 15, 7. 16, 2. 58, 5. GF. 3, 41, 44, 45, 51, 52, 57. adj. great, large, big, grand, noble; see **١٩** *vazurg*; sup. **١٩** *vazûrgtâm*, AV. 15, 16. Pers. **١٩** *vazark*, or **١٩** *vazark*, anc. P. *vazarka*; Huz. syn. **١٩** *rabâ*.

١٩ *vajûstâr*, or *vajôstâr*, s. an inquirer, an examiner, a searcher, an investigator; pl. **١٩** *vajûstârân*, AV. 15, 16. From the following.

١٩ *vajûstanô*, or *vajôstanô*, v. to inquire, to examine, to

search, to investigate; erd. ۱۹ *vajû*, see the following. Pers. جستن, perhaps Z. *ava* + *jastu* (p. p. of *jad*, 'to beg', anc. P. *jad*, Sans. *gad*, 'to speak').

۱۳۵۱۹ *vajûishnō*, or *vajōishnō*, Dk. 152, 5. 153, 2. s. inquiry, examination, search, investigation. ۱۹ *vajû* (erd. of. ۱۱۳۵۱۹ *vajûstanō*) + abst. suf. ۱۳۵۱ -ishnō.

۱۱۳۵۱ *vajûdanō*, or *vijûdanō*, v. to choose, to elect, to select, to prefer; past part. ۱۳۵۱ *barâ vajûd*, AV. 1, 34. chosen out, selected; pret. ۱۳۵۱ *vajûd*, AV. 2, 24.; imper. 2^d pl. ۱۳۵۱ *barâ vajûnêd*, AV. 1, 32. choose ye out, select. Pers. گزیدن, Z. Sans. *vi* + *chi*.

۱۳۵۱ *vajîr*, or *vichîr*, s. I.) AV. 91, 4. a decree, a decision, a judgment, a mandate, an order, a command. II.) Dk. 145, 1. a judge, a magistrate. Pers. وجر, or وچر, Z. وادسداد 'deciding'.

۱۳۵۱ *vajîr-khvâstâr*, adj. applying for a decree, seeking justice; pl. used as a s. ۱۳۵۱ *vajîr-khvâstârân*, AV. 91, 4. applicants for justice. ۱۳۵۱ *vajîr* + ۱۳۵۱ *khvâstâr*.

۱۳۵۱ *vajîrkar*, or *vichîrkar*, AV. 91, 4. adj. making decrees, issuing orders, awarding, adjudicating, sentencing. ۱۳۵۱ *vajîr* + adj. suf. ۱۳۵۱ -kar; comp. Pers. وچرگر, or وچرگر, 'a judge'.

۱ *var*, AV. 1, 16. 48, 4. 62, 65, 2. 67, 3. Dk. 144, 9. 145, 2, 10. s. the bosom, the breast, the chest. Pers. بر, or و, Z. وادسداد, comp. Sans. *urus*. Perhaps ۱ *var* in Dk. 144, 9. 145, 2, 10. may mean 'choice, selection, preference' (Z. *var*, Sans. *vri*, *vri*, 'to choose'), and *var nîrang* would then be 'the ceremony of selection, trial, or ordeal'. It is also possible that the phrase ۱ *va li nahîchak*, AV. 1, 39, 42. should be read *var nahîchak*, 'the lot of selection'.

۱ *var*, AV. 10, 12, 13. s. a pond, a tank, a lake, an enclosed piece

of water. Z. **والدند**. It also means: 'an enclosure, a domain, a park, a district, a valley', Z. **والند**; comp. Sans. *vara*, 'surrounding'.

1 *ver*, or *vair*, see **1** *Ahû-ver*.

1 *val*, prep. AV. 1, 4, 11, 15, 26-28, 40, 43. etc. to, unto; AV. 5, 13, 15, 12, 17, 19, 89, 10, 91, 6. for; AV. 41, 6. GF. 5, 4. at; AV. 2, 27. GF. 4, 26. on; AV. 27, 6. 101, 21. with; AV. 27, 6. 53, 11. in, into; **1** *madam val*, AV. 1, 36. 10, 4, 9, 12, 14. 54, 4. Hn. 2, 3, 36. on to, upon, up to, unto, into; **1** *val tamman*, AV. 4, 8. 9, 1. GF. 1, 4. to that place, thither; **1** *val latamman*, AV. 8, 6. to this place, hither; **1** *val levin-i*, AV. 32, 6. to the front of, before; **1** *val miyân*, AV. 1, 10. **1** *val miyân*, AV. 11, 2. into the midst, amongst, among; (when the v. is modified by an adv., the latter generally precedes any phrase of the object dependent on *val*, as) **1** *barâ val*, AV. 1, 2, 15. 47, 60, 91, 6. GF. 4, 26. **1** *frâz val*, AV. 2, 30. 4, 7. 53, 11. GF. 1, 12. See **1** *ghal*. Sas. **12** *val*. Heb. **עַל**, Chald. **עַל**, Syr. **عَلَى**, Ar. **عَلَى**; Pâz. syn. **1** *avö* (trad. ö).

1 *val*, GF. 1, 10. 4, 27. Hn. 3, 37. pron. that one, he, him, she, her, it, they, them; (used as an adj.) AV. 3, 8. that, the. See **1** *valman*.

1 *varâzishak*, adj. a variant of **1** *barâzishak*; sup. **1** *varâzishaktâm*, AV. 12, 9. in K²⁰.

1 *Verchrâm*, pr. n. a variant of **1** *Vâhrâm*, substituted for **1** *Vâhrâmân* in AV. 55, 5. by K²⁰; but **1** *Verchrân* is a more usual form.

1 *Valkhash*, Dk. 150, 4. pr. n. of several Persian kings of the Ashkânian, or Arsacidan, dynasty.

1 *vardânîdanö*, AV. 68, 24. v. to make turn, to change, to alter, to convert. Pers. گردانیدن.

וּלְ *vardishn*, AV. 6, 12. Hn. 1, 33. s. a turn, a whirl, a revolution, a change, a transition. **וּלְ** *vard* (erd. of **וּלְ** *vardīdanō*) + abst. suf. **וּלְ** -ishn; Pers. گردش.

וּלְ *vardishnīh*, see **וּלְ** *barā-vardishnīh*.

וּלְ *vardīdanō*, v. to turn, to whirl, to revolve, to change, to vary, to become; pres. 3^d sing. **וּלְ** *vardēdō*, N. 76, 10. (perhaps a miswriting of **וּלְ** *varzēdō*), **וּלְ** *frōd vardēd*, Hn. 1, 38. turns away, departs, deserts; imper. 2^d pl. **וּלְ** *vardēd*, AV. 101, 16. **וּלְ** *lakhvār vardēd*, AV. 53, 7. turn ye back, return. Pers. گردیدن.

וּלְ *vardīn*, AV. 14, 9. **וּלְ** *vardīnō*, AV. 12, 16. adj. turning, winding, surrounding, encompassing, wrapping; see **וּלְ** *rânō-vardīn*. — **וּלְ** *vard* (Pers. گرد) + adj. suf. **וּלְ** -īn. So taken in the text; but it may be a s. 'a crown, a coronet', Pers. گرزین, گرزین, گرزین and گرجوان; and it may be read *vartīr*, *vartīrō*, and compared with Sas. 2727 *kartīr*, Heb. כתר and עטרה 'a crown, wreath, diadem'.

וּלְ *vardīnīdanō*, GF. 4, 21. v. to make turn, to change, to alter, to modify, to convert, to avert. Caus. of **וּלְ** *vardīdanō*.

וּלְ *varz*, AV. 15, 12. GF. 3, 73, 79, 89. s. agriculture, cultivation, tillage, husbandry, farming, labor, work, a practice, a habit, a custom. Pers. ورز, or برز, Z. کاردایس 'practice'.

וּלְ *varzāk*, AV. 32, 6. 75, 5. GF. 4, 5, 12. adj. cultivating, tilling, ploughing; the phrase in GF. should be translated: 'how much is the ploughing value of one ox?' **וּלְ** *varz* (erd. of **וּלְ** *varzīdanō*) + adj. suf. **וּלְ** -āk.

וּלְ *varz-kardīh*, Dk. 144, 2. s. a customary habit, an hab-

itual practice. **ו** *varz* + **ו** *kard* (p. p. of **ו** *kardānō*) + abst. suf. **ו** -*ih*.

ו *varzīdanō*, v. to till, to cultivate, to labor, to practise, to accustom, to use, to employ, to contract (a marriage); past part. **ו** *varzīd*, AV. 8, 5. 13, 8. 15, 1. 68, 7, 12.; pret. **ו** *varzīd*, AV. 4, 33. 17, 18, 25. Hn. 2, 32.; pres. 2^d pl. **ו** *varzēd*, AV. 100, 4., imper. 2^d pl. **ו** *barā varzēd*, AV. 101, 17. practise ye fully. Pers. **وَرَزِيدَن**, or **وَرَزِيدَن**, Z. *verez*.

ו *narm*, AV. 2, 3. adj. soft, mild, gentle, easy; **ו** *narm kardānō*, to soften, to soothe, to ease, to learn by heart. Pers. **نرم**.

ו *valman*, pron. Hn. 1, 7. that one; AV. 2, 9. 4, 11. 89, 10. Hn. 1, 13, 38. 2, 5, 24. he; AV. 2, 14. 17, 8, 14. 32, 2. 60, 3. 63, 7. 85, 6, 7. etc. him; AV. 4, 11. Hn. 2, 2, 5, 7, 12, 19. 3, 2, 18, 38. his; Hn. 2, 25. she; AV. 24, 3. GF. 3, 48. her; GF. 3, 64. Hn. 2, 22. it; Hn. 2, 35. 3, 34. they; (used as an adj.) AV. 1, 36. 2, 1, 10, 21, 25, 34. 3, 1, 15. 4, 15. 17, 11, 13. 19, 7. 20, 21, 5. etc. that; AV. 1, 5, 8. 17, 5. 54, 7. the; AV. 92, 4. those; **ו** *valman-I*, Dk. 144, 8. 150, 11. that one; see **ו** *ghal*. Pl. **ו** *valmanshân*, AV. 2, 20. 6, 13, 61, 3. 16, 9. 56, 57, 90, 2. 70, 77, 4. they, those; AV. 2, 21. 14, 3. 42, 99, 5. 56, 74, 89, 90, 92, 94, 1. 66, 6. 93, 1, 5. GF. 2, 14. N. 78, 6. them, those; (used as an adj.) AV. 1, 33, 42. 2, 2, 12, 17, 24, 29, 32, 34, 36. etc. **ו** *valmanshânō*, AV. 14, 11. 61, 1. 99, 9. those. Sas. **ו** *valman*, Heb. **וָלְמָן**, **וָלְמָן**, **וָלְמָן**, Chald. **וָלְמָן**, Ar. **أَلْ** 'the', As. *ullu*; Pâz. syn. (hardly used in Pahl.) *ôî*, pl. *ôshâ* and *êshâ*, whose pl. term. -*shâ* is adopted by its Huz. equivalent.

ו *varen*, AV. 95, 7. **ו** *varenō* (trad. *varân*) s. desire, lust, (often personified as a demoness). Z. **وَادِئَان** 'a wish'; comp. Pers.

وَرَنَج 'greedy'.

ו *varenôih* (trad. *varânî*) AV. 55, 7. lustfulness, lasciviousness. **ו** *varenô* + abst. suf. **ו** -*ih*.

٥٣٥٠ *varenô-kâmakîh*, AV. 60, 6. 71, 8. s. a desire for lust, a liking for lewdness, lasciviousness. ٥٣٥١ *varenô* + ٥٣٥٢ *kâmak* + abst. suf. ٥٣٥٣ *-îh*.

٥٣٥٤ *varôîshn*, AV. 1, 15. s. belief, a creed, faith, trust, reliance; pl. ٥٣٥٥ *varôîshnân*, see ٥٣٥٦ *khûp-varôîshnân*; ٥٣٥٧ *varôîshnânô*, AV. 1, 17. — ٥٣٥٨ *varô* (rd. of ٥٣٥٩ *varôîdanô*, 'to believe', Pers. گرویدن, Z. *var*) + abst. suf. ٥٣٦٠ *-ishn*; see ٥٣٦١ *giravîshn*.

٥٣٦٢ *varîjan*, AV. 63, 3. in K²⁰, a variant of ٥٣٦٣ *barîjan*.

٥٣٦٤ *nizârîh*, AV. 77, 8. s. thinness, leanness, meagreness, emaciation. ٥٣٦٥ *nizâr* (= ٥٣٦٦ *nizâr*, Pers. نزار) + abst. suf. ٥٣٦٧ *-îh*.

٥٣٦٨ *vazrântanô* (trad. *vazrântan*) v. to go, to proceed, to pass on, to depart, to become, to ensue; past part. ٥٣٦٩ *vazlûnd*, AV. 2, 41, 6. 16, 1. 18, 2, 5. 53, 11. 77, 9. GF. 3, 49, 63.; ٥٣٧٠ — ٥٣٧١ *frôd* — *vazlûnd*, AV. 99, 4. gone down. Pret. ٥٣٧٢ *vazlûnd*, AV. 3, 1, 2. 20, 5. 53, 10. 64, 2. 65, 3. 68, 22. 95, 7. GF. 1, 2. 3, 61, 81.; ٥٣٧٣ *barâ vazlûnd*, AV. 17, 5. 60, 6. GF. 3, 69. went out; went forth; ٥٣٧٤ *lâlâ vazlûnd*, AV. 86, 2. went up, ascended: ٥٣٧٥ *madam vazlûntô*, AV. 4, 16. went into, passed over; ٥٣٧٦ *yîn vazlûnd*, AV. 19, 2. 41, 8. 69, 4. 70, 3. GF. 1, 15. went in, entered. Pres. 1st sing. ٥٣٧٧ *vazlûnam*, AV. 1, 40. 17, 7. Hn. 3, 4.; pres. 3^d sing. ٥٣٧٨ *vazlûnêd*, AV. 1, 24.; ٥٣٧٩ *barâ vazlûnêd*, Hn. 2, 4. ٥٣٨٠ *bîrûnô vazlûnêd*, GF. 4, 15. goes out, departs; ٥٣٨١ *frôd vazlûnêd*, GF. 3, 17, 19, 20. goes down, sinks, abates; ٥٣٨٢ *lakhvâr vazlûnêd*, GF. 2, 41, 47. goes back, becomes again; ٥٣٨٣ *madam vazlûnêd*, AV. 18, 8. goes into, passes over; pres. 2^d pl. ٥٣٨٤ *vazlûnêd*, GF. 2, 15. Fut. 1st sing. — ٥٣٨٥

בָּרָא *barâ* — *vazlûnam*, GF. 3, 47. Imper. 2^a sing. בָּרָא *vazlûn*, GF. 3, 67. 4, 8, 20. בָּרָא *vazlûnô*, AV. 101, 5, 22. Sas. pret. בָּרָא *vazlûnt*, Heb. בָּרָא, Chald. בָּרָא, Syr. ܒܪܐ; Pâz. syn. בָּרָא *shûdanô*.

בָּרָא *vazand*, AV. 33, 6. Dk. 150, 5. s. damage, injury, ruin, calamity, misfortune. Pers. بَرَدَن and بَرَن.

נָזִיק *nazdik*, AV. 4, 27. GF. 4, 8. נָזִיק *nazdik*, GF. 3, 67. נָזִיק *nazdik*, AV. 17, 19. adj. near, nigh, neighbouring, adjacent, contiguous; (used as a s.) נָזִיק *nazdik-i*, GF. 3, 47, 49, 77, 81. Hn. 2, 4. the neighbourhood of, the presence of. Pers. نَزْدِيك, Z. نَزْدِيك, Sans. *antika*, sup. *nedishtha*.

נָזִיק *nazdikih*, Hn. 3, 3, 5. s. nearness, vicinity, neighbourhood, proximity. נָזִיק *nazdik* + abst. suf. -ih; Pers. نَزْدِيكِي.

נָזִיק N. 78, 3. perhaps for נָזִיק *vêh*, as it seems to stand for Z. נָזִיק.

נָזִיק a common way of writing נָזִיק *nêshman*.

נָזִיק *nasâi*, AV. 35, 49, 96, 2. 38, 2, 5. 41, 2, 7. 44, 6. 83, 1. 98, 4. GF. 1, 15, 17, 18, 24. s. a corpse, or any portion of the dead body of a human being, or dog; dead matter, dead refuse. Pers. نَسَا, Z. نَسَا, pl. nom. acc. نَسَا.

נָזִיק *vastar*, AV. 2, 27. s. clothing, dress, bedding, covering, a carpet. Pers. بَستَر and بَستَر, Z. نَزْدِيك, Sans. *vastra*.

נָזִיק *vastardanô*, or *vistardanô*, v. to spread, to expand, to lay (carpets), to make (a bed), to drape, to cover, to clothe; past part. see נָזִיק *khûp-vastard*, and נָזִיק *stardakô*; pret. נָזִיק *vastard*, AV. 2, 26. Pers. بَستَرْدَن, or بَستَرْدَن, Z. *vi + star* (Sans. *stri* and *stri*).

אֶשְׂתִּי *vastarg*, AV. 2, 26, 31, 34. 9, 3. 15, 9. 69, 10. 89, 6. 101, 27. GF. 1, 15, 17, 21. s. see אֶשְׂתִּי *vastar*, of which it may perhaps be an adj. form (ending in ו -ak, comp. אֶשְׂתִּי 'rainy', Vend. 21, 5.) used as a s.

אֶשְׂתִּי *visp*, אֶשְׂתִּי *vispô*, Dk. 149, 2. adj. all, every; see אֶשְׂתִּי *visp*. Z. nom. m. אֶשְׂתִּי, anc. P. *vispa*, Sans. *viśva*.

אֶשְׂתִּי *nask*, AV. 2, 33. s. a writing, a book, scripture; one of the 21 sections into which the Avesta and Zand, constituting the complete Zoroastrian literature, were formerly divided; see Pahl.-Pâz. Glos. p. 165; sometimes אֶשְׂתִּי *nôsk* in modern MSS. Pers. نَسَك, Z. אֶשְׂתִּי.

אֶשְׂתִּי (trad.) *nasadman*, AV. 5, 4. 10, 8. 17, 16. אֶשְׂתִּי *nasadman*, AV. 4, 3. s. an obeisance, a bow, reverence, homage, worship, prayer אֶשְׂתִּי *nasadman yedrûntanô*, to offer reverence, homage, or worship. The etymology is uncertain, and consequently the reading is doubtful, but comp. Ar. نَسَّأَ and نَشَّأَ, 'beseeching'; Pâz. syn. אֶשְׂתִּי *namâz*.

אֶשְׂתִּי *vêh*, AV. 4, 26. 5, 3. 17, 17. and substituted for אֶשְׂתִּי *shapîr*, in GF. 2, 14. by H₆, K₂₆, and in Hn. 1, 26. by H₆, adj. good, excellent; (used as comp. without suf.) better. Pers. خَش and وَش, Z. אֶשְׂתִּי, ved. Sans. *vasu*.

אֶשְׂתִּי *vish*, Hn. 3, 38. s. poison, venom. Z. אֶשְׂתִּי and אֶשְׂתִּי, Sans. *visha*.

אֶשְׂתִּי *vîhâd*, see אֶשְׂתִּי *Asti-vîhâd*.

אֶשְׂתִּי *vashâdanô*, v. to open, to uncover, to display, to bare, to free; past part. see the following. Pers. کُشَادَن, or کُشَادَن; Huz. syn. אֶשְׂתִּי *sharîtântanô*.

אֶשְׂתִּי *vashâd-dûbârishnik*, AV. 25, 6. adj. used as a s. running about uncovered, or without a shirt and sacred thread, which

is a sin among Parsis. 𐬵𐬀𐬀 *vashād* (p. p. of 𐬵𐬀𐬀𐬀 *vashādanō*) + 𐬢𐬀𐬵𐬀𐬀𐬀 *dúbārishnik*.

𐬵𐬀𐬀 *nīhân*, AV. 83, 4. GF. 2, 37. 𐬵𐬀𐬀𐬀 *nīhânō*, GF. 2, 39. adj. hidden, concealed, secret, clandestine; also written 𐬵𐬀𐬀 *nihân*. Pers. نهان.

𐬵𐬀𐬀 *vasht*, substituted for 𐬵𐬀𐬀𐬀 *gasht* in AV. 4, 15. by H₁₇, p. p. and pret. of 𐬵𐬀𐬀𐬀 *vashtanō*.

Z. 𐬵𐬀𐬀𐬀𐬀 *ushtâ*, AV. 4, 11. s. nom. sing. f. health, prosperity, a benefit, a blessing, hail!

𐬵𐬀𐬀𐬀𐬀 *Vishtâsp*, AV. 101, 18. 𐬵𐬀𐬀𐬀𐬀𐬀 *Vishtâspō*, Dk. 149, 1. pr. n. the fifth of the Kayanian kings; see 𐬵𐬀𐬀𐬀𐬀𐬀𐬀 *Kai-Vishtâsp*. Z. nom. 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀, anc. P. *Vishtâspa*, Pers. گشتاسپ.

𐬵𐬀𐬀𐬀𐬀𐬀𐬀 *Vishtâspânō*, AV. 2, 29. patron. adj. of, or belonging to, Vishtâsp; Vishtâspan. 𐬵𐬀𐬀𐬀𐬀𐬀𐬀 *Vishtâsp* + patron. suf. 𐬀𐬀 -ânō.

𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *vashtamûntanō*, AV. 27, 38, 41, 2. 84, 6. N. 78, 9. v. to devour, to swallow, to consume, to eat, to drink, to feed upon, to taste; past part. 𐬵𐬀𐬀𐬀𐬀𐬀𐬀 *vashtamûnd*, AV. 23, 3, 6. 35, 2. 72, 1. 83, 4. GF. 2, 44.; 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *barâ vashtamûnd*, AV. 2, 31. drunk off, swallowed; pret. 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *vashtamûnd*, AV. 2, 28. 3, 20. 22, 3. 31, 7. 39, 59, 76, 81, 2. 83, 91, 1.; 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *barâ vashtamûnd*, AV. 98, 1. ate up. Pres. 1st sing. 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *vashtamûnam*, AV. 2, 22. GF. 3, 97.; pres. 3^d sing. 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *vashtâmûnêd*, AV. 46, 2. 90, 1. GF. 2, 64. Hn. 1, 13, 13.; pres. 2^d pl. 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *vashtamûnêd*, AV. 100, 3.; pres. 3^d pl. 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *vashtamûnd*, AV. 48, 3, 4. Fut. 3^d sing. 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *barâ vashtamûnêd*, Hn. 1, 10. Imper. 2^d sing. 𐬵𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 *vashtamûn*, AV. 10, 5. From the shaphel form of a Semitic root like Heb. שָׁחַט, Chald. שָׁחַט, Syr. شَحَط, Ar. طَعِم, As. ṭacma; Pâz. syn. 𐬵𐬀𐬀𐬀𐬀𐬀𐬀 *khûrđanō*.

וַשְׁטַן *vashtanō*, v. to turn, to change, to become; see וַשְׁטַן *gashtanō*; pret. וַשְׁטַן וַשְׁטַן *barā vasht*, AV. 4, 15. in II₁₇, turned away, departed. Pers. گشتن.

* וַשְׁטַן *nishastanō*, v. to sit, to sit down, to alight, to rest, to remain, to stay, to abstain; past part. וַשְׁטַן *nishast*, AV. 17, 24.; pret. וַשְׁטַן *nishast*, AV. 68, 24.; וַשְׁטַן וַשְׁטַן *barā nishast*, GF. 3, 69. sat down. Pers. نشستن, anc. P. impf. 1st sing. *niyashādayam*, Z. *nish + had*, p. p. וַשְׁטַן וַשְׁטַן, Sans. *ni + shad*; Huz. syn. וַשְׁטַן וַשְׁטַן *yetībūnastanō*.

וַשְׁטַן *vêhîh*, AV. 12, 15. s. goodness, good, excellence. וַשְׁטַן *vêh* + abst. suf. וַשְׁטַן *-îh*; Pers. بهی.

וַשְׁטַן *vashammûntanō*, v. to hear, to hearken, to listen, to attend to; past part. וַשְׁטַן *vashammûnd*, AV. 18, 4. 101, 11.; pret. וַשְׁטַן *vashammûnd*, AV. 101, 26. From the pael form of a Semitic root like Heb. שָׁמַע, Chald. שָׁמַע, Syr. مَعَّ, Ar. سَمِعَ, As. pael 3^d sing. *yushamma*; Pâz. syn. וַשְׁטַן *ashnûlunō*.

וַשְׁטַן *vashûftanō*, or *vishûftanō*, v. to disperse, to devastate, to ravage, to ruin, to destroy; past part. וַשְׁטַן *vashûft*, AV. 1, 6.; fut. 3^d sing. וַשְׁטַן וַשְׁטַן *barā vashûpêd*, or *vishôpêd*, GF. 3, 55. Pers. کُشفتن, or کُشوفتن; comp. آشفتن, or آشوفتن; Z. *vi + khshub* (Sans. *kshubh*).

וַשְׁטַן *nîhîp*, or *nîhîv*, AV. 50, 3. s. fear, dread, terror; וַשְׁטַן וַשְׁטַן *nîhîp kardanō*, to frighten, to alarm. Pers. نهیب, or نهیر.

וַשְׁטַן *nishîm*, AV. 19, 2. s. a resting-place, a seat, the fundament. Pers. نشیم.

וַשְׁטַן *vêh-dôst*, AV. 15, 18. well-befriending, friendly, benevolent, kind. וַשְׁטַן *vêh + וַשְׁטַן dôst*.

واغدآن *vaghdân*, Hn. 2, 4. s. a head (of good beings); also written **واغدآن** *vaghdân* and **واكدآن** *vakdân*. Z. **واغدآن**.

واک *vak*, AV. 60, 8. 69, 4. s. a frog. Pers. **واک**, or **واک**.

واکس *nikâs*, AV. 15, 2. Dk. 150, 9. s. a look, a glance, observation, watch, care, custody; **واکس داسهتن** *nikâs dâshtanô*, to keep watch, to take care of. Pers. **واکس**, Z. *ni + kas*, comp. Sans. *nikâśa*, 'certainty'.

واکیشن *nikirishn*, AV. 4, 20. s. observation; see **واکیشن** *nikirishn*.

واکسنتان *neksûntanô*, v. to kill, to slay, to slaughter; past part. **واکسند** *neksûnd*, AV. 60, 8. 74, 5.; pret. **واکسند** *barâ neksûnd*, AV. 1, 9. slew outright. Chald. **واکسند**, Syr. **واکسند**; Pâz. syn. **واکسنتان** *kûshtanô*.

واکون *nikûn*, AV. 69, 3. adj. inverted, upside down. Pers. **واکون**.

واکونسار *nikûnsâr*, AV. 37, 2. 70, 74, 80, 93, 1. 88, 2. 99, 4. adj. head downwards, overturned, upside down, inverted, topsy-turvy. Pers. **واکونسار**, or **واکون سار**.

واکونیدان *nikûnîdanô*, v. to disregard, to slight, to neglect, to despise, to scorn; past part. **واکونید** *nikûnîd*, AV. 68, 8, 11. Comp. Pers. **واکونیدن**.

واکیشن *nikêzishn*, Dk. 151, 2. s. an intention, a purpose, an acceptance, an approval, an interpretation, an opinion, a doctrine. Comp. Pers. **واکیشن**, 'purpose, intention'.

واکیرای *nikîrâi*, AV. 56, 4. adj. embezzling, peculating, defrauding; (or s.) a defrauder. Perhaps Z. *ni + garew*.

واکیشن *nikîrishn*, Hn. 2, 23. **واکیشن** *nikîrishnô*, AV. 37, 7. s. observation, a look, notice, regard, attention; see **واکیشن** *nikirishn*. — **واک** *nikîr* (crd. of **واکیریدان** *nikîrîdanô*) + abst. snf. **واک** *-ishn*; Pers. **واکیش**.

۱۱۵۱۱ *nikirīdanō*, v. to behold, to look upon, to see, to view; past part. ۱۱۵۱۱ *nikirīd*, AV. 72, 6. 91, 5.; pres. 3^d pl. ۱۱۵۱۱ *nikirēnd*, Dk. 145, 9. Pers. نَکِریدَن.

۱۱ -ōm, Hn. 1, 5. verbal suf. of 1st pers. sing. affixed to a s. am, I am. Pers. اَم, or اَمَ; Huz. syn. ۱۱۵۱۱ *hōmanam*.

۱۱ -ōm, suf. of pres. 1st sing. of most Pâz. verbs; see ۱۱ -am.

۱۱ -ūm, ord. suf. affixed to all numerals above three, to form their ordinals; see ۱۱۵۱۱ *chahârūm*, ۱۱۵۱۱ *panchūm*, etc. Pers. اَمَ, Z. اَمَ —, anc. P. Sans. -ma.

۱۱۵۱۱ *namāz*, AV. 2, 7. 3, 11, 7, 8. 10, 6. 101, 4, 26. s. an obeisance, a bow, reverence, homage, worship, prayer; ۱۱۵۱۱ *namāz ye-drūntanō*, to offer reverence, homage, or worship. Pers. نَمَاز, Z. اَمَ, Sans. *namas*; Huz. syn. ۱۱۵۱۱ *nasudman*.

۱۱۵۱۱ *numūdār*, Dk. 145, 2. s. a showēr, an exhibiter, a displayer, an indicator. From the following.

۱۱۵۱۱ *numūdānō*, v. to show, to exhibit, to display; past part. ۱۱۵۱۱ *numūd*, AV. 17, 2. 53, 3.; pret. ۱۱۵۱۱ *numūd*, AV. 10, 13.; pres. 1st sing. ۱۱۵۱۱ *frāz numāyam*, AV. 10, 12. I show forth, I exhibit; pres. 1st pl. ۱۱۵۱۱ *numāyēm*, AV. 5, 7-10, 12, 13.; imper. 2^d pl. ۱۱۵۱۱ *barā numāyēd*, AV. 11, 11. show ye forth, exhibit. Pers. اَمَ, Z. *anu + mā*, 'to measure' (p.p. *mita*; anc. P. Sans. *mā*).

۱۱۵۱۱ *vanās*, AV. 6, 7, 9, 10. 13, 11. 19, 48, 49, 67, 71, 73, 78, 5. 20, 21, 25, 27-30, 32-34, 38, 45, 46, 51, 52, 58, 59, 62, 66, 84, 86, 93-96, 3. 22, 4, 7. 23, 24, 31, 36, 40, 41, 43, 44, 50, 60, 63, 76, 77, 80, 81, 85, 87-89, 4. 55, 2, 4. 64, 65, 69, 79, 6. 72, 82, 83, 90-92, 97, 98, 2. 99, 7. GF. 5, 4. Hn. 1, 35a, 38a. s. a sin, an offence, a fault, a crime; see ۱۱۵۱۱ *avi-vandās*. Pers. گناه, or گناه.

vanâskârîh, AV. 23, 7. 98, 4. s. sinfulness, iniquity, criminality, wickedness. **vanâs** + **kâr** + abst. suf. **-îh**; Pers. گناهکاری.

vinâsîdanō, v. to hurt, to destroy, to annihilate, to violate; pret. **vinâsîd**, AV. 86, 5. *Z. vi + nas* (Sans. *ṇas*).

vanjishk, GF. 2, 22. s. a sparrow, or other small bird. Pers. گنجشک, گنجشک, or ونج.

vârzhishnîk, AV. 12, 19. 13, 12. in K²⁰, adj. a variant of **bûrzhishnîk**; comp. **vârzhishnîktar**, AV. 12, 10. in H⁶.

nôsk, Dk. 152, 4. s. a variant of **nask**, especially in modern MSS.

navak, AV. 2, 25, 26. GF. 1, 21, 28, 29. adj. new, fresh, novel. Pers. نَوَه, or نَو, *Z. navad*, Sans. *nava*.

-vand, pos. suf. affixed occasionally to substantives to form possessive adjectives, see **amâvand**, **baramvand**, etc. Pers. وَند, *Z. -vañt*, Sans. *-vut*.

î vad, I.) prep. AV. 1, 2, 16. 6, 6, 11. 64, 13. 87, 9. till, until; AV. 2, 22. 31, 2. 54, 5. GF. 3, 47. Hn. 2, 10, 11, 15, 17. 3, 20. to, unto, as far as; AV. 87, 8. GF. 4, 23. into; AV. 2, 18. in the course of, in, after; **î vad kevan**, GF. 3, 62, 63. until now, hitherto; **î vadich**, N. 78, 7. **î vad maman**, Dk. 150, 7. even to, moreover unto; **î vad madam**, AV. 34, 5. into and on, over. II.) adv. AV. 1, 39. 49, 4. GF. 3, 53, 70. till, until; AV. 5, 7. 10, 12. 68, 21. GF. 1, 12. 4, 3. so that, that, so; AV. 4, 14. whilst, while, during. Heb. Chald. ܕܝܢ, Syr. ܕܝܢ, As. *adi*; Pâz. syn. **andâ**, or **andâk**.

î -and, or **-end**, suf. of 3^d pers. pl. pres. and fut. of Pâz. verbs,

affixed to the crd. verb; in some cases this suf. is written ٥٦ -*énd*; in Huz. verbs the suf. is ٥٦ -*d*. Pers. ٥٦, anc. P. -*antiy*, Z. -*eñti*, Sans. -*anti*. A similar suf. is occasionally used to form a present participle.

٥٦ *nîz*, AV. 11, 12. conj. also, likewise, even, too, moreover; see the remarks on ٥٦ ٥٦ *zak-nîz*. Pers. ٥٦.

٥٦ *vêchast*, N. 78, s. s. a verse, a stanza; also written ٥٦ *vachêst*. Z. ٥٦. The meaning of this word is proved by a passage in the Pahlavî Rivayat, which states that the five Gâthas, together with the Yasna Haptanhaiti, contain 278 ٥٦ *vachêst*, 'stanzas', 1016 ٥٦ *gâs*, 'lines', 5567 ٥٦ *vâchak*, 'words', 9999 ٥٦ *mârik*, and 16,554 ٥٦ *khûrdakö*.

٥٦ *nîzak*, AV. 5, 1. s. a short spear, a lance, a javelin, a pike. Pers. ٥٦, or ٥٦.

٥٦ *vîr*, Hn. 1, 31. s. a man, a hero, a warrior. Z. ٥٦, Sans. *vîra*, Lat. *vir*. It also means 'reason, intellect, the mind', Pers. ٥٦.

٥٦ *Vîrâf*, AV. 1, 34, 36, 49. 2, 1, 2, 18, 21, 25, 30, 34. 3, 1, 3, 5-8, 13, 15, 20, 24. pr. n. the priest who is said to have been sent by the Mazdayasnian community to ascertain the condition of departed souls in the spiritual world, and whether the religious ceremonies they performed in this world, were of any avail; he appears to have lived after the time of Shâpûr II. (A.D. 309-379); ٥٦ *Ardâ Vîrâf*, AV. 4, 4, 5, 4, 5. 10, 7. 11, 8, 11. ٥٦ *Ardâi Vîrâf*, AV. 53, 11. 101, 5, 14, 22. 'the righteous Vîrâf', the title applied to him everywhere except in the introduction to his account of the other world, and applied to the narrative itself in GF. 6, 1, 4. Pers. ٥٦; in the old Pâz.-Sans. MS. II₁₈ (A.D. 1410) the name is always written *Vîrâja*, or *Vîrâzh*, in Pâz., and *Vîrâya*, *Virâja*, or *Vîrâjya*, in Sans.

٥٦ *vîrâstak*, AV. 1, 7. p. p. used as adj. prepared, arranged, controlled, orderly; comp. ٥٦ *vîrâstaktar*, AV. 1, 80. Past

part. of ۱۵۱۱۱ *vîrâstanō* (Z. *vi* + *râd*, Sans. *râdh*); comp. Pers. *آراسته* and *پیراسته*.

۱۵۱۱۱ *vîrâyishnîh*, see ۱۵۱۱۱ *frâz-vîrâyishnîh*.

۱۵۱۱۱ *nîrang*, AV. 1, 26. GF. 5, 2. Dk. 145, 10. ۱۵۱۱۱ *nîrang*, AV. 2, 32. GF. 4, 27. ۱۵۱۱۱ *nîrang*, Dk. 144, 9. 145, 5. s. a religious formula, a form of prayer used on particular occasions and generally as an exorcism, or charm, to keep away evil; a ritual; see AV. p. 147, note. Pers. *نیرنگ*.

۱۵۱۱۱ *Nêryôsang*, or *Naîryôsang*, GF. 3, 72, 77. ۱۵۱۱۱ *Nêryôsang*, GF. 6, 5. ۱۵۱۱۱ *Nêryôsang*, GF. 3, 78. pr. n. a yazad, or angel, who carries messages from ۱۵۱۱۱ *Aûharmazd*; also used as a man's name among the Pârsîs. Z. ۱۵۱۱۱.

۱۵۱۱۱ *vêryôk*, or *vaîryôk*, see ۱۵۱۱۱ *yat-ahûk-vêryôk*. Z. ۱۵۱۱۱.

۱۵۱۱۱ *vîsp*, adj. all, every; see ۱۵۱۱۱ *vîsp* and the following. Z. ۱۵۱۱۱, anc. P. *vispa*, Sans. *viśva*.

۱۵۱۱۱ *vîsp-râmishn*, AV. 15, 21. adj. all-pleasurable, all-delightful. ۱۵۱۱۱ *vîsp* + ۱۵۱۱۱ *râmishn*.

۱۵۱۱۱ *vîsp-shâdîh*, AV. 15, 21. adj. all-joyful, all-happy. ۱۵۱۱۱ *vîsp* + ۱۵۱۱۱ *shâdîh*.

۱۵۱۱۱ *vêsh*, AV. 6, 9, 10. Hn. 1, 332. Dk. 149, 152, 6. adv. much, many, more, most, greater, exceedingly. Pers. *بیش*.

۱۵۱۱۱ *Nishâpûr*, GF. 6, 2. pr. n. a city in Khurâsân; see ۱۵۱۱۱ *Nikhshâpûr*. Pers. *نیشابور*, or *نيسابور*.

۱۵۱۱۱ *nîshân*, GF. 2, 5, 6. 3, 6, 15. ۱۵۱۱۱ *nîshânō*, GF. 3, 39. s. a sign, a mark, an indication, a token. Pers. *نشان*, or *نِشان*.

ادن *nīyāz*, AV. 59, 5. s. want, need, necessity, destitution, privation; see ادن *nīyāz*. Pers. نیاز.

ادن *nēshman*, AV. 2, 2. 17, 12. 20, 26, 34, 35, 59, 62, 86, 1, 5. 24, 44, 63, 81, 1, 6. 25, 37, 66, 1. 60, 6. 64, 1, 8. 68, 1-3, 14, 22-24. 71, 8. 78, 1, 7. 82, 83, 1, 2, 4. 84, 95, 1, 3, 5. 85, 87, 1, 4, 6. 88, 7. 97, 98, 1, 4. GF. 2, 45, 49, 51. 3, 36, 47. s. a woman, a wife; pl. ادن *nēshmanān*, AV. 22, 2. 57, 72, 1, 4. 69, 1, 8. 70, 76, 1, 6. 71, 9. 73, 1, 7. 94, 3, 5. 99, 1. GF. 2, 45. ادن *nēshmanānō*, GF. 3, 41, 44, 45, 51, 57. Heb. Chald. pl. נְשִׁים, Syr. pl. نِسَاء, Ar. pl. نِسَاء; Pāz. syn. zan.

ادن *nēshmanīh*, AV. 2, 10. s. womanhood, womankind, wifehood. ادن *nēshman* + abst. suf. -ih.

اد *-undak*, pr. p. suf. occasionally affixed to a crude verb to form an adjective with the meaning of a present participle, see اد *zīvandak*. This suf. is probably a compound of the pr. p. suf. اد *-and* (Pāz. -iūd) + adj. suf. و *-ak*; analogous to the suf. و *-tak*, or *-dak* (= p. p. suf. و *-t*, or *-d*, + adj. suf. و *-ak*).

اد *vīmārīh*, AV. 5, 8. s. sickness, disease, illness, infirmity. Pers. بیماری.

اد *vadmān*, AV. 1, 24. adv. with suf. till (or so that) of (to, for, by, or through) us; till (or so that) our, or us. اد *vad* + pron. suf. اد *-mān* of 1st pers. pl.

اد *nīm-pūr*, or *nēm-pūr*, GF. 2, 32, 35. adj. half-full. اد *nīm* (Pers. نیم, or نیمه, Z. اسیرم) + اد *pūr*.

اد *nēmak*, AV. 4, 17, 17, 11. Hn. 2, 19. 3, 18. s. a part, a portion, a division, a district, a quarter, a direction; pl. اد *nēmakān*, Hn. 2, 19. Z. اسیرم, Sans. *nema*.

اد *vīmōnd*, AV. 50, 6. s. a boundary, a border, a frontier. Z. ویدموند.

𐬨𐬀𐬢𐬀 *vīmgūn*, AV. 55, 1. in K₂₆, and 99, 2. in K₂₀, a variant of **𐬨𐬀𐬢𐬀** *bīmgūn*.

𐬨𐬀𐬢𐬀𐬨𐬀𐬢𐬀 *nyôkhshâdanô*, v. to hear, to listen, to attend to; past part. **𐬨𐬀𐬢𐬀𐬨𐬀𐬢𐬀** *nyôkhshûd*, AV. 67, 10. Pers. **نیروشیدن**, Z. *ni + gush*.

𐬨𐬀𐬢𐬀𐬨𐬀𐬢𐬀 *vênishnîh*, see **𐬨𐬀𐬢𐬀𐬨𐬀𐬢𐬀** *mīnavad-vênishnîh*.

𐬨𐬀𐬢𐬀 *nadûk*, AV. 4, 11, 18, 29. 11, 16. 12, 32, 5. GF. 2, 6. 3, 62, 88. Hn. 2, 5, 23, 25-27, 30. **𐬨𐬀𐬢𐬀** *nadûk*, GF. 3, 94. Hn. 2, 23, 36. adj. good, well, excellent, virtuous, happy, handsome, graceful; comp. **𐬨𐬀𐬢𐬀𐬨𐬀𐬢𐬀** *nadûktar*, AV. 4, 29. 11, 4. GF. 3, 35, 36, 38, 86, 94. Hn. 1, 21, 26, 31, 36. **𐬨𐬀𐬢𐬀𐬨𐬀𐬢𐬀** *nadûktar*, Hn. 2, 30.; sup. **𐬨𐬀𐬢𐬀𐬨𐬀𐬢𐬀** *nadûktûm*, Hn. 1, 11. 2, 5, 24. **𐬨𐬀𐬢𐬀𐬨𐬀𐬢𐬀** *na-dûktûm*, Hn. 1, 16. Pers. **نیک**, comp. anc. P. *naiba*.

𐬨𐬀𐬢𐬀𐬨𐬀𐬢𐬀 *nadûk-rûbishnîh*, Hn. 2, 5. s. good proceedings, virtuous conduct. **𐬨𐬀𐬢𐬀** *nadûk* + **𐬨𐬀𐬢𐬀𐬨𐬀𐬢𐬀** *rûbishn*, to which compound adjective is added the abst. suf. **𐬨𐬀** *-îh*.

𐬨𐬀𐬢𐬀𐬨𐬀𐬢𐬀 *nadûkîh*, AV. 4, 12. 5, 10. 61, 7. 68, 92, 4. **𐬨𐬀𐬢𐬀𐬨𐬀𐬢𐬀** *nadûkîh*, AV. 2, 14. 4, 11. Hn. 2, 5. 3, 4. **𐬨𐬀𐬢𐬀𐬨𐬀𐬢𐬀** *nadûkîh*, AV. 15, 6. **𐬨𐬀𐬢𐬀𐬨𐬀𐬢𐬀** *nadûkîh*, AV. 3, 11. 4, 11, 13. Hn. 2, 5. s. goodness, good, excellence, virtue, happiness, benefit. **𐬨𐬀𐬢𐬀** *nadûk* + abst. suf. **𐬨𐬀** *-îh*; Pers. **نیکى**.

𐬨𐬀𐬢𐬀𐬨𐬀𐬢𐬀 *nadûkûk*, adj. handsome, elegant, beautiful; comp. **𐬨𐬀𐬢𐬀𐬨𐬀𐬢𐬀** *nadûkûktar*, AV. 4, 22. GF. 3, 35, 36, 38. Pers. **نیکو**.

𐬨𐬀𐬢𐬀 *vayô*, GF. 2, 68. s. air, breath. Z. **واسدند**, or **واند**, Sans. *vāyu*.

𐬨𐬀𐬢𐬀 *vīnîk*, AV. 4, 16. 18, 8. 70, 88, 8. 80, 2. GF. 3, 64. **𐬨𐬀𐬢𐬀** *vīnîk*, AV. 69, 4. Hn. 3, 20. s. the nose. Pers. **بینی**; Huz. syn. **تالمان** *tālman*.

د, ډ, y, î, ê, d, g, or j, and ۛ I, or 1.

د, ډ, y, î, ê, d, g, or j, is the fourteenth, and last, letter of the Pahlavi alphabet, and the usual equivalent of Sas. 𐭌, 𐭍, 𐭎, Pers. ی, ۛ (not being final after a vowel), 𐭌, 𐭍, Z. 𐭌, 𐭍, 𐭎, 𐭏, 𐭐, 𐭑, 𐭒, 𐭓, 𐭔, 𐭕, 𐭖, 𐭗, 𐭘, 𐭙, 𐭚, 𐭛, 𐭜, 𐭝, 𐭞, 𐭟, 𐭠, 𐭡, 𐭢, 𐭣, 𐭤, 𐭥, 𐭦, 𐭧, 𐭨, 𐭩, 𐭪, 𐭫, 𐭬, 𐭭, 𐭮, 𐭯, 𐭰, 𐭱, 𐭲, 𐭳, 𐭴, 𐭵, 𐭶, 𐭷, 𐭸, 𐭹, 𐭺, 𐭻, 𐭼, 𐭽, 𐭾, 𐭿, 𐮀, 𐮁, 𐮂, 𐮃, 𐮄, 𐮅, 𐮆, 𐮇, 𐮈, 𐮉, 𐮊, 𐮋, 𐮌, 𐮍, 𐮎, 𐮏, 𐮐, 𐮑, 𐮒, 𐮓, 𐮔, 𐮕, 𐮖, 𐮗, 𐮘, 𐮙, 𐮚, 𐮛, 𐮜, 𐮝, 𐮞, 𐮟, 𐮠, 𐮡, 𐮢, 𐮣, 𐮤, 𐮥, 𐮦, 𐮧, 𐮨, 𐮩, 𐮪, 𐮫, 𐮬, 𐮭, 𐮮, 𐮯, 𐮰, 𐮱, 𐮲, 𐮳, 𐮴, 𐮵, 𐮶, 𐮷, 𐮸, 𐮹, 𐮺, 𐮻, 𐮼, 𐮽, 𐮾, 𐮿, 𐯀, 𐯁, 𐯂, 𐯃, 𐯄, 𐯅, 𐯆, 𐯇, 𐯈, 𐯉, 𐯊, 𐯋, 𐯌, 𐯍, 𐯎, 𐯏, 𐯐, 𐯑, 𐯒, 𐯓, 𐯔, 𐯕, 𐯖, 𐯗, 𐯘, 𐯙, 𐯚, 𐯛, 𐯜, 𐯝, 𐯞, 𐯟, 𐯠, 𐯡, 𐯢, 𐯣, 𐯤, 𐯥, 𐯦, 𐯧, 𐯨, 𐯩, 𐯪, 𐯫, 𐯬, 𐯭, 𐯮, 𐯯, 𐯰, 𐯱, 𐯲, 𐯳, 𐯴, 𐯵, 𐯶, 𐯷, 𐯸, 𐯹, 𐯺, 𐯻, 𐯼, 𐯽, 𐯾, 𐯿, 𐰀, 𐰁, 𐰂, 𐰃, 𐰄, 𐰅, 𐰆, 𐰇, 𐰈, 𐰉, 𐰊, 𐰋, 𐰌, 𐰍, 𐰎, 𐰏, 𐰐, 𐰑, 𐰒, 𐰓, 𐰔, 𐰕, 𐰖, 𐰗, 𐰘, 𐰙, 𐰚, 𐰛, 𐰜, 𐰝, 𐰞, 𐰟, 𐰠, 𐰡, 𐰢, 𐰣, 𐰤, 𐰥, 𐰦, 𐰧, 𐰨, 𐰩, 𐰪, 𐰫, 𐰬, 𐰭, 𐰮, 𐰯, 𐰰, 𐰱, 𐰲, 𐰳, 𐰴, 𐰵, 𐰶, 𐰷, 𐰸, 𐰹, 𐰺, 𐰻, 𐰼, 𐰽, 𐰾, 𐰿, 𐱀, 𐱁, 𐱂, 𐱃, 𐱄, 𐱅, 𐱆, 𐱇, 𐱈, 𐱉, 𐱊, 𐱋, 𐱌, 𐱍, 𐱎, 𐱏, 𐱐, 𐱑, 𐱒, 𐱓, 𐱔, 𐱕, 𐱖, 𐱗, 𐱘, 𐱙, 𐱚, 𐱛, 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𑋝, 𑋞, 𑋟, 𑋠, 𑋡, 𑋢, 𑋣, 𑋤, 𑋥, 𑋦, 𑋧, 𑋨, 𑋩, 𑋪, 𑋫, 𑋬, 𑋭, 𑋮, 𑋯, 𑋰, 𑋱, 𑋲, 𑋳, 𑋴, 𑋵, 𑋶, 𑋷, 𑋸, 𑋹, 𑋺, 𑋻, 𑋼, 𑋽, 𑋾, 𑋿, 𑌀, 𑌁, 𑌂, 𑌃, 𑌄, 𑌅, 𑌆, 𑌇, 𑌈, 𑌉, 𑌊, 𑌋, 𑌌, 𑌍, 𑌎, 𑌏, 𑌐, 𑌑, 𑌒, 𑌓, 𑌔, 𑌕, 𑌖, 𑌗, 𑌘, 𑌙, 𑌚, 𑌛, 𑌜, 𑌝, 𑌞, 𑌟, 𑌠, 𑌡, 𑌢, 𑌣, 𑌤, 𑌥, 𑌦, 𑌧, 𑌨, 𑌩, 𑌪, 𑌫, 𑌬, 𑌭, 𑌮, 𑌯,

adj., in which case the v. 'to be' is always to be understood, forming a phrase like 'a man who *is* good', as in AV. 1, 3, 7, 13, 16, 21. 2, 24-27, 29, 32. etc. who (which, or that) is (or are); when there are several consecutive adjectives, د i is either repeated before each, as in AV. 1, 4, 8. 3, 23. 4, 24. 12, 9. 13, 1. 14, 8. etc., or the adjectives are connected by the conj. ۱ va, as in AV. 3, 19, 22. 12, 4. 13, 2. etc. c) for connecting a s., or pron., with a *following* one in the genitive, in which case also the v. 'to be' is always to be understood, forming a phrase like 'a man who *is* of wealth' (though the rel. and v. are unnecessary in English), as in AV. 1, 3, 14, 19, 27, 28, 40. 2, 6, 15, 34. etc. 4, 22, 24, 25. 5, 6. etc. who (which, or that) is (or are) of; sometimes the gen. is compounded with other words, as in AV. 1, 2, 9, 10, 12. 2, 24, 34. 3, 1. etc. d) for connecting a s., or pron., with a *following* s., or phrase, in the same case (that is, in apposition), as in 𐬀𐬀𐬀𐬀𐬀𐬀 Akht-i yâtûk, 𐬀𐬀𐬀𐬀𐬀𐬀 Aûharmazd-i khûdâi, 𐬀𐬀𐬀𐬀𐬀𐬀 mar-i darvund sâs-târ, etc. where د means 'who is, that is'. e) sometimes for connecting a prep. with the s. following it, as in AV. 2, 21. 3, 7. 12, 3, 5. 53, 2, 3. etc. The rel. د i is sometimes understood, as in AV. 1, 18. 3, 21. 4, 7. etc. and in some phrases of frequent occurrence, as 𐬀𐬀𐬀𐬀𐬀 Atarô yêdatô and similar appellations of other yazads, 𐬀𐬀𐬀𐬀𐬀 Aûharmazd khûdâi, 𐬀𐬀𐬀𐬀𐬀 zakar yasharûbö, 𐬀𐬀𐬀𐬀𐬀 Srôsh yasharûbö, etc.; some of these omissions may be accidental, but they are so numerous that it is evidently considered optional to omit the rel. د i in such common phrases; in consequence of this fact it would perhaps be advisable to express the idhâfat by i whenever the Pahl. د is written, and by i whenever it is understood. Regarding the etymology, see Haug's Essay on Pahlavî, p. 89-91. In the Sas. ins. it is either understood, or expressed by 𐬌𐬀 zî (see 𐬌𐬀 zy-).

𐬌 -d, suf. of 3^d pers. pl. pres. and fut. of all Huz. verbs, affixed to the ord. verb; in Pâz. verbs the suf. is 𐬌 -and, -end or 𐬌 -ênd, but this form is hardly ever used with Huz. verbs, except occasionally

by modern writers. This is evidently a mere modification of the Pâz. suf. **ا** -and, the **ن** being omitted because the Huz. erd. verb ends in **ن** -ân.

و I, or I, num. ciph. one, an, a, (nearly always suffixed to a s., as in) AV. 2, 11, 24. 4, 14. 6, 12, 20, 22-24, 26-31, 33-35, 38, 39, 41, 43, 45, 46, 48, 51, 52, 58, 59, 62, 64, 66, 68, 71, 74, 81-85, 87, 91, 95-98, 1. 10, 6, 13. 16, 53, 2. 17, 9, 10. 19, 36, 40, 50, 63, 86, 88, 1, 2. 21, 1, 5. 32, 1, 2, 6. 44, 60, 67, 1-3. 49, 4. 54, 3, 5. 69, 3. 78, 79, 1, 3. GF. 1, 7, 9. 2, 8. 3, 6, 79, 82. 4, 5, 6, 12. 5, 1, 2, 4. Hn. 1, 11, 23, 28, 33, 35a, 38a.; **و** khadîh-I, AV. 1, 24. some one person, a single individual; **و**, **و**, khadûk-I, AV. 1, 32, 34. only one, a single one, one only; **و** valman-I, Dk. 144, 8. 150, 11. that one; **و** I-chand (suffixed to a s.) AV. 25, 37, 49, 1. many a one, some, several, see **و** aêchand; (occasionally **و** I precedes the s., as in) **و** **و** tôrâ I dvâd (perhaps tôrâ-i I dvâd, or tôrâk I dvâd) GF. 3, 32. a couple of bullocks, (and probably in) **و** **و** zamîk I dast, GF. 4, 4. a cubit of land. The word **و** aê, or khad, is often substituted for the cipher **و** I, and the cipher **و** I is also occasionally substituted for the similar word **و** aê, or hî, 'this', see Bund. 3, 19. in K₂₀; in modern MSS. **و**, or **و**, is often substituted for **و**. Pers. idhâfat of unity **و**.

و II, or 2, see the next word to **و** -ih.

و gijâh (trad. gabâh, or gabhâ) AV. 15, 3. 32, 6. s. grass, hay. It seems to be merely an old way of writing **و** gijâh, Pers. گیاه.

و AV. 3, 3. supposed to be a variant of **و** khelmû; as it stands it may be read **و** II, ciph. for dô, + **و** man, or mû, and be compared with Heb. דומה 'stillness'.

و gabrâ, AV. 1, 29, 33. 2, 19. 4, 14, 27, 34. 17, 69, 9. 19, 1, 7, 8. 21, 27-30, 33, 38, 39, 45, 46, 51, 52, 58, 1, 5. 22, 23, 31, 36, 40, 43, 50, 60, 88, 1, 6.

24, 95, 7. 25, 32, 41, 49, 66, 91, 1. 48, 1, 3, 4. 62, 6. 64, 8. 67, 71, 1, 7. 68, 1-3, 6, 14, 22, 24. 76, 7, 9. 79, 1, 6, 8. 85, 6, 7. 96, 1, 3, 5. 97, 98, 1, 4. GF. 1, 7, 9. 2, 8, 10. 3, 5, 14, 73, 79, 82. Hn. 1, 13, 18, 23, 28, 33. 2, 18, 21, 24, 32-34. 3, 17, 20, 33. s. a man, a male human being, a husband (in AV. 24, 7. 62, 6. 64, 8.);

גבראִיִּךְ *gabrâich*, Hn. 2, 29. a man also; see מוג־גבראִי *môg-gabrâ*. Pl. גבראִאֵן *gabrâân*, AV. 99, 1. Heb. גִּבְרָא, Chald. גִּבְרָא, Syr. ܕܒܪܐ, Ar. جَبْرٌ; Pâz. syn. מַרְדַּם *mard*.

גבראִאֵם *gabrâûm*, substituted for מַרְדַּם *mardûm*, in GF. 2, 45. by K₂₀, s. man, mankind. In this hyb. the Huz. גבראִ *gabrâ* is substituted for the Pâz. מַרְדַּם *mard* in מַרְדַּם *mardûm*.

חִיִּם *Ilûm*, see the next word to חֹם *hôm*.

דַּבִּיר *dapîr*, (trad. *dapgûn*) AV. 3, 23. דַּבִּירוֹ *dapîrô*, AV. 3, 22. s. a writer, a secretary, a scribe. Sas. دَابِر *dabîr*, Pers. دبیر.

עָדָה *-îd*, עָדָה *-îdô*, suf. of past part. and pret. of verbs whose inf. suf. is עָדָה *-îdanô*. Pers. p. p. عِدَّة, pret. عَدَّ.

עָדָה *-êd*, עָדָה *-êdô*, suf. of pres. and fut. 3^d sing. and 2^d pl., and of imper. 2^d pl., of all verbs, being suffixed to the crd. verb. Pers. 3^d sing. عَدَّ, 2^d pl. عِدَّ, Z. opt. -*aêta*.

יַת־אַחֻךְ-וַאֲיִרְיֹךְ *yat-ahûk-vêryôk*, or *yat-ahûk-vaîryôk*, GF. 5, 1. יַת־אַחֻךְ-וַאֲיִרְיֹךְ *yat-ahû-vaîryôk* in K₂₀, s. a sacred formula which is often recited by the Pârsîs; it is so called from its first three words, and is as follows:

*Yathâ ahû vaîryô, athâ ratush, ashâd chûd hachâ,
vanhêush dazdâ mananhô, shijaothnanâm anhêush mazdâi,
khshathremchâ ahurâi â, yim dregubyô dadad vâstârem.*

This formula may be translated * thus:

* See Haug's Ahuna-vairya Formel in the Sitzungsberichte der phil. und hist. Classe der K. bay. Akad. der Wiss. 1872.

As a heavenly lord is to be chosen, so is a spiritual guide, for
the sake of righteousness,

(to be) the giver of good thoughts, of the actions of life, towards
Mazda,

and the dominion is for Ahura (the lord) whom he (Mazda) has
given as a protector for the poor.

The 21 words of this formula are applied, respectively, to the 21 *nasks*,
or books, into which the whole Zoroastrian literature of importance
was anciently divided. Z. 𐬀𐬎𐬌𐬎𐬎𐬀 . 𐬀𐬎𐬌𐬎𐬎𐬀 . 𐬀𐬎𐬌𐬎𐬎𐬀 .

𐬀𐬎𐬌𐬎𐬎𐬀 *dadak*, or 𐬀𐬎𐬌𐬎𐬎𐬀 *dadakō*, Dk. 151, c. s. a beast of prey, a
wild beast, an animal. Pers. داد, دادي, or د.

𐬀𐬎𐬌𐬎𐬎𐬀 *-īdanō*, inf. suf. of all Pāz. verbs whose Pers. equivalent
ends in یدن.

𐬀𐬎𐬌𐬎𐬎𐬀 *yetibūnast*, AV. 7, s. 14, 4. p.p. used as s. what is sat
upon, a scat, a resting-place. Past part. of the following; Pāz. syn.
𐬀𐬎𐬌𐬎𐬎𐬀 *nishast*.

𐬀𐬎𐬌𐬎𐬎𐬀 *yetibūnastanō* (trad. *jatibūnastan*) v. to sit, to rest,
to remain, to stay, to abstain; past part. 𐬀𐬎𐬌𐬎𐬎𐬀 *yetibūnast*, AV.
2, 34. 4, 31. 14, 20. 15, 10. 17, 24. Hn. 2, 29, 31.; 𐬀𐬎𐬌𐬎𐬎𐬀 *barā yeti-*
būnast, AV. 1, 33. sat down; 𐬀𐬎𐬌𐬎𐬎𐬀 *lakhvâr yetibūnast*, AV.
4, 19. set back, or settled downwards; see also the preceding word;
pret. 𐬀𐬎𐬌𐬎𐬎𐬀 *yetibūnast*, AV. 3, 23. 4, 9. GF. 1, 29.; 𐬀𐬎𐬌𐬎𐬎𐬀 *barā yetibū-*
nast, AV. 2, 27. sat down. Pres. 1st sing. 𐬀𐬎𐬌𐬎𐬎𐬀 *yetibū-*
nam, GF. 1, 24.; pres. 3^d sing. 𐬀𐬎𐬌𐬎𐬎𐬀 *yetibūnēd*, GF. 2, 17. 3, 4. Hn.
2, s.; fut. 1st sing. 𐬀𐬎𐬌𐬎𐬎𐬀 *barā yetibūnam*, GF. 1, 26. Imper.
2^d sing. 𐬀𐬎𐬌𐬎𐬎𐬀 *barā yetibūn*, GF. 1, 23. 3, 50, 67. 4, s. sit down;
imper. 2^d pl. 𐬀𐬎𐬌𐬎𐬎𐬀 *barā yetibūnēd*, AV. 1, 31. sit ye down.
Heb. ישב, Chald. ܝܫܒ, Syr. ܝܫܒ; Pāz. syn. 𐬀𐬎𐬌𐬎𐬎𐬀 *nishastanō*, whose
term. 𐬀𐬎𐬌𐬎𐬎𐬀 *-stanō* is usually adopted by its Huz. equivalent.

דגל *dadígar*, AV. 1, 43. GF. 2, 6. Hn. 2, 33. **דגל** *dadígar*, AV. 2, 80. 8, 1. **דגל** *dadígar*, AV. 4, 7. 17, 27. Hn. 2, 7. 3, 6. adj. second, another, other; **דגל** *levatman khadúk dadígar*, GF. 3, 34. with one another, both together; (used as adv.) **דגל** *dadígar*, GF. 2, 45. **דגל** *dadígar*, GF. 4, 5, 12. secondly; sometimes expressed by the cipher **דגל** *Ilûm*. Comp. Pers. **دو** 'two' and **دیگر** 'other'.

ל *-ich*, conj. suf. also, likewise, even, too, yet, else; a variant of **ל** *-ich*; see **ל** *akharích*, **ל** *tanidích*, **ל** *lakích*, **ל** *zakích*, **ל** *shikúftich*, **ל** *kevaních*, **ל** *mandavamích*, and **ל** *denmaních*.

ל *yaz*, crd. of **ל** *yashtanö*. Also *dez*, 'a fort', see **ל** *dezö*.

ל *yezbe'mûnastanö* (trad. *dazbamûnastan*) v. to wish, to desire, to will, to intend; past part. **ל** *yezbe'mûnast*, AV. 11, 7. **ל** *yezbe'mûnastö*, AV. 101, 4.; pres. 3^d pl. **ל** *yezbe'mûnd*, GF. 2, 37. Heb. **צָפַר**, Chald. **צָפַר**, Syr. **ܥܦܪ**; Pâz. syn. **ל** *kâ-mistanö*, or **ל** *kâmistanö*, whose term. **ל** *-stanö* is adopted by its Huz. equivalent.

ל *gajestak*, AV. 1, 4. **ל** *gajestakö*, AV. 1, 3. p. p. used as adj. accursed, execrated, detestable; see **ל** *gajêstak*. Z. vi + *jasta* (p. p. of *jad*); comp. **ל**.

ל *yazishn*, AV. 1, 26. 13, 6. 14, 3. 17, 16. GF. 2, 12, 46. **ל** *yazishnö*, AV. 101, 25. Hn. 2, 32. N. 76, 3. 77, 6. s. consecrating with prayers and ceremonies, especially the preparation, offering, and drinking of the **ל** *hôm* juice; ceremonial prayer, worship; (also) the portion of the Avesta and Zand containing such prayers, the Yasna. **ל** *yaz* (crd. of **ל** *yashtanö*) + abst. suf. **ל** *-ishn*; Huz. syn. **ל** *yezbe'khûnishn*.

גזישן *gazishn*, s. cursing, execration, imprecation, malediction.
 גז (crd. of גזשדן *gazšdanō*) + abst. suf. גזישן *-ishn*.

גזישניח *gazishnīh*, see דער-גזישניח *dêr-gazishnīh*.

גזישניח *gazishnīh*, see דער-גזישניח *dêr-gazishnīh*.

גזישנקאר *gazishnkar*, adj. performing the *gazishn* ceremony, worshipping; pl. used as a s. גזישנקארן *gazishnkarân*, AV. 14, 1. those who perform *gazishn*, worshipers. גזישן + adj. suf. גזישן-קאר *-kar*.

גזשקיה *gazakīh*, see שעדאייג-גזשקיה *shēdayyâ-gazakīh*.

דזש *dezō*, Dk. 150, 3. s. a fort, a fortress, a castle, a citadel. Pers. دژ, دژ, دژ, or ديز; comp. anc. P. *didā*, 'a fort', Z. دژس *diš* 'a heap, or stack'.

גזשדן *gazšdanō*, v. to curse, to imprecate, to execrate, to anathematize, to denounce; pres. 3^d pl. גזשדן *gazšvand*, AV. 17, 26. Z. *vi* + *zu* (p. p. גזשדן, pres. 3^d pl. גזשדן); comp. Pers. گزیدن 'to wound with the tongue'.

גזשדן *gazšdanō*, v. to bite, to sting, to puncture, to wound, to cut off; pret. גזשדן *gazšd*, AV. 56, 1. 71, 2.; pres. 3^d sing. גזשדן *gazšd*, AV. 90, 1.; pres. 3^d pl. גזשדן *gazšd*, AV. 81, 2. Pers. گزیدن.

גזשטאק *gajēstak*, GF. 4, 11, 14. p. p. used as adj. accursed; see גזשטאק *gajestak*.

גזשדן *gazšdum*, AV. 37, 3. s. a scorpion; see גזשדן *gazšdum*. Pers. گزدم,

דאר *dar*, AV. 12, 12. GF. 2, 60. s. a door, a gate, a residence, a palace; (sometimes) a chapter, a subject. Pers. در, anc. P. *duvarā*, Z. دوار, Sans. *dvār*, *dvāra*; Huz. syn. باب *babā*.

ط *dar*, substituted for یغ *yîn* in AV. 36, 2, 7. 37, 2. by H¹⁷., prep. in, within, into. Pers. در; see سڈڈ *andarg*; Huz. syn. یغ *yîn*.

ط *drukhtanō*, v. to lie; to break, or violate, (a promise); see ڈڈ *drūkhtanō*; pret. ڈڈ *drukht*, AV. 52, 6.

ط *drāyīdanō*, v. to shout, to vociferate, to clamor, to exclaim; see ڈڈ *drāīdanō*; past part. ط *drāyīd*, AV. 2, 5.; pret. ڈڈ *drāyīd*, GF. 4, 11.; pr. p. ڈڈ *drāyān*, AV. 23, 6. Pers. دراییدن.

ڈڈ *girān*, AV. 1, 16, 43, 44, 63, 88, 4. 19, 48, 71, 73, 78, 5. 21, 72, 90-92, 2. 23, 9. 27, 39, 64, 65, 69, 6. 31, 62, 86, 93, 94, 3. 40, 7. 49, 5, 9. 55, 2, 9. 77, 3, 7, 10. 89, 99, 11. ط *girān*, AV. 41, 89, 4. 59, 96, 3. 97, 2. 99, 7. ڈڈ *girānō*, AV. 19, 9. 98, 2. adj. heavy, burdensome, severe, grievous, cruel, oppressive, weighty, important, serious, grave, great, dear, or high (in price); comp. ڈڈ *girāntar*, GF. 3, 22, 29.; sup. ڈڈ *girāntūm*, AV. 2, 4. Pers. گران.

ڈڈ *gar-hōmandīh*, AV. 64, 11. s. powerfulness, vehemence, determination, impetuousness. ڈ *gar* (Pers. گَر 'strength, purpose') + pos. suf. ڈڈ *hōmand* + abst. suf. -īh.

ط *drāīdanō*, or *drāyīdanō*, v. to shout; see ط *drāyīdanō*; past part. ڈڈ *drāīd*, GF. 1, 3.; pret. ڈڈ *drāīd*, AV. 100, 5. GF. 4, 14., ڈڈ — بار *barā* — *drāīd*, AV. 91, 6. shouted out. Pers. دراییدن.

ڈڈ *darvān*, s. a doorkeeper, a porter; pl. ڈڈ *darvānān*, substituted for ڈڈ *dahyūpatān* in GF. 2, 60. by K²⁰. Pers. دروان, or دربان.

ڈڈ *dard*, AV. 5, 8. 64, 10. 99, 11. GF. 3, 58. s. a pain, an ache, a pang, suffering, anguish; see ڈڈ *kabed-dard*. Pers. درد.

دَل gird, AV. 31, 6. s. a collection, a gathering, a hoard. Pers. گِرد.

دَل گاردانستان gardānastanō, v. to turn about, to whirl round, to toss over; past part. دَل گاردانست gardānast, AV. 94, 2. Pers. گِرداندن, or گِردانیدن.

دَل dardak, AV. 17, 15. adj. pained, diseased, tormented, afflicted. دَل dard + adj. suf. و -ak.

دَل gardanō, AV. 25, 2. دَل gardanō, AV. 26, 2. GF. 4, 20. s. the neck. Pers. گردن.

دَل garzishn, AV. 42, 7. 53, 4, 5. 67, 10. s. groaning, wailing, lamentation, murmuring, complaint. دَل garz (erd. of دَل گارتان gardānō, 'to complain', Z. gercz, Sans. grij and garj) + abst. suf. و -ishn; Pers. گرزش.

دَل drafshnūk, or drafshōūk, AV. 17, 23. adj. trembling, quivering, shaking, shuddering, tremulous; comp. دَل درافشونیکtar, AV. 17, 23. Comp. دَل درافشه drafshēd, Bund. 37, 1., and Pers. درخشیدن 'to tremble'. If it were not for the circumflex, which occurs in both the oldest MSS., it might be read garzishnūk, 'complaining', an adj. from the preceding.

د C, or 100, (trad. ē-rax) Hn. 1, 10, 16. num. ciph. one hundred; see د C. د for د I, or I, × د C, or 100.

دَل giryānīdanō, v. to cause to weep; pres. 3^d pl. دَل گریستان girīstanō, AV. 42, 2. Caus. of دَل گریستان girīstanō.

دَل giryān, pr. p. of دَل گریستان girīstanō.

د M, or 1000, (trad. ē-ragh) AV. 31, 8. Hn. 1, 10, 21. num. ciph. one thousand; see د M, or 1000. د I, or I, × د M, or 1000.

د garm, AV. 63, 2. 64, 4, 11. 76, 85, 8. 94, 1. adj. hot, warm, heated;

comp. **گرم** *garmtar*, GF. 3, 12, 14. Pers. گرم, Z. گرم, Sans. *gharmma*, 'heat'; comp. the anc. P. month *Garmapada*.

دارم *darim*, a variant of **دارم** *darim*, see the notes to AV. 17, 12.

گرم *garmâvak*, AV. 41, 6. adj. used as s. what has hot water, a warm bath. **گرم** *garm* + **او** *âv* + adj. suf. **و** *-ak*; Pers. گرماء, or گرمابه.

گرم *garmâk*, AV. 15, 4. and substituted for **گرم** *garmik* in AV. 55, 1. by K₂₀, **گرم** *garmâk*, AV. 89, 2, 9. and substituted for **گرم** *damak* in AV. 18, 3. by H₁₇, s. heat, warmth, sultriness. Pers. گرما.

دارم *darmân*, AV. 77, 9. s. a medicine, a remedy, physic. Pers. درمان.

گرم *garmih*, AV. 6, 12. 75, 6. 93, 2. s. heat, warmth, sultriness. **گرم** *garm* + abst. suf. **و** *-ih*; Pers. گرمی.

گرم *garmik*, AV. 55, 1. s. see the preceding. **گرم** *garm* + adj. suf. **و** *-ik* (used here for the abst. suf. **و** *-ih*).

درم *drûkhtanō*, v. to lie, to speak false; to break, or violate, (a promise); see **درم** *drukhtanō*; past part. **درم** *drûkht*, AV. 85, 7.; erl **درم** *drûj*, see **درم** *mitrô-drûj*. Anc. P. *duru*j, p.p. *durukta*; Z. *dru*j (Sans. *druh*), p.p. *drukhta*.

درم *drûd*, AV. 3, 8-11. 10, 2. **درم** *drûd*, AV. 3, 13. 101, 29. s. health, welfare, prosperity, salutation, a blessing. Pers. درود, Z. acc. درود; Huz. syn. سلام *shlam*.

گرم *Garôdmân*, AV. 10, 1. **گرم** *Garôdmânô*, GF. 2, 58. 3, 61. pr. u. the highest heaven, and abode of Aûharmazd and the ameshâspends. Z. گرم (Gâth. گرم), Pers. گرم.

درم *drûj*, GF. 4, 27. s. a demoness, a she-devil; usually the

personification of an evil habit, or besetting sin; pl. **𐬔𐬀𐬭𐬀** *drûjân*, AV. 70, 3. GF. 4, 15. 5, 6. **𐬔𐬀𐬭𐬀** *drûjân*, AV. 53, 4. Z. **𐬔𐬀𐬭𐬀**.

𐬔𐬀𐬭𐬀 *drûj*, ord. of **𐬔𐬀𐬭𐬀** *drûkhtanö*.

𐬔𐬀𐬭𐬀 *drûjih*, see **𐬔𐬀𐬭𐬀** **𐬀𐬎𐬔𐬀** *mitrô-drûjih*.

𐬔𐬀𐬭𐬀 *drôjô*, or *drôzan*, **𐬔𐬀𐬭𐬀** *drôjvô*, or *drôzanö*, AV. 96, 7. 97, 5. adj. false, lying, deceitful, fraudulent; **𐬔𐬀𐬭𐬀** **𐬔𐬀𐬭𐬀** *drôzanö kardunö*, to deceive, to defraud, to cheat. Pl. used as a s. **𐬔𐬀𐬭𐬀** *drôjôân*, or *drôzanân*, AV. 5, 9. 90, 4. the false, liars. Comp. Z. sup. **𐬔𐬀𐬭𐬀** *drôjôân*, anc. P. *draujana*, 'a liar', Pâz. *drušanî*, 'falsehood', Pers. **دروغ زن** 'a liar'.

𐬔𐬀𐬭𐬀 *drôghjô*, or *drôghzan*, **𐬔𐬀𐬭𐬀** *drôgh-zanö*, AV. 96, 7. in K²⁰, a variant of the preceding; pl. used as a s. **𐬔𐬀𐬭𐬀** *drôghjôân*, or *drôgh-zanân*, AV. 79, 8.

𐬔𐬀𐬭𐬀 *drôn*, AV. 1, 26. 2, 28. 17, 16. **𐬔𐬀𐬭𐬀** *drônô*, AV. 3, 20. 13, 6. Hn. 1, 13. s. a small, flat, round cake of unleavened bread, which is consecrated and eaten, in certain religious ceremonies of the Pârsîs, see AV. p. 147, note; a consecrated wafer; (also) the name of the whole ceremony in which the *drôn* cake is used. Z. nom. **𐬔𐬀𐬭𐬀**, Pâz. **درون**.

𐬔𐬀𐬭𐬀 *darvand*, or *drevand*, AV. 1, 3, 8. 17, 5, 13. 19, 48, 67, 78, 7. 20, 21. 26-28, 30, 33-35, 38, 39, 45, 46, 51, 52, 58, 59, 62, 84, 86, 95, 96, 5. 22-24, 31, 36, 40, 43, 44, 50, 60, 63, 81, 85, 87, 88, 6. 41, 6, 8. 64, 79, 8. 71, 7. 82, 83, 97, 98, 4. GF. 1, 24. 2, 3, 18, 21, 24, 28, 33, 36, 38, 50, 53, 56, 63, 66. 3, 2, 5, 6, 13, 18-21, 28, 37, 42, 54, 55, 63, 65, 70, 76, 82, 87, 90, 93, 96. Hn. 3, 17, 20, 33, 34, 39. **𐬔𐬀𐬭𐬀** *darvand*, AV. 55, 4. GF. 3, 53. Hn. 3, 2. **𐬔𐬀𐬭𐬀** *darvand*, GF. 2, 43. adj. wicked, impious, irreligious, ungodly, infidel, unbelieving (nowadays applied to everyone who is not a Zoroastrian [Dest.]); comp. **𐬔𐬀𐬭𐬀** *darvandtar*, GF. 3, 63; pl. used as a s. **𐬔𐬀𐬭𐬀** *darvandân*, AV. 1, 40.

5, 25, 74, 75, 5. 11, 12. 17, 2, 27. 18, 13. 49, 73, 7. 52, 6, 7. 53, 56, 4. 54, 76, 77, 80, 89, 6. 55, 61, 1. 65, 69, 8. 99, 1, 9. 100, 2, 5. GF. 4, 22. **دلدار** *darvandân*, AV. 17, 61, 5. **دلدار** *darvandân*, AV. 70, 6. **دلدار** *darvandânō*, AV. 5, 13. Dk. 145, 9. the wicked, unbelievers. Z. acc. **دلداران** and **دلدارانان**, Pers. **دُرْدَنَد**.

دلدار *giravîshn*, AV. 47, 7. s. belief, a creed, faith, trust, reliance. **دل** *girav* (crd. of **دلدار** *giravîdanō*, 'to believe', Pers. **دِرَیدَن**, Z. *var*) + abst. suf. **دل** *-ishn*; see **دلدار** *varôishn*.

دلدار *darîdanō*, v. to tear, to rend, to lacerate, to gash; pres. 3^d sing. **دلدار** *darêd*, AV. 64, 12. Pers. **دِرَیدَن**, Z. *dar*, Sans. *dri*, 'to hurt'; Huz. syn. **دلدار** *sedkûntanō*.

دلدار *dilîryîsh*, see **دلدار** *tag-dilîryîsh*.

دلدار *girîstanō*, AV. 16, 7, 9, 11. v. to weep, to cry, to bewail; pret. **دلدار** *girîst*, AV. 59, 2.; pr. p. **دلدار** *girîyân*, AV. 59, 5. 64, 2. Pers. **دِرَیستَن**, or **دِرَیستَن**.

دلدار *darîm*, AV. 17, 12. s. (probably) a spot, a speck, a stain, a scale; see **دلدار** *akanâarak-darîm* and **دلدار** *darîm*. Z. **دلدار**, see Vend. 7, 4. 8, 228. Sp.

دلدار *daregûsh*, GF. 2, 35. adj. poor, indigent, destitute; pl. used as a s. **دلدار** *daregûshân*, AV. 67, 10. 68, 6, 10. GF. 3, 97. the poor. Z. nom. **دلدار**, Pâz. *dareyôsh*, Pers. **دِرَویش**.

دلدار *daregûshîh*, AV. 49, 8. s. poverty, indigence, beggary. **دلدار** *dargûsh* + abst. suf. **دل** *-îh*; Pers. **دِرَویشی**.

دلدار *yezbekhûntanō*, v. to consecrate with ceremonies and prayers, to observe rites and ceremonies, to offer up prayers, to worship, to solemnize, to repeat, recite, or recapitulate (prayers; or some religious

ritual); past part. **דכסרונ** *yezbekhûnd*, AV. 2, 35, 35. 3, 20. 4, 26. 14, 3. II. 2, 29.; pret. **דכסרונ** *yezbekhûnd*, AV. 2, 28.; pres. 1st sing. **דכסרני** *yezbekhûnam*, AV. 2, 22.; pres. 3^d sing. **דכסרנא** *yezbekhûncd*, GF. 5, 3.; pres. 3^d pl. **דכסרנא** *yezbekhûnd*, AV. 4, 34. Hn. 2, 32. Heb. **זָבַח** 'to sacrifice', Chald. **זָבַח**, Syr. **زَبَحَ**, Ar. **ذَبَحَ**; Pâz. syn. **דנשנא** *yashtanö*.

דכסרנישנ *yezbekhûnishn*, AV. 4, 35. **דכסרנישנא** *yezbekhûnishnö*, N. 76, 2. 126, 3. s. consecration, offering up, worship, solemnization, recital (of prayers, or ritual). **דכסרנ** *yezbekhûn* (erd. of the preceding) + abst. suf. **שנ** *-ishn*; Pâz. syn. **דנשנ** *yazishn*.

דכדלרונא *yezderûtanö*, v. to lead, to convey, to drive, to drag; pres. 3^d pl. **דכדלרונ** *yezderûnd*, AV. 58, 2. **דכדלרונ** *yezderûnd*, AV. 68, 5. Probably corrupted from **דכדלרונא** *yezberûtanö*, (perhaps through the intermediate form **דכדלרונא** *yezverûtanö*), Heb. **דָּבַר**, Chald. **דָּבַר**, Syr. **دَبَّرَ**; Pâz. syn. **דנשנא** *kashîdanö* and **דנשנא** *nîdanö*.

דכדמ *gazdum*, AV. 60, 8. 69, 4. **דכדמ** *gazdum*, AV. 81, 2. s. a scorpion; see **דכדמ** *gazdum* and **דכדמ** *gazdûm*. Pers. **گَزْدَم**.

דכדמ *gazdûm*, AV. 60, 8. in K₂₀, a variant of **דכדמ** *gazdum*.

דנ LX, or 60, (trad. *és*) GF. 6, 4. num. ciph. sixty; see the remarks on **נ** XL. Pâz. syn. **דנשנ** *shast*.

דנ *das*, see **דנשנא** *khvêtûk-das*.

דנשנ *dast*, GF. 4, 4, 11. s. a hand, including the fore-arm, a cubit; (also) power, authority, see **דנשנ** *dastô*. Pers. **دست**, anc. P. *dasta*, Z. **دست**, Sans. *hasta*; Huz. syn. **دست** *yadman*.

דנשנא *îstâdak*. AV. 58, 5. p. p. used as adj. established, fixed, standing, stationary, stagnant. Pers. **ایستاده**, or **ایستاده**, anc. P. *Z. stâ*, 'to stand', Sans. *shthâ*; Huz. syn. **دنشین** *yekavîmûnâdak*.

דַּסְטָא *dastak*, AV. 32, 6. adj. used as s. what is fit for the hand, a handle, a handful, a bundle, a complete set (of anything), a suit (of clothes), a quire (of four, or more, sheets of paper). דַּסְטָא *dast* + adj. suf. אַ -ak; Pers. دست.

דַּסְטָא *dastô*, AV. 15, 10. s. power, authority; see דַּסְטָא *dast*. ז. nom. דַּסְטָא.

דַּסְטָא *Isadvâstar*, AV. 11, 3. pr. n. the son of *Zaratûhasht*, by his principal wife; being the head of the priestly class, he was mobad of the mobads, or chief highpriest, and died in the hundredth year of the religion (Bund. 79, 15.—80, 5.). ז. דַּסְטָא.

דַּסְטָא *dastôbar*, AV. 1, 13. GF. 5, 4. Hn. 1, 7. Dk. 150, 8. 151, 1. adj. 'authorized', used as s. one who bears authority, a Pârsî highpriest; see AV. p. 143, note 1.; pl. דַּסְטָא *dastôbarân*, AV. 1, 9, 19, 28. 2, 23, 29, 32, 36. 3, 5, 7, 18. דַּסְטָא *dastôbarânô*, AV. 2, 24. 3, 12. Dk. 144, 5. דַּסְטָא *dastô* + בַּר *bar* (erd. of בַּרְדָּא *bârdanô*); Pers. دستر.

דַּסְטָא *dastôbarîh*, AV. 2, 22. Dk. 150, 12. s. authorization, permission, privilege, custom, the office and duties of a highpriest.

דַּסְטָא *dastôbar* + abst. suf. -îh.

דַּס II, or 2, a rare form of the cipher פ in דַּס דַּס XV, Hn. 2, 23. It must not be confounded with דַּס 60.

דַּסְטָא *gêhân*, דַּסְטָא *gêhânô*, see after the words beginning with ג.

דַּסְטָא *yesht*, or *yasht*, AV. 7, 7. GF. 2, 8, 44. 5, 3. דַּסְטָא *yesht*, AV. 2, 3. 8, 5. 12, 23, 7. p. p. used as s. what is offered up, prayer, worship; a form of invocation and praise addressed to one of the ameshâspends and yazads whose names are applied to the days of the Pârsî month; sometimes it means the Yasna, or general ritual of ceremonial prayers, including the Gâthas [Dest.]; דַּסְטָא *yesht kardânô*, to offer up

the prescribed prayers. Past part. of **دسټان** *yashtanō*, or Z. **دسټان**, Pers. **دسټان**.

دسټان *dashtān*, AV. 20, 5. 22, 2. 72, 1, 4, 7. 76, 6. Hn. 2, 35. s. menstruation, the menstrual discharge. Pers. **دسټان**, and **دسټانه**, 'a menstruous woman'; Z. **دسټان**.

دسټان مارز *dashtān-marz*, AV. 22, 6. s. sexual intercourse with a menstruous woman. **دسټان** *dashtān* + **مارز** *marz* (ord. of **مارزیدان** *marzīdanō*).

دسټان *yashtanō*, v. to consecrate with ceremonies and prayers, to observe rites and ceremonies, to offer up prayers, to worship, to honor, to repeat, or recite (prayers, or some religious ritual); past part. **دسټ** *yasht*, GF. 2, 46. **دسټ** *yasht* substituted for **دسټ** *yez-bekhând* in AV. 2, 33. 3, 20. by K₂₀, and in AV. 2, 35. by the other MSS. Z. *gas* (Sans. *yaj*), p. p. **دسټان**; Huz. syn. **دسټان** *yez-bekhântanō*.

دسټان *gashtanō*, v. to turn, to change, to become; see **دسټان** *rashtanō*; pref. **دسټان** *barâ gasht*, AV. 4, 15. turned away, departed. Pers. **دسټان**.

دسټان *-ishn*, or *-yishn*, **دسټان** *-ishnō*, abst. suf. a variant of the abst. suf. **دسټان** *-ishn*, often used when the crude verb ends in **د** *h*, or **د** *û*, **د** *ô*, **د** *v*, and sometimes in other cases, (see **دسټان** *khrahîshn*, **دسټان** *bûyishn*, **دسټان** *parastîshn*, **دسټان** *dahîshn*, **دسټان** *vajûîshnō*, **دسټان** *var-rôîshn*, **دسټان** *giravîshn*, etc.).

دسټان *dashin*, AV. 32, 2, 6. 60, s. **دسټان** *dashinō*, AV. 60, s. adj. the right, the right-hand side. Z. **دسټان**, Sans. *dakshina*.

دسټان *-îk*, adj. suf. affixed to substantives and adjectives to form adjectives (see **دسټان** *afzûnik*, **دسټان** *bûrzishnik*, **دسټان** *târik*, **دسټان** *tûbânîk*, **دسټان** *tômîk*, **دسټان** *râmishnik*, **دسټان** *râbânîk*, etc.). It

sometimes interchanges with the abst. suf. **יָה** *ih*; and it also forms the term. of several substantives. Pers. **ی**.

דַּקְיָא *dakyā*, AV. 101, 25. **דַּקְיָא** *dakyā*, AV. 2, 26, 27, adj. clean, clear, pure. Heb. **קָדַשׁ**, **קָדָשׁ**, Chald. **ܩܕܝܫܐ**, Syr. **ܩܕܝܫܐ**, **ܩܕܝܫܐ**; Pāz. syn. **ܩܕܝܫܐ** *pāk*.

יַעְכַּבִּימִנְאֲדַנּוֹ *yekavīmūnādānō* (trad. *jaknīmūnatan*) v. to stand, to stay, to remain, to stop, to abide, to rest; past part. **יַעְכַּבִּימִנְאֲדַ** *yekavīmūnād*, AV. 89, 8. Hn. 2, 30. see also **חַמ־יַעְכַּבִּימִנְאֲדַ** *ham-yekavīmūnād*; **בָּרָא יַעְכַּבִּימִנְאֲדַ** *barā yekavīmūnād*, AV. 2, 7. stood up; (used as an aux. to form a pas. perf.) **יַעְכַּבִּימִנְאֲדַ** *yekavīmūnād*, AV. 17, 21. 74, 75, 1. Pret. **יַעְכַּבִּימִנְאֲדַ** *yekavīmūnād*, AV. 1, 36. 4, 18. 14, 5. 17, 6. 60, 76, 3. Hn. 2, 4.; **בָּרָא יַעְכַּבִּימִנְאֲדַ** *barā yekavīmūnād*, AV. 36, 2. GF. 4, 26. stood up, rested upon; **לָלָא יַעְכַּבִּימִנְאֲדַ** *lālā yekavīmūnād*, AV. 11, 1. stood up, arose; **לַחְוָר יַעְכַּבִּימִנְאֲדַ** *lakhvār yekavīmūnād*, AV. 70, 7. stayed away; **לֵוִין יַעְכַּבִּימִנְאֲדַ** *levīn yekavīmūnād*, AV. 14, 15. stood before; (used as an aux. to form a pluperfect) **יַעְכַּבִּימִנְאֲדַ** *yekavīmūnād*, GF. 2, 8, 12. 3, 83. Hn. 2, 25. Dk. 150, 9. **יַעְכַּבִּימִנְאֲדֹ** *yekavīmūnādō*, Dk. 150, 5, 8. had, (to form a pas. pret.) **יַעְכַּבִּימִנְאֲדַ** *yekavīmūnād*, AV. 1, 7. 2, 3, 11. 17, 2, 12. 18, 32, 6. 24, 26; 31, 37, 65, 66, 69, 70, 74, 77, 84, 88, 2. 67, 2, 4, 7. 68, 79, 99, 3. 71, 4. 80, 92, 94, 96, 97, 1. 93, 1, 2. GF. 2, 12, 46. **יַעְכַּבִּימִנְאֲדֹ** *yekavīmūnādō*, AV. 70, 2. Dk. 144, 11. was, were; pret. 3^d pl. (used as an aux. to form a pas. pret.) **יַעְכַּבִּימִנְאֲדַ** *yekavīmūnād*, AV. 70, 1. were. Pres. 3^d sing. **יַעְכַּבִּימִנְעַד** *yekavīmūnēd*, GF. 2, 17.; **בָּרָא יַעְכַּבִּימִנְעַד** *barā yekavīmūnēd*, AV. 18, 12. stands up; **לָלָא יַעְכַּבִּימִנְעַד** *lālā yekavīmūnēd*, Hn. 1, 28. stands up, arises; **יִין יַעְכַּבִּימִנְעַד** *yīn yekavīmūnēd*, GF. 3, 7. stays in, resides; (used as an aux. to form a perf.) **יַעְכַּבִּימִנְעַד** *yekavīmūnēd*, AV. 4, 12. GF. 2, 44-46. 3, 70. has, (to form a pas. pres.) **יַעְכַּבִּימִנְעַד** *yekavīmūnēd*, AV. 7, 3. 60, 2. GF. 2, 64. 3, 17, 19. Hn. 1, 2.

‏ yekavímûncêd, Dk. 145, s. is. Pres. 3^d pl. ‏ yekavímûnd, AV. 6, 3, 6, 11, 16, 5.; ‏ lakhvâr yekavímûnd, GF. 1, 19, 26. they stand back, desist; ‏ levîn yekavímûnd, AV. 15, 13. they stand before; ‏ yîn yekavímûnd, AV. 54, 6. they stand inside; (used as an aux. to form a perf.) ‏ yekavímûnd, AV. 7, 9, 8, 6. have. Fut. 1st sing. ‏ barâ yekavímûnam, GF. 3, 48. Imper. 2^d pl. ‏ yekavímûncêd, AV. 101, 18. Heb. Chald. ‏, Syr. ‏, or ‏, Ar. ‏; Pâz. syn. ‏ astâdanö, or ‏ -astâdanö, whose term. ‏ -âdanö is adopted by its Huz. equivalent.

‏ -êm, suf. of pres. 1st pl. of verbs (see ‏ avaspârêm, ‏ hômanêm, ‏ yâityînêm, ‏ numâyêm, etc.). It is also occasionally used for the suf. ‏ -am, or ‏ -ôm, of the pres. 1st sing. in Pâz. verbs (see ‏ pûrsêm). Pers. ‏, Z. opt. -aêmâ.

‏ damân, AV. 4, 4. ‏ damân, AV. 4, 35. and substituted by K₂₀ for ‏ zamânö in Hn. 2, 32., and for ‏ zamân in Hn. 2, 36. ‏ damânö, Dk. 151, 5. and substituted for ‏ zamânö in GF. 4, 21. by K₂₀, s. time, season, a period, an occasion, duration. Pers. ‏; see ‏ zamân.

‏ yemalelûntanö (trad. jamrûnatan) a variant of ‏ yemalelûntanö, which is very common in K₂₀, see the note to AV. 17, 4.; pres. 3^d sing. ‏ yemalelûncêd, AV. 32, 4.

‏ dimastân, ‏ dimastânö, N. 77, 11. 126, 6. s. winter, the cold season; also written ‏ zimastân. Pers. ‏, Z. ‏ + ‏, Sans. hima + sthâna.

‏ damak, AV. 18, 3. s. heat. Comp. Pers. ‏ 'hot', Ar. ‏ 'scorching heat of sands'. So taken in the text; but it may probably

mean 'snow and wind, driving sleet', Pers. *دَمَق*, which is adopted in Ar. in the form *دَمَق*.

גמל *gamlâ* (trad. *jamnâ*) GF. 2, 49, 51. s. a camel. Heb. *גָּמֶל*, Chald. *ܓܡܠܐ*, Syr. *ܓܡܠܐ*, Ar. *جَمَل*; Pâz. syn. *ܐܘܫܬܪܐ* *aûshtar*.

ܓܡܠܐܢܬܐܢܐ *yemaleluntanô* (trad. *jamnunatan*) v. a variant of the following, and is more frequent in modern than in ancient MSS.; pres. 3^d sing. *ܓܡܠܐܢܬܐܢܐ* *yemalehunêd*, AV. 6, 8, 20, 47, 84, 4. 9, 17, 49, 6. 23, 24, 41, 5.; pres. 3^d pl. *ܓܡܠܐܢܬܐܢܐ* *yemalechund*, AV. 1, 1, 35. 2, s. 14, 16. *ܒܪܐܐܢܐ* *barâ yemalehund*; AV. 2, 32. they speak out, recite; fut. 3^d sing. *ܒܪܐܐܢܐ* *barâ yemalehunêd*, GF. 5, 1.

ܓܡܠܐܠܐܢܬܐܢܐ *yemalelûntanô* (trad. *jamnûnatan*), or perhaps *ܓܡܠܐܠܐܢܬܐܢܐ* *yemalelûnîdanô*, v. to say, to speak, to tell, to relate; past part. (probably) *ܓܡܠܐܠܐܢܬܐܢܐ* *yemalelûnîd*, Hn. 2, 3, 35. Dk. 145, 9.; pret. (in most places where it has been taken as the pres. 3^d sing., it can perhaps be better read *yemalelûnîd* as the pret.). Pres. 1st sing. *ܓܡܠܐܠܐܢܐܡ* *yemalelûnam*, GF. 3, 54, 55.; pres. 3^d sing. *ܓܡܠܐܠܐܢܐܢܐ* *yemalelûnêd*, AV. 10, 18, 11. 16, 19, 48, 67, 71, 73, 78, 6. 17, 4, 13, 14. 21, 25-30, 33-35, 38, 39, 42, 45, 46, 51, 52, 58, 59, 61, 62, 74, 75, 86, 93-96, 4. 22, 31, 36, 37, 40, 43, 44, 50, 60, 63, 66, 70, 76, 77, 80, 81, 85, 87-89, 5. 55-57, 72, 82, 83, 90-92, 97, 98, 3. 64, 65, 69, 79, 7. 99, 8. GF. 3, 48. Hn. 1, 13, 33. 2, 5, 21, 24, 25, 37. 3, 20., *ܒܪܐܐܢܐ* *barâ yemalelûnêd*, Hn. 1, 18, 28, 33. 2, 5. speaks out, utters, recites, proclaims; pres. 2^d pl. *ܓܡܠܐܠܐܢܐܢܐ* *yemalelûnêd*, AV. 101, 8. GF. 1, 13. 3, 46, 68. 4, 9.; pres. 3^d pl. *ܓܡܠܐܠܐܢܐܢܐ* *yemalelûnd*, AV. 10, 3. GF. 1, 2. Hn. 2, 35. 3, 34. Fut. 1st sing. *ܒܪܐܐܢܐܡ* *barâ yemalelûnam*, GF. 4, 15.; fut. 3^d sing. *ܒܪܐܐܢܐܢܐ* *barâ yemalelûnêd*, Hn. 1, 25, 33. Imper. 2^d sing. *ܓܡܠܐܠܐܢܐܡ* *yemalelûn*, AV. 3, 14. 101, 6. *ܒܪܐܐܢܐܡ* *barâ yemalelûn*, AV. 6, 8. 16, 11. 101, 9, 14. speak out, proclaim. Pas. pres. 3^d sing. *ܒܪܐܐܢܐܢܐ* *frâz yemalelûnî-aît*, Hn. 1, 7. is spoken forth, (lit.) there is

a speaking forth. Heb. piel מלל, Chald. pael מלל, Syr. pael مَلَّل; Pâz. syn. גַּסְטַנּוּ *gâstano*. The inf. of this verb occurs so rarely that its form is doubtful, and the p. p. form יַמַּלְלָנִי *yemalênî* can hardly be found in any authentic Pahl. texts, while the form יַמַּלְלָנִי *yemalênî* is certainly used sometimes for the p. p. and pret., and probably in most cases where it can also be taken as the pres. 3^d sing. *yemalênêd*; under these circumstances, it is probable that יַמַּלְלָנִי *yemalênîdanö* is the correct inf. form of this verb, as if its Pâz. syn. were rather the equivalent of Pers. گزیدن than of Pers. گفتن.

יַמִּיתָנְתָּק *yemîtântak* (trad. *jamîtântah*) p. p. used as adj. dead, deceased, defunct; pl. used as a s. יַמִּיתָנְתָּקָאן *yemîtântakân*, GF. 2, 3, 18, 21, 24, 28, 33, 38, 43, 50, 51, 56, 63, 66. 3, 2, 13, 18, 28, 37, 42, 65, 87, 90, 93, 96. the dead (specially applied to the wicked). Past part. of יַמִּיתָנְתָּק *yemîtântanö*, with adj. su^f. ו -ak; Pâz. syn. מַרְדָּק *mârdak*.

יַמִּיתָנְתָּא *yemîtântanö* (trad. *jamîtântan*) v. to die, to expire (specially applied to the wicked, as contrasted with וַבְּרָאנְתָּא *vabrântanö*, applied to the righteous); past part. יַמִּיתָנְתָּא *frôd yemîtânî*, Hn. 3, 34. died away, expired; pret. יַמִּיתָנְתָּא *yemîtânî*, AV. 89, 10., יַמִּיתָנְתָּא *frôd yemîtânî*, Hn. 3, 34. died away, expired; pres. 3^d sing. יַמִּיתָנְתָּא *yemîtânêd*, GF. 2, 41, 47, 48. 3, 20.; fut. 1st sing. וַבְּרָא *barâ yemîtânâ*, AV. 23, 2.; fut. 3^d sing. וַבְּרָא *barâ yemîtânêd*, GF. 2, 35, 36, 42. 3, 17, 19. Hn. 3, 2. Heb. מָחַ, מָחַ, Chald. מָחַ, מָחַ, Syr. مَاتَ, Ar. مَاتَ, As. *miti*; Pâz. syn. מַרְדָּא *mârdanö*.

דָּמִיק *damîk*, AV. 13, 5. GF. 2, 70. Hn. 1, 36. and substituted for דָּמִיק *zamîk* in AV. 41, 7. 76, 9. GF. 4, 4, 11. by K₂₀, דָּמִיק *damîk*, AV. 14, 12. 96, 7. Hn. 1, 6, 36. 3, 4. and similarly substituted in AV. 72, 5. by K₂₀, s. the ground, land, the earth; pl. דָּמִיקָא *damîkîhâ*, Dk. 151, 8. See דָּמִיק *zamîk*; Pers. داميك.

𐭠𐭥 -dan, inf. suf. of a few Pâz. verbs, see 𐭠𐭥 chind.

𐭠𐭥 -in, 𐭠𐭥 -înō, adj. suf. affixed to substantives to form adjectives, implying 'made of', 'relating to', (see 𐭠𐭥𐭠𐭥 asîmîn, 𐭠𐭥𐭠𐭥 asînîn, 𐭠𐭥𐭠𐭥 Fravardînō, 𐭠𐭥𐭠𐭥 pûlâvdînō, 𐭠𐭥𐭠𐭥 zahabâin, 𐭠𐭥𐭠𐭥 zarîn, 𐭠𐭥𐭠𐭥 srâbîn, 𐭠𐭥𐭠𐭥 dârîn, etc.). Pers. -ین, Z. Sans. -ina.

𐭠𐭥 -gun, suf. a variant of 𐭠𐭥 -gûn; see 𐭠𐭥 āngun.

𐭠𐭥 gûh, AV. 41, 2. 𐭠𐭥 gûh, AV. 49, 2. s. human faeces, excrement, ordure, night-soil; see 𐭠𐭥 guh. Pers. گُوه, or گُوه.

𐭠𐭥 dūkh̥t, GF. 2, 18. s. a daughter. Pers. دُوخت, or دُخت, Z. nôm. 𐭠𐭥, Sans. nom. duhitâ.

𐭠𐭥 dvād, GF. 3, 73, 82. 𐭠𐭥 dvād, GF. 3, 79. s. a pair, a couple, a brace (of birds), a yoke (of oxen).

𐭠𐭥 dāyīdanō, or dvādānō, v. to shout, to vociferate, to exclaim, to speak (as an evil spirit); comp. 𐭠𐭥 drāyīdanō; pret. 𐭠𐭥 dvād, Hn. 3, 37. Z. du, impf. 3^d sing. davata.

𐭠𐭥 gūāstīh, AV. 94, 6. s. acquisition, gain, favor, privilege, advantage. 𐭠𐭥 gūāst (Z. vi + ap, Sans. vyāpta, 'obtained'; comp. Z. 𐭠𐭥 and Pers. یافتہ) + abst. suf. 𐭠𐭥 -īh.

𐭠𐭥 dvāzdahūm, GF. 2, 62. num. twelfth; sometimes expressed by the ciphers 𐭠𐭥. Pers. دوازدهم.

𐭠𐭥 gôhar, s. I.) GF. 3, 88. Dk. 151, 6. s. disposition, nature, essence, substance, origin, race, lineage, a pedigree. II.) a gem, a jewel; 𐭠𐭥 gôhar-afzud, AV. 14, 8. studded with jewels; 𐭠𐭥 gôhar-pêšīd, AV. 13, 2. set with jewels. Pers. گُهر, or گُهر.

𐭠𐭥 gavârūnō, Hn. 3, 37. (𐭠𐭥 dvârūnō, in K²⁰) some depreciatory adj., but both the reading and meaning are uncertain.

דבָּאָנוֹס *Davânôs*, AV. 32, 1, 5. pr. n. a governor of thirty-three districts who neglected his religious duties; also written דבָּאָנוֹ. The reading is uncertain.

דבָּבָרָסְטָנוֹ *dûbârastanō*, v. to run, to flee, to rush, to crowd, to wander, (used only in describing the movements of evil beings and the wicked); pret. דבָּבָרָסְטָא *dûbârast*, AV. 1, 11. 17, 5, 28. 29, 6. 36, 7. GF. 4, 10. דבָּבָרָסְטָא *maḏam dûbârast*, GF. 4, 23. rushed up; pres. 3^d sing. דבָּבָרָסְטָא *ham dûbârêd*, Hn. 3, 3. runs together, hovers about, wanders. Z. *drar*; comp. Sans. *dru* and *drâ*.

דבָּבָרִישְׁנִיק *dûbârishnik*, adj. running, fleeing, rushing, wandering (wickedly); see דבָּבָרִישְׁנִיק *khadû-mûk-dûbârishnik* and דבָּבָרִישְׁנִיק *vashâd-dûbârishnik*. — דבָּבָר *dûbâr* (erd. of דבָּבָרָסְטָנוֹ *dûbârastanō*) + abst. suf. דבָּ -ishn + adj. suf. דב -ik (which may, however, be merely substituted for the abst. suf. דב -ih).

דבָּבָקִיִּה *gûbâkîh*, or *gôbâkîh*, Dk. 151, 7. s. a statement, an assertion, a narrative, an account, evidence, testimony. דבָּבָ *gûb*, or *gôb*, (erd. of דבָּבָקִיִּה *gûftanō*) + adj. suf. דבָּ -âk + abst. suf. דבָּ -ih; Pers. دڤاکی and دڤاکی.

דבָּבִישְׁנָא *gûbishn*, or *gôbishn*, AV. 1, 30. 3, 15. 4, 10, 24. 17, 6. דבָּבִישְׁנָא *gûbishnō*, or *gôbishnō*, GF. 3, 48. Hn. 1, 2, 7. 3, 4. Dk. 152, 1, 3. s. speaking, speech, utterance, a saying, words, talk, discourse; see דבָּבִישְׁנָא *hû-gûbishn* and דבָּבִישְׁנָא *dûsh-gûbishn*. Pl. דבָּבִישְׁנָא *gûbishnân*, see דבָּבִישְׁנָא *anâst-gûbishnân* and דבָּבִישְׁנָא *râst-gûbishnân*; דבָּבִישְׁנָא *gûbishnânō*, Hn. 1, 2. — דבָּבָ *gûb*, or *gôb*, (erd. of דבָּבָקִיִּה *gûftanō*) + abst. suf. דבָּ -ishn; Pâr. *gaveshn*.

דבָּבִישְׁנִיק *gûbishnik*, or *gôbishnik*, see דבָּבִישְׁנִיק *star-gûbishnik*.

דבָּבָשְׁטָנֹה *gûftanō*, or *gôftanō*, v. to say, to speak, to tell, to relate; past part. דבָּבָשְׁטָנֹה *gûft*, AV. 3, 40, 55, 96, 6. 7, 12, 33, 5. 10, 7, 8. 11, 78, 8.

13, 68, 97, 4. 101, 13. GF. 1, 8, 22. 2, 3, 14, 46. 3, 48, 50, 73, 78, 79. Hn. 1, 2, 29. 2, 3. 3, 3, 11. **אָפּגאַפֿט** *gûftô*, Hn. 1, 24. 3, 1. Dk. 145, 3.; **אָפּגאַפֿט** *barâ gûft*, GF. 3, 56. 4, 25. **אָפּגאַפֿט** *barâ gûftô*, AV. 2, 31. spoken out. Pret. **אָפּגאַפֿט**, AV. 1, 31, 37. 2, 18, 21. 3, 8, 12, 15, 21, 24. 4, 3, 5, 10. 5, 7. 10, 14. 53, 8. 68, 6, 14. 90, 4. 100, 2. 101, 5, 10. GF. 1, 24. 2, 3, 15, 18, 21, 24, 28, 33, 38, 43, 50, 53, 56, 63, 66. 3, 2, 13, 18, 28, 37, 42, 46, 51, 65, 67, 81, 84, 87, 90, 93, 96. 4, 1, 3, 4, 8, 24. 5, 4. Hn. 1, 3, 12, 17, 22, 27, 32, 37. **אָפּגאַפֿט** *gûftô*, Dk. 152, 5. N. 78, 1.; **אָפּגאַפֿט** *barâ gûft*, AV. 3, 20. 11, 5. spoke out, **אָפּגאַפֿט** *frâz gûft*, Hn. 1, 7. spoke forth, recited, proclaimed. Crd. **אָפּגאַפֿט** *gûb*, see the preceding words; the pres. of this verb is rarely used in Pahl., being expressed generally by its Huz. equivalent. Pers. **گفتن**, anc. P. *gub* (pres. 3^d sing. *gaubataiy*, impf. 3^d sing. *aganbatâ*); Huz.. syn. **אָפּגאַפֿט**, or **אָפּגאַפֿט**, *yemalelûtanô*, or **אָפּגאַפֿט** *yemalehûtanô*.

אָפּגאַפֿט *dûd*, AV. 93, 2. s. smoke. Pers. **دود**.

אָפּגאַפֿט *dôd*, substituted by H₁₇ in AV. 25, 2. for **אָפּגאַפֿט** *tanid*, of which it is a Pâz. misreading; written *dûd* in Mkh.

אָפּגאַפֿט *dûdak-mân*, AV. 15, 10. s. a large family, a tribe, a clan, a race of people. Pers. **دودمان**.

אָפּגאַפֿט *jaldanô* (trad. *jûdan*) v. to gnaw, to devour; past part. **אָפּגאַפֿט** *jald*, AV. 23, 6. 32, 49, 2. 98, 4.; pret. **אָפּגאַפֿט** *jald*, AV. 25, 29, 32-34, 45, 66, 71, 2. 37, 81, 3. 56, 1. Comp. Pers. **چلیدن**, or **چلیدن**, 'to gnaw'; and Sans. *gai*, 'to eat'.

אָפּגאַפֿט *dûzd*, AV. 15, 2. s. a thief, a robber. Pers. **دزد**; Huz. syn. **אָפּגאַפֿט** *ganabâ* (often corrupted into **אָפּגאַפֿט** *zanabâ*).

אָפּגאַפֿט *dûzdîdanô*, v. to steal, to pilfer, to rob, to plunder; past part. **אָפּגאַפֿט** *dûzdîd*, AV. 27, 7. 46, 5. 63, 8. Pers. **دزدیدن**.

אָפּגאַפֿט *ganjô*, Dk. 150, 3. 151, 10. s. a treasury, a store-house. Pers. **گنج**.

گړه *gûrbah*, GF. 2, 49. گړه *gûrbak*, GF. 2, 51. s. a cat. Pers. گربه; Huz. syn. شامارمان *shâmârman*.

گړه *gûrd*, s. a valiant man, a hero, a warrior, see گړه *gûrd*; pl. گړه *gûrdân*, AV. 14, 8. Pers. گړه.

گړه *gûrdâk*, AV. 27, 6. s. grain, corn.

گړه *gûrsak*, AV. 75, 6. 89, 8. گړه *gûrsak*, AV. 95, 2, 6. adj. hungry; pl. used as a s. گړه *gûrsakân*, AV. 3, 16. the hungry. گړه *gûrs* (Pers. گرس) + adj. suf. -ak; comp. Pers. گرسنه.

گړه *gûrsakîh*, AV. 59, 5. گړه *gûrsakîh*, AV. 23, 2. گړه *gûrsakîh*, AV. 89, 2. s. hunger. گړه *gûrsak* + abst. suf. -ih; comp. Pers. گرسنگی.

گړه *dûlak*, AV. 27, 5. گړه *dûlak*, AV. 27, 2. s. a cup, a goblet, (or) a pitcher, a bucket; a measure of capacity whose amount is uncertain, perhaps a gallon, a pint, or an Indian *sîr*. Pers. دوله 'a cup', دولا, دولا, or دولاچه, 'a bucket'.

گړه *gûrg*, AV. 15, 2. s. a wolf. Pers. گرش, Z. دایهوس, Sans. *vṛika*; Huz. syn. دهه *dêbâ*.

گړه *gôspend*, AV. 14, 15. 17, 17. s. a sheep, a goat, (it includes all cattle when the larger animals are not mentioned separately, and sometimes all beasts); also written گړه *gôspend*; pl. گړه *gôspendân*, AV. 30, 5. flocks. Pers. گوسپند, or گوسفند, Z. دایهوس, Sans. *gôspendân*.

گړه *dôst*, AV. 4, 19. adj. beloved, dear, friendly, preferred, charming; (generally used as a s.) a friend; see گړه *vêh-dôst*. Comp. گړه *dôsttar*, GF. 4, 16. Pers. دوست (comp. دوستر), anc. P. *daushtâ*, Z. p. p. دایهوس, Sans. *jushta*.

𐭠𐭥𐭥𐭥 *gôšpend*, AV. 13, 5. GF. 2, 49, 51. Hn. 1, 6. 𐭠𐭥𐭥𐭥 *gôšpend*, AV. 72, 7. s. a sheep; see 𐭠𐭥𐭥𐭥𐭥 *gôšpend*.

𐭠𐭥𐭥𐭥𐭥𐭥 *gôšpend-hômand*, Hn. 2, 3, 35. adj. supplied with sheep, having flocks, pastoral. 𐭠𐭥𐭥𐭥𐭥 *gôšpend* + pos. suf. 𐭠𐭥𐭥𐭥 *hômand*.

𐭠𐭥𐭥𐭥𐭥𐭥 *yansegûntanō* (trad. *jôsgûnatan*) v. to take, to receive, to seize, to extort, to exact, 𐭠𐭥𐭥𐭥𐭥𐭥𐭥 *barâ yanseguîntanō*, GF. 3, 9. to take away; also written 𐭠𐭥𐭥𐭥𐭥𐭥 *yansûntanō*. Past part. 𐭠𐭥𐭥𐭥𐭥𐭥 *yansegûnd*, AV. 79, 9. 96, 5.; pret. 𐭠𐭥𐭥𐭥𐭥𐭥 *yansegûnd*, AV. 93, 6.; pres. 3^d sing. 𐭠𐭥𐭥𐭥𐭥𐭥𐭥 *yansegûnêd*, GF. 3, 34.; pres. 3^d pl. 𐭠𐭥𐭥𐭥𐭥𐭥𐭥 *yansûnd*, AV. 18, 13. 19, 24, 3.; fut. 3^d pl. 𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *barâ yanseguînd*, AV. 2, 12. Heb. Chald. hiph. 𐤒𐤕𐤔 (for 𐤒𐤕𐤔𐤕); Pâz. syn. 𐭠𐭥𐭥𐭥𐭥𐭥 *sitâdanō*. The variant 𐭠𐭥𐭥𐭥𐭥𐭥 *yansûntanō*, may be compared with Heb. 𐤕𐤔𐤕, Chald. 𐤕𐤔𐤕; and another variant 𐭠𐭥𐭥𐭥𐭥𐭥𐭥 *yansebûntanō* (quoted by Anquetil and the Burhân-i-qâti') with Chald. 𐤕𐤔𐤕, Syr. ܢܫܬ.

𐭠𐭥𐭥𐭥 *gôsh*, AV. 54, 5. 69, 4. GF. 3, 64. 𐭠𐭥𐭥𐭥 *gôsh*, AV. 88, 3. s. an ear. Pers. گوش, anc. P. *gausha*, Z. 𐭠𐭥𐭥𐭥𐭥𐭥𐭥; Huz. syn. 𐭠𐭥𐭥𐭥𐭥 *aûnayâ*. It is also the name of the 14th day of each Pârsî month.

𐭠𐭥𐭥𐭥𐭥 *dûsh-*, adv. pref. ill, evil, bad, wrong, mis-, opp. of 𐭠𐭥𐭥 *hû-*; see compounds in alphabetical order. Pers. — دُش, Z. — دُش, — دُش, Sans. *dur-*, Gr. *δus-*.

𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *dûsh-ham-pûrsakîh*, AV. 17, 26. s. evil conversation, evil communion. 𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *dûsh-* + 𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *hâm-pûrsakîh*.

𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *dûsh-humat*, AV. 17, 25. (and Hn. 1, 20. in K₂₀) adj. used as s. a variant of 𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *dûsh-hûmat*; in AV. 17, 27. it is used as the name of the first place, or highest grade in hell. 𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *dûsh-* + 𐭠𐭥𐭥𐭥 *humat*; comp. Z. 𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥,

𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥 *dûsh-âmûkht*, Hn. 3, 39. adj. ill-taught, ill-informed,

ill-instructed. **דַּשְׁ-אִמּוּכְתָּ** *dûsh- + amûkht* (p. p. of **אִמּוּכְתָּ** *amûkhtanö*).

דַּשְׁהוּ *dûshahû*, AV. 1, 11. 5, 7, 8, 10, 13. 6, 10. 16, 24, 37, 58, 67, 2. 17, 28. 18, 29, 6. 36, 2, 7. 46, 61, 7. 53, 3, 11. 54, 4, 9-11. 68, 2, 5, 22. 79, 3. 89, 93, 1. 99, 2, 4. GF. 2, 3, 18, 21, 24, 28, 33, 38, 43, 50, 53, 56. 3, 2, 13, 18, 28, 37, 42, 65, 87, 90, 96. 1, 10, 22, 23. **דַּשְׁהוּ** *dûshahû*, AV. 54, 80, 1. 68, 23. 100, 2. GF. 2, 63, 66. 3, 93. s. the evil existence, hell; the abode of Akharman and the demons, where the souls of the wicked are punished until the final resurrection. Sas. **דַּשְׁהוּ** *dûshahû*, or **דַּשְׁהוּ** *dûshahû*; **דַּשְׁ-אִהּ** *dûsh- + ahû* (= **אִהּ** *ahû*).

דַּשְׁ-הִכְחַת *dûsh-hûkht*, AV. 17, 25. 68, 12. Hn. 1, 15, 20, 38. adj. used as s. what is ill-said, evil speech, evil discourse, evil words; in AV. 17, 27. it is also used as the name of the second place, or grade, in hell; see **פְּרָא-דַּשְׁ-הִכְחַת** *frâ-dûsh-hûkht*. — **דַּשְׁ-הִכְחַת** *dûsh- + hûkht*; lit. 'of evil good speech, or whose good discourse even is evil'; comp. Z. **דַּשְׁ-הִכְחַת**.

דַּשְׁ-חֲוָר *dûsh-khvâr*, Hn. 2, 3, 37. adj. uneasy, uncomfortable, disquieted, troubled; (perhaps sometimes) inglorious, gloomy. **דַּשְׁ-חֲוָר** *dûsh- + khvâr*; Pers. **دَشْخَوَار**.

דַּשְׁ-חֲוָרִי *dûsh-khvârih*, s. I.) GF. 3, 58. uneasiness, discomfort, disquietude. (II.) **דַּשְׁ-חֲוָרִי** *dûsh-khvârih*, AV. 5, s. ingloriousness, obscurity. **דַּשְׁ-חֲוָרִי** *dûsh- + khvârih*; Pers. **دَشْخَوَارِي**.

דַּשְׁ-חֲמַת *dûsh-hûmat*, AV. 68, 12. adj. used as s. what is ill-thought, an evil thought, wrong thinking; see **דַּשְׁ-חֲמַת** *dûsh-humat* and **דַּשְׁ-חֲמַת** *dûshmat*. — **דַּשְׁ-חֲמַת** *dûsh- + hûmat*; lit. 'of evil good thoughts, or whose good thoughts even are evil'; comp. Z. **דַּשְׁ-חֲמַת**.

דַּשְׁ-חֲוָרִי *dûsh-hûvarsh*, AV. 17, 25. 68, 12. Hn. 1, 20. **דַּשְׁ-חֲוָרִי**

𐬔𐬀𐬭𐬀𐬭𐬀 *gūštīn*, GF. 2, 23. adj. fleshy. 𐬔𐬀𐬭𐬀 *gūšt* + adj. suf. *-īn*.

𐬔𐬀𐬭𐬀𐬭𐬀 *dūsh-chashm*, adj. evil-eyed, unfriendly, malicious; pl. used as a s. 𐬔𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *dūsh-chashmān*, AV. 9², 4. the malicious. 𐬔𐬀𐬭𐬀 *dūsh-* + 𐬭𐬀𐬭𐬀 *chashm*.

𐬔𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *dūsh-ramūh*, GF. 3, 58. s. unpleasantness, uneasiness, discomfort, unhappiness. 𐬔𐬀𐬭𐬀 *dūsh-* + 𐬭𐬀 *ram* (for 𐬭𐬀𐬭𐬀 *rām*, Pers. 𐬭𐬀𐬭𐬀, Z. Sans. *ram*) + abst. suf. *-īh*.

𐬔𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *dūsh-dīnō*, or *dūsh-dēnō*, AV. 17, 14. 100, 1. Hn. 3, 38. adj. of evil religion, misbelieving, irreligious, ungodly. 𐬔𐬀𐬭𐬀 *dūsh-* + 𐬭𐬀𐬭𐬀𐬭𐬀 *dīnō*; Z. 𐬔𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀.

𐬔𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *yōshdāsar*, AV. 101, 25. s. purification, the Baresnmon ceremony of purification which lasts for nine nights. Z. 𐬔𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀.

𐬔𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *yōshdāsarīh*, AV. 1, 26. s. the ceremonial of purification. 𐬔𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *yōshdāsar* + abst. suf. *-īh*.

𐬔𐬀𐬭𐬀𐬭𐬀 *dōshak*, adj. pleasing, agreeable, pleasant; see 𐬔𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *hū-dōshak*; comp. 𐬔𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *dōshaktar*, Hn. 2, 23. 𐬔𐬀𐬭𐬀 *dōsh* (Z. 𐬔𐬀𐬭𐬀𐬭𐬀𐬭𐬀, Sans. *jōsha*) + adj. suf. *-ak*.

𐬔𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *dūsh-kānīshn*, AV. 17, 14. Hn. 3, 38. adj. of evil deeds, evil-doing. 𐬔𐬀𐬭𐬀 *dūsh-* + 𐬭𐬀𐬭𐬀𐬭𐬀 *kānīshn*.

𐬔𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *dūshmat*, Hn. 1, 15, 20, 38. (and AV. 17, 27. in H¹7, K²0) adj. used as s. what is ill-thought, an evil thought, wrong thinking, sinful ideas; see 𐬔𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *frā-dūshmat*, 𐬔𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *dūsh-humat* and 𐬔𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *dūsh-hūmat*. Z. 𐬔𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀.

𐬔𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *dūshman*, AV. 99, 10. adj. used as s. who is evil-thinking, an enemy, an adversary, a foe; pl. 𐬔𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀 *dūshmanān*, AV. 46, 6. Pers. 𐬔𐬀𐬭𐬀𐬭𐬀𐬭𐬀, Z. 𐬔𐬀𐬭𐬀𐬭𐬀𐬭𐬀𐬭𐬀.

דָּשְׁ-מִינִישְׁנָא *dûsh-mînishn*, or *dûsh-maînishn*, AV. 17, 14. **דָּשְׁ-מִינִישְׁנֹא** *dûsh-mînishnô*, Hn. 3, 38. adj. of evil thoughts, evil-thinking, wrong-minded. **דָּשְׁ-** *dûsh-* + **מִינִישְׁנָא** *mînishn*; Z. gen. **דָּשְׁ-מִינִישְׁנֹא**.

יָוֵדָן *yûdân* (trad. *jûdân*) Hn. 2, 28. adj. young, youthful; (used as a s.) AV. 4, 24. 17, 14. Hn. 2, 25, 27, 38. 3, 38. a young person, a youth. Probably corrupted (through the intermediate form **יָוֵבָן** *yûvân*) from **יָוֵבָן** *yûbân*, Z. acc. **יָוֵבָן**, Sans. *yuvan*, Pers. **جوان**.

דָּנְדָן *dandân*, AV. 76, 1. 81, 3. s. a tooth, the teeth. Pers. **دندان**, Z. nom. pl. **دندان**, Sans. *danta*; Huz. syn. **کاکا** *kakâ*.

גֻּשְׁשָׁן *gûshan*, AV. 15, 5. adj. and s. male (applied to animals), a male animal, a he-animal; **אֶסְפִּי-גֻּשְׁשָׁן** *asp-i gûshan*, GF. 3, 38. a male horse, a stallion. Pers. **گشن**, Z. **واسطیاد** and gen. **واسطی**, Sans. *vṛishan*, or *vṛisha*, 'a bull', *vṛishni*, 'a ram'.

דָּשְׁנָא *dûshnâm*, AV. 26, 5. adj. used as s. evil-naming, abuse, a taunt, an invective, a reproach; **דָּשְׁנָא דָּאֲדָנֹא** *dûshnâm dâdânô*, to abuse, to vilify. Pers. **دشنام**.

דָּשְׁ-גֻּבִּישְׁנָא *dûsh-gûbishn*, AV. 17, 14. **דָּשְׁ-גֻּבִּישְׁנֹא** *dûsh-gûbishnô*, Hn. 3, 38. adj. of evil words, evil-speaking. **דָּשְׁ-** *dûsh-* + **גֻּבִּישְׁנָא** *gûbishn*.

דָּשְׁ-גֹנְדָא *dûsh-gônd*, AV. 17, 15. adj. foul-smelling; a variant of **דָּשְׁ-גַּנְדָא** *dûsh-gand*. — **דָּשְׁ-** *dûsh-* + **גֹנְדָא** *gônd*.

דָּשְׁ-גֹנְדָקִי *dûsh-gôndakîh*, AV. 55, 1. s. foul stench, an offensive smell. **דָּשְׁ-** *dûsh-* + **גֹנְדָקִי** *gôndak* + abst. suf. **-י** *-îh*.

דָּשְׁ-גַּנְדָא *dûsh-gand*, Hn. 3, 19. adj. ill-smelling, foul-smelling, stinking; comp. **דָּשְׁ-גַּנְדְּתָא** *dûsh-gandtar*, Hn. 3, 20.; sup. **דָּשְׁ-גַּנְדְּתָא** *dûsh-gandtâm*, Hn. 3, 19. — **דָּשְׁ-** *dûsh-* + **גַּנְדָא** *gand*; Z. **دشگند**.

גֻּקָּאִישׁ or **גֹּקָּאִישׁ**, *gûkâsîh*, or *gôkâsîh*, s. testimony, evidence;

see **𐬰𐬀𐬭𐬀𐬭𐬀𐬭𐬀** *zûr-gûkâsih*. — **𐬭𐬀𐬭𐬀** *gûkâs*, or *yôkâs*, 'a witness' (Pers. **گواه**, or **گواہ**) + abst. suf. **𐬀𐬭𐬀** *-ih*.

𐬭𐬀𐬭𐬀 *gûkâi*, or *gôkâi*, Dk. 144, 2. s. testimony, evidence. Pers. **گواہی**; but the reading is uncertain.

𐬭𐬀 *yôm*, (trad. *jôm*, or *javam*) AV. 2, 18. 54, 10. GF. 2, 51. 6, 1, 4. N. 77, 3. s. a day; the names of the thirty days in each Pârsî month are as follows: 1. **𐬀𐬭𐬀𐬭𐬀𐬭𐬀** *Aûharmazd*, 2. **𐬀𐬭𐬀** *Vohûman*, 3. **𐬀𐬭𐬀𐬭𐬀𐬭𐬀** *Ardavahisht*, 4. **𐬀𐬭𐬀𐬭𐬀** *Shatvaîrô*, 5. **𐬀𐬭𐬀𐬭𐬀𐬭𐬀** *Spendarmad*, 6. **𐬀𐬭𐬀** *Horvadađ*, 7. **𐬀𐬭𐬀** *Amerôdađ*, 8. **𐬀𐬭𐬀 𐬀𐬭𐬀** *Dîn-i pavan Âtarô*, 9. **𐬀𐬭𐬀** *Âtarô*, 10. **𐬀𐬭𐬀** *Âvân*, 11. **𐬀𐬭𐬀𐬭𐬀** *Khûrshêđ*, 12. **𐬀𐬭𐬀** *Mâh*, 13. **𐬀𐬭𐬀** *Tir*, 14. **𐬀𐬭𐬀** *Gôsh*, 15. **𐬀𐬭𐬀 𐬀𐬭𐬀** *Dîn-i pavan Mitrô*, 16. **𐬀𐬭𐬀** *Mitrô*, 17. **𐬀𐬭𐬀** *Srôsh*, 18. **𐬀𐬭𐬀** *Rashnû*, 19. **𐬀𐬭𐬀𐬭𐬀** *Fra-varđîn*, 20. **𐬀𐬭𐬀** *Vâhrâm*, 21. **𐬀𐬭𐬀** *Râm*, 22. **𐬀𐬭𐬀** *Vâđ*, 23. **𐬀𐬭𐬀** *Dîn-i pavan Dînô*, 24. **𐬀𐬭𐬀** *Dînô*, 25. **𐬀𐬭𐬀** *Ard*, or **𐬀𐬭𐬀𐬭𐬀𐬭𐬀** *Yasharîshang* (Ashi vañuhi), 26. **𐬀𐬭𐬀𐬭𐬀** *Ashtâđ*, 27. **𐬀𐬭𐬀𐬭𐬀** *Âsmân*, 28. **𐬀𐬭𐬀𐬭𐬀** *Zamyâđ*, 29. **𐬀𐬭𐬀𐬭𐬀𐬭𐬀** *Mârspend*, 30. **𐬀𐬭𐬀** *Anîrân*. 1. **𐬀𐬭𐬀** *yôm va shapân*, AV. 18, 11. **𐬀𐬭𐬀** *yôm va shapânô*, GF. 3, 33. days and nights. Heb. Chald. **יום**, Syr. **ܝܘܡܐ**, Ar. **يَوْم**, As. *yummu*; Pâz. syn. **𐬀𐬭𐬀** *rôj*.

𐬀𐬭𐬀 *dûm*, GF. 3, 64. in K²⁰, s. a tail; a variant of **𐬀𐬭𐬀** *dûmbô*. Pers. **دُم**, Z. **دومند**.

𐬀𐬭𐬀 *gûmân*, AV. 1, 14. 61, 7. GF. 3, 74. **𐬀𐬭𐬀** *gûmân*, AV. 1, 18. **𐬀𐬭𐬀** *gûmânô*, AV. 1, 3. adj. and s. doubtful, dubious, uncertain; doubt, hesitation, suspicion; see **𐬀𐬭𐬀𐬭𐬀** *avi-gûmân*. Pers. **گمان**, Z. **گمانداز**.

𐬀𐬭𐬀𐬭𐬀 *gûmânîh*, AV. 1, 15. s. doubtfulness, uncertainty. **𐬀𐬭𐬀** *gûmân* + abst. suf. **𐬀𐬭𐬀** *-ih*.

𐭠𐭣𐭥 *dāmbak*, GF. 3, 25, 32. 𐭠𐭣𐭥𐭥 *dāmbô*, GF. 3, 64. s. a tail.

Pers. دُنب, دُنب, or دُنب, Z. دُنب.

𐭠𐭣𐭥𐭥 *yôm-shapân*, or *yôm-shavân*, AV. 2, 35. 𐭠𐭣𐭥𐭥𐭥 *yôm-shapânô*, AV. 2, 32. GF. 3, 84. s. pl. days and nights, natural days of twenty-four hours; in AV. 3, 2. 𐭠𐭣𐭥𐭥𐭥 *yôm-shapânô*, is used for the sing. 'day'. See 𐭠𐭣 *yôm* and 𐭠𐭣𐭥 *shap*.

𐭠𐭣𐭥𐭥𐭥 *gûmîkhtanô*, v. to mix, to mingle, to blend; past part. 𐭠𐭣𐭥𐭥𐭥 *gûmîkht*, AV. 27, 6.; pres. 3^d sing. 𐭠𐭣𐭥𐭥𐭥 *gûmîjêd*, AV. 101, 21. Comp. Pers. گُمِیخت and آمیختن.

𐭠𐭣 *denman* (trad. *gôman*) pron. (used absolutely) sing. AV. 1, 22. 3, 15. 9, 5, 7. 10, 14. 11, 22-24, 6. 16, 20, 21, 26-30, 5. 17, 3. 19, 7. etc. this, this one; 𐭠𐭣𐭥𐭥 *denmanich*, Dk. 145, 8. 152, 4. this also, this too; 𐭠𐭣𐭥𐭥𐭥 *denman-i*, AV. 10, 4. II n. 1-3, 36. this which is; see 𐭠𐭣𐭥𐭥 *le-denman*; pl. AV. 8, 13, 25, 5. 10, 3. 37, 6. 42, 47, 3, 5. 49, 7. 55-57, 4. etc. these; (used adjectively) sing. AV. 1, 3, 7, 18, 25, 32, 41. 2, 8, 13, 15, 19. 3, 6. 6, 5. 7, 4, 6. 8, 3, 5. etc. this; 𐭠𐭣𐭥𐭥 *denmanich*, Dk. 151, 1. also this; pl. AV. 1, 26. 4, 33. 6, 6, 11. 7, 37, 4. 16, 49, 5. 25, 3. 55, 2. etc. these; (used adverbially) 𐭠𐭣𐭥𐭥𐭥 *denman and*, AV. 16, 12. thus much, so much. Sas. 𐭠𐭣𐭥𐭥 *zenman*, Heb. זֶנַּן, Chald. ܙܢܢ, ܙܢܢܐ, ܙܢܢܐ, Ar. ܙܢܢ, Páz. syn. (rare in Pahl.) 𐭠𐭣 *in*.

𐭠𐭣𐭥𐭥𐭥 *denmanîch*, AV. 101, 20. pron. with conj. this also, this too, these even; see 𐭠𐭣𐭥𐭥𐭥 *denmanich*. 𐭠𐭣 *denman* + 𐭠𐭣𐭥 *-îch*.

𐭠𐭣𐭥𐭥𐭥 *gûmîjêd*, pres. 3^d sing. of 𐭠𐭣𐭥𐭥𐭥 *gûmîkhtanô*.

𐭠𐭣𐭥𐭥 *-gûn*, s. used as suf. affixed to pronouns; a kind, a sort, a mode, a manner, (see 𐭠𐭣𐭥𐭥𐭥 *angûn* and 𐭠𐭣𐭥𐭥𐭥 *chîgûn*); sometimes written 𐭠𐭣𐭥𐭥 *-gun*, or 𐭠𐭣𐭥𐭥 *-kun*. Sas. 𐭠𐭣𐭥𐭥 *-gûn* (in 𐭠𐭣𐭥𐭥𐭥 *chîgûn*), Pers. گُون, or

گونا, Z. گونا, Sans. *guṇa*. It ought to be read *-gōn*, if it be traceable to Z. گونا.

گونا -*gūn*, adj. suf. a variant of گونا -*kūn*, see گونا *bīmgūn*, گونا *rēshgūn*, گونا *sāhmgūn*, گونا *sahmgūn*, and گونا *sazdyūn*). This must not be confounded with the preceding, as it seems traceable to گونا *kūn* (erd. of گونا *karḍanō*).

گونا -*īnō*, adj. suf. see گونا -*īn*.

گونا گونا *Ganrāk-mīnavad*, AV. 1, 3. 17, 26. 100, 1. II. 3, 37. pr. n. the evil spirit, the devil, a name of گونا *Akharman*, the opponent of گونا گونا *Spenāk-mīnavad* (the good spirit whom the later books identify with گونا *Aūharmazd*, though both the good and evil spirits seem originally to have been considered merely as his creatures). Probably a corruption of Z. گونا گونا *Pâz. Ganû-mainyô*.

گونا *gû-vajâr*, or *gô-vijâr*, AV. 3, 24. adj. and adv. speech-explaining, verbatim, explicit. گونا *gû* (Pers. گونا 'a word') + گونا *va-jâr* (erd. of گونا *vajârdano*).

گونا *drûst*, AV. 3, 13. 10, 7. 101, 8. گونا *drûst*, AV. 3, 21. 101, 5, 22. adj. and adv. perfect, whole, sound, well; proper, fit, right, correct; گونا گونا *drûst yâtûnd*, AV. 3, 6. 4, 4. 11, 8. welcome; see گونا گونا *tanû-drûst*. Pers. گونا *durûst*; comp. anc. P. *durusa*, Z. گونا.

گونا گونا *drûstiyîsh*, AV. 1, 41. adv. perfectly, properly, rightly, correctly. گونا *drûst* + adv. suf. گونا *-yîsh*.

گونا *gûnak*, or *gōnak*, s. I.) AV. 47, 2. color, hue, tint, complexion. II.) a species, a sort, a kind, a mode, a manner; گونا گونا *gûnak gûnak*, AV. 5, 8, 13. 54, 9. 55, 1. 99, 2. GF. 3, 44, 51, 57. sorts and sorts, various kinds; see گونا *ham-gûnak*. Sas. گونا *gûnakî* (in گونا *ham-gûnakî*), Pers. گونا, Z. گونا, Sans. *guṇa*. It ought to be

read *gōnak*, but the Sans. being better known than the Z., has probably led the Pâz. writers to adopt *gūna*.

گُرد *gūrd*, AV. 99, 10. s. a valiant man, a champion, a hero, a warrior, troops; see گُرد *gūrd*. Pers. گُرد.

گُند *gūnd*, GF. 3, 64. s. a testicle. Pers. گُند. The traditional meaning is 'mouth'.

گُند *gōnd*, s. stench, a variant of گُند *gand*; see دُش-گُند *dūsh-gōnd*.

دُرُست *drūst*, Dk. 151, 10. adj. a variant of دُرُست *drūst*.

گُنداک *gōndak*, AV. 17, 10. گُنداک *gōndak*, AV. 54, 1. adj. stinking, fetid, foul-smelling; a variant of گُند *gandak*; comp. گُنداکتار *gōndaktar*, AV. 17, 13.; sup. گُنداکتُم *gōndaktūm*, AV. 17, 11, 12. گُنداکتُم *gōndaktūm*, AV. 54, 4. — گُند *gōnd* + adj. suf. و *-ak*; Pers. گُند.

گُنداکِه *gōndakīh*, AV. 18, 3, 8. 38, 2. 68, 23. 70, 3. گُنداکِه *gōndakīh*, AV. 5, 8. 54, 9. 65, 2. s. stench, fetidness; a variant of گُند *gandakīh*; see دُش-گُنداکِه *dūsh-gōndakīh*. — گُنداک *gōndak* + abst. suf. ه *-ih*; Pers. گُندگی.

گُند *gand*, Hn. 3, 17. s. stench, a stink, a foul smell; often written گُند *gōnd*; see دُش-گُند *dūsh-gand*. Pers. گُند, Z. گند, Sans. *gandha*, 'a smell'.

گُند *-ēnd*, suf. of 3^d pers. pl. pres. and fut. of a few Pâz. verbs, affixed to the ord. verb (see گُند *angārēnd*, گُند *réjēnd*, and گُند *vajārēnd*); the usual suf. is گُند *-and*, or *-end*, in Pâz., and گُند *-d* in Huz. verbs.

جَوید *javid*, I.) AV. 1, 17. جَوید *javidō*, Dk. 152, 3. N. 78, 3. adj. different, distinct, separate; comp. جَویدار *javītar*, N. 78, 7. II.) Hn. 1, 31. adv. apart, distinct, exempt, except, free. Z. جَوید.

دژدژ *javîdāk*, AV. 1, 29. 57, 1. 71, 9. adj. separate, apart, distinct, divided, parted. Pers. جدا.

دژدژدژ *javîd-rastakîh*, AV. 1, 15. s. diversification, variation, different fashions. دژ *javîd* + دژدژ *rastak* (Pers. رسته), to which compound adj. is added the abst. suf. -îh.

دژدژدژدژ *javîd-dâdistânîh*, AV. 1, 15. s. disagreement, dissension, non-conformity. دژ *javîd* + دژدژدژ *dâdistân*, to which compound adj. is added the abst. suf. -îh.

دژدژدژ *javîdō-rîstak*, or *javîdō-rajistak*; see دژدژ *rîstak*.

دژ *gandak*, Hn. 3, 20. adj. stinking, fetid, foul-smelling; often written دژدژ *gōndak*; comp. دژدژدژ *gandaktar*, Hn. 3, 38. — دژ *gand* + adj. suf. -ak; Pers. گند.

دژدژ *gandakîh*, AV. 38, 2. in H₆, H₁₇, K₂₆, s. stench, fetidness; often written دژدژدژ *gōndakîh*. — دژ *gandak* + abst. suf. -îh; Pers. گندگی.

دژدژ *gêhân*, AV. 1, 1. 47, 7. 54, 4. 101, 18. GF. 2, 67. Hn. 2, 1. دژدژ *gêhân*, AV. 1, 15. 5, 3. Hn. 1, 1. 2, 35. دژدژدژ *gêhânō*, GF. 3, 21, 64. دژدژدژ *gêhânō*, Dk. 145, 7. s. the world, the earth. Pers. گیهان, گیهان, or گیهان.

دژدژدژدژ *gêhân-marenchînîdâr*, AV. 100, 1. adj. world-destroying. دژدژ *gêhân* + دژدژدژدژ *marenchînîdâr*.

دژدژ *dîd*, AV. 4, 20. p. p. used as s. what is seen, a sight, an appearance. Past part. of دژدژدژ *dîdanō*; Pers. دید.

دژدژدژ *dîdanō*, substituted for دژدژدژدژ *khadîtântanō* in AV. 4, 18. by K₂₀, K₂₆, v. to see, to behold, to perceive, to observe, to look; past part. دژدژ *dîd*, AV. 5, 5. 11, 16. 57, 60, 93, 1. 101, 6, 11. Hn. 2, 11.

pres. 3^d sing. **דדרנעד** *yedrûnêd*, AV. 19, 5, 9. 20, 21, 25, 27-29, 51, 59, 62, 86, 93, 94, 96, 3. 22, 23, 41, 43, 44, 63, 88, 4. 40, 99, 7. 48, 49, 71, 73, 78, 5. 55, 72, 97, 98, 2. 64, 65, 69, 6. 89, 4, 11. **דדרנעד** *yedrûnêd*, AV. 24, 4. 90-92, 2.; **ברא דדרנעד** *barâ yedrûnêd*, Hn. 1, 15, 20. **ברא דדרנעד** *barâ yedrûnêd*, N. 78, 1. takes away, forsakes, renounces; **ברא דדרנעד** *frâz yedrûnêd*, N. 76, 7. brings forward; pres. 3^d pl. **דדרנד** *yedrûnd*, AV. 70, 4. 99, 2. **דדרנד** *yedrûnd*, AV. 55, 1. Imper. 2^d pl. **דדרנעד** *yedrûnêd*, AV. 11, 11. 53, 7. Opt. 3^d pl. **דדרנען** *yedrûnyên*, Hn. 2, 3, 38. Chald. **ܕܕܪܢܐ**; Pâz. syn. **ܕܕܪܢܐ** *bûrdanô*. This verb is generally written **דדרנעד**, in accordance with the traditional pronunciation.

דער געזישנע *dêr-gazishnêh*, AV. 4, 35. **דער געזישנע** *dêr-gazishnêh*, Hn. 2, 32. s. long-continued ceremonial prayers, long worship, or ritualistic observances. **דער** *dêr* + **געזישנע** *gazishn* + abst. suf. **ע** *-ih*.

דער געזישנע *dêr-gazishnêh*, AV. 17, 26. s. long-continued cursing, lasting execration. **דער** *dêr* + **געזישנע** *gazishn* + abst. suf. **ע** *-ih*.

דיליריגיש *diliryîsh*, see **דיליריגיש** *tag-diliryîsh*.

ע *yîn* (trad. *dayen*, or *dîn*) prep. (before s. and pron. not signifying persons) AV. 1, 1, 2, 7, 15, 18, 25. 2, 6, 24. 3, 2. 4, 9, 12, 15. 12, 11, 16, 18. 14, 1, 9, 12. 15, 7, 16, 20. etc. in, within, inside, into; (before s. and pron. signifying persons) AV. 63, 6. 70, 6. 99, 9, 10. unto, towards; AV. 43, 2. at; AV. 65, 3. among; (used as a s.) **ע** *pavan yîn*, AV. 5, 12, 18. in the inside of, in the midst of; (used adverbially) AV. 2, 11. 18, 14. 19, 80, 2. 34, 7. 41, 8. 43, 3. 54, 6. 67, 69, 4. 70, 2, 3. GF. 1, 15, 18. 3, 7. Hn. 2, 35. see **האנקעטנע** *hankhetûnêdanô*, **זאדנע** *zadânô*, **גאדנע** *yâ-tûntanô*, **וואדנע** *vâdûntanô*, **נעסלנע** *neflûnustanô*, **וואדארדנע** *vadâr-danô*, **וואגארדנע** *vajârdanô*, **וואזלנע** *vazlûntanô*, **עקאבנע** *yekavî-mûnâdanô*, and **דדרנע** *yedrûntanô*. As. *ina*; Pâz. syn. **אנד** *andar*.

This word is often written **ع** in accordance with the traditional pronunciation, and the Pahl.-Pâz. Glos. preserves another form of this Huz. prep. in **ع** (**ع** in some copies); it is obvious that **ع** *bâên* (trad. *bakhîn*) may be compared with Heb. Chald. **ע** 'between, among', Syr. **ع**, Ar. **ع**; it is also evident that the Huz. writers found no difficulty in changing **ع** *b* into **د** *d* (see the remarks on **د** *b*), so that it is quite possible that **ع** is merely a corruption of **ع** or **ع**, and may be read *dên*, if the meaning 'between, among' be considered sufficiently near to that of the Pâz. *añdar*.

ع -*yên*, suf. of opt. 3^d pers. pl. affixed to the crude verb, (see **د** *yedrûnyên*). Z. opt. 3^d pl. act. -*ayen*, or -*yen*.

د *dîg*, AV. 60, 2, 3. s. a pot, a kettle, a caldron. Pers. **د**.

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to the transliterations adopted in this glossary.

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Appendix.

Notes on Pahlavî grammar.

I. Examples of the various phonetic powers of the Pahlavi letters and their compounds.

ا, or و, 1) a (initial) in اسپ asp, ایران Airân, آستân aêtân.
 2) â (initial) in آستیه âstîh, آستپ âstûp; (medial) in مار mâr,
 آستار sâstâr. 3) h, ha, he, hi, hu, in هه hêh, سه sêhêd,
 هشت hasht, زهابہ zahabâ, هسوم hesum, واهشت vahisht, هور
 rôdishm. 4) kh, kha, khe, khi, in خراس kh râs, کاکش kakhsh, خ
 khayâ, واکش Valkhash, خلمند khelmând, خیراد khirad. 5) za in
 مزدیسنا Mazdayast. 6) 2 in ۲۰۰ 200, ۲۰۰۰ 2000.

ا 1) â (final) in رابہ rabâ, کاسپہ kaspâ. 2) h (final) in استیه
 stîh, شوکہ shukâh. 3) kh (final) in دازاکہ dâzakh. 4) âe for آہ
 (final) in ہومانہ hōmanâe. 5) za (final) in آہارمزد Aûharmazd.

ه 1) h (final) in زاره zarah, ہومانہ hōmanîh. 2) kh (final)
 in دازاکہ dâzakh. 3) âe for آہ (final) in ہومانہ hōmanâe. 4)
 âb, or âp, (for و, or و) in خرابہ khvâb, or khvâp. 5) the cipher
 2. 6) see all compounds of و + و.

اکھ 1) akh, akha, in اکھ akh, اکھار akhar. 2) âh, âha, in آہ
 châh, باہر bâhar. 3) âkh, âkha, in آکھہزاد akhêzêd. راراکھ rarâkh,

ՆԱԿԱՐ Stákhār. 4) hā in ՀԱՏԱՅ hāsar, ԳԱԿԱ vahāk, ԱՄԱԿԱK māvakhā. 5) khā in ԳԱԿԱ khāk. 6) āi-i, āyē, in ԱՄԱԵ պաի-i, ԳԱՄԱԵԼ aperiendāyēk. 7) īsh, ēsha, yash, yasha, in ԱՄԱԿԱ nāshiv, ԱՄԱԿԱ stīsh, ՀԱՄԱԿԱ snēshar, ԱՄԱԿԱ zyash, ԱՄԱԿԱ yasharābō. 8) īyā in ԳԱՄԱԿԱ patīyārak. 9) yīh in ԱՄԱԿԱ hōmanyīh. 10) gīh in ԱՄԱԿԱ sangīh. And other compounds of Ե + Ա.

Ա a final form of Ա, as in ԱՄԱԿԱ hōmanyīh.

Ն may be a variant of the last in some cases, but is more probably a final form of Ա.

ՆԱԿԱ 1) hākht in ՆԱԿԱԼ farhākht. 2) hāsh in ՆԱԿԱ hāsh.

ՄԱԿԱ 1) āhān in ՄԱԿԱԵ sipāhān. 2) hīshn in ՄԱԿԱ khvāhīshn. 3) īshān, yashān, in ՄԱԿԱ nīshān, ՄԱԿԱ zyashān. 4) gēhān in ՄԱԿԱ gēhānō. And other compounds of Ե + ՄԱ.

ՆԱԿԱ 1) akht, akhta, in ՆԱԿԱ akhtman, ՀԱԿԱ akhtar. 2) ākht, ākhta, in ՆԱԿԱ vadākht, ՀԱԿԱ apākhtar. 3) hāta, hād, hāda, in ՀԱԿԱ hātar, ՆԱԿԱ hādōkht, ՄԱԿԱ nihādānō. 4) hakht in ՆԱԿԱ hakht. 5) yasht, yashta, in ՆԱԿԱ yasht, ՄԱԿԱ yashtanō. And other compounds of Ե + ՆԱ.

ԱՄԱ 1) īyāz in ԱՄԱԱՄԱ nīyāzānīnē. 2) īyāv in ՄԱԱ viyāvān. And other compounds of Ե + ԱՄԱ.

ԿԱ 1) āhm in ԱՄԱԿԱ sāhmīgūn. 2) ākhm, ākham, in ԱՄԱԿԱԿԱ hā-ravākh-mīnīshnīh, ԱՄԱԿԱ zākham. 3) hām in ԱՄԱԿԱ hāmīnō. 4) khāma in ԱՄԱԿԱ khāmak. 5) any compound of Ե + ԿԱ.

ԿԱ 1) ākhmō in ԱՄԱԿԱ Tākhmōrap. 2) for ԿԱ ēshman in ԱՄԱ nēshman.

- 1) *ahû, ahô, ahv*, in *ahû*, *ahôsh*, *ahvân*.
 2) *akhû, akhv*, in *akhûrsand*, *akhvêshkâr*. 3) *ân*
 in *anshûtân*. 4) *âhû, âhô*, in *âhûk*, *frâ-*
hâmat, *parâhôm*. 5) *âhn, âhan*, in *pâhnâi*, *â-*
hank, *pîrâhan*. 6) *âkhû* in *nâkhûn*. 7) *hâv, hâva,*
hâvi, in *hâvân*, *hâvan*, *hâvisht*. 8) *hân, hâna*,
 in *nihân*, *barhânak*. 9) *khân, khâna*, in *khânîk*,
khânak. 10) *zdân* in *Aûharmazdân*. 11) *êshva* in
kêshvar. 12) *îshn* in *varôîshn*. 13) *dashin* in
dashinô. 14) *îyâv* in *pâdîyâvand*. 15) *îyân* in *mî-*
yân. 16) *îkân, or îgân*, in *mâdîkân*. And other compounds
 of *â + v*. 17) *sân* in *masân*. 18) *yêhô* in *rayê-*
hômând. And other compounds of *â + s*.

âhî in *mâhîk*.

âhêm in *khvâhêm*.

âhên in *khvâhênd*.

- ab*, or *as*, 1) *ab, aba* in *abîdar*, *abar*. 2) *âb*
 in *âb*. 3) *hab* in *zahabâ*. 4) see all compounds of *â +*
h (= *â*).

- 1) *at, ata*, in *atôjishn*, *atast-dâd*.
 2) *ât, âta*, in *âtâsh*, *pâtô*, *âtarô*, *bâtar*.
 3) *âd, âda*, in *vâd*, *mâdak*. 4) *hat, hata, hati*, in
hattân, *hatat*, *hatich*. 5) *kht, khta, khet*, in *bakht*,
pôkhtanô, *khetîd*. 6) any compound of *â + t*.

1) *az, aza*, in *azîr*, *azash*. 2) *ap, apa, ape*, in *apâkhtar*, *apatîyârak*, *aperendîyîk*. 3) *af, afa*, in *afrâ*, *afash*. 4) *av, ava, avi*, in *avâ-yast*, *avaspârd*, *avistâk*. 5) *âcha* in *vâchak*. 6) *âj* in *kharâj*. 7) *âz, âza, âzi*, in *âzvar*, *namâz*, *âzard*, *barâzishak*. 8) *âp, âpa*, in *âpûstanô*, *châpûk*, *Pâpakân*. 9) *âf* in *âfrînô*, *Kâf*. 10) *âv, âva*, in *âvân*, *tâvêd*, *âvard*, *gar-mâvak*. 11) *hach* in *Brôhach*. 12) *haz* in *hasâr*. 13) *haf* in *haft*. 14) *khef* in *khefrûnd*. 15) any compound of *د + و*.

1) *arsh, arash*, in *arshyâ*, *arashk*. 2) *ârîh* in *khvârîh*. 3) *ârdâ* in *patkârdâr*. And other compounds of *د + ا + و*.

1) *aiyy* in *aiyyâr*. 2) *khayé* in *khayêbêt*.

1) *am, ama, ame*, in *amâvand*, *amarg*, *ameshôspond*. 2) *âm, âma, âmu*, in *kâmêd*, *nâm*, *kâmastanô*, *anâmurz*. 3) *hm, ham, hama, hami, hum*, in *sahmgûn*, *hamâk*, *stahambak*, *hamich*, *humânâk*. 4) *khm, kham*, in *tôkhm*, *pêtkham*.

1) *amat, amata, amati*, in *amatshân*, *amatat*, *amatich*. 2) *hamta, humat*, in *ham-tap-tishnîh*, *humat*.

hamch in *ham-chîm*.

1) *âmak* in *kâmak*. 2) *hmk*, *hmk*, *hamak*, in *sahmkûn*, *grehmak*, *bar-hamak*. 3) *khmak* in *tôkhmak*.

1) *âmû* in *âmûkht*, *anâmûr*. 2) *amer* in *Amerôdad*. 3) *hamô*, *hamv*, in *hamô-kun*, *hamvâr*. 4) *khamû* in *khamûtyâ*. 5) *khamr* in *khamrâ*.

1) *âû*, *âô*, *av*, *ava*, in *âûmêl*, *âôsh*, *avlâ*. *avanâs*. 2) *an*, *ana*, in *andarân*, *Anâr*. 3) *ar* in *Artakhshatar*. 4) *âv*, *âva*, in *nâvô*, *amâvandîl*. 5) *ân*, *âna*, *ânî*, in *ângûn*, *vâng*, *tanû-ân*, *pânak*, *ânich*. 6) *âr* in *avârîk*. 7) *hû*, *hô*, in *hûmat*, *nuhûm*, *hôm*. 8) *hn*, *han*, *hîn*, in *pahnâk*, *hanjaman*, *Ilindûkân*. 9) *hra*, *har*, *hor*, in *amahraspend*, *Aûharmazd*, *Horvada*. 10) *khû*, *khô*, *khv*, *khva*, *khav*, in *khûn*, *nakhûst*, *pasukhû*, *khvêsh*, *lakhvâr*, *khvahîshn*, *khavûtîmast*. 11) *khan*, *khun*, in *khandak*, *khunîd*, *sakhun*. 12) *khel* in *khelmû*.

âd, or *âd*, *âd* (= *ând*) in *shcdkûnând*.

1) *âi* (initial) in *âîgh*. 2) *ây* (medial) in *khû-dâyîh*. And other compounds (initial, or medial) of *u + d* and *d + u*.

3) *3* in *300*, *3000*.

1) *âi*, *âya*, in *pâi*, *sâyak*. 2) *hî* in *tôhîk*. 3) *khî* in *khîk*, *rakhîk*. 4) *khda* in *bakhdar*. And other compounds of *u + d* and *d + u*. 5) used for the numeral cipher *60*, *70*.

س (final form of س) 1) *aî, aé*, in س *aî, aé*. 2) *âi, âê*, in س *râi, nasâi, nasâi, hômanâê*. 3) *âk, or âg*, in س *Frôbâk*. 4) *hî* in س *hî*. 5) *khad* in س *khad*. 6) *îh* in س *hōmanîh, farpîh*.

س 1) *aî, aé*, in س *aî, aé*. 2) *âi, âê*, (final) in س *nikîrâi, hômanâê*. 3) *hî* in س *hî*. 4) *khad* in س *khad*. 5) *îh* in س *hōmanîh*. 6) the cipher 3. 7) see all compounds of س + ر.

س a final form of س in س *plâi, hômanâê*.

س *aîgh, aîgha*, in س *aîghmân, aîghash*.

س 1) *adm* in س *Admâtân*. 2) *âgm* (for *âkm*) in س *spênâk-mînavad*. 3) *khîm* in س *hî-khîm*.

س *aêmat* in س *aêmat*.

س 1) *aîman* in س *aîmandên*. 2) *hêmmu* in س *hêmmunast*.

س 1) *ayû, ayô*, in س *ayûf, ayôshdâsar*. 2) *ain* in س *ainman*. 3) *agû* in س *agûstâr*. 4) *âîû, âyû, âyô, âîv, âyava*, in س *Kâi-Us, nâyûdâ, zaremayô, khûdâîvâr, mâyavad*. 5) *âin, âina, âên, âyen, âyin*, in س *zahabâin, âinak, bâên, padmâyend, shin-âyinûd*. 6) *hên* in س *hênô*. 7) *îsv* (for س *asv*) in س *îsvâr*. 8) *yasn* in س *dêvayasnân*. 9) *êdîna* (for س *adîna*) in س *êdînash*.

س, or س, 10) *âdû* in س *frâ-dûshmat*. 11) *khû, khadû*, in س *vakhdûnd, khadûk-bâr*.

𐬀, 𐬁, or 𐬂, *ādū* in 𐬀𐬀𐬀𐬀 *vādūnēd*.

𐬄 4 in 𐬄𐬄𐬄 400, 𐬄𐬄 4000.

𐬅 the cipher 4.

𐬆 the cipher 5, usually written 𐬇.

𐬈 b, ba, be, bi, bu, in 𐬈𐬀 *brād*, 𐬈𐬀𐬀 *kalbā*, 𐬈 *āb*, 𐬈𐬀 *bar*,
𐬈𐬀𐬀𐬀 *stahambak*, 𐬈𐬀𐬀𐬀 *benafshman*, 𐬈𐬀𐬀 *kabed*, 𐬈𐬀𐬀𐬀 *bisrayā*,
𐬈𐬀𐬀 *rūbishn*, 𐬈𐬀𐬀 *buland*, 𐬈𐬀 *chabun*.

𐬉 bbe, bab, in 𐬉𐬀𐬀 *libbemman*, 𐬉𐬀 *babā*.

𐬊 1) *baj* in 𐬊𐬀𐬀 *bajīnak*. 2) *baza*, *beza*, in 𐬊𐬀 *bazak*,
𐬊𐬀𐬀𐬀 *bezashkīh*.

𐬋 *barchīn* (for 𐬋𐬀𐬀 *barēhīn*) in 𐬋𐬀𐬀𐬀 *barēhīnēd*.

𐬌 1) *bāj*, *bāji*, in 𐬌𐬀𐬀 *bājēd*, 𐬌𐬀𐬀𐬀 *bājishn*. 2) *būs*, *bōza*,
in 𐬌𐬀𐬀𐬀 *būzūrg*, 𐬌𐬀𐬀𐬀 *bōzashk*.

𐬍 *būnich*, in 𐬍𐬀𐬀 *ham-būnich*.

𐬎 1) *p*, *pa*, *pe*, *pi*, in 𐬎𐬀𐬀 *pāk*, 𐬎𐬀𐬀 *nipik*, 𐬎𐬀𐬀 *khūp*, 𐬎𐬀𐬀
parīk, 𐬎𐬀𐬀𐬀 *ātpast*, 𐬎𐬀𐬀𐬀𐬀 *peskūnd*, 𐬎𐬀𐬀𐬀𐬀 *gōspend*, 𐬎𐬀𐬀𐬀𐬀 *ni-*
pisht. 2) *f*, *fa*, *fi*, in 𐬎𐬀𐬀𐬀 *frārūn*, 𐬎𐬀𐬀𐬀 *frīft*, 𐬎𐬀𐬀 *kōf*, 𐬎𐬀𐬀𐬀
farhāng, 𐬎𐬀𐬀 *vafar*, 𐬎𐬀𐬀𐬀 *firīkht*. 3) *v*, *va*, in 𐬎𐬀𐬀𐬀 *bavrak*, 𐬎𐬀𐬀
garōv, 𐬎𐬀𐬀𐬀𐬀 *vashādak*, 𐬎𐬀𐬀 *azvar*.

𐬏 1) *t*, *ta*, *te*, *ti*, *tu*, *to*, in 𐬏𐬀𐬀𐬀𐬀 *tārtūm*, 𐬏𐬀𐬀𐬀𐬀 *patkūft*,
𐬏𐬀𐬀𐬀 *tapāl*, 𐬏𐬀𐬀𐬀 *shanatak*, 𐬏𐬀𐬀𐬀𐬀 *tebrūnast*, 𐬏𐬀𐬀𐬀𐬀 *zektelūd*,
𐬏𐬀𐬀𐬀 *tishgā*, 𐬏𐬀𐬀𐬀𐬀 *tukhshēd*, 𐬏𐬀𐬀𐬀 *torunak*. 2) *d*, *da*, in
𐬏𐬀𐬀𐬀𐬀 *dkēshēh*, 𐬏𐬀𐬀𐬀𐬀 *padmūkht*, 𐬏𐬀𐬀𐬀 *drūd*, 𐬏𐬀𐬀𐬀 *padash*.

چ, or چ, 1) *ch, cha, chi*, in چپا *chípá*, کامچا *kamchâ*, چاں *panch*, چاند *chand*, چاناک *rochanâk*, چیم *ehim*. 2) *j, ja, ji, ju*, in چید *tajîd*, چاسان *aspanj*, چادمنجان *padmûjan*, چانجشک *vanjishk*, چاندیناند *jundinand*. 3) *z, za, zu*, in چڑ *dûz*, چیر *pîrûz*, چڑخزان *drôghzan*, چاز *vazurg*.

چ an occasional form of چ, as in چاشیک *âtâshich*, چایگان *châygân*, چاجرد *vajârcd*.

ر 1) *r, ra, re, ri, ru, ro*, in رست *râst*, رادر *brâdar*, رافت *raft*, راک *marak*, رهاتوند *rehatûncd*, راز *arezâr*, رهش *khûrishn*, راک *rukho*, رخت *drukht*, رست *rost*. 2) a numeral cipher in ر 20, ر 30, ر 100, ر 1000.

ل, or ل, 3) *l, lu, le, li*, in لیل *lêlyâ*, لال *kalbâ*, لیک *sikâl*, لاک *lak*, لال *sâlak*, لک *lekûm*, لست *list*, لال *bâlîshn*.

ز (occasional Huz. final) 1) *r* in زک *akhar*, زک *zakar*, زک *mekhâr*. 2) *l* in ز *al*, ز *val*.

ر 1) *râ* (final) in ر *afrà*. 2) *lâ* (final) in ر *lâlâ*.

ر 1) *râm, râmi*, in ر *Râm-yâr*, ر *Vâhrâm*, ر *râmishn*. 2) *rhama* in ر *bar-hamak*. 3) *lakhm* in ر *lakhmâ*.

ر 1) *rt, rat*, in ر *artâ*, ر *fratâm*, ر *ârat*. 2) *rd, rda, rdi, rud, red*, in ر *Ardâ*, ر *zarâ*, ر *mûrdak*, ر *vardishn*, ر *rad-khûdâ*, ر *stared*. 3) *lat, lata*, in ر *telatâk*, ر *latamman*.

ر 1) *rch* in ر *kadârchâi*. 2) *rj, rja, raja*, in ر *far-jâm*, ر *arj*, ر *safarjalyâ*, ر *frajast*. 3) *rz, rza, rzi*,

raz, in راز būrzāk, راز varz, راز arzan, راز garzishn, راز razm, راز akaraz. 4) raf in راف drafshnâk. 5) laza in لاجان lajan.

ل 1) rrû in ررر arrûn. 2) lelû in لعلل khalclûnast, لعلل yemalelûnêd. 3) lû (for ل) in قلل dekhclûn.

ر 1) rm, rma, ram, rama, rem, rim, in رمر farmân, رمر narm, رمر پورمarg, رمر ramâtûnd, رمر khûram, رمر ramak, رمر zaremayô, رمر durim. 2) lm in رمر Salm.

ر 1) rmû, rmô, ramû, ramva, in رمر farmûd, رمر yasharmôk, رمر پورمûn, رمر baramvand. 2) rman in رمر Akharman. 3) lmû in رمر khelmûnd. 4) lman in رمر valman.

ر 1) rû, rô, rv, rva, rvi, rav, rava, reva, in ررر râbân, ررر avârân, ررر rôshan, ررر varôishn, ررر marvârûd, ررر parvard, ررر harvisp, ررر giravishn, ررر fruvard, ررر âtarevakhsh. 2) ran, ren, runa, in ررر ranj, ررر afrank, ررر varenô, ررر torunak. 3) lû, lô, lev, leva, in ررر lûtak, ررر vazlûnd, ررر lôit, ررر levîn, ررر levatman. 4) lan in ررر lanman, ررر bûland.

ر 1) rîm, rêm, in ررر rîm, ررر bûrêm. 2) rgm in ررر bûzûrg-mînishn.

ر rîman in ررر rîmanîh.

ز z, za, ze, in زرر zâd, زرر môzd, زى raz, زرر zab-zabâ, زرر zednund.

ز zad, zada, zud, in زرر zadâr, زرر zadanô, زرر afzud.

ز zar, zare, zer, in زرر zarîn, زرر zareh, زرر zerkhûnd.

𐬰 zm, zam, zem, zima, in 𐬰𐬀𐬭𐬀𐬰𐬀 azmāyishn, 𐬰𐬀𐬭𐬀 zamān, 𐬰
 zem, 𐬰𐬀𐬭𐬀𐬀𐬰𐬀 zimastān.

𐎧𐎠𐎡𐎹 in 𐎧𐎠𐎡𐎹 𐎠𐎡𐎠𐎡𐎹.

1) zú, zô, zv, in كزب zúbân, افزúník, زوهار zôhar, كزب khazôrá, كزب házvân. 2) zan, zani, zin, in كز sand, كز bazankar, كز zanishn, كز zindân.

1) *s, sa, se, si, su*, (initial and medial) in *سرید srūd*, *پاسین pasīn*, *سارد sard*, *آسار asar*, *سدکوند sedkūnd*, *چانسهگوند çansehūnd*, *سیکال sikāl*, *پورسش پūrshshn*, *افسرد afsurd*. 2) any compound of *د* + *د* and *و* + *د*. 3) a numeral cipher in *50* (usually *پنجاه*), *3* (usually *سه*).

1) s (final) in **vanūs**, **ars**. 2) any compound of **د + د** and **د + و**. 3) the cipher **۴۰** 40 and in **۵۰** 50.

[illegible]

1) *sab* (= **סב**, or **סבל**) in **סבסבא** *sabsabā* (?). 2) *yēb* in **סבסבא** *khayēbēt*. 3) *dēb* in **סב** *dēbā*. 4) *īgab* in **סבסבא** *ma-gōi-gabrā*. 5) *ggab* in **סבסבא** *mōg-gabrā*. 6) *dih* (= **דיח**) in **סב** *dih*. 7) *jeh* in **סב** *jeh*. 8) *īkh* in **סב** *mīkh*. 9) *īyy* in **סב** *aīyyād*. 10) for **סב** in **סב** 12.

1) st, sta, sti, stu, sto, sat, in *ստարակ* starak, *վաճակ* dastobar, *հաստ* hast, *ստար* star, *վաճար* vastarg, *ստի* stih, *աստիշն* astishn, *վաճար* sturg, *աւստրձակ* aüsturđak, *հւստովար* hüstovâr, *ստո* satô,

րաժ rasat. 2) sad in Նալա sadîgar, Բալա basad. 3) yîd, yêd, in Բալա vâ-yîd, Բալա numâ-yêd. 4) dît, did, dîda, in Բալա kha-dîtând, Բալա randîd, Բալա dîdanô. 5) gêt in Բալա gêtik. And other compounds of յ + ր.

ա 1) sija in Բալա pasijak. 2) saz in Բալա saxîd, Բալա asazâk. 3) sp, spa, spe, sip, sipa, in Նալա spôr, Բալա avaspârishn, Բալա asp, Բալա spazg, Բալա asparâs, Բալա Spendarmad, Բալա umcshôspend, Բալա sipâh, Բալա ansipâs, Բալա siparam. 4) suf in Բալա suft.

խ 1) sm, sam, som, (usually հա) in Բալա âsmân, Բալա hêsam, Բալա baresom. 2) yêm in Բալա numâ-yêm.

հ 1) sman, smîn, in Բալա kresman, Բալա yâsmîn. 2) yêmû in Բալա ayê-mûkht. 3) yadman in Բալա yadman. 4) gadman in Բալա gadman.

ս 1) sû, sô, sva, sav, in Բալա sûd, Բալա tasûm, Բալա sôjâk, Բալա afsôs, Բալա khûrsvand, Բալա Savâk. 2) sn, sna, san, senu, sin, in Բալա snêshar, Բալա Mâzdayasnân, Բալա âsnatâr, Բալա sang, Բալա Alaksandar, Բալա yakhsemenêd, Բալա asinîn. 3) sar in Բալա sardâr. 4) yîn, yîna, in Բալա âyîn, Բալա râ-yînâd, Բալա gir-yînand. 5) îgû in Բալա avi-gûmân, Բալա chîgûn. 6) jîn in Բալա jînâk.

ն, or ու, 7) dêv, dêva, in Բալա dêvâl, Բալա dêvayasnân. 8) dîn, dîni, dên, in Բալա dînâ, Բալա adîn, Բալա adînich, Բալա rôdênd. 9) dgû, or dkû, in Բալա sazdgûn.

ր, or րո, 10) gîn in Բալա margînîd. 11) gdô in Բալա pagdôn.

د 1) *sī* in سیریه *sīrīh*, راسیک *ra sīk*. 2) *sada, sed*; in سداد *asadar*, سدکوند *sedkūnd*. 3) *sag* in سگ *sag*. 4) *īs, ēs*, in وِسپ *vīsp*, پَسِید *pēsīd*. 5) *dīg* in دِگ *dīg*. And other compounds of د + د, د + د, or د + د + د. 6) a numeral cipher in د 3 (usually س), د 60 (usually دِن), د 70; also د *sī*, 'thirty'.

د is often written د.

ش 1) *sh, sha, she, shi, shu*, in شَر *shīr*, کُورَشِد *khūrshēd*, کُورَش *khūsh*, شرم *sharm*, هَمِشاک *hamīshak*, شِکُونَا *shékônā*, شِکاست *shikast*, کَشِشِن *keshishn*, شُکُوه *shukūh*. 2) *yā* in یَایَتِیوند *yāityūnd*, مَیَاز *myāz*, مَیَا *mayā*. 3) *īh, īha, ēh*, in نِیهِ *nīhīv*, رَاسِیهِ *rāstīh*, چِیهِ *chīhar*, وِیهِ *vēhīh*. 4) *īkha, yakh*, in هِکِهار *hīkhar*, یَکِسنوند *yakhšenund*. 5) *yazda* in یَزداکارد *Yazdakard*.

د, or د, 6) *dā* in دَاسْت *dāsht*, سَرْدَار *sardār*, فَرْدَا *fardā*. 7) *dah, dahi*, in دَهِشِن *dahīshn*, دَهِشِن *dahishn*. 8) *dakh, dekh*, in دَکِشاک *dakhshak*, دَکِکُوند *dekhlūnd*.

د, or د, 9) *gā* in گَاس *gās*, اَنگَارَد *angārd*, تِشگَا *tīshgā*. 10) *guh* in گُهِ *guh*.

د, or د, 11) *jā* in جَای *jāi*. 12) *jeh* in جِهِ *jeh*.

د a final form of د, see د s + د b.

د a final form of د, as in چِگُوناش *chīgūnash*, نِشمانِش *nēshmanīh*.

د an occasional form of د 1 in compounds.

ش 1) *shā* in شَایِست *shāyast*, تَکِشاک *tākhshāk*. 2) *shah*, *shaha*, in شَکِهِ *shakīh*, پَدَکِشاک *pādashshah*, شَکِار *shakar*. 3) *shkha* in رِش-کِارِش *resh-kharish*. 4) *gāh* in تَکِک-گَهِ *tākt-gāh*.

5) *ihâ* in **𐭠𐭡𐭢𐭣𐭤** *pôstihâ*. 6) *dahâ* in **𐭠𐭡𐭢** *Dahâk*. 7) *gihâ*, or *kihâ*, in **𐭠𐭡𐭢𐭣𐭤** *khadûinakihâ*. 8) *yîsh* in **𐭠𐭡𐭢𐭣𐭤** *dâdyîsh*. 9) *sîh* (for **𐭠𐭡𐭢**) in **𐭠𐭡𐭢𐭣𐭤** *âkâsîh*.

𐭠𐭡𐭢 1) *shâh* in **𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨** *pâdakhshâhûh*. 2) *shyasha* in **𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨** *Srôsh-yasharâbô*. 3) *shêdâ* in **𐭠𐭡𐭢** *shêdâ*. 4) *yâ-hâ* in **𐭠𐭡𐭢𐭣** *myâhâ*.

𐭠𐭡𐭢𐭣 *shêdayyâ*, or *shâêdâ*, in **𐭠𐭡𐭢𐭣𐭤** *shêdayyâh*.

𐭠𐭡𐭢𐭣𐭤 *shedâyâza* in **𐭠𐭡𐭢𐭣𐭤𐭥𐭦** *shedâ-yâzakîh*.

𐭠𐭡𐭢𐭣𐭤 *shêdâân* in **𐭠𐭡𐭢𐭣𐭤𐭥𐭦** *shêdâân-dâd*.

𐭠𐭡𐭢 *shâhp* in **𐭠𐭡𐭢𐭣𐭤𐭥𐭦** *Shâhpûhar*.

𐭠𐭡𐭢𐭣 *yâyêhêma* in **𐭠𐭡𐭢𐭣𐭤𐭥𐭦** *Gâyêhê-marâ* (?).

𐭠𐭡𐭢 1) *shâd*, *shâda*, in **𐭠𐭡𐭢𐭣** *shâdîh*, **𐭠𐭡𐭢𐭣** *vashâdak*. 2) *dâkht*, *dâkhta*, in **𐭠𐭡𐭢𐭣𐭤** *pardâkht*, **𐭠𐭡𐭢𐭣𐭤𐭥𐭦** *andâkhtak*. 3) *ihâd* in **𐭠𐭡𐭢𐭣𐭤𐭥𐭦** *Astî-vîhâd*. 4) *yîshta* in **𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨** *âsânyîshtar*.

𐭠𐭡𐭢 1) *shâz*, *shâzi*, in **𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨** *bêshâzînîd*, **𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨** *bêshâz-ishn*. 2) *shâp* in **𐭠𐭡𐭢𐭣𐭤𐭥𐭦** *Nikhshâpâr*. 3) *shâva* in **𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨** *srôshâvarz*. 4) *îyâv* in **𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨** *pâdiyâvîh*.

𐭠𐭡𐭢𐭣 1) *shâm* in **𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨** *bishâmûtô*. 2) *shham* in **𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨** *dûsh-ham-pûrsakîh*. 3) *dâhm* in **𐭠𐭡𐭢𐭣𐭤** *dâhmân*.

𐭠𐭡𐭢𐭣𐭤 *shhumat* in **𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨** *dûsh-humat*.

𐭠𐭡𐭢𐭣𐭤 *shâmû* in **𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨** *dûsh-âmûkht*.

𐭠𐭡𐭢 1) *shâva* in **𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪** *khvêshâvand*. 2) *shân*, *shâna*, in **𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪** *mânshân*, **𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪** *shânak*. 3) *shhû*, *shhô*, *shahû*, in **𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪** *dûsh-hûkht*, **𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪** *hôsh-hômand*, **𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪** *dûshahû*. 4) *shkhv*, *shkhva*,

in **دشکوار** *dūshkhvār*, **پاتاش-کوار** *patash-khvar*. 5) *yāān* in **میان** *myāān*. 6) *ihān*, *ēhān*, in **نیهان** *nīhān*, **گهان** *gēhān*. 7) *dahān* in **داهان** *dahān*. 8) *gahān* in **اشگاهان** *ashgahān*. 9) *yadadān*, or *yazdān*, in **دزدان**.

شخم *shkhīm* in **دش-کخم** *dūsh-khīm*.

شاهن *shahīn* in **اوشاهن** *aūshahīn*.

1) *sheb*, *shīb*, in **شهبان** *shebkūnd*, **شيبا** *shibā*. 2) *yehab* in **یهابوند** *yehabūnd*. 3) *yekhab* in **یخهابخا** *yekhabkhān*. 4) *jēh* in **جیح** *jēh*. 5) *dahab* in **داهابا** *dahabā*. 6) *for* **وس** in **دش** 13.

1) *sht*, *shat*, *shata*, *shit*, in **هشتام** *hashtām*, **تاشت** *tasht*, **شاتمان** *shatman*, **شاکیل** *shatakīl*, **شیتا** *shītā*. 2) *shed* in **هشود** *shedūnd*. 3) *yāt* in **یاتاک** *yātāk*, **یاتوند** *yātūnd*. 4) *yād* in **یاد** *fryād*. 5) *ih̄ta* in **فاریختار** *farpīhtar*. 6) *īkht*, *īkhta*, in **ایکته** *āvīkht*, **ریکتان** *rīkhtanō*. 7) *yēdat* in **یعدات** *yēdatō*. 8) *gād*, *gāda*, in **گاد** *gād*, **گادان** *gādanō*.

دش, or **دش**, 9) *dāt* in **داتوبار** *dātōbar*. 10) *dād*, *dāda*, *dādi*, in **دادار** *dādār*, **داداک** *dādak*, **دادستان** *dādīstān*. 11) *dakht* in **انداکت** *andakht*.

1) *shch*, *shcha*, in **مانوشچه‌ها** *Mānōshchēha*, **دش-چشم** *dūsh-chashm*, 2) *shav* in **شاهشیر** *shavshīr*. 3) *yāz* in **یازدهام** *yāzdahām*, **پیاز** *piyāz*. 4) *yāf* in **ایافت** *ayāft*. 5) *yāv* in **آسیاف** *āsyāv*.

دش, or **دش**, 6) *dāz*, *dāzi*, in **اندازد** *andāzēd*, **اندازش** *andāzishn*.

دش, or **دش**, 7) *gāva* in **گاو** *gāvars*.

دش *dāzak* in **اندازاک** *andāzak*.

1) *shm, shma, sham, shem, shema*, in **ሥላሴ** *ilāsh-mīnīshw*
ክሼሚ *khēshm*, **ቃሽማክ** *chashmak*, **ሻሚሻሪ** *shamishār*, **ሻሚክ** *shemīk*,
ሻሚያ *shemag*. 2) *yām* in **ላሳሚ** *ayām*. 3) *gām* in **ገላሚ** *gāmān*, **ሀገላሚ**
hangām. 4) *jām, jāma*, in **ጋሙሳ** *Jāmāsp*, **ጋሙክ** *jāmak*.

𐎧𐎺, or 𐎧𐎺, 5) *dām* in 𐎧𐎺𐎠 *dāmān*, 𐎧𐎺𐎠 *andām*. 6) *dahm*
in 𐎧𐎺𐎠 *dahman*. 7) *dakhma* in 𐎧𐎺𐎠 *dakhmak*.

ᠰᠢᠮᠠᠲᠤ 1) *shmat* in ᠳᠠᠰᠢᠮᠠᠲᠤ *dāshmat*. 2) *yāmt* in ᠶᠠᠮᠲᠤ *yām-tūncd*.

1) *shmû, shmô, shemvo*, in *hôshmârd, ash-môk, ashem-vohûk*. 2) *shman* in *nafshman*.

1) *shû, shô, shva, shava*, in **שׁוּ** *shûi*, **שׁוּ-ט** *shashûm*,
שׁוּכְרִינְד *shôchrînd*, **אַמֶּשְׁחֶשְׁפֶּנְד** *ameshôspend*, **קֶשְׁוַר** *kêshvar*, **שׁוּ**
shavak, **אַשְׁוַחִישֵׁט** *Ashavahisht*. 2) *shn, shna, shana*, in **שׁנֹוּ** *shnû-*
man, **כְּחֹשְׁנֹוּל** *khûshnûl*, **כְּנִישֵׁן** *kânishn*, **תִּשְׁנַק** *tîshnak*, **שְׁנַט** *shanat*.
3) *shl* in **שְׁלַם** *shlam*. 4) *yân* in **כְּחֹדֵי־יָן** *khûdîyân*. 5) *îhû, êhû, ye-*
hev, in **בַּוִּיחֹנַסֵּט** *bavîhûnast*, **רַע־חֹמַנְד** *raê-hômand*, **יַעְחֵוֹנְד** *yehevûnd*.
6) *ikhû* in **כַּי־כְּחֹסְרֹבֹו** *Kai-Khûsrôbô*. 7) *gan, or kân, gânu*, in **אַפְרִינַגָּן**
âfrînagân, **אַרְמֹאכָן** *Arûmâkân*, **בִּגְיָנַק** *bigânak*. 8) *jâv* in **יָוִי**
jâvûlân. 9) *jân* in **יָנֹוּ** *jânûk*.

س, or س, 10) *dân, dâna, dâni*, in دَان dânâk, دَانْدَان dandân, دَانَار dânar, دَانِشَن dânishn. 11) *dahû* in دَوْنِ دَاهُوم sêzdahûm.

1) *shed* in 𐎱𐎠𐎫𐎠𐎡𐎹 *shealkūnd*. 2) *dāya* in 𐎡𐎠𐎡𐎹𐎡𐎹 *dāya-kānīh*. 3) *dahî* in 𐎡𐎠𐎡𐎹 *dahîk*. 4) *gēs* in 𐎡𐎠𐎡𐎹 *gēs*.

שִׁימ׃ in. פָּשִׁימָנִי׃, נִשִּׁימ׃.

ش 1) *shív, shíva, shyô*, in شِوَنُود *shívónúd*, شِوَن *shívan*,
 پَشِیَوَتَانُود *Peshyótánú*. 2) *shín, shína, shên*, in وَشِیَنُود *vashínúddár*,
 کَشِیَنَانُود *kashínánud*, کَشِیَنُود *kashénd*. 3) *shgû, shgô*, in رَشِیَنُود *rêsh-*
gûn, دَاشِیَنُود *dâsh-gónud*. 4) *shgan* in دَاشِیَنُود *dâsh-gand*. 5) *gâjô* in
 گَایَمَارْد *Gâyômarđ*. 6) *dahyû* in دَاحِیَیُود *dahyûpat*. 7) *êhín* in
 بَرَشِیَنُود *barêhínúđ*.

ز *gh, gha*, in زَیْزِل *ghôzal*, زَیْزِل *vaghđân*, دُرُود *drôgh*, زَیْزِل *ghal*,
 زَیْزِل *rôghan*.

ک *k, ka, ke, ki, ku, ko*, in کَاکَا *kákâ*, کَاکَا *kûđak*, رَاکَا *rûbâk*,
 اَرَزَاک *ârâk*, کَاکَا *kakâ*, شَاکَا *shakar*, کَرْپ *kerp*, هَشِیَنُود *hash-*
kekhûnâđ, کِرم *kirm*, کَکَاکِستار *khâkistar*, رَشِیَنُود *rêshkun*, کول *kolâ*.
 It is often altered into د, or ژ, when it precedes س, ل, پ, or ر,
 as in افریناکان *âfrínakân*, پیرازکار *pîrâzkar*, گُرساکِه *gûrsakih*, رَشِیَنُود *rêshkûn*;
 also when it follows د, or S, see و and د (= k).

و, or و, the cipher 10 (usually circumflexed).

ل, l, see ل.

م *m, ma, me, mi, mu, mo*, in مَیْزِل *myâzđ*, کامار *kamâr*,
 دَاحِیَم *dahûm*, مَرْدَام *mardâm*, ناماک *namak*, مَکَادِلُود *mekadlûnd*, مِشِیَنُود *mishgâ*,
 کِیمِست *kemist*, مَرْد *murd*, مَوزِل *mozđ*.

م 1) *mâh, mâha*, in مَهِ مَهِ *mâh*, مَهِ مَهِ مَهِ *mâhakân*. 2) *mekhá*
 n مَکْهَار *mekkhâr*. 3) *mâjsh* in مَهِ (for مَهِ مَهِ *makhsh*). 4) *mêyah*,
 or *mâyak*, in مَهِ (= *Z. mâya*).

م 1) *mâm* in تَامَام *tamâm*. 2) *mahm* in مَهِ مَهِ مَهِ *mahm-*
ânih. And other compounds of م + م.

م 1) *mân, mâni*, in مَهِ مَهِ مَهِ *mânpan*, هَمَامَانُک *hâmânâk*, مَهِ مَهِ

afmân, מןשפ mânishn. 2) mâr in מרשפ Mârspend. And other compounds of פ + ש.

עפ mch in מןשפ barsôm-chînô.

פפ 1) mmû in מןשפ lipammûntanô. 2) mman, maman, mamana, in מןשפ tamman, מןשפ mamanshân, מןשפ mamanash.

פ 1) mû, mô, in מן mûn, מן numûd, מן môr. 2) man, mana, min, mina, mini, in מן manû, מן hômand, מן lauman, מןשפ akhtmanar, מןשפ minshân, מןשפ ninash, מןשפ minishn. 3) mar, mara, in מןשפ marshtô, מןשפ maranâ. 4) mîla in מןשפ milayâ.

פפ, or מןשפ, madam in מןשפ madamân.

1) û, ô, ô, v, va, ve, vi, vo, in מןשפ âzdahîshn, מןשפ kûst, מן abû, מןשפ stôr, מן dinô, מןשפ girânô, מןשפ khûrishnô, מןשפ gûstânô, מןשפ vâran, מןשפ aûmêlâr, מן jôr, מן var, מןשפ padvast, מןשפ Verehrâm, מן vish, מןשפ Vohûman. 2) n, na, ne, ni, nu, in מןשפ nâmih, מןשפ akankht, מןשפ drôn, מןשפ nafrîn, מןשפ neflînd, מןשפ nishast, מןשפ numûlâr, מןשפ yakhsenund. 3) r in מןשפ kard, מןשפ barâ, מןשפ frâz, מןשפ Mitrô. 4) l, la, in מןשפ kolâ, מןשפ ghal, מןשפ pelag.

ד, or מן, 1) î, ê, y, ya, ye, yi, in מןשפ îstâdâk, מןשפ pîl, מןשפ hôz, מןשפ besh, מןשפ numâyêl, מןשפ yasht, מןשפ avâyast, מןשפ yezbekhûnd, מןשפ pîrâyishn.

ד, or מן, 2) d, da, di, in מןשפ drûj, מןשפ kadbâ, מןשפ yehevând, מןשפ dast, מןשפ andarz, מןשפ rôdishn.

ד, or מן, 3) g, ga, ge, gi, gu, in מןשפ gîl, מןשפ angêzêd, מןשפ

tang, گرم garm, آگار agar, راجلمان rajelman, گرد gird, ان-گروپینو angupînö.

د 4) ja, ji, in جاست jast, جیگار jigar, راجیستاک rajistak. 5) k, ka, ki, (for و) in کز zak, زکتلوند zektelûnd, پزکوند pezkûnd, زاکار zakar, زاکیح zakich. 6) a numeral cipher (= ر 1) in دای 100, دله 1000; (= د 1) in ده 2; (= ل 20) in دو 60, دوه 70.

د a form of د used for the idhâfât i and in the compounds د, د, د, د.

ر the cipher 1; it also forms part of the compound ciphers 2, 3, 4, 5.

د a variant of ر in ده 2, دده 3.

د, or د, 1) ib in دچ chîbâ. 2) db in دد kadbâ. 3) gab in دد gabrâ. And other compounds of د + د. 4) giy in دد giyâh. 5) see د h (= د).

د, or د, 1) it, îta, êt, yat, yet, in دت aît, دت aîtam, دت bêtâ, دت yat-ahûk-vaîryök, دت zyât, دت yetibân. 2) îd, îda, êd, yad, in دد pûrsîd, دد chûdanö, دد pêdâk, دد yehevûnêd, دد shâyad.

د 3) dt, dta, in دد hû-bôdtûm, دد búlandtar. 4) dad, dada, in دد dadîgar, دد Horvadad, دد dadak. 5) gt, gta, in دد tagtûm, دد tamgtar. 6) kte in دد zektelûnam.

د an occasional form of د îd, êd, yad, as in دد dîd, دد pêdâk, دد khûrshêd, دد vâdûnêd, دد shâyad.

د, or د, 1) îch, êcha, in دد hîchîh, دد avî-chîm, دد

lakich, འཕྲུག་ aêchand. 2) řja, řj, in འབྲུག་ barįjan, འཕྲུག་ páhrřj.
3) řz, řza, řz, řza, řzi, řaz, řaza, řazi, řez, in འཕྲུག་ kârízár, འཕྲུག་
kafřz, འཕྲུག་ kanřzak, འཕྲུག་ angězéd, འཕྲུག་ avězak, འཕྲུག་ mēzishn,
འཕྲུག་ yazéd, འཕྲུག་ shēdayřđ-yazakřh, འཕྲུག་ řyazishn, འཕྲུག་
řezbēmānd. 4) řf in འཕྲུག་ kěf. 5) řw in འཕྲུག་ mīwřk, འཕྲུག་ řw.

6) dich in **դիք** *hâvandich*. 7) des in **յե** *dezô*. 8) gach in **յե** *gachîn*. 9) gaj, gaje, in **գայեակ** *gajêstak*, **գայեակ** *gajestak*. 10) gaz, gaza, gazi, in **գազ** *gazîd*, **ագազ** *agazand*, **գազ** *gazishn*.

ط, or ط, 1) *îr, îri, êr, yar, yer*, in ط *vîr*, ط *nikîrîshn*, ط *aêrpat*, ط *frâyar*, ط *aûzayerînô*. 2) *îl, êl*, in ط *pîl*, ط *lêlyâ*.

ط, or ڈ, 3) dr, dra, dar, dare, dira, in درآید drâyîd, درافش drafsh, درگاز dargâs, درگاه daregûsh, دراخت dirakht.

ط, or ٤) gre, gar, gere, gir, in گره‌ماک grehmak, گران garân,
آگه‌رست âgereft, گریان giryân. 5) gil in گیل gîlîn.

ط 6) a numeral cipher in ط 100, ط 1000.

$\text{uu} = \text{u} + \text{u}$, or $\text{u} + \text{u} + \text{u}$; see $\text{u s} + \text{u}$.

דַּבָּר, **דְּבִיר**, **דְּבוּר**, **דְּבֵיחַ**, **דְּבֹשׁ**, **דְּבֶהוּן**, **דְּבִישׁ**, etc., are sometimes used for **דבר**, **דג**, **דל**, **דולק**,
דור, **דוש**, etc. respectively.

1) *ik, yak, yeka*, in پاریکان *parikān*, تاریک *tārik*, ماک *mā-yak*, یکه‌ایم *yekavīmūnād*. 2) *ig, iġa*, in بیگانک *bigānak*, سدید *sadīqar*. 3) *lak* in لاک *lakyā*, انداک *andak*. 4) *jigu* in جیگر *jigar*.

1) *im, em, ema, yam, yem, yema, yim*, in *ᵐᵃᵐ asim, ᵐᵃᵐ kēm*,

դմա *némak*, ճշ *zyam*, յաւաւմ *yemátúnd*, յաւաւմ *yemalcúnêd*, Գ
Yim. 2) gum in Գմբ *gumbad*, Գմբ *angumín*.

Գ, or Գ, 3) dam, dama, dem, dima, dum, in Գմ *damán*, Գմ
damak, Գ dem, Գմաստ *dimastán*, Գմ *gazdum*.

Գմ *ímta*, *êmta*, in Գմաստ *basímtar*, Գմ *kêmtar*.

Գմ *dammû* in Գմաստ *medammûnast*.

Գմ 1) *ímû* in Գմաստ *yekavímúnd*. 2) *íman* in Գմ *rímanîh*.

3) *yemale* in Գմաստ *yemalcúnêd*. 4) *gaml* in Գմ *gamlâ*.

Գմ, or Գմ, 5) *dman* in Գմ *nasadman*.

Գ, or Գ, 1) *yû*, *yô*, *îv*, *îva*, *îvi*, *êva*, in Գմ *yûdân*, Գմ *pa-*
yûsh, Գմ *yôm*, Գմաստ *vâstryôsh*, Գմ *zîvêd*, Գմ *avî-vanâs*,

Գմ *zîvishn*, Գմ *bêvar*. 2) *în*, *îna*, *îni*, *ên*, *êni*, *yan*, in Գմ
asînîn, Գմ *mînavad*, Գմ *mînishn*, Գմ *rêjênd*, Գմ *vênishn*,
Գմ *yansegûnd*. 3) *îr* in Գմ *kîrâ*, Գմ *dapîr*.

Գ, or Գ, 4) *dû*, *dô*, *dv*, *dav*, *dava*, in Գմ *dûshman*, Գմ
afdûm, Գմ *dôst*, Գմ *andôkht*, Գմ *dvâzdahûm*, Գմ *Ar-*
davân, Գմ *mindavam*. 5) *dan*, *den*, in Գմ *dandân*, Գմ *bidanâ*,
Գմ *kandan*, Գմ *denman*. 6) *dr*, *dâr*, in Գմ *drûst*, Գմ
Spendarmad.

Գ, or Գ, 7) *gû*, *gô*, in Գմ *gûmân*, Գմ *ângûn*, Գմ *gôhar*,
Գմ *magôpat*. 8) *gan*, *gun*, in Գմ *ganj*, Գմ *pargandak*, Գմ
ângun.

Գ 9) *jû*, *jav*, in Գմ *jûi*, Գմ *javêd*. 10) *jan* in Գմ *jûjan*. 11)
jal in Գմ *jald*.

Գմ *yîn*, *yên*, in Գմ *yîn* (often written Գմ *dên*), Գմ *yedrânyên*.

II. Declension of Substantives.

Pahlavî substantives admit of no variation except the addition of a plural suffix. The usual suffix is **𐭥𐭩𐭥𐭭** -ân, as in **𐭠𐭥𐭭𐭥𐭭𐭥𐭭** *marḍûmân*, **𐭠𐭥𐭭𐭥𐭭𐭥𐭭𐭥𐭭** *anshûtâân*, **𐭠𐭥𐭭𐭥𐭭𐭥𐭭𐭥𐭭** *rûbânân*, **𐭠𐭥𐭭𐭥𐭭𐭥𐭭𐭥𐭭** *tanûân*, **𐭠𐭥𐭭𐭥𐭭𐭥𐭭𐭥𐭭** *khû-dâjân*. When the singular ends in **𐭥** -k, this letter often combines with the plural suffix to form the syllable **𐭥𐭩𐭥𐭭** -gân, in conformity with **𐭥𐭩𐭥𐭭** in modern Persian, but this is more probably a change in writing than in pronunciation, as the regular plural termination **𐭥𐭩𐭥𐭭** -kân is more usual in old MSS.; in some cases the termination **𐭥𐭩𐭥𐭭** -gân (see the glossary) is added to the **𐭥** -k. The suffix **𐭥𐭩𐭥𐭭** -îhâ (see the glossary) is sometimes used to form the plural of a few words, but more commonly in the later writings. It should be observed that a plural suffix is rarely used when the substantive is preceded by a numeral, or adjective, which indicates clearly its plural nature.

The relative meanings indicated by case terminations in other languages, are expressed in Pahlavî either by the position of the substantive, or by the use of certain particles.

When one substantive precedes another and is not the nominative to the verb, and the two substantives are neither coupled together, nor in apposition, then the former substantive corresponds to a genitive, and defines the meaning of the latter, as in **𐭠𐭥𐭭𐭥𐭭𐭥𐭭𐭥𐭭** *Airân dahyûpat*, 'the ruler of Iran', **𐭠𐭥𐭭𐭥𐭭𐭥𐭭𐭥𐭭** *khânak-1 babâ*, 'the door of a house'; sometimes a word, or phrase, intervenes between the two substantives, as in the case of the genitives **𐭠𐭥𐭭𐭥𐭭𐭥𐭭𐭥𐭭** in AV. 2, 2. and **𐭠𐭥𐭭𐭥𐭭𐭥𐭭𐭥𐭭** — **𐭠𐭥𐭭𐭥𐭭𐭥𐭭𐭥𐭭** in AV. 53, 4. The genitive also very often follows the other substantive, in which case they must be connected by the relative particle **𐭥** i, 'that', as in **𐭠𐭥𐭭𐭥𐭭𐭥𐭭𐭥𐭭** *rûbân-i anshûtâ*, 'the soul of man' (lit. 'the soul that is of man').

All the remaining cases, except the nominative and accusative, are expressed by the use of the Huz. prepositions **𐭠** *val* (for the dative), **𐭡** *min* (for the ablative), **𐭢** *vad*, **𐭣** *madam*, **𐭤** *levatman*, **𐭥** *pavan*, **𐭦** *yîn*, (see the glossary), or more rarely by their Pâz. syn. **𐭠𐭡** *avö*, **𐭡** *az*, **𐭢𐭣**² *andâk*, **𐭣** *avar*, **𐭤**¹ *avâk*, **𐭥** *pa*, **𐭦𐭧** *andar*; also by the Pâz. postposition **𐭧** *râi*.

The accusative usually follows the nominative, but is rarely distinguished by any particle; occasionally it is followed by the postposition **𐭧** *râi*, as in AV. 1, 9. GF. 3, 9, 54, 60. 4, 27. and this is more frequently the case in later writings, in accordance with the use of the corresponding **𐭠** in modern Persian.

III. Adjectives.

Pahlavî adjectives often take the plural suffix **𐭠𐭡** *-ân* when they are used as substantives, that is, independently (the word 'people', or 'things', being understood) as **𐭠𐭡𐭢𐭣** *yasharûbân*, 'the righteous', **𐭠𐭡𐭤𐭥** *Arômâkân*, 'Roumanians', **𐭠𐭡𐭦𐭧** *tishnakân*, 'the thirsty'. But when used as adjectives, in connection with plural substantives, they do not take the plural suffix, except in a few rare instances in the translations of the Avesta, as **𐭠𐭡𐭢𐭣𐭤** *yasharûbôânö* (= Z. *ashavabyô*) in Vend. 3, 57. 5, 143, 144. and **𐭠𐭡𐭢𐭣𐭤𐭥** *pâhlûmakân* (= Z. *vahishtaçibyô*) in Vend. 2, 45.

The only trace of variation in a Pahlavî adjective on account of gender, occurs in a feminine form of **𐭠𐭡𐭢𐭣** *yasharûbô*, 'righteous', which is occasionally used in the translations of the Avesta, and is variously written **𐭠𐭡𐭢𐭣** in Vend. 19, 62. Yas. 6, 14. Visp. 3, 20.,

¹ These Pâz. forms are also very rare in Pahlavî.

² This Pâz. preposition has not been found in Pahlavî.

نیدلرین in Vend. 22, 9. Yas. 2, 49., نیدلرین in Yas. 13, 28.,
نیدلرین in Yas. 2, 22., نیدلرین in Vend. 19, 127., and نیدلرین
in Yas. 2, 49.

The comparative is formed with the suffix -tar, as زشتار *zíshtar*, 'uglier', شامگنار *shamgūntar*, 'more frightful', سردار *sard-tar*, 'colder', سارار *saritar* 'worse'. When the comparison is definite, the comparative is construed either with the preposition *min*, 'from, than', or the conjunction *aigh*, 'that, than', as *min* زک روشنار و نادکنار *min zak rōshantar va nadūktar*, 'more brilliant and excellent than that', سخته سار *sakhttar aigh hamāk*, 'severer than all'. Sometimes the comparative is used indefinitely, like a superlative, as *maman* گرمتر؟ *maman garmtar?* 'what is the hotter?' The Huz. adjective شاپر *shapîr*, 'good', and its Pâz. syn. *vêh*, are often used in a comparative sense ('better') without the suffix.

The superlative is formed with the suffix -tûm, as *sahmgūntûm*, 'most frightful', بارزیشاکت *barâzishaktûm*, 'most embellished', ساریات *saryâtûm*, 'worst'. It is construed with the preposition *min*, 'from, of', as *min* میناوادان *min minavadân afzûnîktûm*, 'the most munificent of spirits'.

The adjective, like the genitive, can either precede, or follow, its substantive, but in the latter case it also requires the relative particle *i*, 'that', to connect it with the substantive; thus we find *rabâ* *hanjaman*, 'a great assembly', شاپر دین *shapîr dînô*, 'the good religion', and *bô-i basîm*, 'a pleasant scent' (lit. 'a scent that is pleasant'), دین شاپر *dînô-i shapîr*, 'the good religion' (lit. 'the religion that is good'). When several adjectives follow a substantive, they are connected together either by the conjunction *va* repeated before each adjective after the first, or by a similar repetition of the relative particle *i*.

Many adjectives can be used adverbially without change, but most Pâz. adjectives are converted into adverbs by adding the suffix **ی‌ش** *-yîsh*, equivalent to *-ly* in English, as in **نی‌هانی‌ش** *nihânyîsh*, 'secretly', **درستی‌ش** *drûstyîsh*, 'perfectly', **تاج‌دلی‌ش** *tag-dilîryîsh*, 'courageously'.

IV. Numerals.

Pahlavî numerals are usually expressed by ciphers; but when words are used, the numerals 1, 2, 3, 10 are generally written in Huz., 5, 6, 7, 8 in Pâz., and 4, 9 in either. Numerals above 10 have no Huz. form in ordinary use.

Pahlavî ciphers consist chiefly of three elements: first, the unit **۱** which is sometimes written **د**, and is reduced in size to **د** when joined to other units; second, the ten **۱۰** which is also often reduced to **د** when joined with units; third, the score **۲۰** which is always reduced to **د**, or **د**, when more scores than one are written together. All numerals below 100 are expressed by a combination of these three elements, and 100 and 1000 are represented by the score cipher with special additions.

The whole series of numerals and ciphers, with their variants, is contained in the following list, in which the Huz. form (of the first ten numerals only) is given first, then the Pâz., and finally the various forms of cipher.

1. **خدادک** *khadûk*, **د**¹ *khad*, or *aê*; **دو**² *ak*; **۱**³, **د**³.

¹ Always follows its substantive, sometimes written **د**, and may be either Huz., or Pâz.

² Only in compounds, as **دو‌اکبر** *akbrîd*, **دو‌اکو** *akvîn*.

³ These ciphers follow their substantives.

2. *trên*, *dô*; دو ¹, دو .
3. *telatâ*, *sî*; سه , سه .
4. *arbâ*, *chahâr* ²; چهار ¹, چهار .
5. *khômshyâ*, *panch*; پنج ³, پنج .
6. *shitâ*, *shash*; شش , شش .
7. *shibâ*, *haft*; هفت ³, هفت .
8. *tômanyâ*, *hasht*; هشت ³, هشت .
9. *tishgâ*, *nâv* ⁴; نوا ³, نوا .
10. *asryâ*, آش , or ده ⁵, *dah*; ده ⁵, ده .
11. *yâzdah*; وز ⁵.
12. *dvâzdah* ⁶; دو ⁵, ده ⁵.
13. *sîzdah*; سز , سز .
14. *chahârdah*; چهار ⁵, ده .
15. *pânzdah* ⁷; پانز ⁵, ده .
16. *shâzdah* ⁸; شاز ⁵, ده .
17. *haftdah*; هفت ⁵, ده .

¹ These and similar ciphers have their tails sometimes reversed, as in س for سه .

² تاس *tasû* also occurs in the compound تاس‌برید *tasâbrîd*.

³ Either cipher may be placed first, but this position is the most usual.

⁴ Or نواو *nâvô*, but this Pâz. numeral and all the following, as far as 19, are rarely used, except with the ordinal suffix.

⁵ Generally circumflexed here and elsewhere.

⁶ Also دوباز *dûbâzdah*, or دوباز *dubâzdah*.

⁷ Also پانچ *panchdah*.

⁸ Also شاز .

18. هشتاد و هشت *hashtdah*; و سترس, و سترس.
19. نوزده و نوزده *nâûzdah*; و سترس, و سترس.
20. ¹د و *vîst*, د.
30. سی و سی.
40. چهل *chihal*, or چهل *châhal*; و.
50. پنجاه *panjâh*; و, و.
60. شصت *shast*; و, و.
70. هفتاد *haftâd*; و, و.
80. هشتاد و هشت *hashtâd*; و, و, و.
90. نود و نود *nâvad*; و, و, و.
100. صد *sad*, or صد *satô*; د, د.
1000. هزار *hazâr*; د, د.
- 10,000. ده هزار *bêvar*; د, د.

The ciphers for the hundreds and thousands are د, د, or د, د, 200; د, د, or د, د, 300; د, د, or د, د, 400; د, د, or د, د, 500; etc. د, د, or د, د, 2000; د, د, or د, د, 3000; etc. In all intermediate numbers, the component ciphers are generally (but not always) connected by the conjunction *va*, 'and', as د, د, 20 *va* 2 (= 22), د, د, 30 *va* 4 (= 34), د, د, 500 *va* 4 (= 554).

The ordinal numbers are Huz. اول *avlâ*, 'first', Pâz. اول *fratûm*, 'foremost, first', و *nakhûst*, 'first', و *nâzdist*, 'nearest,

¹ Probably for د 'one score', which would be read 21 if the د were not reduced in size.

first'; Huz. 𐭠𐭮𐭥 *tanid*¹, 'second, another', Pâz. 𐭠𐭮𐭥 *dadigar*, 'second'; 𐭠𐭮𐭥 *sadigar*, 'third'; 𐭠𐭮𐭥 *chahârûm*, 'fourth', 𐭠𐭮𐭥 *tasûm*, 'fourth'; and all other ordinals are formed by adding the suffix 𐭠𐭮𐭥 -ûm to the numerals; and the same suffix is also added to the numeral ciphers for the same purpose, as 𐭠𐭮𐭥 2^d, 𐭠𐭮𐭥 3^d, etc.

V. Pronouns.

Pahlavî pronouns admit of no variation, except that the personal pronouns and one, or two, others have a plural form. All distinctions of case are indicated by the position of the pronoun, or by the use of particles, as with substantives; and adjective pronouns are treated as adjectives, but generally precede their substantives.

a) The personal pronouns are of two classes: independent and suffixed. The independent personal pronouns are Huz. 𐭠𐭮𐭥 *li*, 'I, me, my', pl. 𐭠𐭮𐭥 *lanmun*, 'we, us, our'; 𐭠𐭮𐭥 *lak*, 'thou, thee, thy', pl. 𐭠𐭮𐭥 *lekûm*, 'you, your'; and their Pâz. equivalents, which are very rare in Pahlavî, are 𐭠𐭮𐭥 *man*, pl. 𐭠𐭮𐭥 *amâ*; 𐭠𐭮𐭥 *tû*, pl. 𐭠𐭮𐭥 *shûmâ*. In some cases the verb 𐭠𐭮𐭥 *hômanam*, 'I am', or its variant 𐭠𐭮𐭥 , or 𐭠𐭮𐭥 , is used for the first personal pronoun (see glossary, p. 55, note). The third person is expressed by the demonstrative pronouns Huz. 𐭠𐭮𐭥 *val-man*, 'that one, he, she, it', etc. pl. 𐭠𐭮𐭥 *valmanshân*, 'those, they, them, their'; Pâz. (rare in Pahl.) 𐭠𐭮𐭥 *avš*; and the Huz. 𐭠𐭮𐭥 *val*, or 𐭠𐭮𐭥 *ghal*, which is sometimes substituted for 𐭠𐭮𐭥 *valman*.

The suffixed personal pronouns are used only for oblique cases of the pronouns, and include the meaning of any preposition (such as 'of, to, for, by, through', etc.) necessary to complete the sense; these suffixes are 𐭠𐭮𐭥 -am, 'me', 𐭠𐭮𐭥 -at, 'thee', 𐭠𐭮𐭥 -ash, 'him, her, it', with their

¹ Used more as a pronoun than as a numeral.

plurals **מן** -*mân*, 'us', **את** -*tân*, 'you', **הם** -*shân*, 'them'. They are suffixed either to certain adverbs, conjunctions, and relatives, which usually begin a clause in the sentence (see **הו** *hat*, **אז** *af*-, **אין** *adîn*, **אם** *amat*, **אף** *afgh*, **אחרי** *châgûn*, **כי** *zy*-, **אם** *maman*, **מן** *mân*, **אז** *vad*, in the glossary), or to certain prepositions in the midst of the sentence (see **אז** *az*, **אין** *adîn*-, **אם** *pad*-, **אם** *min*, in the glossary); also occasionally to other adverbs and conjunctions, as in **אחרי** *akharich-ash* in Vend. 5, 48., **אחרי** *ayûf-ash* in Vend. 3, 138, 139. 5, 41.; and even to verbs, substantives, and adjectives, beginning a clause in the sentence, as in **אחרי** *gûft-ash* in Vend. 1, 1., **אחרי** *ait-am*, **אחרי** *aitô-am*, **אחרי** *lôitô-am* in Vend. 4, 2., **אחרי** *mayâ-ash* in Vend. 5, 26., **אחרי** *fratûm-ash* in Vend. 5, 150. These pronominal suffixes are also found unattached, at the beginning of a clause, when there is no adverb, or particle, to which they can be suffixed, but in this case they generally take the forms of **אם** ¹ *am*, **את** *at*, **הם** *ash*, **אמן** *amân*, **אתן** *atân*, **אשן** *ashân*.

b) The demonstrative pronouns, which are used either substantively, or adjectively, are Huz. **הו** *valman*, 'that', (for which **הו** ² *val*, or **הו** ² *ghal*, is sometimes substituted) pl. **הם** *valmanshân*, 'those', Pâz. (rare in Pahl.) **הו** ² *avô*, 'that'; Huz. **הו** *zak*, 'that, those', Pâz. (rare) **הו** *ânô*, 'that, those'; Huz. **הו** *hanâ*, 'this, these', Pâz. **הו**, or **הו** *ae*, 'this, these', (sometimes written **הו** *ae*, or **הו** *ê*); Huz. **הו** *denman*, 'this, these', (occasionally **הו** *le-denman*), Pâz. (very rare in Pahl.) **הו** *în*, 'this, these'.

c) The relatives **הו** *mân*, **הו** *zy*-, **הו** *i*-, 'that, who, which', are rather conjunctions than pronouns, for when used with a preposition,

¹ Rarely written **הו**, except by modern writers.

² These words are more commonly prepositions meaning 'to, for, at'.

the latter does not precede the relative, but is either combined with a pronominal suffix in the midst of the sentence, as **למי שפך** *mûn padash rikht*, 'on whom was poured' (lit. 'that on him was poured'); or it is used with another pronoun, or substantive, as **למי שזר** *mûn kabad rūbânô yîn zak rūd ychevând*, 'in which river were many souls' (lit. 'that many souls were in that river'); or it may be used adverbially with the verb, as **למי שזר** *mûn haft frasp yîn hankhetûnâd*, 'in which seven lintels were fixed' (lit. 'that seven lintels were fixed in'); or the preposition may be understood in a pronominal suffix attached to the relative itself, as **למי שזר** *mûnash vanâs*, 'whose sin' (lit. 'that the sin of him'). Sometimes the conjunction **ש** *aigh*, 'that', is used as a relative (see AV. 86, 3. GF. 1, 4.).

d) The interrogative pronouns are **מי** *mûn*, 'who? which? what?', **מאי** *kadâm*, **מאי** *kadâr*, 'which? what?' (all applied to either persons, or things), and **מה** *maman*, 'which? what?' (applied only to things); these are real pronouns, as they are used with prepositions in the same manner as substantives. The other interrogatives are adverbs, as **שם** *aigh*, 'where?', **מתי** *aêmat*, 'when?', **כמה** *chîgûn*, 'how?', **כדי** *chand*, 'how much?', **למה** *chim*, or **למה** *chîm*, 'why?'.

e) Other pronouns are **אחר** *hân*, or **אחר** *hânô*, 'other', **מי** *adâr*, 'whoever', **אחר** *avârîk*, 'other', **כל** *har*, 'every', **הכל** *har-visp*, or **הכל** *harvist*, 'all', **הכל** *harvispîn*, or **הכל** *harvistîn*, 'every kind', **הכל** *hamâk*, 'all', **הכל** *hamô-kun*, 'every kind', **אני** *khûd*, 'self', **כדי** *and*, 'so many', **כדי** *and chand*, 'as much as', **אני** *khvésh*, 'own', **אני** *hîch*, 'any', **אני** *aêchand*, 'several', **אני** *khadîh*, 'anyone', (pl. **אני** *khadîhân*, 'others'), **אני** *khadîhich*, or **אני** *khadîhîch*, 'anyone whatever', **אני** *benafshman*, 'self', **אני** *tunid*,

'another', *chânc*, 'whatever', *chish*, 'something', *chând*, 'some', *chîgâmchâi*, 'whatsoever' (also written *chîgâmchâi*), *zak-âc*, 'other' (also written *zak-ê*, *zak-âc* and *zak-âc*), *kadârchâi*, *kadâmchâi*, or *kanâmchâi*, 'any whatever', *kolâ*, 'every', *kolâ-2*, 'both', *kolâich*, or *kolâ maman*, 'whatsoever', *mindavam*, 'something', *mindavâmich*, 'anything whatever', *nafshman*, 'own'. Several of these pronouns are, however, oftener used as adjectives, or adverbs.

VI. Verbs.

1. The CRUDE FORM of the Pahlavî verb occurs as the last member of certain compound adjectives and substantives, where it has the meaning of a present participle, as in *âstîh-bavîhân*, 'peace-seeking', *anâmârz*, 'unforgiving', *rist-âkhêz*, 'dead-arising', *mitrô-drûj*, 'promise-breaking'. In Huz. verbs the crude form always ends in *-ân*, but in Pâz. its terminations are various. All other verbal forms are constructed by adding suffixes to the crude verb, but when the suffix begins with *t*, *d*, it often occasions a change in the final of the crude form.

2. The INFINITIVE MOOD is formed by adding the suffix *-tanō*, (anc. Pers. *taniy*, mod. Pers. *تنی*) to all Huz. crude verbs, excepting some which adopt the infinitive terminations *-astanō* and *-âdanō* from their Pâz. equivalents. The Pâz. infinitive suffix is generally *-îdanō*, or *-tanō*, *-danō*, and sometimes *-astanō*; but the final of the crude Pâz. verb is generally altered before the suffix *-tanō*, *-danō*; thus the finals *-âh*, *-âr*, *-ây*, *-b* (or *-v*), *-j* (or *-z*), *-and*, *-în*, usually become *-âs*, *-âsh*, *-î*, *-f*, *-kh* (sometimes *-sh*), *-as*, *-î*.

respectively, as in *khvâstanō* from *khvâh*, *dâshtanō* from *dâr*, *numûdanō* from *numây*, *gûftanō* from *gûb*, *tâftanō* from *tâv*, *riktanō* from *rêj*, *âmûkhtanō* from *âmûz*, *yashtanō* from *yaz*, *bastanō* from *bând*, *chûdanō* from *chîn*. Other more exceptional changes of the crude form (or rather that of the present tense) occur in *ârâstanō* from *ârây*, *rôstanō* from *rôd*, *zaḍanō* from *zan*, *dâdanō* from *dah*, *shûstanō* from *shûy*, *kardanō* from *kân*, *mîrdanō* from *mîr*, *nishastanō* from *nishîn*, *gereftanō* from *gîr*, etc. The crude forms *tûbân*, *zîv*, *sah*, *dân*, *kâm*, *varô*, *dûbâr*, take the infinitive suffix *-astanō*, *-istanō*, or *-stanō*. The infinitives *maḍanō* and *diḍanō* have no crude (presential) forms extant, and the crude form *vên* has no infinitive in use. When a final *n* remains in the crude form of Pâz. verbs, the infinitive suffix *-danō* is usually changed into *-danō*, or *-dan*, as in *kandanō*, *mândanō*, *nakandanō*, and often in *afshândanō*, *afgandanō*, *khvândanō*; this rule does not, however, apply to Huz. verbs. The infinitive is generally used merely as an abstract substantive, unless it be connected with another verb. When connected with the verbs *avâystanō*, *saxîdanō*, and *shâyastanō* (which are generally used impersonally) the infinitive is occasionally contracted into the same form as the past participle.

3. The PAST PARTICIPLE is formed by adding the suffix *-d*, or *-tô*, to all Huz. crude verbs, excepting some which adopt the suffixes *-ast*, *-astô*, *âd*, *-âdô*, from the past participles

of their Pâz. equivalents. The past participles of Pâz. verbs end in 𐭠𐭮 *-îd* (or 𐭠𐭮 *-îdō*, 𐭠𐭮 *-t*, *-d* (or 𐭠𐭮 *-tō*, *-dō*) and 𐭠𐭮 *-ast* (or 𐭠𐭮 *-astō*) precisely in the same manner as their infinitives end in 𐭠𐭮 *-idanē*, 𐭠𐭮 *tanō*, *-danō*, and 𐭠𐭮 *-astanō*; so that, practically, the past participles of all Pahlavî verbs differ from the infinitives merely by the loss of the final 𐭠𐭮 *-anō*, or its alteration into 𐭠 *ō*, or *ō*; and when the past participle is used as an adjective, it takes the additional adj. suf. 𐭠𐭮 *-ak* instead of the optional final 𐭠 *ō*, or *ō*.

4. The PRETERIT is identical with the past participle, and is used without change for all persons and numbers.¹

5. A FUTURE PARTICIPLE is formed by adding the suffix 𐭠𐭮 *-ishn*, or 𐭠𐭮 *-ishn*, to the crude verb, as in 𐭠𐭮𐭠𐭮𐭠𐭮 *yedrûnishn*, 'to be carried', 𐭠𐭮𐭠𐭮𐭠𐭮 *dahîshn*, 'to be given'; this form is, however, like the infinitive, mostly used as an abstract substantive. Such abstract substantives will often be found with the additional abstract suffix 𐭠𐭮 *-ih*; this occurs when they have become the final members of compound adjectives, such as 𐭠𐭮𐭠𐭮𐭠𐭮 *ayaxishn*, 'non-worshipping', 𐭠𐭮𐭠𐭮𐭠𐭮𐭠𐭮 *bisrayâ-khûrishn*, 'meat-eating', 𐭠𐭮𐭠𐭮𐭠𐭮𐭠𐭮 *barâ-ûzdahîshn*, 'uplifting', 𐭠𐭮𐭠𐭮𐭠𐭮𐭠𐭮 *frâz-khûrishn*, 'devouring', 𐭠𐭮𐭠𐭮𐭠𐭮𐭠𐭮 *pêlâk-râyînishn*, 'publicly urging', etc. which are converted into compound abstract substantives, by the addition of the abstract suffix 𐭠𐭮 *-ih*.

6. PRESENT PARTICIPLES are rare, but are generally formed by the suffix 𐭠𐭮 *-ân* (see the glossary), and occasionally by the suffix 𐭠𐭮 *-and* which, with the addition of the adj. suf. 𐭠𐭮 *-ak*, forms the participial adjective 𐭠𐭮𐭠𐭮𐭠𐭮 *zîvandâk*, 'living'. Adjectives with the meaning of present participles are formed from the crude verb by the suffix 𐭠𐭮 *-âk* (see the glossary).

¹ The verb 𐭠𐭮𐭠𐭮𐭠𐭮 *yekavimûndand* in AV. 70, 1. seems an exception to this rule, but it may probably be taken as the conjunctive 3d pl.

7. The IMPERATIVE 1st sing. and pl. are formed by the suffix **ܡܕ** -*ânî*, or **ܥܡ** -*ênî*; the 2^d sing. is the same as the crude form, and the 2^d pl. takes the suffix **ܥܕ** -*êd*. In Huz. verbs the imperative 2^d sing. sometimes takes the suffix **ܥܕ**, or **ܥܕ**.

8. The PRESENT TENSE is formed by the following suffixes: 1st sing. **ܐܡ** -*am*, (**ܐܡ**) -*ôm* in most Pâz. verbs, and occasionally **ܐܡ** -*êm*), pl. **ܥܡ** -*êm*; 2^d sing. **ܡܕ**, or **ܡܕ**, -*ih* (occasionally **ܡܕ** -*îh*, **ܡܕ** -*îh*, or **ܡܕ** -*yîh*), pl. **ܥܕ** -*êd*; 3^d sing. **ܥܕ** -*êd* (sometimes **ܥܕ** -*d*, or -*ed*, in a few Pâz. verbs after **ܐܪ**, **ܐܢ**, **ܐܢܝ**, or **ܐܢܝ** *v*, as **ܐܪܐܝܬ** *burd*, **ܐܢܐܝܬ** *dâncêd*, **ܐܢܐܝܬ** *taxêd*, **ܐܢܐܝܬ** *yaxêd* and *daxêd*, **ܐܢܐܝܬ** *ravêd*), pl. **ܥܕ** -*d* in Huz. verbs and **ܥܕ** -*end*, or **ܥܡ** -*ênd*, in Pâz. verbs.

9. A FUTURE signification is given to the present tense by prefixing the particle **ܒܪܐ** *barâ* (see the glossary), though the object, especially if it be in the dative, often intervenes between it and the verb. As this particle is likewise often used with all forms of certain verbs, to intensify their meaning, its presence before a present tense does not always indicate the future.

10. A CONTINUATIVE meaning is given not only to the present tense, but also to the preterit, past participle, and perfect tense, by prefixing the adverb **ܡܡܝܢ** *hamâî*, 'ever'.

11. A POTENTIAL, or CONDITIONAL meaning sometimes attaches to the present tense after certain adverbs, as in AV. 1, 24. 5, 7. 10, 12. GF. 1, 12. after **ܐܝܢ** *vad*, in GF. 2, 41, 47. after **ܐܝܢ** *atigh*, and in GF. 3, 21. after **ܐܝܢ** *adin*.

12. CONJUNCTIVE suffixes are: 3^d sing. **ܥܕ** -*âd*, as in **ܐܪܐܝܬ** *khû-râd*, **ܐܢܐܝܬ** *tajâd*, **ܐܢܐܝܬ** *vaxlûrâd*, **ܐܢܐܝܬ** *yemalelûnâd*, **ܐܢܐܝܬ** *yedrûnâd*; 3^d pl. **ܥܕ** -*ând*, or **ܥܕ** *ând*, as in **ܐܢܐܝܬ** *patând*, **ܐܢܐܝܬ** *rôlând*, **ܐܢܐܝܬ** *yâtânând*, **ܐܢܐܝܬ** *shedkûnând*, **ܐܢܐܝܬ** *ketrû-nând*, **ܐܢܐܝܬ** *vakhshând*, **ܐܢܐܝܬ** *varzând*.

יָד, יָה, (sometimes יָה), pl. יָה -êd; 3^d sing. יָה hast, pl. יָה and. Conjunctive 3^d sing. יָה yâd. Conditional for all persons and numbers יָה, יָה, יָה, יָה, יָה (sometimes יָה).

Infinitive יָה yehévûntanô, 'to be'; past participle and preterit יָה yehévûnd. Imperative 2^d sing. יָה yehévûnâsh¹, pl. יָה yehévûnêd. Present 1st sing. יָה yehévûnam, pl. יָה yehévûnê; 2^d sing. יָה yehévûnih, etc. pl. יָה yehévûnêd; 3^d sing. יָה yehévûnêd, pl. יָה yehévûnd. Conjunctive 3^d sing. יָה yehévûnâd, pl. יָה yehévûnând. Their Pâz. equivalents, which are rarely used, are: Infinitive יָה bûdanô, past participle and preterit יָה bûd. Imperative 2^d sing. יָה bâsh, pl. יָה bêd. Present 1st pl. יָה bêm; 2^d pl. יָה bêd; 3^d sing. יָה bêd, pl. יָה bend, יָה bënd. Conjunctive 3^d sing. יָה bād, pl. יָה bând.

Infinitive יָה yekavîmûnâdanô, 'to remain'; past participle and preterit יָה yekavîmûnâd. Imperative 2^d sing. יָה yekavîmûn, pl. יָה yekavîmûnêd. Present 1st sing. יָה yekavîmûnam, pl. יָה yekavîmûnê; 2^d sing. יָה yekavîmûnih, etc. pl. יָה yekavîmûnêd; 3^d sing. יָה yekavîmûnêd, pl. יָה yekavîmûnd. Conjunctive 3^d sing. יָה yekavîmûnâd, pl. יָה yekavîmûnând. Their Pâz. equivalents, which are rarely used, are: Infinitive יָה îstâdanô, or יָה astâdanô; past participle יָה îstâd. Imperative 2^d sing. יָה îst, pl. יָה îstêd. Present 1st sing. יָה îstôm, pl. יָה îstê; 2^d sing. יָה îstih, etc. pl. יָה îstêd; 3^d sing. יָה îstêd, pl. יָה îstend. Conjunctive 3^d sing. יָה îstâd, יָה îstând.

¹ This exceptional form of the imperative 2^d sing. is derived from the Pâz. of this particular Hus. verb.

15. These auxiliaries are also used very frequently as independent verbs, and *yehevûntanô*, *yekavîmûnâdanô*, and their Pâz. syn. form compound tenses with the various forms of *hôman*, and with each other, in the same manner as other verbs.

16. PERFECT TENSES of apparently identical meaning, are formed by adding the present of any of the auxiliaries to the past participle of the verb, as *yehevûnd hômanam*, 'I have been', *rasîd-ôm*, 'I have arrived', *mad bêd*, 'has come', *karđ yekavîmûnêd*, 'has done', *mad îstêd*, 'has come'.

17. PASSIVE PRESENT TENSES are formed in the same manner, as *karđ hômanam*, 'I am made', *stâyîd yehevûnd*, 'they are praised', *andôkht yekavîmûnêd*, 'is acquired', *gûft îstêd*, 'is said'.

18. PLUPERFECT TENSES are formed by adding the preterit of any of the auxiliaries (except *hôman* and its Pâz. syn.) to the participle of the verb, as *mad yehevûnd*, 'had come', *karđ yekavîmûnâd*, 'had performed'.

19. PASSIVE PRETERITS are formed in the same manner as *pardâkht yehevûnd*, 'were consumed', *yedrûnd yekavîmûnâd*, 'was carried'.

20. PASSIVE PERFECT TENSES are formed by adding the perfect tenses of the same auxiliaries to the past participle of the verb, as *dâsht yekavîmûnâd hômanam*, 'I have been considered'.

21. PASSIVE PLUPERFECT TENSE may perhaps be formed by adding the pluperfect tenses of the same auxiliaries to the past participle of the verb, similarly to *mad yekavîmûnâd yehevûnd*, in AV. 89, s. which however, can hardly have a passive meaning.

22. CONJUNCTIVE PERFECT TENSES are formed by adding the conjunc-

tive of any of the auxiliaries to the past participle of the verb, as **סווי** **yehevûnd hômanâd**, 'may, or shall, have become', **סווי** **mad yekvîmûnâd**, 'may, or shall, have come'.

23. PASSIVE CONJUNCTIVES are formed in the same manner, as **סווי** **vakhshûl hômanâd**, 'may it be increased', **סווי** **yedrûnyên yâd**, 'shall be borne', **סווי** **makhîtund yehvûnâd**, 'may he be destroyed', **סווי** **kard yekavîmûnâd**, 'may be done'.

24. A CONDITIONAL PRESENT tense is formed by adding the auxiliary conditional **סווי**, **סווי**, **-âc**, **סווי**, **סווי**, **-âc**, to the present tense of the verb, as **סווי** **vâdûnêm-âc**, 'we shall make', **סווי** **yedrûnêm-âc**, 'we shall carry'.

25. CONDITIONAL PRETERITS are formed by adding any of the auxiliary conditionals **סווי**, **סווי**, **hōmanâc**, **סווי**, **סווי**, **hōmanâc**, **סווי**, **hōmanyâc**, **סווי**, **-âc**, **סווי**, **-âc**, **סווי**, **-yâc**, to the past participle of the verb, as **סווי** **kard hômanâc**, 'would have caused', **סווי** **yehabûnd hômanâc**, **סווי** **dâd hômanâc**, 'should have created', **סווי** **yehevûnd hômanyâc**, 'would have been', **סווי** **kûshtô-âc**, 'would have slaughtered', **סווי** **yemalelûnîd-âc**, 'would have said'. These forms, like the other preterits, are used for all persons without change. And it is probable that similar forms may sometimes be used in a passive conditional sense.

26. A verbal form with the meaning of the passive present ^{3a}

¹ This form seems to be used here (Vend. 15, 93, 101.) for the past participle. In Vend. 15, 35, 82, 89. the passive present is used in the same connection, instead of the passive conjunctive, and in Vend. 55, 77, 83, 85, 109, 114. some MSS. use one form and some the other.

sing., is constructed by adding **אֵית** *aît*, 'it is' (or its Pâz. syn. **הַסְת** *hast*) to an abstract substantive consisting of the crude verb with an abstract suffix **אֵי** *-î*, as **הַסְת־יַמַּלְלִינִי** *yemalclûnî-aît*, 'it is said' (lit. 'there is a saying'), **הַסְת־יַדְרִינִי** *yedrûnî-aît*, 'is borne', **הַסְת־רִינִי** *rêjî-aît*, 'is poured', **הַסְת־פְּרִינִי** *frîvî-hast*, 'is deceived'. Similar forms are constructed from abstract substantives consisting of an adjective with the abstract suffix **אֵי** *-î*, as **הַסְת־פְּדָאִי** *pêdâkî-aît*, 'is manifested', **הַסְת־אַזְוָרִי** *âzvarî-hast*, 'is coveted'.

27. A form with the meaning of a passive infinitive (but always used as an abstract substantive) is similarly constructed by using the termination **הַסְת־אֵית** *hastanö*, instead of **אֵית** *aît*, or **הַסְת** *hast*, as in **הַסְת־יַחְדִּיתִינִי** *khadîtûnî-hastanö*, 'to be seen', **הַסְת־פְּדָאִי** *pêdâkî-hastanö*, 'to be manifested'.

28. CAUSAL VERBS have their crude forms constructed by adding the syllable **יַ** *-in* to the crude form of the primitive verb and they always take the infinitive suffix **אֵית** *îdanö*, even when the primitive verb is Huz., as **הַסְת־סַתִּין** *sâtûnîdanö*, 'to make go', **הַסְת־יַאֲמִין** *yâmtûnîdanö*, 'to make happen', **הַסְת־אֲפָרַסִין** *ufrâsîdanö*, 'to make exalt', **הַסְת־סַגִּין** *sôjîdanö*, 'to make burn'.

29. DENOMINATIVE VERBS are formed by adding the same syllable **יַ** *-in* to substantives, or adjectives, to make a crude verb which likewise takes always the suffix **אֵית** *-îdanö* for its infinitive, as **הַסְת־פִּמִין** *pêmîdanö*, 'to give milk, suckle, foster', from **פִּם** *pêm*, 'milk'; **הַסְת־סֻדִין** *sûdîdanö*, 'to cause profit', from **סֻד** *sûd*, 'profit'; **הַסְת־פְּדָאִין** *pêdâkîdanö*, 'to manifest', from **פְּדָאִי** *pêdâkî*, 'evident'; **הַסְת־רֻבָּאִין** *rûbâkîdanö*, 'to circulate', from **רֻבָּאִי** *rûbâkî*, 'current'.

30. All the regular verbal forms, detailed above, are here collected in the conjugation of the Pâz. verb **הַסְת־פֻּרְסִין** *pûrsîdanö*, 'to ask'; and

examples of the special Huz. forms are added, from the Huz. verb **וָדָאֲנַנְו** *vádāntanō*, 'to do'; but it will be necessary to refer to the above notes for all irregular forms.

The regular Pāzand verb **פִּרְסִידָנֹו** *pûrsîdanō*, 'to ask'.

Crude verb: **פִּרְסִי** *pûrs* (used as a final in compound adjectives).

Infinitive: **פִּרְסִידָנֹו** *pûrsîdanō* (used as an abstract substantive).

Past participle, or preterit: **פִּרְסִיד** *pûrsîd*.

Future participle: **פִּרְסִישֵׁנֹו** *pûrsishn* (used as an abstract substantive).

Present participle: **פִּרְסָנֹו** *pûrsân*, or **פִּרְסָנִיד** *pûrsand*.

Imperative: sing. 1st **פִּרְסָנִי** *pûrsânî*, or **פִּרְסֵנִי** *pûrsênî*, 2^d **פִּרְסֵי** *pûrs*. Pl. 2^d **פִּרְסְעִי** *pûrsêd*.

Present: sing. 1st **פִּרְסָמֹו** *pûrsam*, **פִּרְסֹמֹו** *pûrsôm*, or **פִּרְסֵמֹו** *pûrsēm*; 2^d **פִּרְסָיֹו**, or **פִּרְסִיֹו**, *pûrsih*, **פִּרְסָיֹו**, **פִּרְסִיֹו**, or **פִּרְסִיֹו** *pûrsih*; 3^d **פִּרְסְעִי** *pûrsêd*. Pl. 1st **פִּרְסְעִי** *pûrsēm*; 2^d **פִּרְסְעִי** *pûrsêd*; 3^d **פִּרְסָנִיד** *pûrsand*, or **פִּרְסֵנִיד** *pûrsênd*.

Future: **בָּרָא** *barâ* + present.

Conjunctive: sing. 3^d **פִּרְסָדִי** *pûrsâd*; pl. 3^d **פִּרְסָנִיד** *pûrsând*.

Optative: sing. 2^d **פִּרְסְחִי** *pûrsêh*.

Perfect, or passive present: sing. 1st **פִּרְסִיד הֹמָנָמֹו** *pûrsîd hōmanam*, **פִּרְסִיד־וֹמֹו** *pûrsîd-ôm*, **פִּרְסִיד יֶחֱבֻנָּמֹו** *pûrsîd yehevūnam*, **פִּרְסִיד יֶקָבִימָנָמֹו** *pûrsîd yekavîmānam*, or **פִּרְסִיד יִסְתֹּמֹו** *pûrsîd îstôm*; and similarly with the other persons.

Pluperfect, or passive preterit: all persons **פִּרְסִיד יֶחֱבֻנָּדֹו** *pûrsîd yehevūnd*, **פִּרְסִיד בָּדֹו** *pûrsîd būd*, **פִּרְסִיד יֶקָבִימָנָדֹו** *pûrsîd yekavîmānād*, or **פִּרְסִיד יִסְתָּדֹו** *pûrsîd îstād*.

Passive perfect: sing. 1st **פִּרְסִיד יֶחֱבֻנָּדֹו הֹמָנָמֹו** *pûrsîd yehevūnd hōmanam*, **פִּרְסִיד בָּדֹו הֹמָנָמֹו** *pûrsîd būd hōmanam*, **פִּרְסִיד יֶקָבִימָנָדֹו הֹמָנָמֹו** *pûrsîd yekavîmānād hōmanam*, etc.

Passive pluperfect: all persons $\text{pûrsîd yekavîmûnâd}$.

Conjunctive perfect, or passive conjunctive: sing. 3^d pûrsîd hōmanâd , pûrsîd yehvûnâd , etc. Pl. 3^d pûrsîd hōmanânâd , pûrsîd yehvûnânâd , etc. Pl. 3^d $\text{pûrsîd yekavîmûnânâd}$, etc.

Conditional present: sing 1st pûrsôm-âc , 2^d pûrsêd-âc , 3^d pûrsêd-âc ; pl. 1st pûrsêm-âc , 2^d pûrsêd-âc , 3^d pûrsênd-âc .

Conditional preterit, or passive conditional: all persons pûrsîd hōmanâc , pûrsîd hōmanâc , pûrsîd-âc , or similar forms.

Passive present phrase: pûrsî-aît , or pûrsî-ha .

Passive infinitive phrase: pûrsî-hastanō (abst. sub.).

Causal infinitive: pûrsînîdanō .

Denominative infinitive: pûrsâkînîdanō , 'to make inquire'.

31. The Huzvâresh verb vâdûntanō , 'to do', differs from the regular Pâzand verb only in the following forms:

Crude verb: vâdûn .

Infinitive: vâdûntanō .

Past participle, or preterit: vâdûnd .

Imperative: sing. 2^d vâdûn .

Present: sing. 1st vâdûnam ; pl. 3^d vâdûnd .

Optative: pl. 3^d vâdûnzên .



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